

# PHASE I ENVIRONMENTAL SITE ASSESSMENT

GREEN BAXTER COURT

1701-1747 GREEN ROAD

ANN ARBOR, MICHIGAN 48105

ERG PROJECT 1127.001

PREPARED FOR: NORSTAR DEVELOPMENT USA, L.P. 733 BROADWAY ALBANY, NEW YORK 12207

JULY 26, 2013



July 26, 2013

Mr. Richard Higgins Norstar Development USA, L.P. 733 Broadway Albany, New York 12207

Re: Phase I Environmental Site Assessment Green Baxter Court 1701-1747 Green Road, Ann Arbor, Michigan Environmental Resources Group, LLC Project 1127.001

Dear Mr. Higgins:

Environmental Resources Group, LLC (ERG) has completed the Phase I Environmental Site Assessment (ESA) of the Green Baxter Court Housing Development in Ann Arbor, Washtenaw County, Michigan. The results of the Phase I ESA are presented in the attached Report.

We are pleased to provide this service and hope that we can be of service in the future. Should you have any questions or require further information, please do not hesitate to call Ms. Dwoinen or Mr. Foerg at (248) 773-7986.

Sincerely, Environmental Resources Group, LLC

Penny M. Dwoinen Project Engineer

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Andrew J. Foerg, CPG Senior Project Manager

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#### SECTION IX 2013 MSHDA PHASE I SUMMARY COVER SHEET

Green Baxter Court				
roject Address: 1701-1747 Green Road, Ann Arbor, Michigan 48105				
Norstar Development U	SA, L.P. E-mail: lharris@norstarus.com			
Environmental Resourc	es Group			
( 248 ) 773-7986	E-mail: penny.dwoinen@ergrp.net			
1127.001	Report Date: July 26, 2013			
Additional Site Info (please complete if known)				
Site area: 2.4 acres #Units planned 24				
Developed: 💢	If developed, # existing buildings: four			
Date(s) of construction for existing structures: [970				
Single Site: 🔀 Scattered sites: 🗌 If scattered, # sites:				
Rehab of existing New Construction with planned				
structure(s): demolition of existing structure(s):				
Adaptive Re-Use: New Construction <u>without</u> planned				
demolition of existing structure(s):				
	1701-1747 Green Road Norstar Development U Environmental Resourc (248) 773-7986 1127.001 Additional Site Info acres Developed: for existing structures: Scattered sites: isting re(s):			

Please answer all questions below, noting the appropriate page or appendix in your report that contains the supporting documentation. Summary Cover Sheets containing unknown or incomplete responses will not be processed and will be returned for correction.

#### **1. Report Findings**

a. The site contains Wetland area(s).

Yes You (See requirements in Sec. IV, H.6)

b. The site or a portion of the site is in the Special Flood Hazard Area.

Yes X No (See requirements in Sec. IV, H.5)

c. The site contains a UST(s) or AST(s).

See requirements in Sec. IV, I)

d. The Phase I ESA revealed a REC(s).

Yes No (See requirements in Sec. IV, D.5)

e. There are high power electrical transmission lines within 500 feet of the subject site.  $\square$  Yes  $\square$  No  $\checkmark NA$ (See requirements in Sec. IV, H.7)

f. There are buried high-pressure gas transmission lines 1000 feet of the subject site.	(4" in diameter and 400 psi or greater) within □ Yes □ No 乂 ∖∖A (See requirements in Sec. IV, H.8)
g. The subject site is near a busy roadway or within 100 a rail line, or within 15 miles of an airport.	0 feet of a limited access freeway or 3000 feet of ∑Yes □No (See requirements in Sec. IV, H.9)
ASBESTOS	
h. For structures undergoing renovation/remodeling, a	
	Yes No
i. An Asbestos inspection satisfying NESHAP, state, and	· · · · · · · ·
activities as documented in the Sponsor's Comprehensi	
Specifications for the project was performed.	Yes No
1540	(See requirements in Sec. IV, H.1)
LEAD	
j. For structures undergoing renovation/remodeling, a l	
	Yes No
k. The LBP Risk Assessment and/or Lead Inspection satis the proposed demolition/remodeling activities as docu Analysis or the Architect's Plans and Specifications for t	nented in the Sponsor's Comprehensive Needs
I. For developments located in Branch, Calhoun, Cass, H Joseph, and Washtenaw counties Radon mitigation mea	
m. A "Recorded Land Records" search was performed.	
in it recorded tong records search was performed.	Yes XNo (See requirements in Sec. IV, C)
n. A Phase II investigation is required.	∑Yes □No (See requirements in Sec. V)
o. A Tier I and non-invasive Tier II Vapor Encroachment	
	X Yes No
	(See requirements in Sec. IV, H.10)
p. A Vapor Encroachment Condition (VEC) was identified	d. An invasive Tier II investigation is
recommended.	∭Yes □No
	V TICS   LINO

(See requirements in Sec. IV, H.10)

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# 2. Report Documentation Check List. If any of the responses below are "NO," do not submit report.

a. MSHDA Phase I Letter of Reliance completed?	🔀 Yes	No
b. User's Disclosure Statement completed?	🗙 Yes	No
c. Certificate of insurances included?	🗙 Yes	No
d. FEMA Flood Plain Map Included?	🔀 Yes	No
e. Fire Insurance Maps or N.C. Letter Included?	🔀 Yes	No
f. Development Site Plan Included?	🔀 Yes	No
g. Site boundaries indicated on all maps and photos?	🔀 Yes	No

I represent that this Summary Cover Sheet accurately reflects the environmental information contained in the above captioned document.

Signature of Environmental Date Print or Type Legal Name

Professional

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#### SECTION 1.0: EXECUTIVE SUMMARY

#### Section 1.1: Phase I ESA Summary and Conclusions

Environmental Resources Group, LLC (ERG) has completed a Phase I Environmental Site Assessment (ESA) of the Green Baxter Court Housing Development located at 1701-1747 Green Road, Ann Arbor, Washtenaw County, Michigan (hereafter referred to as the "Subject Property"). This Phase I ESA was conducted in general accordance with (1) the United States Environmental Protection Agency (USEPA) Standards and Practices for All Appropriate Inquiries {(AAI), 40 CFR Part 312}(2) guidelines established by the American Society for Testing and Materials (ASTM) in the *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process / Designation E 1527-05* (ASTM Standard Practice E 1527-05) (3) *ASTM Standard Practice for Vapor Encroachment Screening on Property involved in Real Estate Transactions / Designation E 2600-10* (ASTM Standard Practice E 2600-10) and (4) MSHDA's 2013 Environmental Review Requirements (dated 1/17/13).

The Report was prepared for the exclusive use of NORSTAR DEVELOPMENT USA, L.P., ANN ARBOR HOUSING COMMISSION, and the MICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY, each of whom may rely on the Report's contents.

The subject property contains approximately 2.4 acres and is located west of Green Road and north of Baxter Road in Ann Arbor, Michigan. The subject property is located in Section 23, Township 2 South, Range 6 East, Ann Arbor, Washtenaw County, Michigan.

The Subject Property is developed with four 2-story multi-tenant apartment buildings with associated parking area, play area and landscaping. The adjoining properties are developed with commercial and residential properties.

Reasonably ascertainable records for the subject property extended back to approximately 1903. Data failure occurred prior to that date. However, no significant data gaps were identified during the completion of this Phase I ESA. Standard historical sources were able to document the first developed use of the subject property occurred prior to 1903. The property was used for residential purposes from at least 1903 to 1970. The current multi-tenant apartment building was constructed in 1970.

In the professional opinion of ERG, an appropriate level of inquiry has been made into the previous ownership and uses of the property consistent with good commercial and customary practice in an effort to minimize liability, and no evidence or indication of RECs has been revealed, except for the following:

# **On-Site RECs**

• A farmstead occupied the Subject Property from at least 1937 to the 1970s. It is likely that pesticides, maintenance materials, and fuels were used and stored at the Subject Property. The probable long-term use and storage of chemicals on the Subject Property is considered an REC.

No other RECs were identified on the Subject Property.

# Off-Site RECs

• The north adjoining property (1919 Green Road) was listed in the environmental databases with two former generators of waste (Bendix Corp and University of Michigan). The records indicated that these operations are not currently generating waste. Although the waste generating activities at those sites are closed, they were located directly up gradient on the north adjoining property. Based on the known historical chemical use and storage in close proximity to the Subject Property, the Bendix Corp. and University of Michigan property is considered an REC.

No other RECs were identified on the adjoining or nearby properties.

# Conclusions

ERG has performed an Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice E-1527-05, ASTM Practice E 2600-10 and the Michigan State Housing Development Authority (MSHDA) Environmental Review Guidelines for 2013 of the Green Baxter Court Housing Development located at 1701-1747 Green Road, Ann Arbor, Washtenaw County, Michigan. Any exceptions to or deletions from this practice are described in the Limitations section of this report.

ERG recommends additional investigation to address the REC identified in this Phase I ESA.

# Section 1.2: Identified Data Gaps

ERG did not identify significant data gaps during the completion of this Phase I ESA.

# Section 1.3: Liens or Activity and Use Limitations

The Client did not report any: (1) environmental cleanup liens against the subject property that are filed or recorded under federal, tribal, state, or local law; or (2) activity and use limitations (AULs), such as engineering controls, land use restrictions or institutional controls, that are in place at the subject property and/or have been filed or recorded in a registry under federal, tribal, state, or local law.

ERG obtained a copy of the current Michigan Department of Environmental Quality (MDEQ) *Remediation And Redevelopment Division Perfected Lien List* dated April 26, 2013. There was no information regarding environmental liens encumbering the subject property.

The summary presented above is general in nature and should not be considered apart from the entire text of the report, which contains the qualifications, considerations and subject property details mentioned herein. Details of findings and conclusions are elaborated upon in this report.

# SECTION 2.0: INTRODUCTION

Environmental Resources Group, LLC (ERG) has completed a Phase I Environmental Site Assessment (ESA) of the Green Baxter Court Housing Development located at 1701-1747 Green Road, Ann Arbor, Washtenaw County, Michigan (hereafter referred to as the "Subject Property"). This Phase I ESA was conducted in general accordance with (1) the United States Environmental Protection Agency (USEPA) Standards and Practices for All Appropriate Inquiries {(AAI), 40 CFR Part 312}(2) guidelines established by the American Society for Testing and Materials (ASTM) in the *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process / Designation E 1527-05* (ASTM Standard Practice E 1527-05) (3) *ASTM Standard Practice for Vapor Encroachment Screening on Property involved in Real Estate Transactions / Designation E 2600-10* (ASTM Standard Practice E 2600-10) and (4) MSHDA's 2013 Environmental Review Requirements (dated 1/17/13).

# Section 2.1: Purpose

ERG was retained to conduct this Phase I ESA of the Subject Property to assist the owner in procuring financing for renovation activities. The ESA was designed to be consistent with the All Appropriate Inquiries regulations of USEPA and ASTM Standard E1527-05 and to provide the owner of the property an objective, professional opinion of environmental risks, if any, associated with the property through the identification of RECs, to the extent feasible pursuant to the process prescribed in the Standard.

# Section 2.2: Detailed Scope of Services

ERG's scope-of-services is based on its proposal dated March 27, 2013, and the terms and conditions of that agreement. This Phase I ESA included the following:

- A visual survey of the property to identify areas of potential environmental concern. Color photographs taken to document the Subject Property conditions at the time of the reconnaissance are included in this Report.
- A visual observation of neighboring properties or facilities to assess whether surface conditions on these properties may have adverse environmental impact on the Subject Property.
- Historical land use review of the Subject Property back to 1940 or the first developed use, whichever occurred earlier.
- Collection and review of existing published information relating to general geology, hydrogeology, and topographical information for the Subject Property.
- A regulatory agency file search to identify federal and state listed sites of known or potential environmental concerns located within the minimum search distances from the Subject Property as specified in ASTM E1527-05 and EPA's All Appropriate Inquiry codified in federal regulation 40 CFR, Part 312.
- Interviews with the Subject Property owner, the owner's representative(s), representatives of the state, county, and local regulatory agencies, or other person's with knowledge of the site.

- Review of the potential for wetlands and floodplains in the area of the Subject Property.
- Evaluation of the potential for railroad/roadway/airport noise including a noise assessment conducted to the US Department of Housing and Urban Development (HUD) guidelines.
- Vapor Encroachment Screen (VES).
- Evaluation of compiled information and preparation of a report.

# Section 2.3: Significant Assumptions

ERG assumes the information reviewed in this assessment (including government records and environmental databases, prior ESAs, and historical sources) are reliable and accurate. We also assume all interviewees have responded truthfully and to the extent of their knowledge.

# Section 2.4: Limitations and Exceptions

The information gathered for this Phase I ESA is limited to information that is publicly available, obtainable within reasonable time and cost constraints, and is practically reviewable. It is also limited to conspicuous visual indicators encountered during the Subject Property reconnaissance. The ESA interpretations are made within the context of these limitations.

There were no deletions from the ASTM Standard.

The findings of this report are valid as of the July 26, 2013, subject to the Phase I ESA Limitations listed above. An updated Phase I ESA will be required for the Subject Property after a period of 180 days.

# Section 2.5: Special Terms and Conditions

To ERG's knowledge, no special terms or conditions apply to the preparation of this Phase I ESA.

# Section2.6: User Reliance

The Report was prepared for the exclusive use of NORSTAR DEVELOPMENT USA, L.P., ANN ARBOR HOUSING COMMISSION, and the MICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY, each of whom may rely on the Report's contents.

ERG acknowledges that these parties may rely on the contents and conclusions presented in this report. Unless stated otherwise in writing, ERG makes no other warranty, representation, or extension of reliance upon the findings of this report to any other entity or third party.

#### SECTION 3.0: SUBJECT PROPERTY DESCRIPTION

#### Section 3.1: Location and Legal Description

The subject property contains approximately 2.4 acres and is located west of Green Road and north of Baxter Road in Ann Arbor, Michigan. The subject property is located in Section 23, Township 2 South, Range 6 East, Ann Arbor, Washtenaw County, Michigan. The legal description of the subject property is presented in Section 10.6. *Figure 1, Site Location Map* depicts the general location of the Subject Property.

# Section 3.2: Subject Property and Vicinity Characteristics

Based on visual observations, the Subject Property is located in a developed area of Ann Arbor. The Subject Property is developed with four 2-story multi-tenant apartment buildings with associated parking area, play area and landscaping. The adjoining properties are developed with a park, and commercial and residential properties. *Figure 2, Site Development Plan and Figure 3, Site Features Diagram* depict the general layout of the Subject Property.

#### Section 3.3: Current Use of the Property

The subject property is currently occupied by Green Baxter Court, consisting of four 2-story multitenant apartment buildings. The subject property is owned and operated by the Ann Arbor Housing Commission.

#### Section 3.4: Descriptions of Structures, Roads and Other Improvements on the Property

The Subject Property is developed with four 2-story multi-tenant apartment buildings. Two asphalt parking lots, a playground area, and a small gazebo were observed around the site buildings. Landscaping and grass was observed surrounding the site buildings.

ERG did not observe any groundwater wells on the Subject Property during the site reconnaissance. The Subject Property area receives drinking water from the City of Ann Arbor.

ERG did not observe signs of septic systems or wastewater lagoons on the Subject Property during the site reconnaissance. Wastewater generated at the Subject Property is discharged to the City of Ann Arbor sanitary sewer. Additionally, surface run off from the Subject Property is collected by existing storm sewers and discharged to the City of Ann Arbor municipal storm sewers.

# Section 3.5: Current Uses of Adjoining Properties

Adjoining properties were viewed from the subject property and/or public roadways. Current uses of the adjoining properties include:

- North: University of Michigan North Campus Auxiliary Services Complex 1919 Green Road
- South: Baxter Street with Michigan Municipal League office building 1675 Green Road
- East: Green Road with apartments beyond
- West: Baxter Park (City of Ann Arbor public park)

# SECTION 4.0: USER PROVIDED INFORMATION

ERG provided Ms. Lori Harris of Norstar Development USA, L.P.(i.e. the User) with a copy of MSHDA's User's Environmental Questionnaire and Disclosure Statement, which was completed and returned to ERG. None of the questions were answered in the affirmative or in a manner that would suggest the potential for RECs by Ms. Harris. No other specialized knowledge or experience of the subject property was provided to ERG by the User.

# Section 4.1: Title Records

A chain of title search was provided to ERG for review. No indications of environmental liens were noted in the review of the title search.

# Section 4.2: Environmental Liens or Activity and Use Limitations

The Client did not report any:

- Environmental cleanup liens against the subject property that are filed or recorded under federal, tribal, state, or local law
- Activity and use limitations (AULs), that are in place at the subject property and/or have been filed or recorded in a registry under federal, tribal, state, or local law.

ERG obtained a copy of the current Michigan Department of Environmental Quality (MDEQ) <u>Remediation And Redevelopment Division Perfected Lien List</u> dated April 26, 2013. There was no information regarding environmental liens encumbering the subject property. A copy of the MDEQ RRD Perfected Lien List is presented in Section 10.6.

# Section 4.3: Specialized Knowledge of the User

Ms. Harris did not report any other specialized knowledge or experience, actual knowledge, or commonly known or reasonable ascertainable information that is material to identifying recognized environmental conditions in connection with the subject property.

# Section 4.4: Commonly Known or Reasonably Ascertainable Information

Ms. Harris did not report knowledge of any commonly known or reasonably ascertainable information within the local community that is material to RECs in connection with the subject property.

# Section 4.5: Valuation Reduction for Environmental Issues

Ms. Harris did not report knowledge of, or reason to anticipate, a reduction in the value of the subject property for environmental issues.

#### Section 4.6: Owner, Property Manager, and Occupant Information

Ms. Harris did not report knowledge relevant information from the owner, property manager, or occupants.

#### Section 4.7: Reason for Performing this Phase I ESA

According to Ms. Harris, this Phase I ESA was conducted to fulfill MSHDA's requirements as part of an application for a MSHDA tax credit.

#### Section 4.8: Other

Ms. Harris did not provide ERG with any additional information pertaining to the subject property.

A copy of the completed MSHDA User's Environmental Questionnaire and Disclosure Statement, the title records, and the MDEQ RRD Perfected Lien List are presented in Section 10.6.

#### SECTION 5.0: RECORDS REVIEW

#### Section 5.1: Standard Environmental Record Sources

ERG retained Environmental Data Resources Inc. (EDR) to provide current environmental database information compiled by a variety of federal and state regulatory agencies. A copy of the database report is included in Section 10.5. The purpose of obtaining this data was to evaluate potential environmental risks associated with the subject property, adjoining sites, and other sites that are within varying distances of up to one mile from the subject property.

# Section 5.1.1: Subject Property and Occupant Listings

The EDR Report does not identify the subject property on the databases.

# Section 5.1.2: Adjoining and Nearby Sites

The review of the referenced databases considered the potential or likelihood of contamination from adjoining and nearby sites. Only those sites that are judged to present a potential environmental risk to the subject property and/or warrant additional clarification are further evaluated. Using the referenced criteria, and based upon a review of readily available information contained within the EDR Report, ERG did not identify adjoining or nearby sites (properties within a ¼-mile radius) listed in the EDR Report that were judged to present a potential environmental risk to the subject property, except for the following:

**Bendix Corp and University of Michigan (1919 Green Road)** –These sites were formerly listed as RCRA generators that were located on the north adjoining property, but are no longer generating waste. Although the sites are closed, they were located directly up gradient on the north adjoining property. Based on the known chemical use and storage in close proximity to the Subject Property, the Bendix Corp. and University of Michigan property is considered an REC.

Five properties located between 900 feet and 1 mile from the Subject Property were listed in the environmental databases. ERG eliminated each of the properties listed in the EDR database from further consideration based the separation distance and down or cross gradient locations. Therefore, the five listed properties are unlikely to significantly impact the Subject Property.

