

## ADDENDUM No. 1

ITB No. 4568

### City of Ann Arbor, Water Treatment Services Unit WTP UV Disinfection System

**Bids Due: February 28, 2019 at 2:00 P.M. (Local Time)**

The following changes, additions, and/or deletions shall be made to the Invitation to Bid for WTP UV Disinfection System Project, ITB No. 4568, on which proposals will be received on/or before February 28, 2019, at 2:00 P.M. (local time).

The information contained herein shall take precedence over the original documents and all previous addenda (if any), and is appended thereto. **This Addendum includes 4 pages, plus Appendices.**

**Bidder is to acknowledge receipt of this Addendum No. 1, including all attachments (if any) in its Bid by so indicating on page ITB-1 of the Invitation to Bid Form. Bids submitted without acknowledgment of receipt of this addendum will be considered nonconforming.**

The following forms provided within the ITB document must be included in submitted bids:

- City of Ann Arbor Prevailing Wage Declaration of Compliance
- City of Ann Arbor Living Wage Ordinance Declaration of Compliance
- Vendor Conflict of Interest Disclosure Form
- City of Ann Arbor Non-Discrimination Ordinance Declaration of Compliance

**Bids that fail to provide these completed forms listed above upon bid opening will be rejected as non-responsive and will not be considered for award.**

# I. CORRECTIONS/ADDITIONS/DELETIONS

Changes to the Bid document which are outlined below are referenced to a page or Section in which they appear conspicuously. The Bidder is to take note in its review of the documents and include these changes as they may affect work or details in other areas not specifically referenced here.

| <u>Section/Page(s)</u>                   | <u>Change</u>  |
|--|--|
| Appendix                                 | Add Asbestos Survey Results (See Attached)   |
| Appendix                                 | Add Bidders Checklist (See Attached)   |
| Appendix                                 | Add Pre-Bid Attendance Sign-In Sheet (See Attached)  |
| 44 44 73, para. 2.07.A.1                 | All electrical components <b><u>inside control panel</u></b> are to be housed in <del>stainless steel</del> , <b><u>painted steel</u></b> , NEMA 4X or greater <b><u>equivalent</u></b> rated enclosures, unless indicated otherwise. <b><u>Lamp ballast enclosure panel sections may be NEMA 12 equivalent rating as necessary to comply with Cooling and Heating requirements in Section 2.07.G.</u></b> |
| 44 44 73, para. 2.07.E.1                 | House electrical components in <del>NEMA 4X</del> enclosure <b><u>as defined in Section 2.07.A.1.</u></b>  |
| 44 44 73, para. 2.08.F.1                 | The following signals shall be available to the UV System from the UV Master Control Panel ( <del>by Others</del> ) through PLC Ethernet Network as a minimum:   |
| 44 44 73, para. 2.08.F.2                 | The following signals are to be sent to the UV Master Control Panel ( <del>by Others</del> ) via Ethernet/IP:  |
| 40 27 00, Supplement 2-2, Pipe Schedule. | Add the following line item to the pipe schedule:  |

|  |    |     |     |      |             |    |        |        |  |                   |
|--|----|-----|-----|------|-------------|----|--------|--------|--|-------------------|
| FW<br>Clearwell<br>Inter-<br>connect<br>Pipe | FW | 30" | EXP | CLDI | 40 27 00.01 | FL | Note 2 | 100, H | "Filter Effluent",<br>"Finished Water" | Notes 4<br>and 5. |
|--|----|-----|-----|------|-------------|----|--------|--------|--|-------------------|

**Drawing Number**

001-G-001, Title Sheet

001-G-006, Structural Notes and  
Project Sign Detail003-N-002, UV Disinfection  
System P&ID020-D-301, Transfer Pump and  
UV Room Sections, Section A020-D-303, Transfer Pump and  
UV Room Sections, Section D020-D-221, Sub-Basement and  
Basement Plan – EL 967.50020-D-221, Sub-Basement and  
Basement Plan – EL 967.50020-D-306, Sub-Basement and  
Basement Sections, Section G020-S-301, Transfer Pump and  
UV Room Sections and Details,  
Detail 2 (020-S-210)090-STD-902, Standard Details,  
Detail 0553-001**Change**

Replace Sheet 001-G-001 with Addendum 1 Sheet 001-G-001.

Replace Sheet 001-G-006 with Addendum 1 Sheet 001-G-006.

On 36" FW line to Reservoir, change "6-Inch UVE DR" to "4-Inch UVE DR".

Change "6-Inch V500" to "4-Inch V500 and change "6-Inch UVE DR (CLDI)" to "4-Inch UVE (CLDI)".

Change "6-Inch V500" to "4-Inch V500 and change "6-Inch UVE DR (CLDI)" to "4-Inch UVE (CLDI)".

Change note "30-Inch Clearwell Interconnect Pipe" to "30-Inch FW Clearwell Interconnect Pipe".

Add note to bends on 30" FW Clearwell Interconnect Pipe to read "30-Inch 45 deg bend, Typ of 2".

Change note "30-Inch Clearwell Interconnect Pipe" to "30-Inch FW Clearwell Interconnect Pipe".

Add note "Provide ¼" x 3" steel pipe strap. Fasten to concrete pipe support with ¾" adhesive anchors, 5" embedment, minimum 4" from edge of concrete."

Add to note 2 "Removable grating sections shall be constructed of Aluminum, 1 ¾" depth."

