



# CITY OF ANN ARBOR Administrator's Report

*The city's mission is to deliver exceptional services that sustain and enhance a vibrant, safe and diverse community.*

**City Administrator's Report July 17, 2023** prepared for City Council. Kindly forward questions, comments, or suggestions for input to [mdohoney@a2gov.org](mailto:mdohoney@a2gov.org), [ifournier@a2gov.org](mailto:ifournier@a2gov.org), or [shiqqins@a2gov.org](mailto:shiqqins@a2gov.org).

## SAFETY NOTES

### Safety Update Air Quality

The recent fires in Canada have caused a significant amount of air pollution throughout Michigan which poses serious health concerns for many people. Smoke generated from these forest fires contain a complex mixture of harmful gases, vapors and particulate matter (PM 2.5). Exposure to these pollutants is associated with numerous health problems including lung irritation, asthma, coughing, wheezing, bronchitis, increased risk of heart problems and an increased susceptibility to respiratory illnesses. Vulnerable populations such as children, the elderly, and individuals with pre-existing conditions are particularly susceptible. In order to protect yourself, it is important to stay informed about the air quality conditions. Sources like NOAA (<https://www.noaa.gov/>) and AirNow (<https://www.airnow.gov>) provide real-time air quality reports, forecasts, and includes protective measures to take when necessary, such as “stay indoors”, “use air purifiers,” and “wear masks when venturing outside.” You can also sign up for air quality notifications and forecasts here (<https://www.enviroflash.info/signup.cfm>).

### A2 Be Safe!

## BICENTENNIAL NEWS

**Ann Arbor Bicentennial (1824-2024).** Planning is underway for Ann Arbor's 200<sup>th</sup> birthday, to be celebrated throughout the entirety of 2024, with a myriad of events that will be fun, educational, unifying, and inclusive. To kick off this planning year, the Bicentennial Coordinating Committee quickly identified the need to develop a special logo to commemorate the year-long celebration, one that can be used by the community and event organizers to establish consistency and be a recognizable symbol of our collective efforts. More information is available via <https://www.a2gov.org/news/pages/article.aspx?i=948>. The Bicentennial logo will be shared with event organizers and others who wish to use it on their promotional materials. Logo requests can be directed to [info@a2bicentennial.org](mailto:info@a2bicentennial.org). We encourage you to co-brand your events.

## SUSTAINABILITY & INNOVATIONS

**Sustainability & Innovations Corner.** Catch up on the latest from the Ann Arbor Office of Sustainability and Innovations (OSI). For more information, including registration links, visit <https://www.a2gov.org/departments/sustainability/Newsletter-Events/Pages/default.aspx>.

- **Home Electrification Expo.** You're invited to attend Ann Arbor's second annual Home Electrification Expo on Friday, August 11<sup>th</sup> from 5:00-9:00pm located at 315 Detroit Street. This is a free public event for homeowners, renters, & building professionals featuring live music, food trucks, and industry experts. Learn about ways to make your home cleaner, greener, and safer! Also, you could have a chance to win a free heat pump water heater from Richmond Water Heaters, and free electric lawn care services! For more information, visit [www.a2gov.org/expo](http://www.a2gov.org/expo). If you have any questions, please contact [jroth@a2gov.org](mailto:jroth@a2gov.org).
- **A<sup>2</sup>ZERO Ambassadors.** Applications for the next cohort of A<sup>2</sup>ZERO Ambassadors opened on June 4<sup>th</sup> (and close on July 19<sup>th</sup>). Learn more about the program and apply at: <https://www.a2gov.org/departments/sustainability/Sustainability-Me/Families-Individuals/Pages/Get-Involved.aspx>. Contact Bryce Frohlich at [bfrohlich@a2gov.org](mailto:bfrohlich@a2gov.org) with any questions.
- **Subscribe to the OSI Newsletter.** If you haven't already, please subscribe to monthly, detailed newsletter highlighting some of the sustainability-related activities unfolding in the community. If you aren't already, please subscribe at: [https://service.govdelivery.com/accounts/MIANNA/subscriber/new?topic\\_id=MIANNA\\_146](https://service.govdelivery.com/accounts/MIANNA/subscriber/new?topic_id=MIANNA_146)
- **Energy Options Analysis** – OSI and 5Lakes Energy are in the final phases of data analysis for the Energy Options Analysis. It is anticipated that first drafts will be available late summer.
- **Sustainable Heating Feedback.** A central part of the city's A<sup>2</sup>ZERO goal is becoming carbon neutral by 2030 and that means implementing clean, renewable energy choices to heat homes and businesses. If you have ideas on what this work could look like, please send your thoughts to [franchisefeedback@a2gov.org](mailto:franchisefeedback@a2gov.org) and learn more [on the City's heating website](#).
- **Ann Arbor Solar Stories** takes place the first Thursday of each month, 7–8 p.m. This one-hour, online event is hosted by the GLREA where the community can hear from Ann Arborites who have gone solar and have a chance to ask them all your questions! Register for "Thursday Night Energy Events" to receive meeting links. Register in advance at <https://www.2glrea.org/events-1/thursday-night-energy-events>. After registering, you will receive a confirmation email containing information to join the meeting.