# Section 5.1.3: Orphan Sites

ERG used available mapping software and observations made during the Subject Property reconnaissance to eliminate the two identified orphan properties because they appear to be located outside the ASTM target radii for their respective databases.

#### Section 5.2: Additional Environmental Records Sources

#### Section 5.2.1: Assessing Records

ERG attempted to review reasonably ascertainable assessment information provided by the City of Ann Arbor Assessing Department, however no file information was available. A representative of the City of Ann Arbor Assessing Department indicated since the Subject Property was city owned, no assessing records were maintained. ERG reviewed the online assessing records, which included a legal description of the Subject Property (Parcel 09-09-23-200-004). The online assessing record is provided in Section 10.6.

#### Section 5.2.2: Zoning Department Records

ERG reviewed the City of Ann Arbor zoning map. The subject property is currently zoned "PL, Public Land." The review of the Zoning Map did not identify potential environmental concerns associated with the subject property based on its current zoning.

#### Section 5.2.3: Previous Site Investigations

No previous environmental investigations were provided to ERG for review. The Ann Arbor Housing Commission provided a Physical Needs Assessment Report conducted at the Subject Property in 2009. ERG reviewed the Physical Needs Assessment Report and did not find indications of RECs in the report. The Physical Needs Assessment Report is provided in Section 10.6.

#### Section 5.3: Physical Setting Source(s)

The United States Geological Survey Division (U.S.G.S.) 7.5-Minute Topographic Map of the Ann Arbor East, Michigan Quadrangle, 1965 (photo revised in 1983) for the subject property was reviewed in accordance with the ASTM standards (Figure 1). Based on the topographic map, the subject property is located at an elevation of 900 feet above mean sea level. The immediate subject property area appears to slope to the west southwest.

The "Quaternary Geology of Southern Michigan", Department of Geological Sciences, University of Michigan, Ann Arbor, Michigan (1982); and "Bedrock Geology of Southern Michigan", Michigan Department of Natural Resources, Geological Survey Division (1987) were reviewed.

According to the aforementioned sources, in this area of Washtenaw County, quaternary deposits are underlain by bedrock comprised of Coldwater Shale. Bedrock is covered by end moraines of medium textured till. The surface sediments in the area of the site generally consist of end moraines of mediumtextured till, gray to reddish brown, non-sorted glacial debris. The matrix is dominantly loam and silty loam texture with variable amounts of cobbles and boulders. It occurs in narrow linear belts of hummocky relief marking former stillstands of ice-sheet margins and includes small areas of ground moraine as well as outwash. The drift thickness is approximately 20 to 30 meters

# Section 5.4: Historical Use Information on the Property

# Section 5.4.1: Aerial Photographs for the Subject Property

Aerial photographs of the Subject Property and surrounding area, provided by EDR from 1937-2010, were reviewed. The aerial photographs indicated the following:

- 1937-1969: The Subject Property appeared to be developed with a farmstead with a residential house and associated outbuildings.
- 1978-2012: The Subject Property was developed with the four current apartment buildings and associated parking lots.

Except as discussed, the scale and resolution of the aerial photographs limited observation of special Site features, such as relief, areas of staining, soil disturbances or areas of outdoor storage. The Site was developed in 1937 and redeveloped in the 1970s. A farmstead occupied the Subject Property from at least 1937 to the 1970s. It is likely that pesticides, maintenance materials, and fuels were used and stored at the Subject Property. The probable long-term use and storage of chemicals on the Subject Property is considered an REC. No other indications of RECs were identified on the aerial photographs reviewed. A copy of the aerial photographs is presented in Section 10.4.

# Section 5.4.2: Historical Sanborn Maps for the Subject Property

A search of the Sanborn Map collection provided by EDR was performed for available fire insurance maps depicting the Subject Property. No fire insurance maps were found to be available for the Subject Property or this area of Ann Arbor, Michigan. A copy of the EDR Sanborn Map No Coverage sheet is presented in Section 10.4.

# Section 5.4.3: Local Street Directories for the Subject Property

EDR researched City Directory Listings for the nearby properties from 1903 to 2012. Directories were researched in at least five-year increments, when available. It should not be construed that the earliest date represented is the initial date of occupancy. The City Directories showed that Green Road was not listed in the directories from 1903 to 1963. The directories listed private individuals (residential use) from 1969 to 1973. The current Green Baxter Court Apartments were listed from 1978 to 2012. A copy of the EDR City Directory Report is presented in Section 10.4.

# Section 5.5: Historical Use Information on the Adjoining Properties

#### Section 5.5.1: Aerial Photographs for the Adjoining Properties

Aerial photographs of the Subject Property and surrounding area, provided by EDR from 1937-2012, were reviewed. The aerial photographs indicated that the Subject property was in a residential area of Ann Arbor.

Year	North Adjoining Property	East Adjoining Property	South Adjoining Property	West Adjoining Properties
1937	The property appears	The property appears	The property appears	The property appears
to	to be developed with	to be developed with	to be developed with	to be developed with
1955	an agricultural field.	an agricultural field.	an agricultural field.	an agricultural field.
	A large	No significant	No significant	No significant
1962	commercial/industrial	changes from	changes from	changes from
	building was observed.	previous aerial.	previous aerial.	previous aerial.
1969	No significant changes from previous aerial.	Residential buildings were observed.	The property appeared to be undeveloped land.	No significant changes from previous aerial.
1978	No significant changes from previous aerial.	No significant changes from previous aerial.	A commercial building was observed.	The property appeared to be undeveloped land.
1985 to 2012	No significant changes from previous aerial.	No significant changes from previous aerial.	No significant changes from previous aerial.	A park was observed.

#### Aerial Summary for the Adjoining Properties

Except as discussed, the scale and resolution of the aerial photographs limited observation of special Site features, such as relief, areas of staining, soil disturbances or areas of outdoor storage. The adjoining properties were developed prior to 1937. No obvious indications of RECs were identified on the aerial photographs reviewed. A copy of the aerial photographs is presented in Section 10.4.

#### Section 5.5.2: Historical Sanborn Maps for the Adjoining Properties

No fire insurance maps were found to be available for the Subject Property or this area of Ann Arbor, Michigan. A copy of the EDR Sanborn Map No Coverage sheet is presented in Section 10.4.

# Section 5.5.3: Local Street Directories for the Adjoining Properties

EDR researched City Directory Listings for the nearby properties from 1903 to 2012. Directories were researched in at least five-year increments, when available. It should not be construed that the earliest date represented is the initial date of occupancy. The city directory listings indicated that the Subject property was surrounded by residential dwellings and a few commercial businesses from 1903 to 2012. There were no indications of commercial businesses that may have caused an adverse

Page 14 of 26

environmental condition to the Subject Property. A copy of the EDR City Directory Report is presented in Section 10.4.

# SECTION 6.0: SITE RECONNAISSANCE

#### Section 6.1: Methodology and Limiting Conditions

The Subject Property reconnaissance was completed in a meander and search pattern and consisted of visual and/or physical observations of the Subject Property and improvements, adjoining properties as viewed from the Subject Property boundaries, and the surrounding area based on visual observations made from adjacent public thoroughfares.

Ms. Penny Dwoinen of ERG conducted a site reconnaissance on May 9, 2013. At the time of the reconnaissance, weather conditions were sunny with a temperature of approximately 60 degrees Fahrenheit. Site Photographs taken during the reconnaissance of the Subject Property are presented in Section 10.3.

No significant portions of the Subject Property were inaccessible or excluded from this survey.

#### Section 6.2: General Subject Property Setting

The subject property contains approximately 2.4 acres and is located west of Green Road and north of Baxter Road in Ann Arbor, Michigan. Based on visual observations, the Subject Property is located in a developed residential area of Ann Arbor. The Subject Property is developed with four 2-story multi-tenant apartment buildings. The buildings contained 24 apartments and an attached community center. Two asphalt parking lots, a playground area, and a small gazebo were observed between the site buildings. Landscaping and grass lawn was observed surrounding the site buildings.

# Section 6.3: Exterior Observations

The Subject Property developed with four 2-story multi-tenant apartment buildings. The parking lots were accessible from a driveway from Green Road on the east side of the Subject Property. A small gazebo and flower garden was observed on the north side of the Subject Property and a playground was observed on the south side of the Subject Property. Landscaping, grass laws, and sidewalks were observed across the Subject Property.

No ponds, or lagoons were identified on the Subject Property during the site reconnaissance.ERG observed two municipal waste dumpsters on the west side of the asphalt parking lot on the west side of the Subject Property.

ERG did not observe any evidence of USTs (i.e. fill ports, vent pipes, etc.) during the site reconnaissance and no records of USTs are on file with the MDEQ-RRD, Lansing, Michigan. ERG did not observe any evidence of ASTs/55-gallon drum storage on the subject property. Two pad-mounted, liquid-cooled transformers were observed on the Subject Property. No labels indicating the PCB content were observed on the transformers. The transformers were observed to be in good condition and no evidence of spills or leaks was identified during the Site reconnaissance. Based on the observations, the transformers are not considered an REC to the Site.

# Section 6.4: Interior Observations

The Site buildings are two-story structures with basements. The apartment buildings contained 24 apartment units and an attached community center. Each apartment contained between two and four bedrooms, a bathroom, a kitchen, and living space. Each apartment was decorated individually, but each had vinyl tile and carpet for flooring, drywall walls, and aluminum-framed windows. The mechanical systems (furnaces and water heaters) were located in the basement of each individual apartment unit.

The community center was located on the west side of the northernmost building. The community center was available for the use of the residents and is used to run programs for the children and adults of the complex.

Commercially available cleaning chemicals were observed in each individual apartment unit that was visited and in the community center. The materials were observed in small amounts (less than 10 one-gallon containers) and no leaks or spills were observed. No other chemical use or storage was observed at the Subject Property.

#### SECTION 7.0: INTERVIEWS

#### Section 7.1: Interview with Owner

ERG requested information from the Ann Arbor Housing Commission (AAHC), the owner of the Subject Property. ERG requested information from a representative of the AAHC. Ms. Jennifer Hall indicated the Subject Property was developed with a low-income public-housing development. Ms. Hall did not provide information that would indicate an REC. A copy of the owner questionnaire is presented in Section 10.6.

#### Section 7.2: Interview with "Key Site Manager"

The ASTM Standard identified the "key site manager" as a person with good knowledge of the uses and physical characteristics of the property. As discussed above, AAHC owns and operates the Subject Property. No other Key Site Manager was identified.

#### Section 7.3: Interview with Occupants

The Subject Property is owned and operated by the AAHC and occupied by private individuals. The interview with the AAHC is outlined in Section 7.1 above. Individual private residents were not interviewed as part of this assessment.

#### Section7.4: Interview with Local Government Officials

#### Section 7.4.1: Local Fire Department

ERG submitted a Freedom of Information Act (FOIA) request to the City of Ann Arbor Fire Department to review fire inspection records for the subject property. The Ann Arbor Fire Department indicated that they had no records for the Subject Property. Correspondences with the local regulatory agencies are presented in Section 10.6.

#### Section 7.4.2: Local Health Department

ERG submitted a FOIA request to the Washtenaw County Health Department. The Washtenaw County Health Department indicated that there were no records for the Subject Property. Correspondences with the local regulatory agencies are presented in Section 10.6.

#### Section 7.5: Interview with Others

No other interviews were completed for the subject property.

#### SECTION 8.0: EVALUATION AND REPORT PREPARATION

#### Section 8.1: Findings

No known or suspect environmental conditions associated with the subject property have been identified, except for the following:

#### On-Site RECs

• A farmstead occupied the Subject Property from at least 1937 to the 1970s. It is likely that pesticides, maintenance materials, and fuels were used and stored at the Subject Property. The probable long-term use and storage of chemicals on the Subject Property is considered an REC.

No other RECs were identified on the Subject Property.

#### Off-Site RECs

• The north adjoining property (1919 Green Road) was listed in the environmental databases with two former generators of waste (Bendix Corp and University of Michigan). The records indicated that these operations are not currently generating waste. Although the waste generating activities at these sites are closed, they were located directly up gradient on the north adjoining property. Based on the known historical chemical use and storage in close proximity to the Subject Property, the Bendix Corp. and University of Michigan property is considered an REC.

No other RECs were identified on the adjoining or nearby properties.

#### Section 8.2: Opinion

ERG has performed an Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice E-1527-05, ASTM Practice E 2600-10 and the Michigan State Housing Development Authority (MSHDA) Environmental Review Guidelines for 2013of the Green Baxter Court Housing Development located at 1701-1747 Green Road, Ann Arbor, Washtenaw County, Michigan. Any exceptions to or deletions from this practice are described in the Limitations section of this report.

Based on the results of this Phase I ESA, additional environmental investigation is recommended.

#### Section 8.3: Additional Investigation

Based on the results of this Phase I ESA, additional environmental investigation is recommended.

# Section 8.4: Data Gaps

ERG did not identify or encounter any instances of significant data gaps during the course of this ESA.

#### Section 8.5: Conclusions

ERG has performed an Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice E-1527-05, ASTM Practice E 2600-10 and the Michigan State Housing Development Authority (MSHDA) Environmental Review Guidelines for 2013 of the Green Baxter Court Housing Development located at 1701-1747 Green Road, Ann Arbor, Washtenaw County, Michigan. Any exceptions to, or deletions from, this practice are described in Section 1.4 of this report. This assessment has revealed evidence of recognized environmental conditions connected with the property.

#### Section 8.6: Additional Services

No additional services were included in the scope of work for this Phase I ESA.

#### Section 8.7: Deviations

ERG did not deviate from ASTM Standard Practice E 1527-05 or MSHDA's 2013 Environmental Review Requirements when performing this Phase I ESA.

#### Section 8.8: References

The information contained in this report reflects that obtained from the following sources:

- Reconnaissance/walk-through of the subject property conducted on May 9, 2013
- Interviews (or attempts to interview through written or verbal correspondence) with Ms. Lori Harris, a representative of Norstar Development USA, L.P., Ms. Jennifer Hall, Director of Ann Arbor Housing Commission, a representative of the City of Ann Arbor Fire Department; a representative of the City of Ann Arbor Assessing Department; a representative of the Washtenaw County Health Department
- Review of aerial photography obtained from Environmental Data Resources, Inc. (EDR)
- Review of Sanborn Fire Insurance maps obtained from EDR
- Review of City Directory Listings obtained from EDR
- Review of reasonably ascertainable records from the City of Ann Arbor Assessing Department

- Written FOIA request sent to the Washtenaw County Health Department
- The United States Geological Survey Division (U.S.G.S.) 7.5 Minute Topographic Map Ann Arbor East, Michigan Quadrangle, 1965 (photo revised in 1983)
- Review of the "Hydrogeologic Atlas of Michigan", produced by Western Michigan University and the United States Environmental Protection Agency, 1981
- Review of the "Bedrock Geology of Southern Michigan", Michigan Department of Natural Resources (MDNR), Geological Survey Division, 1987
- Review of the "Quaternary Geology of Southern Michigan", Department of Geological Sciences, University of Michigan, Ann Arbor, Michigan (1982)
- Review of federal and state regulatory records as part of the ASTM Standard Environmental Record Sources, provided by EDR, Milford, Connecticut
- Review of Vapor Encroachment as part of the services provided by EDR, Milford, Connecticut
- Review of MDEQ RRD Perfected Lien List, dated April 26, 2013, available from website at http://www.michigan.gov/documents/deq/deq-rrd-ce-PERFECTEDLIENLIST.100212\_399835\_7.pdf
- Review of MDEQ Wetland Map through the MDEQ online Wetland viewer website at www.mcgi.state.mi.us/wetlands/mapBasic.aspx
- Review of FEMA Floodplain Maps from the FEMA Map Service Center Website at http://map1.msc.fema.gov

#### Section 8.9: Signature of Environmental Professional(s)

We declare that, to the best of our professional knowledge and belief, we meet the definition of *Environmental professional* as defined in §312.10 of 40 CFR 312 and we have the specific qualifications based on education, training, and experience to assess a property of the nature, history, and setting of the subject property. We have developed and performed the all appropriate inquires in conformance with the standards and practices set forth in 40 CFR Part 312.

beany M. Dwinen

Penny M. Dwoinen Project Engineer

Lule J. For

Andrew J. Foerg, CPG Senior Project Manager

#### Section 8.10: Qualification(s) of Environmental Professional(s)

The qualifications of the environmental professionals are outlined on the profiles presented in Section 10.8.

#### SECTION 9.0: NON-SCOPE CONSIDERATIONS

#### Section 9.1: Friable and Non-friable Asbestos Containing Materials (ACMs)

An asbestos containing material survey was conducted at the Site in accordance with MSHDA requirements. The ACM report will be submitted under separate cover.

#### Section 9.2: Lead-Based Paint

A lead based paint inspection and risk assessment was conducted at the Site in accordance with MSHDA requirements. The Lead Paint report will be submitted under separate cover.

#### Section 9.3: Formaldehyde Insulation

No obvious signs of formaldehyde insulation were observed during the site reconnaissance.

#### Section 9.4: Radon gas

A Radon survey was conducted at the Site in accordance with MSHDA requirements. The Radon report will be submitted under separate cover.

#### Section 9.5: 100-Year Floodplain

According to a Federal Emergency Management Agency (FEMA) floodplain map, dated April 3, 2012 (Panel No. 26161C0262E), the subject property is not located within the 100-year flood zone. A copy of the floodplain map is included in Section 10.7.

#### Section 9.6: Wetlands

According to the MDEQ online Wetland viewer (www.mcgi.state.mi.us/wetlands/printMap.aspx), no wetlands are located on the subject property. In addition, no obvious wetland areas or wetland vegetation was observed on the Subject Property during the site reconnaissance. A printout from the MDEQ online Wetland viewer is presented in Section 10.7.

#### Section 9.7: Electromagnetic Fields

The Subject Property is being renovated and electromagnetic fields were not reviewed as part of this Phase I ESA.

# Section 9.8: High Pressure Buried Gas Lines

The Subject Property is being renovated and high pressure gas lines were not reviewed as part of this Phase I ESA.

# Section 9.9: Noise Analysis

MSHDA requires that a noise assessment be completed for all development sites that are located within 1,000 feet of a limited access highway, or near a busy roadway (4-lane or more roadway with posted speeds at or above 45 miles an hour), or 3,000 feet of a railroad track, or 15 miles of an airport.

The Subject Property is not located within 1,000 feet of a limited access highway or near a busy roadway. The Subject Property is not located within 3,000 feet of a railroad track. Therefore, noise from roadways and railways is not required to be considered.

The subject property is located approximately 5.4 miles to the northeast of the Ann Arbor Municipal Airport and 8.4 miles to the west northwest of the Willow Run Airport. ERG reviewed noise contour maps from both of the airports. The subject property was located well outside the DNL noise contours of both airports, and the airport noise is not considered significant.

The DNL from the airports is interpolated to be less than 45 dB, which is less than the acceptable limit of 65dB.

The noise assessment documentation is presented in Section 10.7.

# Section 9.10: Assessment of Potential Vapor Encroachment Conditions (VECs)

ERG completed a Tier I and non-invasive Tier II Vapor Encroachment Screen (VES) of the Subject Property. The Tier I and non-invasive Tier II VES was conducted in general accordance with the guidelines established by the American Society for Testing and Materials (ASTM) in the *Standard Practice for Assessment of Vapor Intrusion into Structures on Property Involved in Real Estate Transactions Designation E 2600-10* (ASTM Standard Practice E 2600-10).