## II. QUESTIONS AND ANSWERS

The following Questions have been received by the City. Responses are being provided in accordance with the terms of the ITB. Bidders are directed to take note in their review of the documents of the following questions and City responses as they affect work or details in other areas not specifically referenced here.

Question 1: On 020-D-210, can a sleeve be used for the 4" drain on the 24" UVI?

Answer 1: No, bid as shown.

Question 2: Please clarify how the UV Master Control Panel (UV MCP) is supplied in Scope of Work.

Answer 2: The UV MCP is to be supplied as part of the General Contractor Scope of Work, as specified in Section 40 90 00, and is not specified to be included as part of the UV System Supplier scope of work per Section 44 44 73, UV System. The UV System Supplier will be responsible for ensuring the minimum I/O is provided to/from the UV system to the UV MCP as described in the Contract Documents for a complete and functional system.

Question 3: Note that the UV system control/power panels are specially design and tested for the specific types of heat loads and to cool the lamp ballasts within their tolerances.

Answer 3: Noted, but panel heaters are still required. The panel heaters are thermostatically controlled, so if the ballasts are creating enough heat, the panel heater(s) will be off. When the reactors are not running and are sitting idle, the panel heaters shall be ON to prevent condensation inside the panels.

Respondents are responsible for any conclusions that they may draw from the information contained in the Addendum.

# APPENDIX



## ITB 4568 - WTP Disinfection System

### Bid Submission Checklist

*Bid Due Date: February 28, 2019 by 2:00 p.m.*

- Bids: 1 original, 5 copies Bid
- Bond/Certified Check
- Invitation to Bid: ITB-1 & ITB-2
- Legal Status of Bidder: ITB-3
- Bid Form-
  - Section 1 - Schedule of Prices: BF-1
  - Section 2 - Alternate #1: BF-2
  - Section 3 -Alternate #2: BF-3
  - Section 4 - Material, Equipment, Alternate: BF-4 Section 5 - Time Alternate: BF-5
  - Section 6 - Major Subs and Suppliers: BF-6
  - Section 7 - References:
  - BF-7 through BF-9; include resumes per instructions to Bidders, page IB-3
- Prevailing Wage Declaration of Compliance
- Living Wage Ordinance Declaration of Compliance
- Vendor Conflict of Interest Disclosure Form
- Non Discrimination Ordinance Declaration of Compliance
- MDEQ DWRf Good Faith Effort Worksheets and supporting documents -One for each subcontracted discipline
- Certification Regarding Debarment, Suspension, and Other Matters
- American Iron and Steel Contract Language - Complete and signed at the bottom
- Submit in Sealed Envelope Labeled: "ITB 4568 Ann Arbor WTP UV Disinfection System"

**LIMITED BUILDING MATERIAL SURVEY OF  
SUSPECT ASBESTOS CONTAINING MATERIALS**  
*CITY OF ANN ARBOR - WATER TREATMENT PLANT UV INSTALLATION PROJECT*  
*INSPECTION DATE - 12/17/2018*

| HA # | ROOM# / LOCATION | FLOOR | DESCRIPTION                                  | POS or NEG |
|------|------------------|-------|--|------------|
| 1    | Mechanical Room  | B     | Pipe Gasket - Clear Well Interconnect Piping | Positive   |
| 3    | Mechanical Room  | B     | Pipe Gasket - Transfer Pump Piping           | Positive   |
| 2    | Mechanical Room  | B     | Wall Gasket - Clear Well Interconnect Piping | Negative   |
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**Pre-Bid Conference Attendee List**

**ITB No. 4568**

**City of Ann Arbor, Water Treatment Services Unit  
WTP UV Disinfection System**

**Pre-Bid Meeting: February 12, 2019 at 1:00 P.M. (Local Time),  
Ann Arbor WTP, 919 Sunset Road, 1<sup>st</sup> Floor Conference Room, Ann  
Arbor, MI 48103**

The following acknowledges attendance of the pre-bid conference for the City of Ann Arbor WTP UV Disinfection System project.

| Name           | Company/<br>Agency             | Email                           | Discipline (i.e. General,<br>Electrical, Mechanical) |
|----------------|--------------------------------|---------------------------------|--|
| Dan Vendlinski | E+L Construction Group         | danv@eandlgroup.com             | General  |
| Jayden Ajin    | J. Ranck Electric, Inc         | jaajin@jranck.com               | Electrical   |
| BUD PROVENZANO | CLARK Const.                   | bud@clarkcc.com                 | GENERAL  |
| Jerry Schmitt  | JFC                            | jschmitt@jfc.com                | C/C/Mech.  |
| Kyle Bentley   | Peterson and MIE<br>Trosjan UV | Kyle.Bentley@petersonandmie.com | Trosjan Rep.   |
| Tom Porter     | ARCADIS                        | tom.porter@arcadis.com          | General  |
| Jason Loucks   | HVE                            | jloucks@huronvalleyelectric.com | E/E  |
| Tim Gross      | John Darr Mechanical           | tingross@johndarrmechanical.com | Mech.  |
| Eric Hine      | CCI                            | ehine@commercecontrols.com      | I&C  |
| Tim Seeger     | Boone & Darr                   | tim.seeger@boone-darr.com       | Mech.  |
| SAM DAVIS      | WEISS CONSTRUCTION             | s.davis@weiss-construction.com  | C/C/MECH   |