## COUNCIL PRIORITIES/INITIATIVES

**Police Monthly Report.** The June 2023 AAPD Monthly Comparison Report – Monthly Pedestrian Crash Report (PDF) is attached.

**Transportation Commission Monthly Report.** The July 2023 Transportation Commission Project Report is available via <http://a2gov.legistar.com/View.ashx?M=F&ID=12164346&GUID=939D0ACF-92E3-4AE1-8766-E4AE7DFE7772>

## PREVIEWS

The **July 17 Council Meeting** will feature the following items of interest:

**Consent Agenda (13).** There are 13 items on the consent agenda.

**Public Hearings (2).** Public hearings are listed below and under second readings.

- An Public Hearing and Resolution to Approve 999 Maiden Lane Site Plan and First Amendment to 1140 Broadway Development Agreement (CPC Recommendation: Approval - 9 Yeas and 0 Nays)

### **Ordinances – Second Readings (1).**

- A Public Hearing and An Ordinance to Amend the Zoning Map, Being a Part of Section 5.10.2 of Chapter 55 of Title V of the Code of the City of Ann Arbor, Zoning of 6.4 Acres from C1A/R With Conditions (Campus Business Residential District) to C1A/R With Conditions As Amended (Campus Business Residential District), 1140 Broadway/Beekman on Broadway Rezoning (CPC Recommendation: Approval - 9 Yeas and 0 Nays) (ORD-23-19)

### **Ordinances – First Readings (2).**

- An Ordinance to Amend the Zoning Map, Being a Part of Section 5.10.2 of Chapter 55 of Title V of the Code of the City of Ann Arbor, Zoning of 11 City-Initiated, Annexed Parcels On Newport Road, Bird Road, and Victoria Circle from TWP (Township) to R1D (Single-Family Dwelling District) (CPC Recommendation: Approval 5 Yeas and 2 Nays)
- An Ordinance to Amend Section 1:307 (Transportation Commission) of Chapter 8 of City Code

## **OTHER**

**Celebrate with July and August NAP Events in the Ann Arbor Parks.** City of Ann Arbor Natural Area Preservation (NAP) works to protect and restore Ann Arbor’s natural areas and to foster an environmental ethic within the community. This involves conducting plant and animal inventories, ecological monitoring, and stewardship projects in Ann Arbor parks. These tasks are performed by both staff and volunteers. NAP is sharing community events planned for July and August 2023.

To attend a workday, participants are encouraged to preregister using VolunteerHub at <https://cityofannarbor.volunteerhub.com/lp/nap>; registration links to each event in VolunteerHub are also provided with each description.

Volunteers are asked to wear long pants, tall socks, and closed-toe shoes to NAP workdays. Tools and know-how provided. All minors should be accompanied by a guardian. More information: <https://nap.a2gov.org/WhatToWear> (PDF).



Ann Arbor Police Department  
Office of the Chief  
Interim Chief Aimee Metzger

A/Deputy Chief  
Patrick Maguire

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Jason Forsberg

**TO:** Milton Dohoney, Jr.  
**FROM:** Ann Arbor Police Department  
**SUBJECT:** Monthly Comparison Report  
**DATE:** July 10, 2023

**AAPD Offense Monthly Comparison Report (preliminary and advisory) – June 2023**

Crime Category	Part	Jun-2023	May-2023	%Change	Jun-2022	% Change	YTD 2023	YTD 2022	% Change
ALL OTHER OFFENSES	A	0	1	-100.0%	1	-100.0%	6	2	200.0%
ARSON	A	2	1	100.0%	0	N/C	5	9	-44.4%
ASSAULT - AGGRAVATED	A	22	29	-24.1%	16	37.5%	121	99	22.2%
ASSAULT - SIMPLE	A	67	60	11.7%	50	34.0%	352	279	26.2%
BURGLARY - ALL OTHER	A	5	2	150.0%	10	-50.0%	25	41	-39.0%
BURGLARY - RESIDENTIAL	A	13	8	62.5%	12	8.3%	51	72	-29.2%
DAMAGE TO PROPERTY	A	43	32	34.4%	39	10.3%	198	179	10.6%
DRUG OFFENSES	A	13	12	8.3%	9	44.4%	60	46	30.4%
EMBEZZLEMENT	A	2	0	N/C	0	N/C	11	4	175.0%
EXTORTION - BLACKMAIL	A	2	0	N/C	2	No Change	12	8	50.0%
FORGERY / COUNTERFEITING	A	12	3	300.0%	9	33.3%	34	33	3.0%
FRAUD	A	35	40	-12.5%	47	-25.5%	278	268	3.7%
HEALTH AND SAFETY	A	0	0	N/C	0	N/C	0	1	-100.0%
HOMICIDE - NEGLIGENT	A	0	0	N/C	0	N/C	1	0	N/C
HOMICIDE - NON-NEGLIGENT	A	2	0	N/C	0	N/C	3	0	N/C
INTIMIDATION / STALKING	A	11	20	-45.0%	15	-26.7%	86	65	32.3%
KIDNAPPING / ABDUCTION	A	0	1	-100.0%	0	N/C	2	0	N/C
LARCENY - ALL OTHER	A	60	61	-1.6%	80	-25.0%	356	339	5.0%
LARCENY - FROM AUTO (LFA)	A	45	45	No Change	64	-29.7%	320	303	5.6%
LARCENY - RETAIL FRAUD	A	36	31	16.1%	19	89.5%	162	108	50.0%
MOTOR VEHICLE THEFT / FRAUD	A	18	11	63.6%	15	20.0%	63	73	-13.7%
OBSCENITY	A	0	1	-100.0%	0	N/C	5	1	400.0%
ROBBERY	A	2	8	-75.0%	1	100.0%	17	15	13.3%
SEX CRIME (VIOLENT)	A	6	2	200.0%	9	-33.3%	39	42	-7.1%
SEX OFFENSES - COMMERCIALIZED	A	0	0	N/C	0	N/C	0	2	-100.0%
STOLEN PROPERTY	A	1	3	-66.7%	2	-50.0%	9	15	-40.0%
WEAPONS OFFENSE	A	6	4	50.0%	4	50.0%	32	34	-5.9%
<b>Total</b>	<b>A</b>	<b>403</b>	<b>375</b>	<b>7.5%</b>	<b>404</b>	<b>-0.2%</b>	<b>2,248</b>	<b>2,038</b>	<b>10.3%</b>