The purpose of the VES was to determine if potential Vapor Encroachment Concerns (pVECs) or Vapor Encroachment Concerns (VECs) exist in association with the target property. ASTM's Standard Practice E 2600-10 defines the term VEC as the presence or likely presence of any contaminant of concern (COC) in the indoor air environment of existing or planned structures on a property caused by the release of vapor from contaminated soil or groundwater either on the property or within close proximity to the property, at a concentration that presents or may present an unacceptable health risk to occupants. A VEC can be further defined as any COC within 100 feet for soil impacts or ground water impacts of an existing/planned structure or to the target property boundary if there are no planned structures.

The scope of this Tier I VES included a review of the geologic, hydrologic, hydrogeologic, topographic maps, aerial photography, city directories, Sanborn Fire Insurance Maps, a review of previous site investigations, regulatory databases and other pertinent data obtained during the preparation of the Phase I ESA.

The Tier II component of this VES included the use of professional judgment for additional nearby properties outside of the scope of a typical Phase I records review. No subsurface investigation of the property was undertaken as part of this Tier I and non-invasive Tier II VES.

ERG utilized EDR's VEC App Software to assist in completion of the E 2600-10 Tier I VES. The VEC App software performs an initial search of all ASTM E 2600-10 standard government record databases and EDR proprietary historical records related to former dry cleaners, gas stations and manufactured gas plants within the 1/3 mile maximum distance defined in ASTM E 2600-10 for COC-contaminated sites.

The initial screen for pVECs within the default Area of Concern identified no pVECs. Upon review of the environmental database report, ERG used professional judgment to determine that the north adjoining property (1919 Green Road), having two historical waste generators, should be considered a VEC. Based on the close proximity of the historical use and storage of COCs, the north adjoining property is considered a VEC.

In addition, a farmstead historically occupied the Subject Property from at least 1937 to the 1970s. It is likely that pesticides, maintenance materials, and fuels were used and stored at the Subject Property. The probable long-term use and storage of chemicals on the Subject Property is considered an pVEC.

This Tier I and non-invasive Tier II VES did not reveal any further VECs in association with the target property and/or nearby/adjoining properties.

The EDR Vapor Encroachment Screen Report is presented in Section 10.7.

A copy of the NEPA Report, prepared by The Mannik &Smith Group, a MSHDA NEPA Qualified Consultant is provided in Section 10.7.

#### SECTION 10.0: APPENDICES

#### Section 10.1: Site Vicinity Map

The Site Vicinity Map is presented as Figure 1 in Section 10.1.

# Section 10.2: Site Plan

The Site Plan is presented as Figure 2 and the Site Features Diagram is presented as Figure 3 in Section 10.2.

#### Section 10.3: Site Photographs

The Site Photographs are presented in Section 10.3.

# Section 10.4: Historical Research Documentation

The following historical research documentation is presented in Section 10.4:

Aerial Photographs Historical Sanborn Maps City Directory Report

# Section 10.5: Regulatory Records Documentation

The Environmental Database Report is presented in Section 10.5.

#### Section 10.6: Interview Documentation

The following non-scope documentation is presented in Section 10.6: The User Disclosure Statement Title Records MDEQ Perfected Lien List 2010 Physical Needs Assessment Report Correspondences with regulatory agencies Legal Description

# Section 10.7: Special Contractual Conditions between User and EP

The following non-scope documentation is presented in Section 10.7: FEMA FIRMette Wetland Map Noise Assessment Documentation EDR Vapor Encroachment Screen Report

#### Section 10.8: Qualifications of the Environmental Professionals

The profiles of the EPs involved in this Phase I ESA are presented in Section 10.8.

# Section 10.9: MSHDA Phase I Letter of Reliance

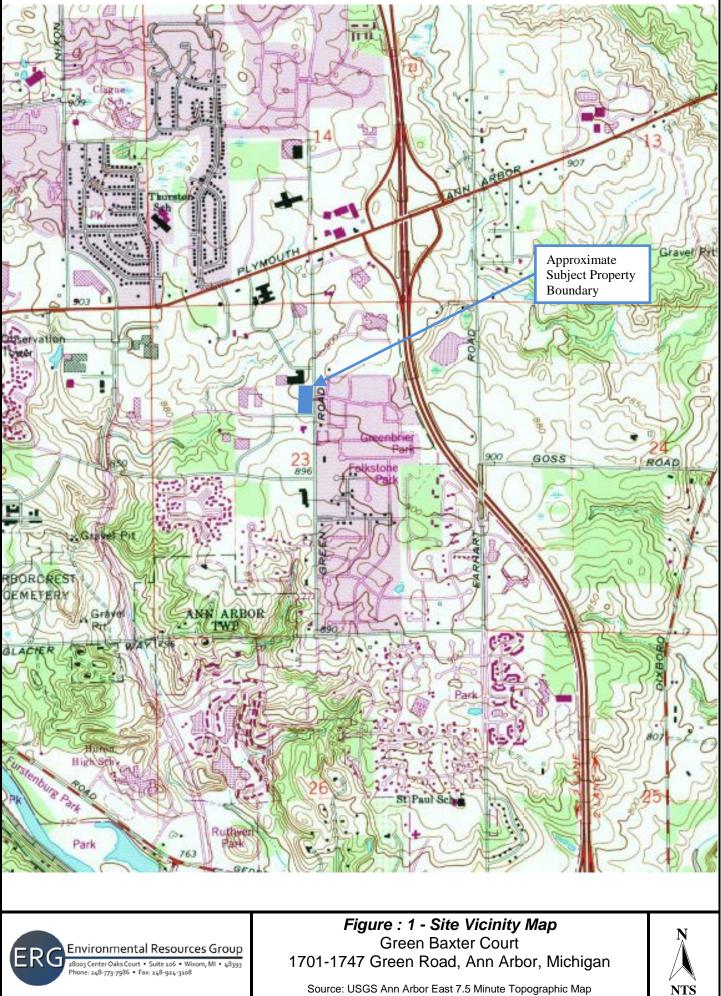
The MSHDA Phase I Letter of Reliance is presented at the beginning of this Report and in Section 10.9.

# Section 10.10: Environmental Professional Insurance Certificates

The Professional Liability Insurance Certificates and signed proposal are presented in Section 10.10.

# SECTION 10.1

Figure 1: Site Map



Source: USGS Ann Arbor East 7.5 Minute Topographic Map

# SECTION 10.2

Figure 2: Site Plan Figure3: Site Features Diagram

	LEGEND	de la construction de la	
	EXIST. CULVERT/END SECTION	©	EXISTING GAS VALVE
0	EXIST. MANHOLE		EXISTING GAS METER
e	EXIST. CATCH BASIN/INLET EXIST. ELECTRIC TRANSFORMER	OC)	EXISTING AIR UNIT
	EXIST. CURB AND GUTTER		EXISTING WATER VALVE
////	EXISTING FENCE	<u>о</u> —	EXISTING HYDRANT
	EXISTING WALL	d	EXISTING SIGN
owo	EXISTING OVERHEAD LINE	5	SCHEDULE B-II EXCEPTIONS
g	EXISTING UNDERGROUND ELECTRIC EXISTING GAS LINE	8	EXISTING PARKING COUNT
901	EXISTING CONTOUR	CATV	EXISTING CABLE MARKER
<u>W</u>	EXISTING WATER		EXISTING POSTS
<u></u>	- EXISTING SANITARY - EXISTING STORM	° U.P.	EXISTING UTILITY POLE
Ar	FOUND CONC MONUMENT	(R)	RECORD DISTANCE
© F ○ SCIR	SET CAPPED IRON ROD	(M)	MEASURED DISTANCE
x F	FOUND NAIL IN PAVEMENT	ۇر	EXISTING HANDICAP
٥F	FOUND IRON ROD	B	EXISTING BOLLARD/POST
(REC)	LOCATION SHOWN PER CLIENT PROVIDED MAPS		EXISTING UNDERGROUND TELEPHONE MARKER
POB	POINT OF BEGINNING		EXISTING UNDERGROUND
	EXIST CURB CUT/DUB DOWN	*	ELECTRIC MARKER
FFE	FINISH FLOOR ELEVATION	©>	EXISTING UNDERGROUND GAS MARKER
$\mathbf{C}$	EXISTING GUY ANCHOR		
Ē	EXISTING ELECTRIC METER		
<b>4</b>	EXISTING LIGHTPOLE		
	EXISTING TELEPHONE RISER		
		-	
EVOD'S NOTES			
EYOR'S NOTES:			
SIG OF PEADING IS SO	00°37'30"E ALONG THE NORTH-S		IE OF SECTION 23 DEP

2. WATER MAIN, STORM SEWER, SANITARY SEWER AND UNDERGROUND UTILITY LINES HAVE BEEN MAPPED USING FIELD OBSERVATIONS AND RECORDED DOCUMENTS PROVIDED BY THE CLIENT, NO GUARANTEE CAN BE MADE TO THE COMPLETENESS, EXACTNESS OR CORRECTNESS OF THESE LOCATIONS.

3. FLOOD ZONE DESIGNATION: SUBJECT PARCEL IS LOCATED IN FLOOD PLAIN ZONE X, AREA DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER MAP NUMBER 26161C, PANEL 0262E OF THE FEDERAL FLOOD INSURANCE RATE MAPS, WITH AN EFFECTIVE DATE OF APRIL 3, 2012.

4. ZONING-SUBJECT PARCEL IS ZONED "PL"-PUBLIC LAND DISTRICT PER CITY OF ANN ARBOR GIS MAP PRINTED 04/22/2013.

PL-PUBLIC LAND DISTRICT: THIS DISTRICT IS DESIGNED TO CLASSIFY PUBLICLY-OWNED USES AND LAND AND PERMIT THE NORMAL PRINCIPAL AND INCIDENTAL USES REQUIRED TO CARRY OUT GOVERNMENTAL FUNCTIONS AND SERVICES.

SETBACKS: NO AREA, HEIGHT OR PLACEMENT REGULATIONS ARE LISTED FOR THE PL DISTRICT, PER CITY OF ANN ARBOR ZONING ORDINANCE DATED 08/01/2012.

5. THERE WAS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS AT THE DATE OF THE FIELD WORK.

6. THERE WAS NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL AT THE DATE OF THE FIELD WORK.

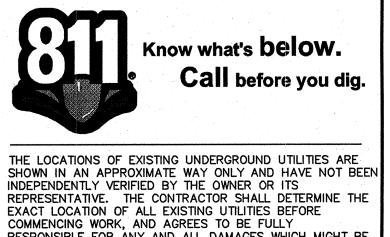
7. THERE WAS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS AT THE DATE OF THE FIELD WORK.

8. THERE WAS NO OBSERVED IMPROVEMENTS WITHIN ANY OFFSITE EASEMENTS OR SERVITUDE BENEFITING THE SURVEYED PROPERTY AT THE DATE OF THE FIELD WORK..

9. NO APPARENT WETLANDS ARE LOCATED ON THE SUBJECT PROPERTY ACCORDING TO THE U.S. FISH AND WILDLIFE SERVICE NATIONAL WETLANDS INVENTORY MAPPER.

10. EXISTING PARKING-

26 REGULAR <u>+ 2 HANDICAP</u> 28 TOTAL PARKING SPACES

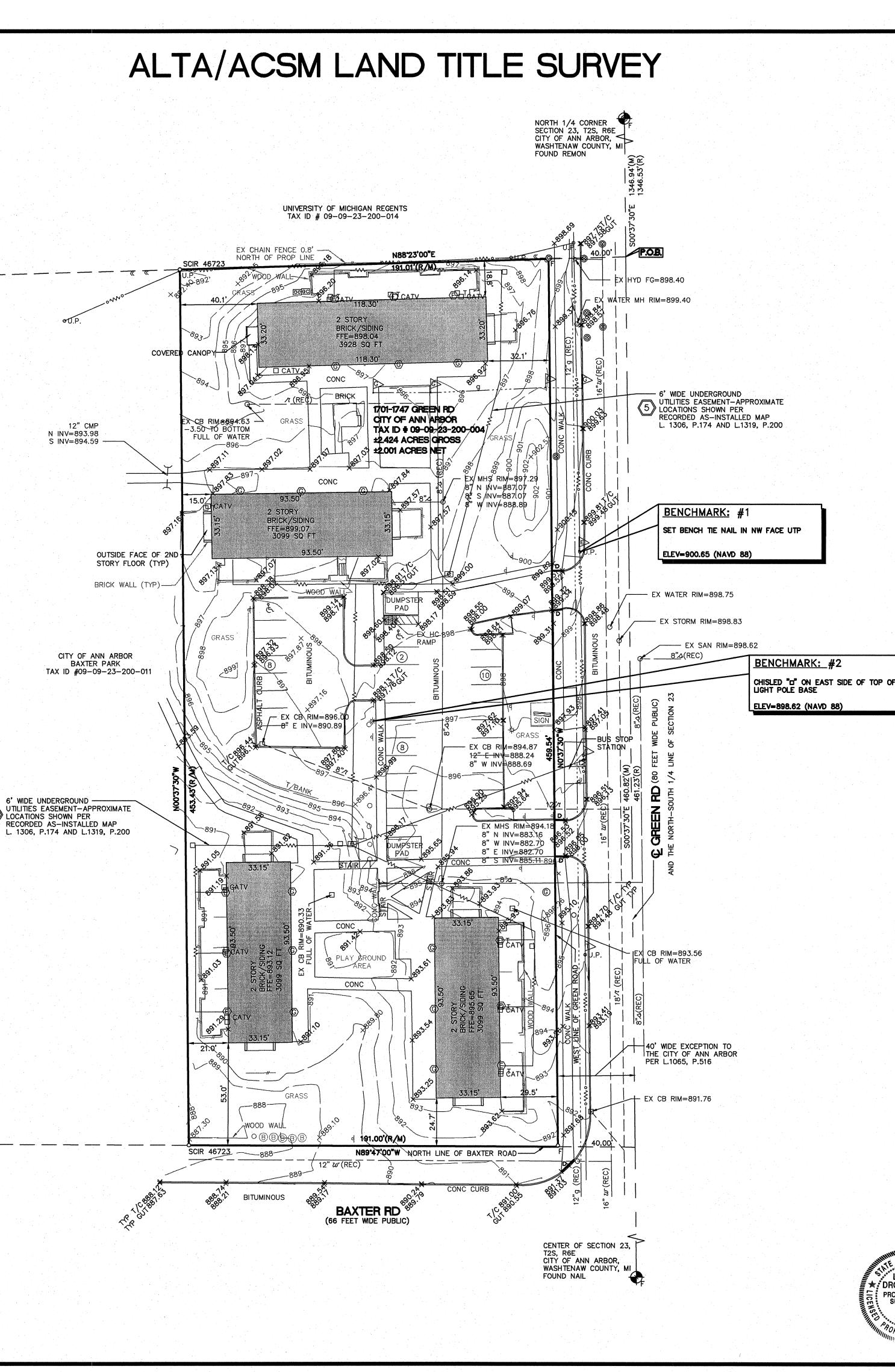


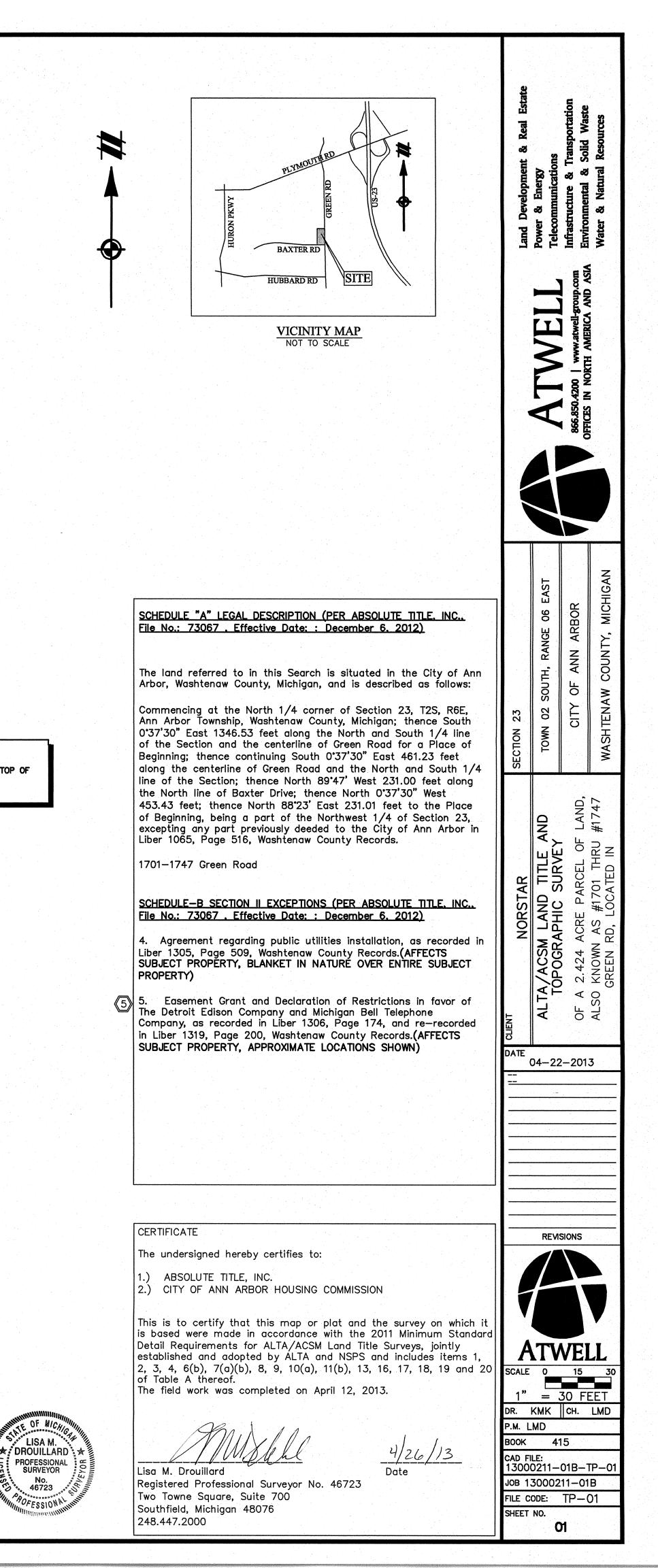
COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

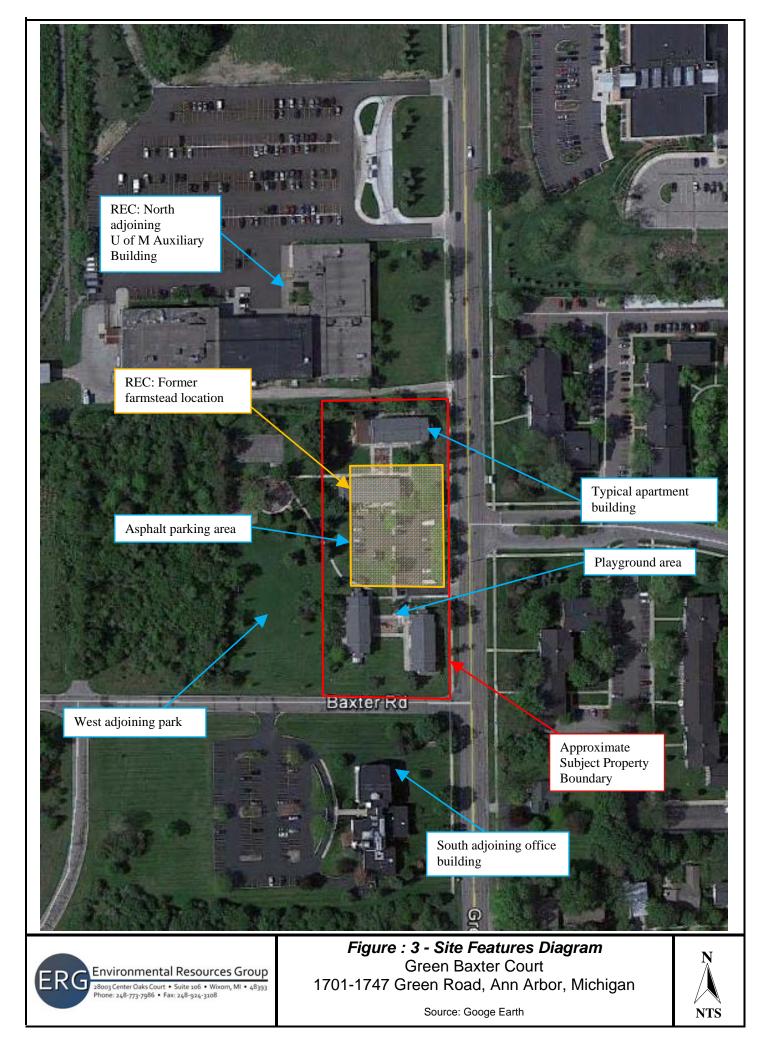
NOTICE:

CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE <u>CONTRACTOR</u>; NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

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SECTION 10.3

Site Photographs



Photograph 1: Green Baxter Court sign on the east side of the Subject Property.