# Pre-Bid Conference Attendee List

ITB No. 4568

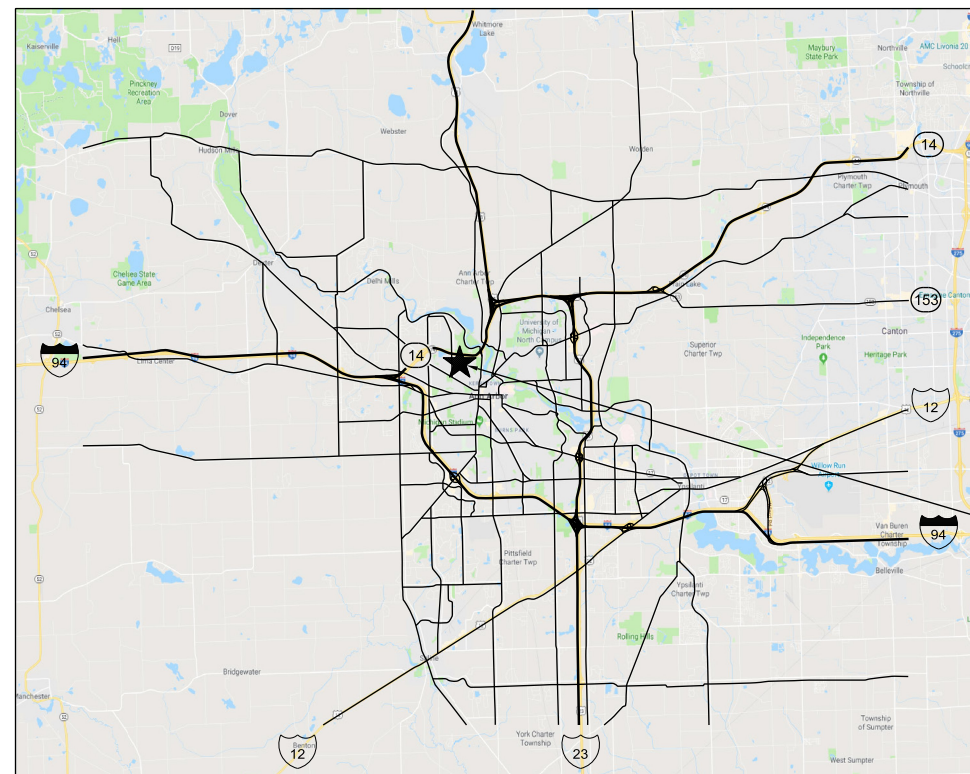
## City of Ann Arbor, Water Treatment Services Unit WTP UV Disinfection System

**Pre-Bid Meeting: February 12, 2019 at 1:00 P.M. (Local Time),  
Ann Arbor WTP, 919 Sunset Road, 1<sup>st</sup> Floor Conference Room, Ann  
Arbor, MI 48103**

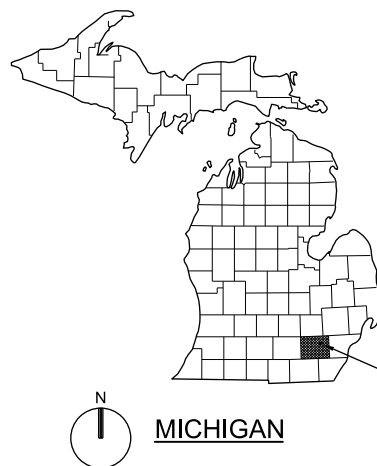
The following acknowledges attendance of the pre-bid conference for the City of Ann Arbor WTP UV Disinfection System project.

| Name                                   | Company/<br>Agency | Email                             | Discipline (i.e. General,<br>Electrical, Mechanical) |
|--|--------------------|-----------------------------------|--|
| Brodnet <sup>SDV08</sup><br>Napier DBE | Napier Industries  | brod@presidenet                   | Demol, Abatement                                     |
| ERIC<br>LAWSON                         | Shaw Electric      | elawson@Shaw<br>electric.com      | ELECTRICAL   |
| Brett<br>Lora                          | Spence<br>Brothers | Brett.Lora@<br>Spencebrothers.com | GC   |
| Chas<br>Mann                           | OME                | Chas@OME-<br>Toledo.com           | Paint  |
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# CITY OF ANN ARBOR, MICHIGAN WATER TREATMENT SERVICES UNIT WTP UV DISINFECTION SYSTEM ITB NO. 4568