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A/Deputy Chief  
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## AAPD Offense Monthly Comparison Report (preliminary and advisory) – June 2023 *continued*

Crime Category	Part	Jun-2023	May-2023	% Change	Jun-2022	% Change	YTD 2023	YTD 2022	% Change
ACCIDENT - HIT & RUN	B	2	2	No Change	0	N/C	11	2	450.0%
ALL OTHER OFFENSES	B	11	11	No Change	1	1,000.0%	43	23	87.0%
BURGLARY - ALL OTHER	B	3	1	200.0%	0	N/C	10	6	66.7%
FAMILY OFFENSE	B	1	2	-50.0%	1	No Change	14	13	7.7%
FRAUD	B	0	1	-100.0%	1	-100.0%	4	21	-81.0%
HEALTH AND SAFETY	B	1	3	-66.7%	0	N/C	9	5	80.0%
LIQUOR LAW VIOLATION	B	2	3	-33.3%	3	-33.3%	20	7	185.7%
MISSING PERSON / RUNAWAY	B	2	4	-50.0%	0	N/C	8	6	33.3%
OBSTRUCTING JUSTICE	B	13	32	-59.4%	16	-18.8%	140	104	34.6%
OBSTRUCTING POLICE	B	9	15	-40.0%	7	28.6%	70	52	34.6%
OUI OF LIQUOR / DRUGS	B	17	17	No Change	22	-22.7%	107	113	-5.3%
PUBLIC PEACE	B	17	16	6.3%	14	21.4%	104	86	20.9%
SEX OFFENSES - OTHER	B	1	2	-50.0%	3	-66.7%	10	10	No Change
TRESPASSING / INVASION OF PRIVACY	B	3	11	-72.7%	8	-62.5%	36	65	-44.6%
VAGRANCY	B	0	1	-100.0%	0	N/C	1	3	-66.7%
<b>Total</b>	<b>B</b>	<b>82</b>	<b>121</b>	<b>-32.2%</b>	<b>76</b>	<b>7.9%</b>	<b>587</b>	<b>516</b>	<b>13.8%</b>

\*N/C represents an increase of "0" which is mathematically "Not-Calculable"

## AAPD Monthly Pedestrian Crash Report – June 2023

Report #	Location	Date	Time	Vehicle Movement	Pedestrian in Crosswalk	Pedestrian Injury
230023349	S University and E University	6/2/2023	8:38 PM	Going Straight	No	A
230023572	W Huron and Chapin	6/4/2023	12:45 PM	Turning Left	Yes	A
230024087	N Main and E Summit	6/8/2023	8:50 AM	Turning Right	No	B
230024926	2501 Jackson	6/13/2023	9:03 PM	Going Straight	No	C
230025091	E Liberty and Thompson	6/14/2023	5:58 PM	Entering Parking	No	O
230025523	2463 Stadium	6/17/2023	3:59 PM	Going Straight	Yes	O
230026984	Kingsley and N Main	6/26/2023	10:01 PM	Turning Left	Yes	B



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### AAPD Monthly Bicyclist Crash Report – June 2023

Report #	Location	Date	Time	Vehicle Movement	Bike Movement	Bike Injury	Helmet
230023651	W Stadium and S Seventh	6/5/2023	7:44 AM	Turning Right	Going Straight	A	Yes

**Injury Legend:**

K - Fatal Injury (Any injury which results in death)

A - Suspected Serious Injury (Any injury other than fatal which prevents normal activities and generally requires hospitalization)

B - Suspected Minor Injury (Any minor injury that is evident to others at the scene)

C - Possible Injury (Any possible injury that is reported or claimed)

O - No Injury (No indication of injury)