Photograph 2: Typical building back and patios and rear access to the apartment units.





Photograph 3: Gazebo observed on the north side of the Subject Property.



Photograph 4: Typical building front and front doors to the apartment units.

Environmental Resources Group 28003 Center Oaks Court • Suite 106 • Wikom, MI • 48393	Phase I ESA	Project: 1127.001	Site Photographs
28003 Center Oaks Court • Suite 106 • Wixom, MI • 48393 Phone: 248-773-7986 • Fax: 248-924-3108		Photos taken: 05-9-2013	
Phone: 240-373-3000 + Pax: 240-924-3100	1707-1747 Green Road, Ann Arbor, MI	Taken by: P Dwoinen	(Page 2 of 10)



Photograph 5: Typical building front and front doors to the apartment units.



Photograph 6: Playground observed on the south side of the Subject Property.

Environmental Resources Group 28003 Center Oaks Court • Suite 206 • Wixom, MI • 48393 Phone: 248-773-7986 • Fax: 248-924-3208	Phase I ESA Green Baxter Court 1707-1747 Green Road, Ann Arbor, MI	Project: 1127.001 Photos taken: 05-9-2013 Taken by: P Dwoinen	Site Photographs (Page 3 of 10)
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Photograph 7: Typical living area in the apartment units.



Photograph 8: Typical kitchen in the apartment units.





Photograph 9: Typical bedroom in the apartment units.



Photograph 10: Typical water heater and furnace in the basement of the apartment units.





Photograph 11: Asphalt parking lot and dumpster observed on the Subject Property.



Photograph 12: Typical dumpster and enclosure on the Subject Property.





Photograph 13: Switch gear observed on the Subject Property.

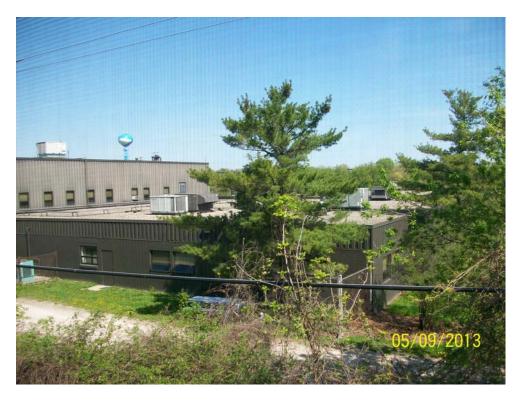


Photograph 14: Switch gear observed on the Subject Property.





Photograph 15: Typical transformer observed on the Subject Property.



Photograph 16: North adjoining property: U of M North Campus Auxiliary Building (1919 Green Road), view facing north northwest.





Photograph 17: North adjoining property: U of M North Campus Auxiliary Building (1919 Green Road), view facing north northwest.



Photograph 18: South adjoining Baxter Road with commercial office building beyond, view facing south.





Photograph 19: East adjoining Green Road with apartment buildings beyond, view facing northeast.



Photograph 20: West adjoining Baxter Park, view facing north.



# SECTION 10.4

Aerial Photographs Historical Sanborn Maps City Directory Report

## **Green Baxter**

1737 Green Road Ann Arbor, MI 48105

Inquiry Number: 3594443.5 May 06, 2013

# The EDR Aerial Photo Decade Package



440 Wheelers Farms Road Milford, CT 06461 800.352.0050 www.edrnet.com

## **EDR Aerial Photo Decade Package**

Environmental Data Resources, Inc. (EDR) Aerial Photo Decade Package is a screening tool designed to assist environmental professionals in evaluating potential liability on a target property resulting from past activities. EDR's professional researchers provide digitally reproduced historical aerial photographs, and when available, provide one photo per decade.

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*Thank you for your business.* Please contact EDR at 1-800-352-0050 with any questions or comments.

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### **Date EDR Searched Historical Sources:**

Aerial Photography May 06, 2013

### **Target Property:**

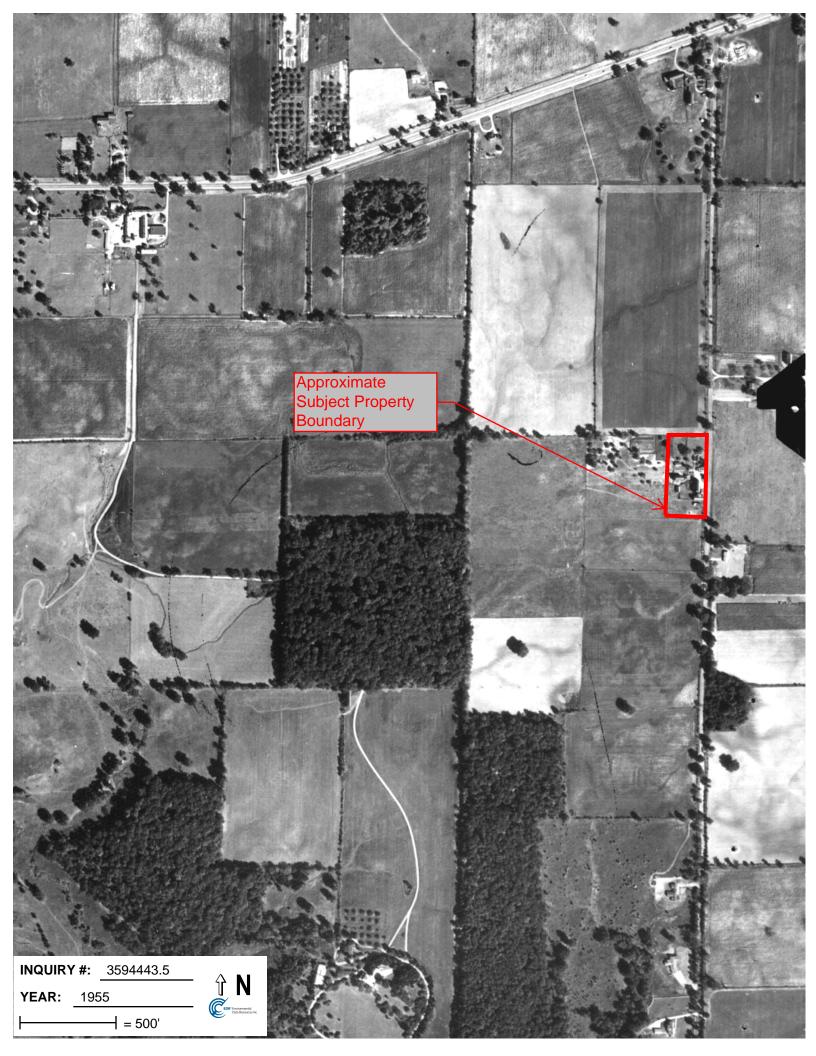
1737 Green Road Ann Arbor, MI 48105

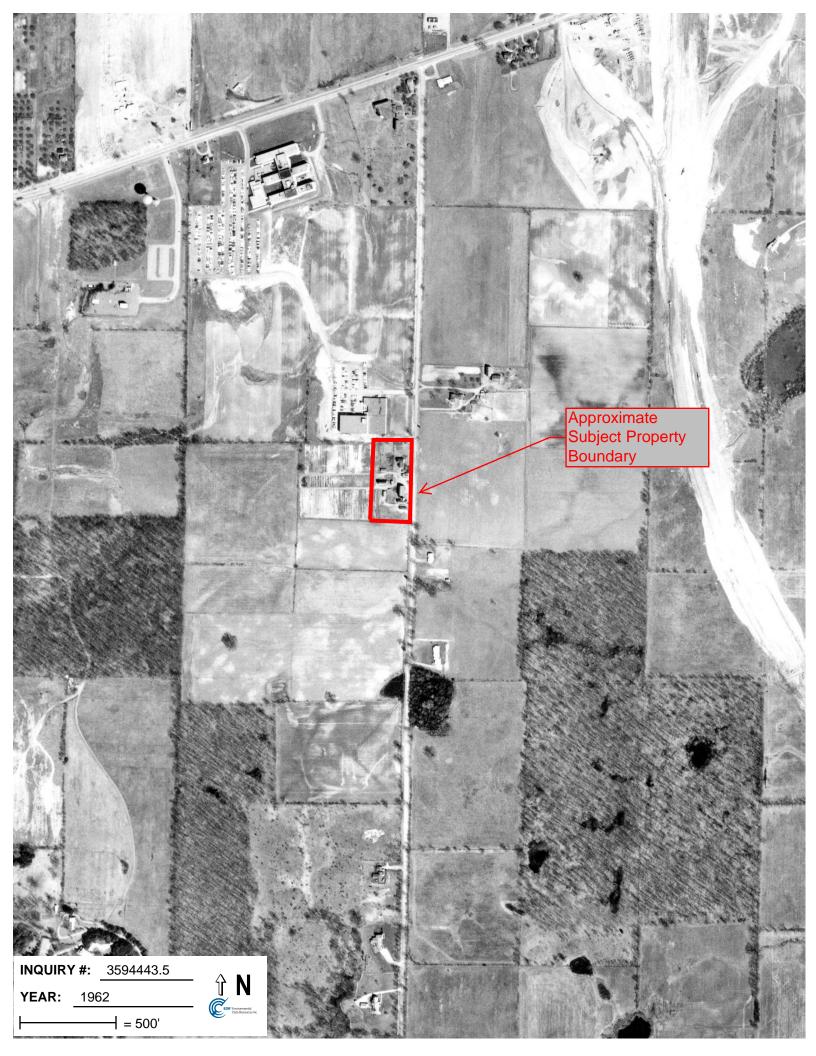
<u>Year</u>	<u>Scale</u>	<u>Details</u>	<u>Source</u>
1937	Aerial Photograph. Scale: 1"=500'	Flight Year: 1937	AAA
1940	Aerial Photograph. Scale: 1"=500'	Flight Year: 1940	AAA
1949	Aerial Photograph. Scale: 1"=500'	Flight Year: 1949	Detroit Edison
1955	Aerial Photograph. Scale: 1"=500'	Flight Year: 1955	CSS
1962	Aerial Photograph. Scale: 1"=500'	Flight Year: 1962	SEMCOG
1969	Aerial Photograph. Scale: 1"=500'	Flight Year: 1969	ASCS
1978	Aerial Photograph. Scale: 1"=600'	Flight Year: 1978	ASCS
1985	Aerial Photograph. Scale: 1"=500'	Flight Year: 1985	SEMCOG
1992	Aerial Photograph. Scale: 1"=600'	Flight Year: 1992	NAPP
1999,2000	Aerial Photograph. Scale: 1"=500'	/Composite DOQQ - acquisition dates: 1999,2000	EDR
2000	Aerial Photograph. Scale: 1"=500'	Flight Year: 2000	SEMCOG
2005	Aerial Photograph. Scale: 1"=500'	Flight Year: 2005	EDR
2006	Aerial Photograph. Scale: 1"=500'	Flight Year: 2006	EDR
2009	Aerial Photograph. Scale: 1"=500'	Flight Year: 2009	EDR
2010	Aerial Photograph. Scale: 1"=500'	Flight Year: 2010	EDR
2012	Aerial Photograph. Scale: 1"=500'	Flight Year: 2012	EDR



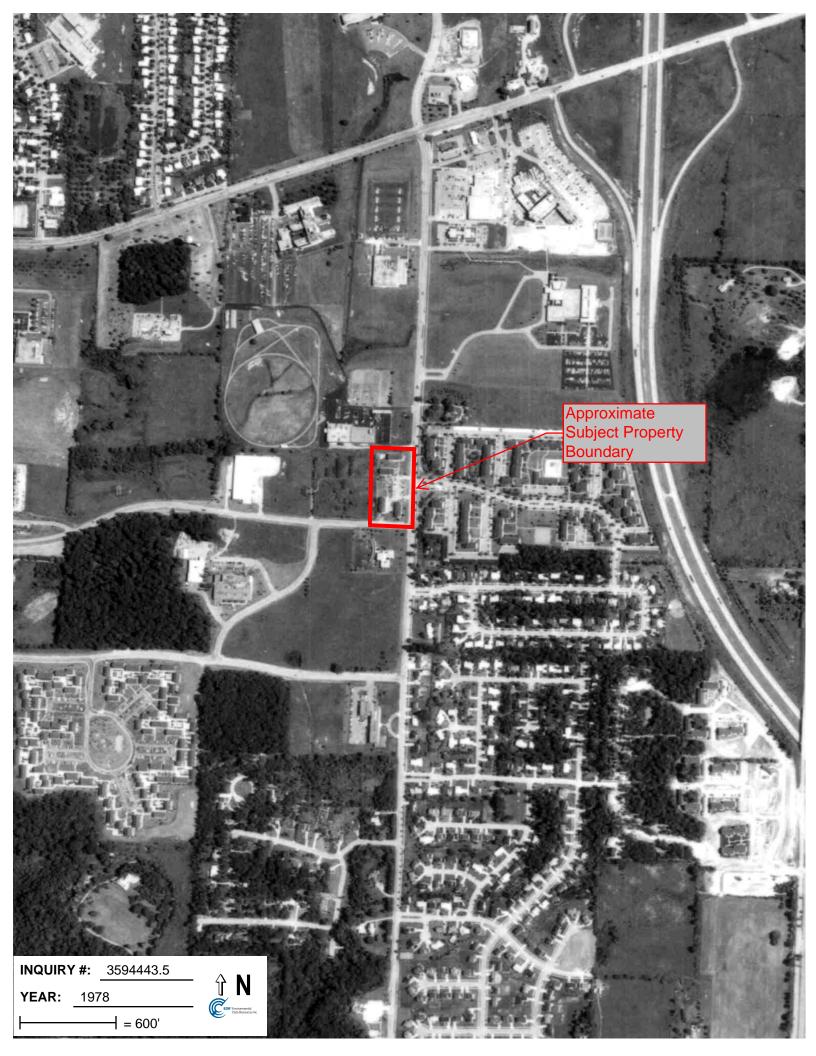






























## **Green Baxter**

1737 Green Road Ann Arbor, MI 48105

Inquiry Number: 3594443.3 May 01, 2013

# **Certified Sanborn® Map Report**



440 Wheelers Farms Road Milford, CT 06461 800.352.0050 www.edrnet.com

## **Certified Sanborn® Map Report**

<b>Site Name:</b> Green Baxter 1737 Green Road Ann Arbor, MI 48105	<b>Client Name:</b> Environmental Resources PO Box 1172 Union Lake, MI 48387	<b>EDR</b> <sup>®</sup> Environmental Data Resources I
EDR Inquiry # 3594443.3	Contact: Penny M. Dwoinen	

The complete Sanborn Library collection has been searched by EDR, and fire insurance maps covering the target property location provided by Environmental Resources Group, Inc. were identified for the years listed below. The certified Sanborn Library search results in this report can be authenticated by visiting www.edrnet.com/sanborn and entering the certification number. Only Environmental Data Resources Inc. (EDR) is authorized to grant rights for commercial reproduction of maps by Sanborn Library LLC, the copyright holder for the collection.

#### Certified Sanborn Results:

Site Name:	Green Baxter
Address:	1737 Green Road
City, State, Zip:	Ann Arbor, MI 48105
Cross Street:	
P.O. #	1127.001
Project:	1127.001
Certification #	CAAE-42AB-8C63

#### UNMAPPED PROPERTY

This report certifies that the complete holdings of the Sanborn Library, LLC collection have been searched based on client supplied target property information, and fire insurance maps covering the target property were not found.



5/01/13

Inc

Sanborn® Library search results Certification # CAAE-42AB-8C63

The Sanborn Library includes more than 1.2 million Sanborn fire insurance maps, which track historical property usage in approximately 12,000 American cities and towns. Collections searched:

Library of Congress
 University Publications of America
 EDR Private Collection

The Sanborn Library LLC Since 1866™

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### **Green Baxter**

1737 Green Road Ann Arbor, MI 48105

Inquiry Number: 3594443.6 May 08, 2013

# The EDR-City Directory Image Report



440 Wheelers Farms Road Milford, CT 06461 800.352.0050 www.edrnet.com

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**City Directory Images** 

*Thank you for your business.* Please contact EDR at 1-800-352-0050 with any questions or comments.

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#### DESCRIPTION

Environmental Data Resources, Inc.'s (EDR) City Directory Report is a screening tool designed to assist environmental professionals in evaluating potential liability on a target property resulting from past activities. EDR's City Directory Report includes a search of available city directory data at 5 year intervals.

#### **RESEARCH SUMMARY**

The following research sources were consulted in the preparation of this report. A check mark indicates where information was identified in the source and provided in this report.