**VICINITY MAP**  
NTS



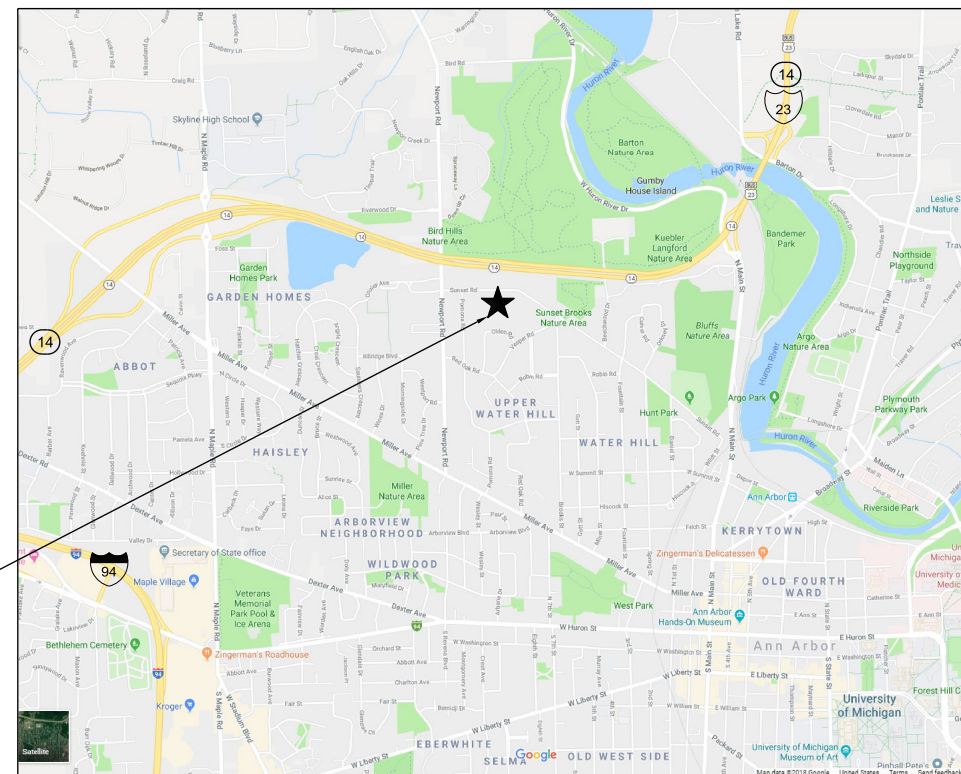
**MICHIGAN**  
NTS

PROJECT LOCATION

PROJECT LOCATION  
919 SUNSET RD,  
ANN ARBOR, MI 48103

SIGNATURE AND ENGINEER SEAL

ANTHONY MYERS, P.E.



**LOCATION MAP**  
NTS

## INDEX TO DRAWINGS

### GENERAL

| SHEET NO. | DRAWING NO. | DESCRIPTION   |
|-----------|-------------|---|
| 1         | 001-G-001   | TITLE SHEET, VICINITY AND LOCATION MAPS, INDEX TO DRAWINGS, AND SIGNATURE AND ENGINEER SEAL |
| 2         | 001-G-002   | ABBREVIATIONS   |
| 3         | 001-G-003   | ABBREVIATIONS (CONTINUED) AND DESIGNATIONS  |
| 4         | 001-G-004   | INSTRUMENTATION AND CONTROL LEGEND 1  |
| 5         | 001-G-005   | INSTRUMENTATION AND CONTROL LEGEND 2  |
| 6         | 001-G-006   | STRUCTURAL NOTES AND PROJECT SIGN DETAIL  |
| 7         | 001-G-007   | PROCESS MECHANICAL LEGEND   |
| 8         | 001-G-008   | ELECTRICAL LEGEND   |

### INSTRUMENTATION AND CONTROL

|    |           |                                     |
|----|-----------|-------------------------------------|
| 9  | 003-N-001 | UV DISINFECTION SYSTEM OVERALL P&ID |
| 10 | 003-N-002 | UV DISINFECTION SYSTEM P&ID         |

### DEMOLITION

|    |           |  |
|----|-----------|--|
| 11 | 020-X-110 | TRANSFER PUMP AND UV ROOM PLAN - EL 966.50               |
| 12 | 020-X-121 | SUB-BASEMENT AND BASEMENT PLAN - EL 967.50 AND EL 981.50 |
| 13 | 020-X-301 | TRANSFER PUMP AND UV ROOM SECTIONS                       |
| 14 | 020-X-302 | TRANSFER PUMP AND UV ROOM SECTION                        |
| 15 | 020-X-501 | TRANSFER PUMP AND UV ROOM PHOTOS                         |
| 16 | 020-X-502 | SUB-BASEMENT AND BASEMENT PHOTOS                         |

### STRUCTURAL

|    |           |  |
|----|-----------|--|
| 17 | 020-S-210 | TRANSFER PUMP AND UV ROOM PLAN - EL 966.50     |
| 18 | 020-S-211 | TRANSFER PUMP AND UV ROOM PLAN - EL 972.50     |
| 19 | 020-S-220 | TRANSFER PUMP AND UV ROOM PLAN - EL 981.50     |
| 20 | 020-S-301 | TRANSFER PUMP AND UV ROOM SECTIONS AND DETAILS |

### ARCHITECTURAL

| SHEET NO. | DRAWING NO. | DESCRIPTION                     |
|-----------|-------------|---------------------------------|
| 21        | 020-A-201   | TRANSFER PUMP AND UV ROOM PLANS |

### PROCESS MECHANICAL

|    |           |  |
|----|-----------|--|
| 22 | 020-D-210 | TRANSFER PUMP AND UV ROOM PLAN - EL 966.50 AND ISOMETRIC |
| 23 | 020-D-211 | TRANSFER PUMP AND UV ROOM PLAN - EL 972.50 AND ISOMETRIC |
| 24 | 020-D-220 | TRANSFER PUMP MOTOR ROOM PLAN - EL 981.50 AND PHOTO      |
| 25 | 020-D-221 | SUB-BASEMENT AND BASEMENT PLAN - EL 967.50 AND EL 981.50 |
| 26 | 020-D-301 | TRANSFER PUMP AND UV ROOM SECTIONS                       |
| 27 | 020-D-302 | TRANSFER PUMP AND UV ROOM SECTION AND DETAIL             |
| 28 | 020-D-303 | TRANSFER PUMP AND UV ROOM SECTION                        |
| 29 | 020-D-304 | TRANSFER PUMP AND UV ROOM SECTION                        |
| 30 | 020-D-305 | TRANSFER PUMP AND UV ROOM SECTION                        |
| 31 | 020-D-306 | SUB-BASEMENT AND BASEMENT SECTION                        |

