

**PARK ADVISORY COMMISSION MEETING - TUESDAY, June 17, 2008**  
**4:00 P.M. – CITY COUNCIL CHAMBERS**  
**MEETING AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**PUBLIC COMMENTARY - (3 Minutes per Speaker)**

**A - APPROVAL OF MINUTES**

A-1 Minutes from May 20, 2008

**SPECIAL PRESENTATIONS**

**Storm Water Management Presentation**

**Farmer's Market Presentation and Update**

**PUBLIC HEARINGS**

**B - UNFINISHED BUSINESS**

B-1 Dog Park

B-2 On-going Capital Projects Update

**C - NEW BUSINESS**

**D - COMMISSION PROPOSED BUSINESS**

**E - REPORT FROM PARKS AND RECREATION MANAGER**

**F - REPORT FROM MANAGER OF FIELD OPERATIONS**

**G - REPORT FROM RECREATION ADVISORY COMMISSION**

**H - REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASK FORCES**

**I - PUBLIC COMMENTARY – GENERAL (3 Minutes per Speaker)**

**J - CLOSED SESSION TO DEAL WITH LAND ACQUISITION ISSUES (If Applicable)**

**K - TRANSMITTALS**

K-1 City Council Items Update

**K-2** Park Projects Update

**K-3** Examples of Enhanced Parks & Recreation Services Advertising

**K-4 (a)** May Cost Center Reports for Parks and Recreation Services

**K-4 (b)** May Cost Center Reports for Parks and Recreation Services

TELEVISED ON ANN ARBOR COMMUNITY TELEVISION NETWORK CHANNEL 16

LIVE: Tuesday June 17, 2008 at 4:00 P.M.

*\*\*\*Persons with disabilities are encouraged to participate. Accommodations, including sign language interpreters, may be arranged by contacting the City Clerk's Office at 994-2700 (V/TDD) at least 24 hours in advance.\*\*\**