<u>Year</u>	<u>Target Street</u>	<u>Cross Street</u>	<u>Source</u>
2012	$\checkmark$		Polk's City Directory
2007	$\checkmark$		Polk's City Directory
2001	$\checkmark$		Polk's City Directory
1995	$\checkmark$		Polk's City Directory
1992	$\checkmark$		Polk's City Directory
1988			Polk's City Directory
1983			Polk's City Directory
1978	$\overline{\mathbf{A}}$		Polk's City Directory
1973	$\overline{\mathbf{A}}$		Polk's City Directory
1968	$\overline{\mathbf{A}}$		Polk's City Directory
1963			Polk's City Directory
1958			Polk's City Directory
1954			Polk's City Directory
1949			Polk's City Directory
1945			Polk's City Directory
1940			Polk's City Directory
1936			Polk's City Directory
1932			Polk's City Directory
1927			Polk's City Directory
1920			Polk's City Directory
1915			Polk's City Directory
1910			Polk's City Directory
1903			Polk's City Directory

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## **FINDINGS**

#### TARGET PROPERTY STREET

#### 1737 Green Road Ann Arbor, MI 48105

<u>Year</u>	<u>CD Image</u>	<u>Source</u>
Green Road		
2012	pg A1	Polk's City Directory
2012	pg A2	Polk's City Directory
2007	pg A3	Polk's City Directory
2001	pg A4	Polk's City Directory
1995	pg A5	Polk's City Directory
1992	pg A6	Polk's City Directory
1992	pg A7	Polk's City Directory
1988	pg A8	Polk's City Directory
1988	pg A9	Polk's City Directory
1983	pg A10	Polk's City Directory
1978	pg A11	Polk's City Directory
1973	pg A12	Polk's City Directory
1968	pg A13	Polk's City Directory
1963	-	Polk's City Directory
1958	-	Polk's City Directory
1954	-	Polk's City Directory
1949	-	Polk's City Directory
1945	-	Polk's City Directory
1940	-	Polk's City Directory
1936	-	Polk's City Directory
1932	-	Polk's City Directory
1927	-	Polk's City Directory
1920	-	Polk's City Directory
1915	-	Polk's City Directory
1910	-	Polk's City Directory
1903	-	Polk's City Directory

Street not listed in Source Street not listed in Source

# **FINDINGS**

#### **CROSS STREETS**

No Cross Streets Identified

**City Directory Images** 





Cross Street

-

<u>Source</u> Polk's City Directory

GREEN RD Cont'd
+ BAXTER RD INTERSECTS
1727 Barney Ltanya R 🖌 11
1729 Bonner Martita M J @ 4
1731 Abaied-Carr Karen S V @ 8
1733 Purite Pierre D / 11
Purite Keyon D
1735 Venson Billy W 🗸 6
Venson Maze734-929-4656
1739 Holmes Rachel V 🖌 18
1741 Barnard Anthony D & Tracie L / 4
Kirk Tracie L 🗸 4
Kirk Khadijah
1743 No Current Listing
1745 Pitts Kimberly A 🗸 14
1747 Ochoa Adriana 🗸 5
+ GREEN BRIER BLVD INTERSECTS
+ GREEN CT INTERSECTS
ZIP CODE 48105 CAR-RT C016
2000 DRIEHORST WILLIAM L MD
physicians & surgeons @
JUODAWLKIS AMY M physicians assistants @
200 BENNETT OPTOMETRY optometrists od ✓@734-930-2373
300 AMES TERRY L nurses-
practitioners V@
300 ASHER ANDREW MD
physicians & surgeons @
300 CAMPBELL NANCY MARIE
physicians assistants V@
300 DEMERS LEON R physicians
assistants @
300 EDDY JOAN L physicians
assistants @



Cross Street

-

### Source Polk's City Directory

Green Noau 2007	
1701 Harrison Melinda X 17	
Harrison Eric L	
	1
1703 Little Shavelle D 24	
Little Karen	
1705 Ahmed Ambiya 2734-239-6252	
1707 No Current Listing	
1709 Barker Roben 4 734-222-6359	
1711 @ Almosawi Shaimaa	
Youssef Imad 3734-997-8997	
1713 Belyakovskaya Irina Y 9	
1715 Jama Hersi 5734-929-0027	
1717 Jones Brenda D 27 	
Jones Tia D734-741-1361	
1719 Cammon Felecia R 5	
1720 No Current Listing	
1721 Manley Dawn M 3	
Manley Morgan M	
1723 Alawi Karima A 3734-761-5024	
1725 Carr Helen M 4	
+ BAXTER RD INTERSECTS	
1727 Davis Tiffany C 11734-369-8037	
1729 Franklin Michael 3	
Franklin Chenise E	
1731 @ Nweze Bonaventure	
1733 @ Carter Stephen E	
Johnson J 9	
Mills Christina 2734-369-4612	
@ Purite Brenda J734-332-4191	
Purite Princess C734-332-4191	
1735 @ Cortez Lonny K	
© Venson Billy W734-994-4151	
1739 Clay Donald 6	
Holmes Rachel V 13	1
Spruill Elaine D 6 734-239-6058	
1741 - 1747 No Current Listing (4 Hses)	1
+ GREEN BRIER BLVD INTERSECTS	
1975 PFIZER INC drug-mfrs	1
+ GREEN CT INTERSECTS	
2000 @ Bennett Steven I734-930-2373	
Curcione Christina L 5	
Hayes Brian	
200 BENNETT H W OD	
optometrists od	
200 BENNETT OPTOMETRY	
optometrists od	
200 FOSTER CARL OD	
optometrists od	
200 LOW VISION CONSULTANTS	
optometrists od	
300 EMERGENCY PHYSICIANS MED GROUP medical mgmt serv	
300 EMERGENCY PHYSICIANS	
MEDICAL physicians & surgeons	
300 ERPELDING JOHN PAUL MD	
physicians & surgeons	
300 FICHERA JODI M MD	
physicians & surgeons	
	_

Target Street ✓

Cross Street

-

<u>Source</u> Polk's City Directory

1701 Harrison Melinda X 4	
1703@Burton Edward	623-4847
	023-4047
1705 Not Verified	
1707 Dotson Willie 5	
1709 Belyakovskaya Gennadiy L	[3]
	214-6940
Belyakovskaya Irina	214-6940
1711@Bryant Tommy	
Tyler Sheila D 9+	and some
1713 Johnson Phyllis J D	302-1079
1715@Lowery Lamond E	
1719 Not Verified	
+ BAXTER RD INTERSECTS	
1720 Not Verified	
+ GREEN BRIER BLVD INTERS	ECTS
1721 Bryant Stephanie T [5]	995-8378
1721 Dryant Stephanie 1 GD.	333-0310
1723 Peterson Marvin D 6	San and
1725 Simmons M	995-5729
1727 Davis Takita D.	741-0398
Davis Tiffany C [2]	
Davis Tillany C 12	741-0398
1729@Sertor Frank	222-4573
1731 Potter Rachel A 2	668-7472
1733 Barber Seiko A [2]	222-9450
1755 Darber Seiko A L	222-3430
Chauncey Traci A 3	
Chauncey Traci A 3 1735 Apperson Cynthia D 2 1737-1739 Not Verified (2 Hses)	741-8649
1737,1739 Not Varitian 12 Heart	
1741 Comptell Jacobie D ID	
1741 Campbell Jacquleyn R 4	Sec. alan
1743 Clouse Ann M [2]	930-6171
1745 Pitts Kimberly A 4	769-5901
1747 Harris-Freeman Elizabeth	
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1820 CHRISTMAN COMPANY 1975 Lyden James D D 2000 100 ACCU SCRIBE 200 BENNETT H W optor 200 CURCIONE CHRISTIN optometrist 200 H W BENNETT & ASSOCIATES optometrist 200 TAKAHASHI JOYCE optometrist 300 CARRUTHERS ROBE internal medicine prac 300 EMERGENCY PHYSIC MEDICAL GROUP 300 MC CABE JOHN D in medicine prac 300 ZELENKA DAWN inter medicine prac 300 ZELENKA DAWN inter medicine prac	665-8720 665-1720 995-8399 netrist NA L RT M CIANS nternal 471-8560 994-7200
1820 CHRISTMAN COMPANY 1975 Lyden James D D 2000 100 ACCU SCRIBE 200 BENNETT H W optor 200 CURCIONE CHRISTIN optometrist 200 H W BENNETT & ASSOCIATES optometrist 200 TAKAHASHI JOYCE optometrist 300 CARRUTHERS ROBE internal medicine prac 300 EMERGENCY PHYSIC MEDICAL GROUP 300 MC CABE JOHN D in medicine prac 300 ZELENKA DAWN inter medicine prac 300 ZELENKA DAWN inter medicine prac	665-8720 665-1720 995-8399 netrist VA L RT M CIANS nternal 471-8560 994-7200 665-5433
1820 CHRISTMAN COMPANY 1975 Lyden James D A 2000 100 ACCU SCRIBE 200 BENNETT H W optor 200 CURCIONE CHRISTIN optometrist 200 H W BENNETT & ASSOCIATES optometrist 200 TAKAHASHI JOYCE optometrist 300 CARRUTHERS ROBE internal medicine prac 300 EMERGENCY PHYSIC MEDICAL GROUP 300 MC CABE JOHN D in medicine prac 300 ZELENKA DAWN inter medicine prac 300 ZELENKA DAWN inter medicine prac	665-8720 665-1720 995-8399 netrist VA L RT M CIANS nternal 471-8560 994-7200

Target Street Cross Street ✓

-

<u>Source</u> Polk's City Directory

Г	GREEN RD cont'd
L	1701-1703 Not Verified (2 Hses)
l	1705* Ramui Patricia A
L	1709 Harrison Timothy & Rossetta 3
l	1707 Vacant
I	1711 Not Verified
l	1713 Johnson Yolanda 3
I	1715 Jones Betty J
I	1717 Jones Brenda D 3
I	1717 Jones Brenda D 3
I	1719 Mc Coy Shantell E 2
I	1720 Bowling Scott 9+
I	• GREEN BRIER BLVD INTERSECTS
I	1721* Martin Michael
I	1723-1725 Vacant (2 Hses)
I	1727-1729 Not Verified (3 Hses)
I	1731 Vacant
I	1733 Not Verified
I	1735* Tellis Willie
I	1737 GREEN ROAD CENTER civic center
I	1739-1743 Vacant (3 Hses)
	1745-1820 Not Verified (2 Hses)
	1919 U OF M AUXILLARY SERV. 764-6230
	U OF M PRINTING SERVICES non-
	invasive health testing 764-6230
	U OF M MAIL SERVICES
	IMTECH INCORPORATED IMAGE
	TECHNOLOGY SERV 665-8600
	1968 ANN ARBOR NUCLEAR 668-6530
	1975 ENVIRONMENTAL RESEARCH
	INSTUITUTE OF MICHIGAN 994-1200
	2000 Suites
	200 BENNETT H W & ASS optomitrist
	250 GREEN ROAD COUNSELING
	CENTER coun
1	300 EMERGENCY PHYSICIANS M D
	GREEN GLAZIER CEMENT 665-5030
	SECURE CARE phys 995-7079
	200 LOW VISION CONSULTANTS
	optometrist
	PLYMOUTH RD INTERSECTS
	2020-60 PLYMOUTH GREEN SHOPPING
	CENTER
	2020 BUSCH'S VALUE LAND FOOD
	STORE gro store
	2030 ARBOR DRUGS CENTERS 994-3636
	2030 ARBOR DRUGS CENTERS 994-3030 2040 AVANTI HAIR FASHIONS 665-5433
	2050 GOLDEN ROSE FLORIST 662-7418
	2060 CARROLL'S CORNER speciality foods

Target Street

Cross Street

Source Polk's City Directory

# Green Road 1992

1701 No Return 703-1705 Vacant (2 Hses) 709 Harrison Timothy 1**\***Tyler Sheila 13#Johnson Yolanda 741-4740 15 Meade Cecil A 7#Jones-Harris Brenda 719#Byrd Wm F 662-9101 20 Bowling Willard @ 662-6495 INTERSECTS GREEN BRIER BLVD 21 Jones Brenda 23-1725 No Return (2 Hses) 27 Cotton J 995-3514 29★Fuller Cheryl Mason Valerie 30#Tellis Willie 663-0480

Target	Street
$\checkmark$	

Cross Street

-

Source Polk's City Directory

1731 Little Melinda		
1733 No Return		
1735 Thompson Curley 663-0480		
1737 No Return		
1739#Holmes Melinda 665-2903		
1741 Potter Marcy		
1743#Little Karen B 662-6302		
1745 Vacant		
1820 No Return		
1919 Imtech Incorporated Image Technology		
Serv 665-8600		
124 Bioquant saliva based diagnostics		
995-2176		
129 Medox Electro-Optics Inc mfr		
electrop-optic laser 930-0365		
1968 E R I M research-non profit 994-1200		
No Return		
No Return		
Vacant-Vacant Vacant (2 Hses)		
1975 Environmental Research Institute of Mich		
994-1200 2000 No Potum		
2000 No Return		
200 Bennett H W & Associates optomitrist 930-2373		
250 Green Road Counseling Center coun		
996-0914		
300 Thompson Associates market research		
665-9500		
PLYMOUTH RD INTERSECTS		
54		
2020-60 Plymouth Green Shopping Center		
2020 Vacant		
2030 Arbor Drugs Centers 994-3636		
2040 Avanti Hair Fashions beauty shop		
665-5433		

Target Street	Cross Street	<u>Source</u>	
$\checkmark$	-	Polk's City D	Directory
	Green Road	1988	
FREDERICK	DR BEGI	ND C	
1675 Michigan	Municipal	League	662-3246
BAXTER RD	ENDS		
1701 <b>#</b> Tyler Sh	elia		1.11.11.11.1
1703 Coleman	Pamela 74	7-7124	
1705 No Return	n		
1711 Phillips J			
1713 Smith D			
1715★Meade Co	ecil A		Constant Con
1717 Bond V F	8 668-0560		
1719 Woods			-
1720 Bowling	Willard @	662-6495	
GREEN BRIE			and the second
1721 Jones Bre	enda		S Jerr Juli
1723 Byrd Wm	T 662-910	)1	131
1725 Tellis Wil	lie 663-048	0	······································
1727 Cotton J			

Target S	<u>Street</u>
$\checkmark$	

Cross Street

-

<u>Source</u> Polk's City Directory

GRE	EN RD-Contd
1729	Hamilton John L 663-5880
1731	Vacant
1733	Vacant
1735	★Lewis T
	Vacant
	Brown Lee
	Hamilton Marilyn
	Wilson Maria P 747-9899
	Vacant
	Hadley Bobby
	Vacant
1919	Imtech Inc Image Technology Service 665-8600
1968	Commission On Professional &
	Hospital Activities research 769-6511
1975	Environmental Research Inst Of
	Michigan 994-1200
	Vacant
PL	YMOUTH RD INTERSECTS
	Direction of the second s
0000	54
	60 Plymouth Green Shopping Center
	Kroger Company 994-4670
2030	Arbor Drug Centers drug store 994-3636
2040	Avanti Hair Fashions beauty shop
	665-5433
2050	Golden Rose florists 662-7418
2060	Carroll's Corner coffee & tea 761-7188
PL	YMOUTH RD INTERSECTS
2200	Reinhart Charles Co real est 994-0400
	Velox International comp brokers
	761-4848
	761-4848 MMONWEALTH BLVD ENDS
2300	761-4848 MMONWEALTH BLVD ENDS Hampton Inn North Hotel 996-4444
2300	761-4848 MMONWEALTH BLVD ENDS
2300 2323	761-4848 MMONWEALTH BLVD ENDS Hampton Inn North Hotel 996-4444 Raycon Corporation mach tool bldrs
2300 2323 2311	761-4848 MMONWEALTH BLVD ENDS Hampton Inn North Hotel 996-4444 Raycon Corporation mach tool bldrs 769-2614

Target Street ✓ Cross Street

-

Source Polk's City Directory

1675 Michigan Municipal League 662-3246
1701 Morgan Joanne
1703*Williams Rodney
1705 Yarbrough Juanita 662-1753
1707 Georgiadis Gus 995-0765
1709 Peters Kamie 668-8716
1711*Phillips Jo E
THE DAVIS CONTINE
1715 No Return
1717 Payne Dee 994-5801
1719 Cotton Ella M 668-7268
1720 Bowling Willard @ 662-6495
GREENBRIER BLVD BEGINS
1721 Jones Brenda
1723 Byrd Wm T
1725 Thompson Curley 662-7905
1727 Curry James E 668-4016
1729*Hamilton John 665-3133
1731 Vacant
1733*Potter Marcy 663-7056
1733*Potter Marcy 663-7056 1735 Raimey P 761-3066 1737*Holmes Melinda 1739*Delmar Lucy
1737★Holmes Melinda
1741 Blair Annie L
1743 Caldwell Geraldine Mrs 665-2807
1745 Brown Georgetta Mrs 994-3759
1747*Haggerty Barbara
1820 Human Resource Development
Associates 994-4732
1919 University Of Michigan printing dept
1968 Commission On Professional &
Hospital Activities 769-6511
Domino's Pizza Inc (National Corp
Headquarters) 668-4000
1975 Great Lakes Chemical Corporation
addl sp 994-8000
2000 Building
Commission On Professional Hosp
Activities addn sp
PLYMOUTH RD INTERSECTS
a ta Davetnort Joel 761-1152
2020 CO Plumouth Cross Sharping Contes
2020-60 Plymouth Green Shopping Center
2020 Kroger Company 994-4670
2030 Arbor Drug Center 994-3636
2040 Avanti Hair Fashions beauty shop 665-5433
2050 Golden Rose florists 662-7418
2050 Golden Rose Horists 662-7418 2060 House Of Handcrafts 994-4434
PLYMOUTH RD INTERSECTS
2200 Imperial Court Club physical fitness
665-6333
COMMONWEALTH BLVD BEGINS
2311 Medical Data Systems 769-9353
Irwin Magnetic Sys Inc research &
dev 996-3300

Target Street ✓ Cross Street

Source Polk's City Directory

1978

### Green Road

1701 Morgan Joanne 994-0831 1703 Hadley 1705\*Burrows Gussie O 995-0152 1707 No Return 1709\*Lee Walter @ 665-5030 1711 No Return 1713 White Betty 995-3638 1715\*Roseberry Gloria 769-3362 1717 Payne Dee 994-5801 1719 Vacant 1720 Bowling Willard 662-6495 GREENBRIER BLVD BEGINS 1721 Vacant 1723★Byrd Wm T 1725 Hamilton Doshie 662-1834 1727 Jones Betty J 1729 Sutton Eddie 769-3832 1731 Perry Roberta Mrs 1733 Hampton Sam 994-0793 1735 Young Mary 769-1359 1737 Vacant 1739 Dillmar Lucy 994-9375 1741 Blair Annie 994-5493 1743 Caldwell Geraldine Mrs 665-280 1745 Brown Geo 994-3759 1747 No Return **1820 Human Resource Development** Associates 994-4616 1919 Bendix Number Two (Ship & Rec) 665-7766 1968 Commission On Professional & Hospital Activities 769-6511 1975 Michigan Chemical Corp (Technical Center) 2000 Building University Of Michigan Employees Credit Union The 761-0500 PLYMOUTH RD INTERSECTS 2020 Kroger Company 994-4670 2030 Arbor Drug Center 994-3636

**Target Street** Cross Street Source Polk's City Directory Green Road 1973 00 GREEN RD -FROM GLACIER WAY NORTH **ZIP CODE 48105** 1155 Nixon John C @ 665-7082 1160 Hull John L 761-6932 1167 Stuart Charles H 662-1045 1205 Amendt Geo E @ NO8-6323 LARCHMONT BEGINS GREENBRIER DR BEGINS 1420 Yost Carl D 761-2877 1436 Bump Gerald B @ 662-2815 1451 U S Great Lakes Fisheries Laby 769-7100 US Bureau Of Sport Fisheries & Wild Life 1452 Shima Geo @ 662-3881 1484 Stevens Robt D @ 662-5364 1640 Frederick Hattie I Mrs @ 665-9885 1675 Mich Monc League 1717 \* Guster James F 761-0717 1720 Bowling Willard @ 662-6495 1733 \* Arnett Shirley L 769-2282 1737 \* Honter John 761-6785 1741 Vacant 1747 \* Moody Phyllis 662-0223 1820 Frederick Laurence J 662-2811 1968 Commission On Professional & Hospital Activities 769-6511 1975 Bendix-Electro-Optics Division 663-3311 2000 Building U Of M Employee's Credit Union 761-0500 Rooms

Target Street	Cross Street	Source
$\checkmark$	-	Polk's City Directory
	Green Road	1968
GREEN RD -FR	ROM GLAC	IER WAY NORTH
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
ZIP CODE	48105	ADDILLAND AND AND AND AND AND AND AND AND AND
LARCHMONT	BEGINS	
GREENBRIE	R DR BE	GINS
CONDUCTRON	CORP (S	IDE ENT)
1420 YOST C	ARL D 76	1-2877
1451 U S BUR	COML F	ISHERIES
RESEAF	CH LABY	663-8541
1640 FREDERI		IE I MRS
665-98	85	
1741 NO RETU	JRN	
1820 FREDERI	ICK LAWF	RENCE J 662-2811
1975 BENDEX	ELECTRO	-OPTICS
DIVIS	ION 663-	-3311
		DEFETE
PLYMOUTH	RD INTE	RSECTS

SECTION 10.5

Environmental Database Report

### **Green Baxter**

1737 Green Road Ann Arbor, MI 48105

Inquiry Number: 3594443.2s May 01, 2013

# The EDR Radius Map<sup>™</sup> Report with GeoCheck®



440 Wheelers Farms Road Milford, CT 06461 Toll Free: 800.352.0050 www.edrnet.com

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Government Records Searched/Data Currency Tracking	GR-1

### **GEOCHECK ADDENDUM**

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Physical Setting Source Map	A-8
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*Thank you for your business.* Please contact EDR at 1-800-352-0050 with any questions or comments.