### PROCESS MECHANICAL - ALTERNATE BID

|     |           |  |
|-----|-----------|--|
| 22A | A20-D-210 | TRANSFER PUMP AND UV ROOM ALTERNATE BID PLAN - EL 966.50 AND ISOMETRIC |
| 23A | A20-D-211 | TRANSFER PUMP AND UV ROOM ALTERNATE BID PLAN - EL 972.50 AND ISOMETRIC |
| 27A | A20-D-302 | TRANSFER PUMP AND UV ROOM ALTERNATE BID SECTION                        |
| 28A | A20-D-303 | TRANSFER PUMP AND UV ROOM ALTERNATE BID SECTION                        |
| 29A | A20-D-304 | TRANSFER PUMP AND UV ROOM ALTERNATE BID SECTION                        |

### ELECTRICAL

| SHEET NO. | DRAWING NO. | DESCRIPTION   |
|-----------|-------------|---|
| 32        | 020-E-001   | ONE-LINE DIAGRAM AND PANELBOARD SCHEDULES   |
| 33        | 020-E-002   | CONTROL BLOCK DIAGRAM   |
| 34        | 020-E-003   | UV MASTER CONTROL PANEL UV-MCP SCHEMATIC AND ELEVATION                            |
| 35        | 020-E-210   | TRANSFER PUMP AND UV ROOM POWER PLAN - EL 966.50                                  |
| 36        | 020-E-211   | TRANSFER PUMP AND UV ROOM POWER PLAN - EL 972.50                                  |
| 37        | 020-E-212   | TRANSFER PUMP AND UV ROOM LIGHTING PLAN - EL 972.50 AND LIGHTING FIXTURE SCHEDULE |
| 38        | 020-E-220   | TRANSFER PUMP MOTOR ROOM POWER PLAN - EL 981.50                                   |
| 39        | 020-E-221   | SUB-BASEMENT POWER PLAN - EL 967.50   |

### STANDARD DETAILS

|    |             |                  |
|----|-------------|------------------|
| 40 | 090-STD-901 | STANDARD DETAILS |
| 41 | 090-STD-902 | STANDARD DETAILS |
| 42 | 090-STD-903 | STANDARD DETAILS |
| 43 | 090-STD-904 | STANDARD DETAILS |
| 44 | 090-STD-905 | STANDARD DETAILS |
| 45 | 090-STD-906 | STANDARD DETAILS |

**JACOBS**

GENERAL

TITLE SHEET, VICINITY AND LOCATION MAPS, DRAWING INDEX, AND SIGNATURE AND ENGINEER SEAL

NOT TO SCALE

VERIFY SCALE

BAR IS ONE INCH ON ORIGINAL DRAWING.

DATE: JANUARY 2019  
PROJ: 709084  
DWG: 001-G-001  
SHEET: 1 of 45

VOLUME II OF II - DRAWINGS

REVISION

| NO. | DATE    | BY  | CHK      | APVD     |
|-----|---------|-----|----------|----------|
| 1   | 02/2019 | CJD | AG MYERS | AG MYERS |

ADDENDUM

REUSE OF DOCUMENTS: THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF JACOBS AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF JACOBS.

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## DESIGN CRITERIA

1. APPLICABLE CODE: 2015 INTERNATIONAL BUILDING CODE (IBC), AS AMENDED BY THE STATE OF MICHIGAN AND ALL OTHER APPLICABLE LOCAL AGENCIES.
2. REFER TO THE DRAWINGS FOR ADDITIONAL AND SPECIFIC STRUCTURE LOADINGS AND REQUIREMENTS.
3. ALL LOADS SHOWN ARE SERVICE LEVEL (UNFACTORED) UNLESS SPECIFICALLY NOTED OTHERWISE.
4. DEAD LOADS:  
A. SELF WEIGHT
5. LIVE LOADS:  
GRATING PLATFORM 250 PSF  
CORRIDORS, EXITS, STAIRS 100 PSF
6. SEISMIC LOADS:  
MAPPED SPECTRAL RESPONSE ACCELERATIONS  
S<sub>s</sub> = 0.093g  
S<sub>1</sub> = 0.047g  
DESIGN SPECTRAL RESPONSE ACCELERATIONS  
SDS = 0.099g  
SD1 = 0.076g  
SITE CLASS = D  
SEISMIC USE GROUP = III  
SEISMIC DESIGN CATEGORY = B  
IMPORTANCE FACTOR, I<sub>e</sub> = 1.50