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A search of available environmental records was conducted by Environmental Data Resources, Inc (EDR). The report was designed to assist parties seeking to meet the search requirements of EPA's Standards and Practices for All Appropriate Inquiries (40 CFR Part 312), the ASTM Standard Practice for Environmental Site Assessments (E 1527-05) or custom requirements developed for the evaluation of environmental risk associated with a parcel of real estate.

#### TARGET PROPERTY INFORMATION

#### ADDRESS

1737 GREEN ROAD ANN ARBOR, MI 48105

#### COORDINATES

Latitude (North):	42.2981000 - 42° 17' 53.16"
Longitude (West):	83.6926000 - 83° 41' 33.36"
Universal Tranverse Mercator:	Zone 17
UTM X (Meters):	278035.1
UTM Y (Meters):	4686172.0
Elevation:	897 ft. above sea level

#### USGS TOPOGRAPHIC MAP ASSOCIATED WITH TARGET PROPERTY

Target Property Map:	42083-C6 ANN ARBOR EAST, MI
Most Recent Revision:	1983

#### **AERIAL PHOTOGRAPHY IN THIS REPORT**

Photo Year:	2012
Source:	USDA

#### TARGET PROPERTY SEARCH RESULTS

The target property was not listed in any of the databases searched by EDR.

#### DATABASES WITH NO MAPPED SITES

No mapped sites were found in EDR's search of available ("reasonably ascertainable ") government records either on the target property or within the search radius around the target property for the following databases:

#### STANDARD ENVIRONMENTAL RECORDS

#### Federal NPL site list

NPL..... National Priority List

Proposed NPL\_\_\_\_\_ Proposed National Priority List Sites NPL LIENS\_\_\_\_\_ Federal Superfund Liens

#### Federal Delisted NPL site list

Delisted NPL..... National Priority List Deletions

#### Federal CERCLIS list

#### Federal CERCLIS NFRAP site List

CERC-NFRAP...... CERCLIS No Further Remedial Action Planned

#### Federal RCRA CORRACTS facilities list

CORRACTS..... Corrective Action Report

#### Federal RCRA generators list

RCRA-SQG..... RCRA - Small Quantity Generators

#### Federal institutional controls / engineering controls registries

US ENG CONTROLS	Engineering Controls Sites List
	Sites with Institutional Controls
LUCIS	Land Use Control Information System

#### Federal ERNS list

ERNS\_\_\_\_\_ Emergency Response Notification System

#### State and tribal landfill and/or solid waste disposal site lists

SWF/LF..... Solid Waste Facilities Database

#### State and tribal leaking storage tank lists

INDIAN LUST..... Leaking Underground Storage Tanks on Indian Land

#### State and tribal registered storage tank lists

AST...... Aboveground Tanks INDIAN UST...... Underground Storage Tanks on Indian Land FEMA UST...... Underground Storage Tank Listing

#### State and tribal voluntary cleanup sites

INDIAN VCP...... Voluntary Cleanup Priority Listing

#### State and tribal Brownfields sites

BROWNFIELDS...... Brownfields and UST Site Database

#### ADDITIONAL ENVIRONMENTAL RECORDS

#### Local Brownfield lists

US BROWNFIELDS..... A Listing of Brownfields Sites

#### Local Lists of Landfill / Solid Waste Disposal Sites

DEBRIS REGION 9	. Torres Martinez Reservation Illegal Dump Site Locations
ODI	Open Dump Inventory
SWRCY	Recycling Facilities
INDIAN ODI	Report on the Status of Open Dumps on Indian Lands

#### Local Lists of Hazardous waste / Contaminated Sites

US CDL	Clandestine Drug Labs
DEL SHWS	. Delisted List of Contaminated Sites
CDL	Clandestine Drug Lab Listing
US HIST CDL	National Clandestine Laboratory Register

#### Local Land Records

LIENS 2	CERCLA Lien Information
LIENS	Lien List

#### Records of Emergency Release Reports

HMIRS	Hazardous Materials Infor	mation Reporting System
SPILLS		

#### Other Ascertainable Records

FUDS	Department of Defense Sites Formerly Used Defense Sites Superfund (CERCLA) Consent Decrees Records Of Decision Uranium Mill Tailings Sites
TRIS	Toxic Chemical Release Inventory System
TSCA	Toxic Substances Control Act
FTTS	FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide
	Act)/TSCA (Toxic Substances Control Act)
HIST FTTS	FIFRA/TSCA Tracking System Administrative Case Listing
SSTS	Section 7 Tracking Systems
	Integrated Compliance Information System
PADS	PCB Activity Database System
MLTS	Material Licensing Tracking System
RADINFO	Radiation Information Database
FINDS	. Facility Index System/Facility Registry System
	RCRA Administrative Action Tracking System
RMP	
UIC	

DRYCLEANERS       Drycleaning Establishments         NPDES       List of Active NPDES Permits         AIRS       Permit and Emissions Inventory Data         INDIAN RESERV       Indian Reservations         SCRD DRYCLEANERS       State Coalition for Remediation of Drycleaners Listing         US AIRS       Aerometric Information Retrieval System Facility Subsystem         PRP       Potentially Responsible Parties         WDS       Waste Data System         EPA WATCH LIST       EPA WATCH LIST         US FIN ASSUR       Financial Assurance Information         PCB TRANSFORMER       PCB Transformer Registration Database         2020 COR ACTION       2020 Corrective Action Program List         COAL ASH       Coal Ash Disposal Sites         COAL ASH DOE       Steam-Electric Plant Operation Data
COAL ASH DOE
Financial Assurance

#### EDR HIGH RISK HISTORICAL RECORDS

#### **EDR Exclusive Records**

EDR MGP	EDR Proprietary Manufactured Gas Plants
	EDR Exclusive Historic Gas Stations
EDR US Hist Cleaners	EDR Exclusive Historic Dry Cleaners

#### SURROUNDING SITES: SEARCH RESULTS

Surrounding sites were identified in the following databases.

Elevations have been determined from the USGS Digital Elevation Model and should be evaluated on a relative (not an absolute) basis. Relative elevation information between sites of close proximity should be field verified. Sites with an elevation equal to or higher than the target property have been differentiated below from sites with an elevation lower than the target property.

Page numbers and map identification numbers refer to the EDR Radius Map report where detailed data on individual sites can be reviewed.

Sites listed in *bold italics* are in multiple databases.

Unmappable (orphan) sites are not considered in the foregoing analysis.

#### STANDARD ENVIRONMENTAL RECORDS

#### Federal RCRA non-CORRACTS TSD facilities list

RCRA-TSDF: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Transporters are individuals or entities that move hazardous waste from the generator offsite to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

A review of the RCRA-TSDF list, as provided by EDR, and dated 02/12/2013 has revealed that there is 1 RCRA-TSDF site within approximately 0.5 miles of the target property.

Equal/Higher Elevation	Address	Direction / Distance	Map ID	Page
THE UNIVERSITY OF MICHIGAN	1975 GREEN RD	N 1/8 - 1/4 (0.169 mi.)	B5	13

#### Federal RCRA generators list

RCRA-LQG: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month.

A review of the RCRA-LQG list, as provided by EDR, and dated 02/12/2013 has revealed that there is 1 RCRA-LQG site within approximately 0.25 miles of the target property.

Lower Elevation	Address	Direction / Distance	Map ID	Page
UNIVERSITY OF MICHIGAN	1655 DEAN RD	SW 1/8 - 1/4 (0.225 mi.)	C10	30

RCRA-CESQG: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month.

A review of the RCRA-CESQG list, as provided by EDR, and dated 02/12/2013 has revealed that there are 2 RCRA-CESQG sites within approximately 0.25 miles of the target property.

Equal/Higher Elevation	Address	Direction / Distance	Map ID	Page
THE UNIVERSITY OF MICHIGAN	1975 GREEN RD	N 1/8 - 1/4 (0.169 mi.)	B5	13
Lower Elevation	Address	Direction / Distance	Map ID	Page
UNIVERSITY OF MICHIGAN	3580 VARSITY DR	SW 1/8 - 1/4 (0.225 mi.)	C8	27

#### State- and tribal - equivalent CERCLIS

SHWS: The State Hazardous Waste Sites records are the states' equivalent to CERCLIS. These sites may or may not already be listed on the federal CERCLIS list. Priority sites planned for cleanup using state funds (state equivalent of Superfund) are identified along with sites where cleanup will be paid for by potentially responsible parties. The data come from the Department of Environmental Quality's' Contaminated Sites List on Diskette With Address.

A review of the SHWS list, as provided by EDR, and dated 01/28/2013 has revealed that there is 1 SHWS site within approximately 1 mile of the target property.

Equal/Higher Elevation	Address	Direction / Distance	Map ID	Page
3300 PLYMOUTH	3300 PLYMOUTH RD	NNW 1/4 - 1/2 (0.455 mi.)	D13	45
Facility Status: Evaluation conducted				

TC3594443.2s EXECUTIVE SUMMARY 5

#### State and tribal leaking storage tank lists

LUST: The Leaking Underground Storage Tank Incident Reports contain an inventory of reported leaking underground storage tank incidents. The data come from the Department of Environmental Quality's Leaking Underground Storage Tank (LUST) Database.

A review of the LUST list, as provided by EDR, and dated 02/01/2013 has revealed that there are 3 LUST sites within approximately 0.5 miles of the target property.

Lower Elevation	Address	Direction / Distance	Map ID	Page
NORTH CAMPUS FUEL FACILITY Facility Status: Closed	3256 BAXTER RD	WSW 0 - 1/8 (0.059 mi.)	1	7
NORTH CAMPUS SERVICE AREA Facility Status: Closed	1655 DEAN RD	SW 1/8 - 1/4 (0.225 mi.)	C9	29
GREAT LAKES SCIENCE CENTER Facility Status: Closed	1451 GREEN RD	S 1/4 - 1/2 (0.307 mi.)	11	42

#### State and tribal registered storage tank lists

UST: The Underground Storage Tank database contains registered USTs. USTs are regulated under Subtitle I of the Resource Conservation and Recovery Act (RCRA). The data come from the Department of Environmental Quality's Michigan UST database.

A review of the UST list, as provided by EDR, and dated 02/01/2013 has revealed that there are 2 UST sites within approximately 0.25 miles of the target property.

Lower Elevation	Address	Direction / Distance	Map ID	Page
NORTH CAMPUS FUEL FACILITY	3256 BAXTER RD	WSW 0 - 1/8 (0.059 mi.)	1	7
NORTH CAMPUS SERVICE AREA	1655 DEAN RD	SW 1/8 - 1/4 (0.225 mi.)	C9	29

#### State and tribal institutional control / engineering control registries

AUL: A listing of sites with institutional and/or engineering controls in place.

A review of the AUL list, as provided by EDR, and dated 03/28/2012 has revealed that there is 1 AUL site within approximately 0.5 miles of the target property.

Lower Elevation	Address	Direction / Distance	Map ID	Page
UNIVERSITY OF MICHIGAN	1655 DEAN RD	SW 1/8 - 1/4 (0.225 mi.)	C7	24

#### ADDITIONAL ENVIRONMENTAL RECORDS

#### Local Lists of Landfill / Solid Waste Disposal Sites

HIST LF: The database contains historical information and is no longer updated..

A review of the HIST LF list, as provided by EDR, and dated 03/01/1997 has revealed that there is 1

HIST LF site within approximately 0.5 miles of the target property.

Lower Elevation	Address	Direction / Distance	Map ID	Page
UNIVERSITY OF MICHIGAN	1655 DEAN RD	SW 1/8 - 1/4 (0.225 mi.)	C7	24

#### Other Ascertainable Records

RCRA NonGen / NLR: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Non-Generators do not presently generate hazardous waste.

A review of the RCRA NonGen / NLR list, as provided by EDR, and dated 02/12/2013 has revealed that there are 4 RCRA NonGen / NLR sites within approximately 0.25 miles of the target property.

Equal/Higher Elevation	Address	Direction / Distance	Map ID	Page
BENDIX CORP	1919 GREEN RD	N 0 - 1/8 (0.107 mi.)	A2	8
UNIVERSITY OF MICHIGAN	1919 GREEN RD	N 0 - 1/8 (0.107 mi.)	A3	10
EOTECH INC	1965 GREEN RD	N 1/8 - 1/4 (0.155 mi.)	B4	12
Lower Elevation	Address	Direction / Distance	Map ID	Page
UNIVERSITY OF MICHIGAN	1665 DEAN RD	SW 1/8 - 1/4 (0.210 mi.)	C6	22

BEA: Baseline Environmental Assessment.

A review of the BEA list, as provided by EDR, and dated 02/25/2013 has revealed that there is 1 BEA site within approximately 0.5 miles of the target property.

Equal/Higher Elevation	Address	Direction / Distance	Map ID	Page
PARCEL D	3300 PLYMOUTH RD	NNW 1/4 - 1/2 (0.455 mi.)	D12	45

Due to poor or inadequate address information, the following sites were not mapped. Count: 2 records.

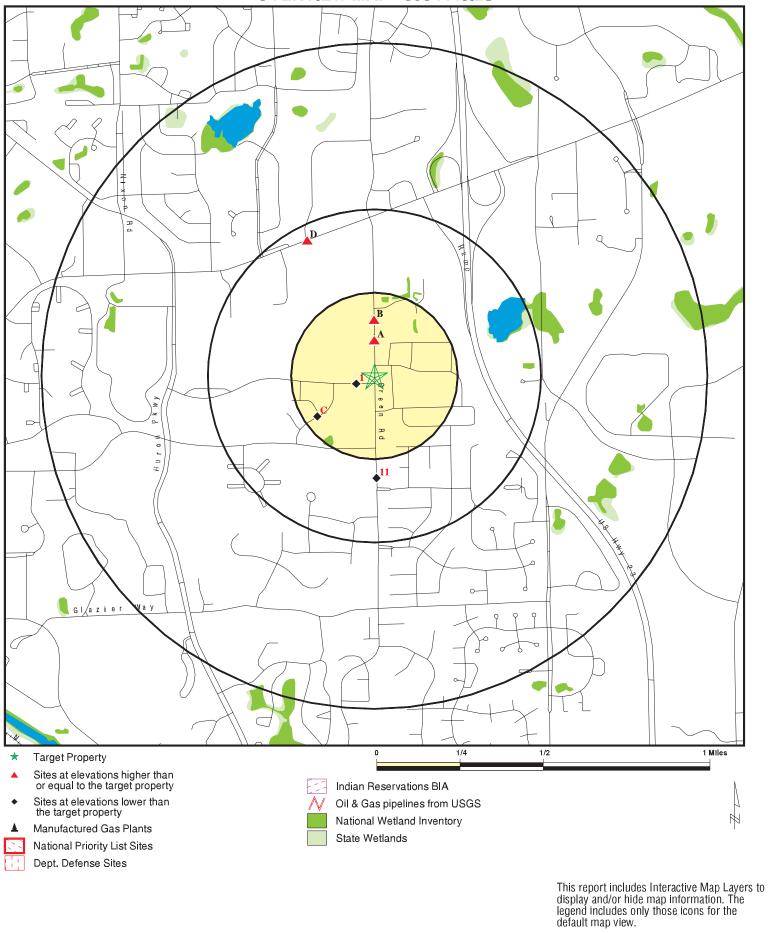
Site Name

ANN ARBOR PIPE & SUPPLY MI DEPT/TRANSPORTATION

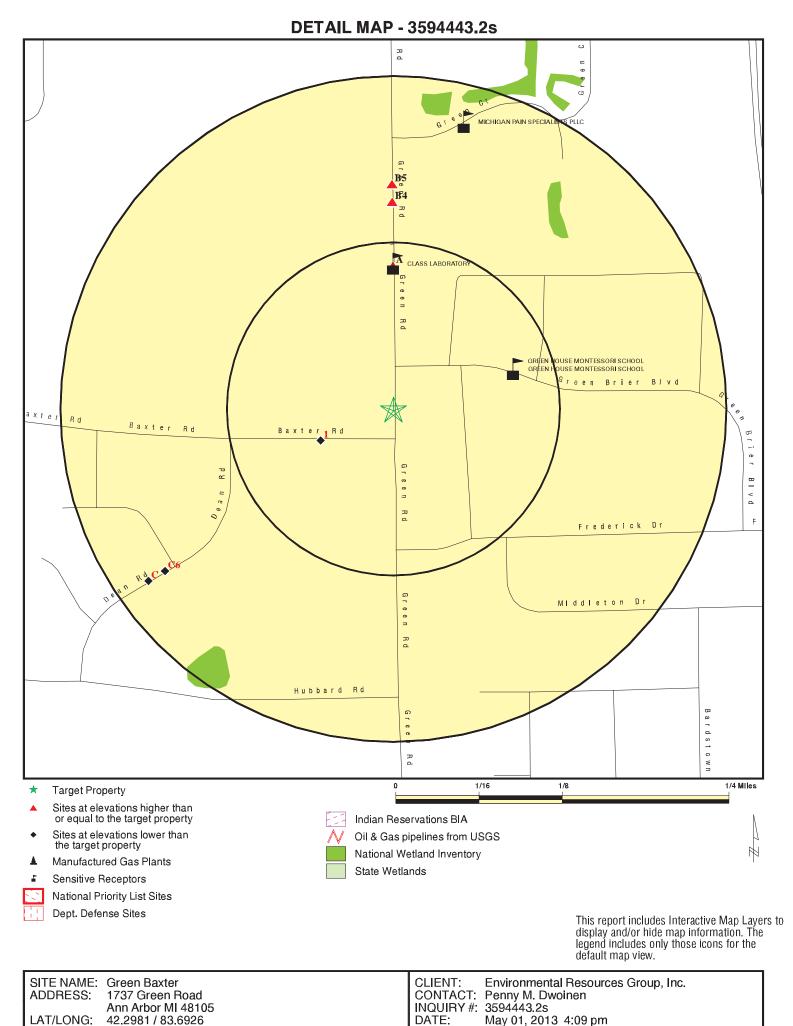
Database(s)

LUST, UST RCRA NonGen / NLR, FINDS

**OVERVIEW MAP - 3594443.2s** 



SITE NAME: Green Baxter	CLIENT:	Environmental Resources Group, Inc.
ADDRESS: 1737 Green Road	CONTACT	: Penny M. Dwoinen
Ann Arbor MI 48105 LAT/LONG: 42.2981 / 83.6926		: 3594443.2s May 01, 2013 4:09 pm



Copyright © 20'	3 EDF	l, Inc. ©	2010 Te	e Atlas I	Rel.	07/2009

# MAP FINDINGS SUMMARY

Database	Search Distance (Miles)	Target Property	< 1/8	1/8 - 1/4	1/4 - 1/2	1/2 - 1	> 1	Total Plotted
STANDARD ENVIRONMEN	TAL RECORDS							
Federal NPL site list								
NPL Proposed NPL NPL LIENS	1.000 1.000 TP		0 0 NR	0 0 NR	0 0 NR	0 0 NR	NR NR NR	0 0 0
Federal Delisted NPL sit	te list							
Delisted NPL	1.000		0	0	0	0	NR	0
Federal CERCLIS list								
CERCLIS FEDERAL FACILITY	0.500 0.500		0 0	0 0	0 0	NR NR	NR NR	0 0
Federal CERCLIS NFRA	P site List							
CERC-NFRAP	0.500		0	0	0	NR	NR	0
Federal RCRA CORRAC	TS facilities li	st						
CORRACTS	1.000		0	0	0	0	NR	0
Federal RCRA non-COR	RACTS TSD f	acilities list						
RCRA-TSDF	0.500		0	1	0	NR	NR	1
Federal RCRA generato	rs list							
RCRA-LQG RCRA-SQG RCRA-CESQG	0.250 0.250 0.250		0 0 0	1 0 2	NR NR NR	NR NR NR	NR NR NR	1 0 2
Federal institutional cor engineering controls reg								
US ENG CONTROLS US INST CONTROL LUCIS	0.500 0.500 0.500		0 0 0	0 0 0	0 0 0	NR NR NR	NR NR NR	0 0 0
Federal ERNS list								
ERNS	TP		NR	NR	NR	NR	NR	0
State- and tribal - equiva	alent CERCLIS	;						
SHWS	1.000		0	0	1	0	NR	1
State and tribal landfill and/or solid waste disposal site lists								
SWF/LF	0.500		0	0	0	NR	NR	0
State and tribal leaking	storage tank l	ists						
LUST INDIAN LUST	0.500 0.500		1 0	1 0	1 0	NR NR	NR NR	3 0
State and tribal register	ed storage tan	k lists						
UST	0.250		1	1	NR	NR	NR	2

# **MAP FINDINGS SUMMARY**

Database	Search Distance (Miles)	Target Property	< 1/8	1/8 - 1/4	1/4 - 1/2	1/2 - 1	> 1	Total Plotted
AST INDIAN UST FEMA UST	0.250 0.250 0.250		0 0 0	0 0 0	NR NR NR	NR NR NR	NR NR NR	0 0 0
State and tribal institutional control / engineering control registries								
AUL	0.500		0	1	0	NR	NR	1
State and tribal voluntary cleanup sites								
INDIAN VCP	0.500		0	0	0	NR	NR	0
State and tribal Brownfi	elds sites							
BROWNFIELDS	0.500		0	0	0	NR	NR	0
ADDITIONAL ENVIRONME	NTAL RECORDS							
Local Brownfield lists								
US BROWNFIELDS	0.500		0	0	0	NR	NR	0
Local Lists of Landfill / Waste Disposal Sites	Solid							
DEBRIS REGION 9 ODI SWRCY HIST LF INDIAN ODI	0.500 0.500 0.500 0.500 0.500		0 0 0 0	0 0 1 0	0 0 0 0 0	NR NR NR NR NR	NR NR NR NR NR	0 0 1 0
Local Lists of Hazardou Contaminated Sites	s waste /							
US CDL DEL SHWS CDL US HIST CDL	TP 1.000 TP TP		NR 0 NR NR	NR 0 NR NR	NR 0 NR NR	NR 0 NR NR	NR NR NR NR	0 0 0 0
Local Land Records								
LIENS 2 LIENS	TP TP		NR NR	NR NR	NR NR	NR NR	NR NR	0 0
Records of Emergency	Release Repor	ts						
HMIRS SPILLS	TP TP		NR NR	NR NR	NR NR	NR NR	NR NR	0 0
Other Ascertainable Re	cords							
RCRA NonGen / NLR DOT OPS DOD FUDS CONSENT ROD UMTRA	0.250 TP 1.000 1.000 1.000 1.000 0.500		2 NR 0 0 0 0	2 NR 0 0 0 0	NR NR 0 0 0 0 0	NR NR 0 0 0 NR	NR NR NR NR NR NR	4 0 0 0 0 0 0

# **MAP FINDINGS SUMMARY**

	Search Distance	Target						Total
Database	(Miles)	Property	< 1/8	1/8 - 1/4	1/4 - 1/2	1/2 - 1	> 1	Plotted
US MINES	0.250		0	0	NR	NR	NR	0
TRIS	TP		NR	NR	NR	NR	NR	0
TSCA	TP		NR	NR	NR	NR	NR	0
FTTS	TP		NR	NR	NR	NR	NR	0
HIST FTTS	TP		NR	NR	NR	NR	NR	0
SSTS	TP		NR	NR	NR	NR	NR	0
ICIS	TP		NR	NR	NR	NR	NR	0
PADS	TP		NR	NR	NR	NR	NR	0
MLTS	TP		NR	NR	NR	NR	NR	0
RADINFO	TP		NR	NR	NR	NR	NR	0
FINDS	TP		NR	NR	NR	NR	NR	0
RAATS	TP		NR	NR	NR	NR	NR	0
RMP	TP		NR	NR	NR	NR	NR	0
	TP		NR	NR	NR	NR	NR	0
DRYCLEANERS	0.250				NR	NR	NR	0
NPDES AIRS	TP TP		NR NR	NR NR	NR NR	NR NR	NR NR	0 0
BEA	0.500		0	0	1	NR	NR	1
INDIAN RESERV	1.000		0	0	0	0	NR	0
SCRD DRYCLEANERS	0.500		0	0	0	NR	NR	0
US AIRS	0.500 TP		NR	NR	NR	NR	NR	0
PRP	TP		NR	NR	NR	NR	NR	0
WDS	TP		NR	NR	NR	NR	NR	0
EPA WATCH LIST	TP		NR	NR	NR	NR	NR	0
US FIN ASSUR	TP		NR	NR	NR	NR	NR	0 0
PCB TRANSFORMER	TP		NR	NR	NR	NR	NR	Õ
2020 COR ACTION	0.250		0	0	NR	NR	NR	Õ
COAL ASH	0.500		Õ	0	0	NR	NR	Õ
COAL ASH DOE	TP		NR	NR	NR	NR	NR	Õ
COAL ASH EPA	0.500		0	0	0	NR	NR	0
Financial Assurance	TP		NR	NR	NR	NR	NR	0
EDR HIGH RISK HISTORICA	L RECORDS							
EDR Exclusive Records								
EDR MGP	1.000		0	0	0	0	NR	0
EDR US Hist Auto Stat	0.250		Õ	ŏ	NR	NR	NR	0 0
EDR US Hist Cleaners	0.250		0	0	NR	NR	NR	Õ

NOTES:

TP = Target Property

NR = Not Requested at this Search Distance

Sites may be listed in more than one database

MAP FINDINGS

Database(s)

EDR ID Number EPA ID Number

1 WSW < 1/8 0.059 mi. 314 ft.	NORTH CAMPUS FUEL FAG 3256 BAXTER RD ANN ARBOR, MI 48109	CILITY	LUST UST	U000266347 N/A
Relative: Lower Actual: 889 ft.	LUST: Facility ID: Source: Owner Name: Owner Address: Owner City,St,Zip: Owner Contact: Owner Phone: Country: District: Site Name: Latitude: Longitude: Date of Collection: Method of Collection: Method of Collection: Accuracy: Accuracy Value Unit: Horizontal Data: Point Line Area: Desc Category: Leak Number: Release Date: Substance Released:	00034951 STATE OF MICHIGAN The Regents of the University of Michigan 1239 Kipke Dr OSEH DEPT Ann Arbor, MI 48109 Timothy R Cullen (734) 763-5267 USA Jackson District Office North Campus Fuel Facility 42.29745 -83.69660 01/03/2006 GPS Code Meas. Standard Positioning Service SA Off 40 FEET NAD83 POINT Plant Entrance (Freight) C-0625-99 06/28/1999 Unknown		
	Release Status: Release Closed Date: UST: Facility ID: Facility Type: Latitude: Longitude: Owner Name: Owner Address: Owner City,St,Zip: Owner Country: Owner Contact: Owner Phone: Contact: Contact Phone: Date of Collection: Accuracy: Accuracy Value Unit: Horizontal Datum: Source: Point Line Area: Desc Category: Method of Collection: Tank ID: Tank Status: Capacity: Install Date: Product:	Closed 10/07/1999 00034951 ACTIVE 42.29745 -83.69660 THE REGENTS OF THE UNIVERSITY OF MICHIGAN 1239 KIPKE DR OSEH DEPT ANN ARBOR, MI 48109 USA Timothy R Cullen (734) 763-5267 Timothy R Cullen (734) 763-5267 01/03/2006 40 FEET NAD83 STATE OF MICHIGAN POINT Plant Entrance (Freight) GPS Code Meas. Standard Positioning Service SA Off 1 <b>Currently In Use</b> 10000 02/01/1991 Gasoline		

A2

**BENDIX CORP** 

MAP FINDINGS

Database(s)

EDR ID Number EPA ID Number

## NORTH CAMPUS FUEL FACILITY (Continued)

Remove Date:	Not reported
Tank Release Detection:	Interstitial Monitoring Double Walled Tank
Pipe Realease Detection	: Interstitial Monitoring Double Walled Piping
Piping Material:	Fiberglass Reinforced Plastic, Double Walled
Piping Type:	Suction: No Valve At Tank
Construction Material:	Fiberglass Reinforced Plastic, Double Walled
Impressed Device:	No

Tank ID:	2
Tank Status:	Currently In Use
Capacity:	10000
Install Date:	02/01/1991
Product:	Diesel
Remove Date:	Not reported
Tank Release Detection:	Interstitial Monitoring Double Walled Tank
Pipe Realease Detection	Interstitial Monitoring Double Walled Piping
Piping Material:	Fiberglass Reinforced Plastic, Double Walled
Piping Type:	Suction: No Valve At Tank, Suction: No Valve At Tank
Construction Material:	Fiberglass Reinforced Plastic, Double Walled
Impressed Device:	No

RCRA NonGen / NLR 1000189735 FINDS MID039133467

North < 1/8 0.107 mi.	1919 GREEN RD ANN ARBOR, MI 48109	FINDS	MID0391334
567 ft.	Site 1 of 2 in cluster A		
Relative:	RCRA NonGen / NLR:		
Higher	Date form received by agency		
	Facility name:	BENDIX CORP	
Actual: 904 ft.	Facility address:	1919 GREEN RD	
904 ft.		ANN ARBOR, MI 48109	
	EPA ID:	MID039133467	
	Contact:	S KRAJEWSKI	
	Contact address:	1919 GREEN RD ANN ARBOR, MI 48109	
	Contact country:	US	
	Contact telephone:	(301) 583-4003	
	Contact email:	Not reported	
	EPA Region:	05	
	Classification:	Non-Generator	
	Description:	Handler: Non-Generators do not presently generate hazardous waste	
	Owner/Operator Summary:		
	Owner/operator name:	NO ACTIVE O/OP AS NOT GENERATING WASTE	
	Owner/operator address:	Not reported Not reported	
	Owner/operator country:	Not reported	
	Owner/operator telephone:	Not reported	
	Legal status:	Private	
	Owner/Operator Type:	Operator	
	Owner/Op start date:	01/03/1970	
	Owner/Op end date:	Not reported	
	Owner/operator name:	NO ACTIVE O/OP AS NOT GENERATING WASTE	
	Owner/operator address:	Not reported	

# U000266347

**BENDIX CORP (Continued)** 

MAP FINDINGS

Database(s)

EDR ID Number EPA ID Number

	1000103/33
	Not reported
Owner/operator country:	Not reported
Owner/operator telephone:	Not reported
Legal status:	Private
Owner/Operator Type:	Owner
Owner/Op start date:	01/03/1970
Owner/Op end date:	Not reported
Handler Activities Summary:	
U.S. importer of hazardous	waste: No
Mixed waste (haz. and radio	
Recycler of hazardous waste	e: No
Transporter of hazardous wa	aste: No
Treater, storer or disposer o	f HW: No
Underground injection activi	ty: No
On-site burner exemption:	No
Furnace exemption:	No
Used oil fuel burner:	No
Used oil processor:	No
User oil refiner:	No
Used oil fuel marketer to bur	rner: No
Used oil Specification marke	eter: No
Used oil transfer facility:	No
Used oil transporter:	No
Hazardous Waste Summary:	
Waste code:	D001
Waste name:	IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WHICH HAVE A FLASHPOINT O LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED BY A PENSKY-MARTENS
	CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD OF DETERMINING THE
	FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL SAFETY DATA SHEET,
	WHICH CAN BE OBTAINED FROM THE MANUFACTURER OR DISTRIBUTOR OF THE
	MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COMMONLY USED SOLVENT
	WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDOUS WASTE.
Violation Status:	No violations found
FINDS:	
Registry ID:	110003592782
Environmental Interest/Infor	mation System
	b is a national information system that supports the Resource
	tion and Recovery Act (RCRA) program through the tracking of
	d activities related to facilities that generate, transport,
	store, or dispose of hazardous waste. RCRAInfo allows RCRA
	staff to track the notification, permit, compliance, and
corrective	action activities required under RCRA.

TC3594443.2s Page 9

EDR ID Number Database(s) EPA ID Number

A3 North < 1/8 0.107 mi.	UNIVERSITY OF MICHIGAN 1919 GREEN RD ANN ARBOR, MI 48109	RCRA NonGen / NLR FINDS	1001817483 MID982073736
567 ft.	Site 2 of 2 in cluster A		
Relative: Higher	RCRA NonGen / NLR: Date form received by agency Facility name:	: 12/21/2000 UNIVERSITY OF MICHIGAN	
Actual: 904 ft.	Facility address:	1919 GREEN RD ANN ARBOR, MI 48109	
	EPA ID: Mailing address:	MID982073736 1180 E ELLSWORTH RD ANN ARBOR, MI 48108	
	Contact: Contact address:	BARB HOLT 1919 GREEN RD	
	Contact country: Contact telephone:	ANN ARBOR, MI 48109 US (734) 971-3335	
	Contact email: EPA Region:	Not reported 05	
	Classification: Description:	Non-Generator Handler: Non-Generators do not presently generate hazardous waste	
	Owner/Operator Summary:		
	Owner/operator name: Owner/operator address:	UNIVERSITY OF MICHIGAN Not reported Not reported	
	Owner/operator country: Owner/operator telephone:	Not reported Not reported	
	Legal status: Owner/Operator Type: Owner/Op start date:	State Owner 01/01/1970	
	Owner/Op end date:	Not reported	
	Owner/operator name: Owner/operator address:	NAME NOT REPORTED Not reported Not reported	
	Owner/operator country: Owner/operator telephone:	Not reported Not reported	
	Legal status: Owner/Operator Type: Owner/Op start date:	Private Operator 01/01/1970	
	Owner/Op end date:	Not reported	
	Owner/operator name: Owner/operator address:	CAYMAN CHEMICAL CO INC Not reported Not reported	
	Owner/operator country: Owner/operator telephone:	Not reported Not reported	
	Legal status: Owner/Operator Type: Owner/Op start date:	Private Owner 01/01/1970	
	Owner/Op end date:	Not reported	
	Handler Activities Summary: U.S. importer of hazardous wa	aste: No	

Mixed waste (haz. and radioactive): No

Database(s)

EDR ID Number **EPA ID Number** 

10018	317483
-------	--------

IIVERSITY OF MICHIGAN	Continued) 10018174	83
Recycler of hazardous wa	iste: No	
Transporter of hazardous	waste: No	
Treater, storer or dispose	r of HW: No	
Underground injection ac	ivity: No	
On-site burner exemption		
Furnace exemption:	No	
Used oil fuel burner:	No	
Used oil processor:	No	
User oil refiner:	No	
Used oil fuel marketer to		
Used oil Specification ma	rketer: No	
Used oil transfer facility:	No	
Used oil transporter:	No	
Historical Generators:		
Date form received by ag	ency: 12/21/1987	
Facility name:	UNIVERSITY OF MICHIGAN	
Classification:	Small Quantity Generator	
Date form received by ag	•	
Facility name:	UNIVERSITY OF MICHIGAN	
Classification:	Not a generator, verified	
Date form received by ag	ency: 01/01/1980	
Facility name:	UNIVERSITY OF MICHIGAN	
Classification:	Not a generator, verified	
Hazardous Waste Summary		
Waste code:	D001	
Waste name:	IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WHICH HAVE A FLASH	
Wale hane.	LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED BY A PENSKY-MART CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD OF DETERMINING T FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL SAFETY DATA SHEE WHICH CAN BE OBTAINED FROM THE MANUFACTURER OR DISTRIBUTOR OF MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COMMONLY USED SOLV WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDOUS WASTE.	TENS THE T, THE
Violation Status:	No violations found	
FINDS:		
Registry ID:	110003627567	
Environmental Interest/In	•	
	nfo is a national information system that supports the Resource	
	vation and Recovery Act (RCRA) program through the tracking of	
	and activities related to facilities that generate, transport,	
	at, store, or dispose of hazardous waste. RCRAInfo allows RCRA	
	n staff to track the notification, permit, compliance, and ve action activities required under RCRA.	
COTTECT	יים מכווטון מכוויוונים ובעטוובט טווטבו הכהא.	
	A RACT/BACT/LAER Clearinghouse (RBLC) database contains pecific information on the "Best Available" air pollution	

technologies that have been required to reduce the emission of air pollutants from stationary sources (e.g., power plants, steel mills, chemical plants, etc.). RACT, or Reasonably Available Control Technology, is required on existing sources in areas that are not

Database(s)

EDR ID Number EPA ID Number

## **UNIVERSITY OF MICHIGAN (Continued)**

1001817483

meeting national ambient air quality standards. BACT, or Best Available Control Technology, is required on major new or modified sources in clean areas. LAER, or Lowest Achievable Emission Rate, is required on major new or modified sources in non-attainment areas.