## GENERAL INFORMATION

1. FOR ABBREVIATIONS NOT LISTED, SEE ASME Y14.38 "ABBREVIATIONS AND ACRONYMS: PUBLICATION AS DISTRIBUTED BY THE AMERICAN SOCIETY OF MECHANICAL ENGINEERS (ASME).
2. DESIGN DETAILS ARE INTENDED TO BE TYPICAL AND SHALL APPLY TO SIMILAR SITUATIONS OCCURRING THROUGHOUT THE PROJECT, WHETHER OR NOT THEY ARE INDIVIDUALLY CALLED OUT.
3. VERIFY FINAL OPENING DIMENSIONS IN WALLS, SLABS, AND DECKS WITH OTHER DISCIPLINE DRAWINGS PRIOR TO CONSTRUCTION OF THESE ELEMENTS.
4. DO NOT CUT OR MODIFY STRUCTURAL MEMBERS FOR PIPES, DUCTS, ETC., UNLESS SPECIFICALLY DETAILED OR APPROVED IN WRITING BY THE ENGINEER.
5. VISITS TO THE JOB SITE BY THE ENGINEER TO OBSERVE THE CONSTRUCTION DO NOT IN ANY WAY MEAN THAT ENGINEER IS GUARANTOR OF CONSTRUCTOR'S WORK, NOR RESPONSIBLE FOR THE COMPREHENSIVE OR SPECIAL INSPECTIONS, COORDINATION, SUPERVISION, OR SAFETY AT THE JOB SITE.
6. INFORMATION (DETAILING, DIMENSIONS, CONFIGURATIONS, AND ELEVATIONS, ETC.) OF EXISTING CONSTRUCTION SHOWN REFLECTS AVAILABLE EXISTING DESIGN DOCUMENTS, AND DOES NOT NECESSARILY REPRESENT THE AS-CONSTRUCTED CONDITIONS. THE CONTRACTOR SHALL FIELD VERIFY DIMENSIONS, ELEVATIONS AND DETAILING OF THE EXISTING STRUCTURES PRIOR TO UNDERTAKING ANY WORK THAT IS AFFECTED BY THE EXISTING STRUCTURE. NOTIFY ENGINEER IF CONDITIONS VARY FROM THAT SHOWN PRIOR TO STARTING WORK.

## INSPECTION AND TESTING

1. SPECIAL INSPECTION DOES NOT INCLUDE OR WAIVE THE RESPONSIBILITY FOR INSPECTIONS REQUIRED BY THE BUILDING OFFICIAL. THE CONTRACTOR SHALL SCHEDULE BOTH INSPECTIONS.
2. SPECIFIED CONCRETE AND OTHER MATERIAL TESTING RELATED TO SPECIAL INSPECTION DURING CONSTRUCTION WILL BE OWNER FURNISHED.
3. SPECIFIED LABORATORY TEST MIXES AND SIMILAR TEST RESULTS TO VERIFY MATERIAL QUALITY AND CONFORMANCE TO SPECIFICATIONS, AND SUBMITTED FOR REVIEW PRIOR TO ACCEPTANCE FOR USE ON THE PROJECT, SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
4. SPECIAL INSPECTION, TESTING AND OBSERVATION (OWNER FURNISHED) IS REQUIRED IN ACCORDANCE WITH IBC SECTIONS 110 AND 1704 AS INDICATED IN THE STATEMENT OF SPECIAL INSPECTIONS.

## CONCRETE REINFORCING

1. REINFORCING STEEL:  
TYPICAL: ASTM A615, GRADE 60  
WELDED: WELDING NOT PERMITTED
2. FABRICATION AND PLACEMENT OF REINFORCING STEEL SHALL BE IN ACCORDANCE WITH CRSI MSP-1 "MANUAL OF STANDARD PRACTICE" AND ACI 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE".
3. CONCRETE COVER FOR REINFORCING, UNLESS SHOWN OTHERWISE, SHALL BE 2".
4. 90 DEGREE BENDS, UNLESS OTHERWISE SHOWN, SHALL BE ACI 318 STANDARD HOOKS.
5. REINFORCEMENT BENDS AND LAPS, UNLESS OTHERWISE NOTED, SHALL SATISFY THE FOLLOWING MINIMUM REQUIREMENTS:

| CONCRETE DESIGN STRENGTH = 4,000 PSI MIN AT 28 DAYS <sup>3</sup> |                      | GRADE 60 REINFORCING STEEL |       |       |        |        |        |        |         |        |  |
|--|----------------------|----------------------------|-------|-------|--------|--------|--------|--------|---------|--------|--|
| BAR SIZE   |                      | #3                         | #4    | #5    | #6     | #7     | #8     | #9     | #10     | #11    |  |
| LAP SPLICE LENGTH  |                      |                            |       |       |        |        |        |        |         |        |  |
| SPACING = 3"   | TOP BAR <sup>2</sup> | 1'-4"                      | 1'-8" | 2'-1" | 3'-0"  | 5'-2"  | 6'-8"  | 8'-6"  | 10'-10" | 13'-4" |  |
|  | OTHER BAR            | 1'-4"                      | 1'-4" | 1'-8" | 2'-4"  | 4'-0"  | 5'-2"  | 6'-7"  | 8'-4"   | 10'-3" |  |
| SPACING = 4"   | TOP BAR <sup>2</sup> | 1'-4"                      | 1'-8" | 2'-0" | 2'-5"  | 3'-10" | 5'-0"  | 6'-5"  | 8'-1"   | 10'-0" |  |
|  | OTHER BAR            | 1'-4"                      | 1'-4" | 1'-7" | 1'-10" | 3'-0"  | 3'-11" | 4'-11" | 6'-3"   | 7'-8"  |  |
| SPACING ≥ 6"   | TOP BAR <sup>2</sup> | 1'-4"                      | 1'-8" | 2'-0" | 2'-5"  | 3'-6"  | 4'-0"  | 5'-0"  | 6'-2"   | 7'-5"  |  |
|  | OTHER BAR            | 1'-4"                      | 1'-4" | 1'-7" | 1'-10" | 2'-9"  | 3'-1"  | 3'-10" | 4'-9"   | 5'-8"  |  |
| EMBEDMENT LENGTH   |                      |                            |       |       |        |        |        |        |         |        |  |
| SPACING = 3"   | TOP BAR <sup>2</sup> | 1'-0"                      | 1'-3" | 1'-8" | 2'-4"  | 4'-0"  | 5'-2"  | 6'-7"  | 8'-4"   | 10'-3" |  |
|  | OTHER BAR            | 1'-0"                      | 1'-0" | 1'-3" | 1'-10" | 3'-1"  | 4'-0"  | 5'-1"  | 6'-5"   | 7'-11" |  |
| SPACING = 4"   | TOP BAR <sup>2</sup> | 1'-0"                      | 1'-3" | 1'-7" | 1'-10" | 3'-0"  | 3'-11" | 4'-11" | 6'-3"   | 7'-8"  |  |
|  | OTHER BAR            | 1'-0"                      | 1'-0" | 1'-3" | 1'-5"  | 2'-4"  | 3'-0"  | 3'-10" | 4'-10"  | 5'-11" |  |
| SPACING ≥ 6"   | TOP BAR <sup>2</sup> | 1'-0"                      | 1'-3" | 1'-7" | 1'-10" | 2'-9"  | 3'-1"  | 3'-10" | 4'-9"   | 5'-8"  |  |
|  | OTHER BAR            | 1'-0"                      | 1'-0" | 1'-3" | 1'-5"  | 2'-1"  | 2'-5"  | 3'-0"  | 3'-8"   | 4'-5"  |  |

1. LAP LENGTHS ARE BASED ON MINIMUM CONCRETE COVER OF 2".
2. TOP BARS SHALL BE DEFINED AS ANY HORIZONTAL BARS PLACED SUCH THAT MORE THAN 12 INCHES OF CONCRETE IS CAST IN THE MEMBER BELOW THE BAR IN ANY SINGLE POUR. HORIZONTAL WALL BARS ARE CONSIDERED TOP BARS.
3. WHERE 3000 PSI CONCRETE IS USED, INCREASE ABOVE LENGTHS BY 16 PERCENT. WHERE 3500 PSI CONCRETE IS USED, INCREASE ABOVE LENGTHS BY 7 PERCENT.

## CAST IN PLACE CONCRETE

1. 28-DAY COMPRESSIVE STRENGTHS (TO MEET STRUCTURAL STRENGTH REQUIREMENTS):  
TYPICAL: 4500 PSI
2. DESIGN STRENGTHS ARE SAME AS 28-DAY COMPRESSIVE STRENGTHS.
3. COORDINATE PLACEMENT OF OPENINGS, PIPE PENETRATIONS, CURBS, DOWELS, SLEEVES, CONDUITS, BOLTS AND INSERTS PRIOR TO PLACEMENT OF CONCRETE.
4. NO ALUMINUM CONDUIT OR PRODUCTS CONTAINING ALUMINUM OR ANY OTHER MATERIAL INJURIOUS TO THE CONCRETE SHALL BE EMBEDDED IN THE CONCRETE.

## WELDING

1. WELDS SHALL CONFORM TO AMERICAN WELDING SOCIETY (AWS):  
D1.1. STRUCTURAL WELDING CODE STEEL  
D1.2. STRUCTURAL WELDING CODE ALUMINUM  
D1.6. STRUCTURAL WELDING CODE STAINLESS STEEL
2. REPAIR WELDS FOUND DEFECTIVE IN ACCORDANCE WITH AWS D1.1 SECTION 5.26.
3. BUTT JOINT WELDS SHALL BE COMPLETE JOINT PENETRATION (CJP) UNLESS INDICATED OTHERWISE.

## STRUCTURAL STEEL AND METAL FABRICATIONS


1. STRUCTURAL STEEL SHALL CONFORM TO THE FOLLOWING ASTM STANDARDS:  
W-SHAPES A992  
MISCELLANEOUS SHAPES INCLUDING ANGLES, CHANNELS, PLATES, ETC. A500, GRADE B  
HOLLOW STRUCTURAL SECTIONS (HSS) A53, GRADE B  
STEEL PIPE A276  
STAINLESS STEEL SHAPES A325-N
2. STRUCTURAL STEEL SHALL BE FABRICATED AND ERECTED IN CONFORMANCE WITH THE AISC MANUAL OF STEEL CONSTRUCTION, CURRENT EDITION, AND CURRENT OSHA STANDARDS.
3. FASTENERS SHALL BE HIGH STRENGTH BOLTS CONFORMING TO THE FOLLOWING ASTM STANDARDS EXCEPT WHERE SPECIFICALLY INDICATED OTHERWISE:  
ANCHOR BOLTS (AB) F593, AISI TYPE 316, CONDITION CW  
F1554, GR 36 / A153  
MACHINE BOLTS (MB) A307  
F593, AISI TYPE 316, CONDITION CW  
A307 / A153
4. ITEMS TO BE EMBEDDED IN CONCRETE SHALL BE CLEAN AND FREE OF OIL, DIRT AND PAINT.
5. NO HOLES OTHER THAN THOSE SPECIFICALLY DETAILED SHALL BE ALLOWED THROUGH STRUCTURAL STEEL MEMBERS. NO CUTTING OR BURNING OF STRUCTURAL STEEL IS PERMITTED WITHOUT THE APPROVAL OF THE ENGINEER.

## DEFERRED SUBMITTALS

1. DEFERRED SUBMITTALS ARE THOSE PORTIONS OF THE DESIGN WHICH ARE NOT SUBMITTED AT THE TIME OF PERMIT APPLICATION AND WHICH ARE TO BE SUBMITTED TO THE PERMITTING AGENCY FOR ACCEPTANCE PRIOR TO INSTALLATION OF THAT PORTION OF THE WORK OR ARE REQUIRED TO BE SUBMITTED FOR REVIEW ONLY BY THE ENGINEER.
2. WHERE DEFERRED SUBMITTALS INCLUDE ADDITIONAL MATERIALS, INSTALLATION, ANCHORAGE, OR CERTIFICATION OF COMPONENTS THAT REQUIRE SPECIAL INSPECTION AND/OR STRUCTURAL OBSERVATION TO MEET CODE REQUIREMENTS, THE DEFERRED SUBMITTAL SHALL INCLUDE SPECIFIC LINE ITEMS TO BE ADDED TO THE APPROPRIATE TABLES IN THE PROJECT'S STATEMENT OF SPECIAL INSPECTIONS PLAN IF THEY ARE NOT ALREADY IDENTIFIED.
3. THE FOLLOWING IS A LIST OF DEFERRED SUBMITTALS PER IBC SECTION THAT ARE EXPECTED TO CONTAIN STRUCTURAL CALCULATIONS OR SAFETY RELATED SYSTEM INFORMATION FOR REVIEW TO MEET BUILDING PERMITTING REQUIREMENTS FOR DESIGNED SYSTEMS. PRIOR TO INSTALLATION OF THE INDICATED STRUCTURAL ELEMENT, EQUIPMENT, DISTRIBUTION SYSTEM, OR COMPONENT OR ITS ANCHORAGE, THE CONTRACTOR SHALL SUBMIT THE REQUIRED CALCULATIONS AND SUPPORTING DATA AND DRAWINGS FOR REVIEW AND ACCEPTANCE BY THE ENGINEER. ADDITIONALLY, ACCEPTANCE INDICATED ON THE ENGINEER'S COMMENT FORM, ALONG WITH THE COMPLETED, FINAL SUBMITTAL SHALL THEN BE SUBMITTED BY THE CONTRACTOR TO THE PERMITTING AGENCY AND APPROVED PRIOR TO INSTALLATION OF THESE ITEMS.

| SPECIFICATION SECTION | CODE REQUIRED DEFERRED SUBMITTALS FOR REVIEW BY PERMITTING AGENCY  |
|-----------------------|--|
| 01 88 15              | ANCHORAGE AND BRACING  |
| 40 05 15              | PIPING SUPPORT SYSTEMS   |
| OTHER                 | ANY EQUIPMENT OR COMPONENT IN WHICH A TECHNICAL SPECIFICATION REQUIRES SUBMITTAL OF EQUIPMENT OR ANCHORAGE SYSTEM CALCULATIONS |

### WATER TREATMENT PLANT UV DISINFECTION SYSTEM PROJECT ITB NO. 4568



**OWNER:**  
CITY OF ANN ARBOR  
PUBLIC SERVICES DEPARTMENT  
WATER TREATMENT SERVICES UNIT

**CONTRACTORS:**  
JACOBS

**ENGINEER:**  
JACOBS  
MILWAUKEE, WI

**PROPOSED CONSTRUCTION SCHEDULE:**

FOR MORE INFORMATION, PLEASE CONTACT GLEN WICZOREK, P.E., CITY OF ANN ARBOR  
AT (734) 794-6496 EXT. 43958, OR Gwiczorek@a2gov.org

**PROJECT SIGN DETAIL**  
SCALE: NOT TO SCALE

**NOTES:**

1. CONSTRUCTION SIGN SHALL BE BAKED ENAMEL ALUMINUM SHEET LAMINATED ONTO 2 SIDES OF A TRUSS TYPE CORRUGATED SHEET OF POLYMER CORE.
2. CONSTRUCTION SIGN SHALL BE STANDARD WHITE.
3. LETTERING SHALL BE DIE CUT VINYL (BLACK) LAMINATED ONTO THE PANEL. VINYL SHALL BE SUITABLE FOR EXTERIOR APPLICATIONS.
4. 1 EACH OF SIGN, LOCATION TO BE DETERMINED IN FIELD.
5. SECURE WITH TWO (2) 4X4 SET INTO CONCRETE.

**JACOBS**

GENERAL  
STRUCTURAL NOTES, AND  
PROJECT SIGN DETAIL

|                                      |              |
|--------------------------------------|--------------|
| NO SCALE                             |              |
| VERIFY SCALE                         |              |
| BAR IS ONE INCH ON ORIGINAL DRAWING. |              |
| DATE                                 | JANUARY 2019 |
| PROJ                                 | 709084       |
| DWG                                  | 001-G-006    |
| SHEET                                | 6 of 45      |

**ADDENDUM**

|     |          |                |         |          |
|-----|----------|----------------|---------|----------|
| NO. | DATE     | REVISION       | CHK     | APVD     |
| 1   | 02/20/19 | ADDENDUM NO. 1 | CJ/DAHL | AG MYERS |

CITY OF ANN ARBOR, MICHIGAN  
WATER TREATMENT SERVICES UNIT  
WTP UV DISINFECTION SYSTEM

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