B4 North 1/8-1/4 0.155 mi.	EOTECH INC 1965 GREEN RD ANN ARBOR, MI 48105	RCRA NonGen / NLR FINDS	1001112679 MIR000015131
821 ft.	Site 1 of 2 in cluster B		
Relative: Higher Actual: 900 ft.	RCRA NonGen / NLR: Date form received by agency Facility name: Facility address: EPA ID: Mailing address: Contact: Contact address: Contact country: Contact telephone:	r: 05/14/1996 EOTECH INC 1965 GREEN RD ANN ARBOR, MI 48105 MIR000015131 PO BOX 134010 ANN ARBOR, MI 48113 RICHARD RADLER 1965 GREEN RD ANN ARBOR, MI 48105 US (313) 741-8868	
	Contact email:	Not reported	
	EPA Region: Classification: Description:	05 Non-Generator Handler: Non-Generators do not presently generate hazardous waste	
	Owner/Operator Summary: Owner/operator name: Owner/operator address: Owner/operator country: Owner/operator telephone: Legal status: Owner/Operator Type: Owner/Op start date: Owner/Op end date: Owner/operator name: Owner/operator address: Owner/operator country: Owner/operator telephone: Legal status: Owner/Operator Type: Owner/Op start date: Owner/Op start date: Owner/Op end date:	EOTECH INC Not reported Not reported Not reported Private Operator 01/01/1970 Not reported EOTECH INC Not reported Not reported Not reported Not reported Not reported Private Owner 01/01/1970 Not reported	
	Handler Activities Summary: U.S. importer of hazardous wa Mixed waste (haz. and radioa Recycler of hazardous waste: Transporter of hazardous was Treater, storer or disposer of	ctive): No No ste: No	

Map ID		MAP FINDINGS		
Direction Distance Elevation	Site		Database(s)	EDR ID Number EPA ID Number
	EOTECH INC (Continued)			1001112679
	Underground injection act	tivity: No		
	On-site burner exemption			
	Furnace exemption:	No		
	Used oil fuel burner:	No No		
	Used oil processor: User oil refiner:	No		
	Used oil fuel marketer to l			
	Used oil Specification ma			
	Used oil transfer facility:	No		
	Used oil transporter:	No		
	Hazardous Waste Summary	<u>.</u>		
	Waste code:	D001		
	Waste name:	IGNITABLE HAZARDOUS WASTES ARE THOSE LESS THAN 140 DEGREES FAHRENHEIT AS DE CLOSED CUP FLASH POINT TESTER. ANOTHE FLASH POINT OF A WASTE IS TO REVIEW THE WHICH CAN BE OBTAINED FROM THE MANUF. MATERIAL. LACQUER THINNER IS AN EXAMPL WHICH WOULD BE CONSIDERED AS IGNITABL	ETERMINED BY A PER ER METHOD OF DETE MATERIAL SAFETY I ACTURER OR DISTRI LE OF A COMMONLY	NSKY-MARTENS RMINING THE DATA SHEET, BUTOR OF THE USED SOLVENT
	Violation Status:	No violations found		
	FINDS:			
	Registry ID:	110003695733		
	Conser events and tre prograr	formation System nfo is a national information system that supports the Re- vation and Recovery Act (RCRA) program through the t and activities related to facilities that generate, transpor at, store, or dispose of hazardous waste. RCRAInfo allo n staff to track the notification, permit, compliance, and ive action activities required under RCRA.	racking of t,	
B5 North 1/8-1/4 0.169 mi.	THE UNIVERSITY OF MICHIG 1975 GREEN RD ANN ARBOR, MI 48105	AN	RCRA-TSDF RCRA-CESQG FINDS MANIFEST	1000158547 MID079853263
892 ft.	Site 2 of 2 in cluster B			
Relative:	RCRA-TSDF:			
Higher	Date form received by age	ency:04/19/2010		
-	Facility name:	THE UNIVERSITY OF MICHIGAN		
Actual:	Facility address:	1975 GREEN RD		
898 ft.		ANN ARBOR, MI 48105		
	EPA ID:	MID079853263		
	Mailing address:	1655 DEAN RD		
		ANN ARBOR, MI 48109		
	Contact:	MICHAEL DRESSLER		
	Contact address:	1975 GREEN RD		
	Contact country	ANN ARBOR, MI 48105		
	Contact country:	US		

Contact country: Contact telephone: Contact email: EPA Region: Land type:

US (734) 763-4568 Not reported 05 State

TC3594443.2s Page 13

Database(s)

EDR ID Number **EPA ID Number** 

#### THE UNIVERSITY OF MICHIGAN (Continued)

User oil refiner:

Used oil fuel marketer to burner:

Used oil Specification marketer:

Used oil transfer facility:

Used oil transporter:

No

No

No

No

No

#### 1000158547 Classification: TSDF Description: Handler is engaged in the treatment, storage or disposal of hazardous waste Classification: Conditionally Exempt Small Quantity Generator Description: Handler: generates 100 kg or less of hazardous waste per calendar month, and accumulates 1000 kg or less of hazardous waste at any time; or generates 1 kg or less of acutely hazardous waste per calendar month, and accumulates at any time: 1 kg or less of acutely hazardous waste: or 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste; or generates 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste during any calendar month, and accumulates at any time: 1 kg or less of acutely hazardous waste; or 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste Owner/Operator Summary: REGENTS OF UNIVERSITY OF MICHIGAN Owner/operator name: Owner/operator address: Not reported Not reported Owner/operator country: Not reported Owner/operator telephone: Not reported Legal status: State Owner/Operator Type: Owner Owner/Op start date: 06/16/2009 Owner/Op end date: Not reported REGENTS OF UNIVERSITY OF MICHIGAN Owner/operator name: Owner/operator address: Not reported Not reported Owner/operator country: Not reported Owner/operator telephone: Not reported Legal status: State Owner/Operator Type: Operator Owner/Op start date: 06/16/2009 Owner/Op end date: Not reported Handler Activities Summary: U.S. importer of hazardous waste: No Mixed waste (haz. and radioactive): No Recycler of hazardous waste: No Transporter of hazardous waste: No Treater, storer or disposer of HW: No Underground injection activity: No On-site burner exemption: No Furnace exemption: No Used oil fuel burner: No Used oil processor: No

Database(s)

EDR ID Number EPA ID Number

# THE UNIVERSITY OF MICHIGAN (Continued)

Historical Generators Date form received Facility name: Classification:	by agency: 06/19/2009 THE UNIVERSITY OF MICHIGAN Conditionally Exempt Small Quantity Generator
Date form received	l by agency: 05/06/2009
Facility name:	THE UNIVERSITY OF MICHIGAN
Classification:	Small Quantity Generator
Date form received	l by agency: 11/01/2008
Facility name:	THE UNIVERSITY OF MICHIGAN
Classification:	Small Quantity Generator
Date form received	l by agency: 03/01/2008
Facility name:	THE UNIVERSITY OF MICHIGAN
Site name:	WARNER LAMBERT LLC
Classification:	Large Quantity Generator
Date form received	l by agency: 02/27/2008
Facility name:	THE UNIVERSITY OF MICHIGAN
Classification:	Large Quantity Generator
Date form received	l by agency:03/01/2006
Facility name:	THE UNIVERSITY OF MICHIGAN
Site name:	WARNER LAMBERT LLC
Classification:	Not a generator, verified
Date form received	l by agency: 02/23/2006
Facility name:	THE UNIVERSITY OF MICHIGAN
Classification:	Large Quantity Generator
Date form received	l by agency: 09/30/2005
Facility name:	THE UNIVERSITY OF MICHIGAN
Classification:	Not a generator, verified
Date form received	l by agency:04/15/2005
Facility name:	THE UNIVERSITY OF MICHIGAN
Classification:	Large Quantity Generator
Date form received	l by agency:04/19/2004
Facility name:	THE UNIVERSITY OF MICHIGAN
Classification:	Large Quantity Generator
Date form received	l by agency: 03/03/2003
Facility name:	THE UNIVERSITY OF MICHIGAN
Classification:	Large Quantity Generator
Date form received	l by agency: 09/16/2002
Facility name:	THE UNIVERSITY OF MICHIGAN
Classification:	Conditionally Exempt Small Quantity Generator
Date form received	by agency:08/19/2002
Facility name:	THE UNIVERSITY OF MICHIGAN
Classification:	Conditionally Exempt Small Quantity Generator
Date form received	l by agency:11/18/1980
Facility name:	THE UNIVERSITY OF MICHIGAN

Database(s)

EDR ID Number EPA ID Number

Classification:	Not a generator, verified	
Date form received by agency		
Facility name:	THE UNIVERSITY OF MICHIGAN	
Classification:	Not a generator, verified	
Hazardous Waste Summary:		
Waste code:	D001	
Waste name:	IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES \	WHICH HAVE A FLASHPO
	LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED	D BY A PENSKY-MARTEN
	CLOSED CUP FLASH POINT TESTER. ANOTHER METHON	D OF DETERMINING THE
	FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL	SAFETY DATA SHEET,
	WHICH CAN BE OBTAINED FROM THE MANUFACTURER	OR DISTRIBUTOR OF TH
	MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A CO	MMONLY USED SOLVE
	WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARD	OUS WASTE.
Facility Has Received Notices of	Violations:	
Regulation violated:	Not reported	
Area of violation:	Permits - Conditions	
Date violation determined:	12/18/2001	
Date achieved compliance:	06/08/2005	
Violation lead agency:	State	
Enforcement action:	WRITTEN INFORMAL	
Enforcement action date:	12/18/2001	
Enf. disposition status:	Not reported	
Enf. disp. status date:	Not reported	
Enforcement lead agency:	State	
Proposed penalty amount:	Not reported	
Final penalty amount:	Not reported	
Paid penalty amount:	Not reported	
Regulation violated:	Not reported	
Area of violation:	Permits - Conditions	
Date violation determined:	12/18/2001	
Date achieved compliance:	06/08/2005	
Violation lead agency:	State	
Enforcement action:	Not reported	
Enforcement action date:	03/23/2005	
Enf. disposition status:	Not reported	
Enf. disp. status date:	Not reported	
Enforcement lead agency:	State	
Proposed penalty amount:	Not reported	
Final penalty amount:	Not reported	
Paid penalty amount:	Not reported	
Evaluation Action Summary:		
Evaluation date:	07/01/2011	
Evaluation:	NON-FINANCIAL RECORD REVIEW	
Area of violation:	Not reported	
Date achieved compliance:	Not reported	
Evaluation lead agency:	State	
Evaluation date:	02/14/2005	
Evaluation:	COMPLIANCE EVALUATION INSPECTION ON-SITE	
Area of violation:	Not reported	
Date achieved compliance:	Not reported	

Database(s)

EDR ID Number **EPA ID Number** 

1000158547

#### THE UNIVERSITY OF MICHIGAN (Continued)

Evaluation lead agency:	State
Evaluation date: Evaluation: Area of violation: Date achieved compliance: Evaluation lead agency:	12/18/2001 NON-FINANCIAL RECORD REVIEW Permits - Conditions 06/08/2005 State
NDS:	

#### FINDS:

Registry ID: 110003605000

#### Environmental Interest/Information System

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

#### HAZARDOUS WASTE BIENNIAL REPORTER

#### NY MANIFEST:

Trans1 EPA ID:

Trans2 EPA ID:

Container Type:

TSDF ID:

Units:

Waste Code: Quantity:

EPA ID: Country: Mailing Name: Mailing Contact: Mailing Address: Mailing Address 2: Mailing City: Mailing City: Mailing State: Mailing Zip: Mailing Zip4: Mailing Country: Mailing Phone:	MID079853263 USA VELSICOL CHEMICAL CORPORATION LORI P. SPENCER 1975 GREEN ROAD Not reported ANN ARBOR MI 48104 Not reported USA 313-769-2405
Document ID:	NYO3138066
Manifest Status:	Completed after the designated time period for a TSDF
Trans1 State ID:	Not reported
Trans2 State ID:	Not reported
Generator Ship Date:	830810

F to get a copy to the DEC 830810 Trans1 Recv Date: Trans2 Recv Date: 830810 TSD Site Recv Date: 830811 Part A Recv Date: 030908 Part B Recv Date: 030908 Generator EPA ID: MID079853263 MID059695452 SCD000822312 NYD049836679 D001 - NON-LISTED IGNITABLE WASTES 00935 G - Gallons (liquids only)\* (8.3 pounds) Number of Containers: 017

Database(s)

EDR ID Number EPA ID Number

#### THE UNIVERSITY OF MICHIGAN (Continued)

Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Year:

Document ID: Manifest Status: Trans1 State ID: Trans2 State ID: Generator Ship Date: Trans1 Recv Date: Trans2 Recv Date: TSD Site Recv Date: Part A Recv Date: Part B Recv Date: Generator EPA ID: Trans1 EPA ID: Trans2 EPA ID: TSDF ID: Waste Code: Quantity: Units:

L Landfill. 100 Not reported 00110 G - Gallons (liquids only)\* (8.3 pounds) 002 DM - Metal drums, barrels L Landfill. 100 Not reported 00055 G - Gallons (liquids only)\* (8.3 pounds) 001 DM - Metal drums, barrels L Landfill. 100 Not reported 00825 G - Gallons (liquids only)\* (8.3 pounds) 015 DM - Metal drums, barrels L Landfill. 100 Not reported 00275 G - Gallons (liquids only)\* (8.3 pounds) 005 DM - Metal drums, barrels L Landfill. 100 D003 - NON-LISTED REACTIVE WASTES 00165 G - Gallons (liquids only)\* (8.3 pounds) 003 DM - Metal drums, barrels L Landfill. 100 83

NYO3138075 Completed after the designated time period for a TSDF to get a copy to the DEC Not reported Not reported 830810 830810 830810 830811 030908 030908 MID079853263 MID059695452 SCD000822312 NYD049836679 D003 - NON-LISTED REACTIVE WASTES 00165 G - Gallons (liquids only)\* (8.3 pounds)

Database(s)

EDR ID Number EPA ID Number

#### THE UNIVERSITY OF MICHIGAN (Continued)

Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Year: Document ID:

Manifest Status: Trans1 State ID: Trans2 State ID: Generator Ship Date: Trans1 Recv Date: Trans2 Recv Date: TSD Site Recv Date: Part A Recv Date: Part B Recv Date: Generator EPA ID: Trans1 EPA ID: Trans2 EPA ID: TSDF ID: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code:

003 DM - Metal drums, barrels L Landfill. 100 Not reported 00220 G - Gallons (liquids only)\* (8.3 pounds) 004 DM - Metal drums, barrels L Landfill. 100 Not reported 00110 G - Gallons (liquids only)\* (8.3 pounds) 002 DM - Metal drums, barrels L Landfill. 100 Not reported 01210 G - Gallons (liquids only)\* (8.3 pounds) 022 DM - Metal drums, barrels L Landfill. 100 Not reported 00220 G - Gallons (liquids only)\* (8.3 pounds) 004 DM - Metal drums, barrels L Landfill. 100 83

NYO3140001 Completed after the designated time period for a TSDF to get a copy to the DEC Not reported Not reported 830813 830813 830816 830817 030909 030909 MID079853263 MID059695452 SCD000822312 NYD049836679 D001 - NON-LISTED IGNITABLE WASTES 00275 G - Gallons (liquids only)\* (8.3 pounds) 005 DM - Metal drums, barrels L Landfill. 100 Not reported

Database(s)

EDR ID Number EPA ID Number

#### THE UNIVERSITY OF MICHIGAN (Continued)

Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Year: Document ID: Manifest Status: Trans1 State ID: Trans2 State ID: Generator Ship Date: Trans1 Recv Date: Trans2 Recv Date: TSD Site Recv Date: Part A Recv Date: Part B Recv Date: Generator EPA ID: Trans1 EPA ID: Trans2 EPA ID: TSDF ID: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type:

Handling Method:

00055 G - Gallons (liquids only)\* (8.3 pounds) 001 DM - Metal drums, barrels L Landfill. 100 Not reported 00165 G - Gallons (liquids only)\* (8.3 pounds) 003 DM - Metal drums, barrels L Landfill. 100 Not reported 00055 G - Gallons (liquids only)\* (8.3 pounds) 001 DM - Metal drums, barrels L Landfill. 100 83 NYO1628289 Completed copy H-223 Not reported 830811 830811 Not reported 830811 030816 030816 MID079853263 MID059695452 Not reported NYD049836679 D001 - NON-LISTED IGNITABLE WASTES 01980 G - Gallons (liquids only)\* (8.3 pounds) 036 DM - Metal drums, barrels L Landfill. 100 Not reported 00055 G - Gallons (liquids only)\* (8.3 pounds) 001 DM - Metal drums, barrels L Landfill. 100 Not reported 00165 G - Gallons (liquids only)\* (8.3 pounds) 003 DM - Metal drums, barrels L Landfill.

Database(s)

EDR ID Number EPA ID Number

#### THE UNIVERSITY OF MICHIGAN (Continued)

Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Year: Document ID: Manifest Status: Trans1 State ID: Trans2 State ID: Generator Ship Date: Trans1 Recv Date: Trans2 Recv Date: TSD Site Recv Date: Part A Recv Date: Part B Recv Date: Generator EPA ID: Trans1 EPA ID: Trans2 EPA ID: TSDF ID: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units:

Number of Containers:

100 Not reported 00935 G - Gallons (liquids only)\* (8.3 pounds) 017 DM - Metal drums, barrels L Landfill. 100 Not reported 00055 G - Gallons (liquids only)\* (8.3 pounds) 001 DM - Metal drums, barrels L Landfill. 100 F003 - UNKNOWN 00110 G - Gallons (liquids only)\* (8.3 pounds) 002 DM - Metal drums, barrels L Landfill. 100 83 NYO1628298 Completed copy H-223 Not reported 830810 830810 Not reported 830811 030816 030816 MID079853263 MID059695452 Not reported NYD049836679 F002 - HALO SOLV + STILL BOTTOMS FM REC OF SOLV 00220 G - Gallons (liquids only)\* (8.3 pounds) 004 DM - Metal drums, barrels L Landfill. 100 Not reported 00055 G - Gallons (liquids only)\* (8.3 pounds) 001 DM - Metal drums, barrels L Landfill. 100 Not reported 00660 G - Gallons (liquids only)\* (8.3 pounds) 012

## MAP FINDINGS

Database(s)

EDR ID Number **EPA ID Number** 

1000158547

#### THE UNIVERSITY OF MICHIGAN (Continued)

Container Type: Handling Method:

Specific Gravity:

Container Type:

Handling Method:

Specific Gravity:

Container Type:

Handling Method:

Specific Gravity:

Waste Code:

Quantity:

Units:

Year:

Waste Code:

Quantity:

Units:

DM - Metal drums, barrels L Landfill. 100 Not reported 00055 G - Gallons (liquids only)\* (8.3 pounds) Number of Containers: 001 DM - Metal drums, barrels L Landfill. 100 Not reported 00165 G - Gallons (liquids only)\* (8.3 pounds) Number of Containers: 003 DM - Metal drums, barrels L Landfill. 100 83

C6 SW 1/8-1/4 0.210 mi.	UNIVERSITY OF MICHIGAN 1665 DEAN RD ANN ARBOR, MI 48109	RCRA NonGen / NL FIND
1110 ft.	Site 1 of 5 in cluster C	
Relative: Lower	RCRA NonGen / NLR: Date form received by agenc Facility name:	y: 12/31/2002 UNIVERSITY OF MICHIGAN
Actual: 884 ft.	Facility address:	1665 DEAN RD ANN ARBOR, MI 48109
	EPA ID:	MID985568294
	Contact: Contact address:	TIMOTHY CULLEN 1665 DEAN RD ANN ARBOR, MI 48109
	Contact country:	US
	Contact telephone:	(734) 647-8994
	Contact email:	Not reported
	EPA Region:	05
	Classification:	Non-Generator
	Description:	Handler: Non-Generators do not presently generate hazardous waste
	Owner/Operator Summary:	
	Owner/operator name:	U OF M BOARD OF REGENTS
	Owner/operator address:	Not reported
		Not reported
	Owner/operator country:	Not reported
	Owner/operator telephone:	Not reported
	Legal status:	State
	Owner/Operator Type:	Owner
	Owner/Op start date:	01/01/1970
	Owner/Op end date:	Not reported
	Owner/operator name:	UNIV OF MICH HOSP & HEALTH CTR
	Owner/operator address:	Not reported
		Not reported
	Owner/operator country:	Not reported
	Owner/operator telephone:	Not reported

RCRA NonGen / NLR 1000429102 FINDS MID985568294 UNIVERSITY OF MICHIGAN (Continued)

Legal status:

State

## MAP FINDINGS

Database(s)

EDR ID Number EPA ID Number

Owner/Operator Type: Owner/Op start date:	Operator 01/01/1970
Owner/Op end date:	Not reported
Handler Activities Summary: U.S. importer of hazardou Mixed waste (haz. and ra Recycler of hazardous wa Transporter of hazardous Treater, storer or dispose Underground injection ac On-site burner exemption: Used oil fuel burner: Used oil fuel burner: Used oil processor: User oil refiner: Used oil gecification ma	us waste:       No         dioactive:       No         aste:       No         vwaste:       No         r of HW:       No         tivity:       No         No       No         N
Used oil transfer facility: Used oil transporter:	No No
Historical Generators: Date form received by ag Facility name: Classification:	ency: 04/03/1989 UNIVERSITY OF MICHIGAN Small Quantity Generator
Hazardous Waste Summary	:
Waste code: Waste name:	D001 IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WHICH HAVE A FLASHPOINT OF LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED BY A PENSKY-MARTENS CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD OF DETERMINING THE FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL SAFETY DATA SHEET, WHICH CAN BE OBTAINED FROM THE MANUFACTURER OR DISTRIBUTOR OF THE MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COMMONLY USED SOLVENT WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDOUS WASTE.
Violation Status:	No violations found
FINDS:	
Registry ID:	110003634915
Conser events and tre program	formation System nfo is a national information system that supports the Resource rvation and Recovery Act (RCRA) program through the tracking of and activities related to facilities that generate, transport, at, store, or dispose of hazardous waste. RCRAInfo allows RCRA m staff to track the notification, permit, compliance, and ive action activities required under RCRA.

Database(s)

EDR ID Number EPA ID Number

C7			шет і г	S100070204
C7 SW	UNIVERSITY OF MICHIGAN 1655 DEAN RD		HIST LF AUL	S100070304 N/A
1/8-1/4	ANN ARBOR, MI 48109		AIRS	
0.225 mi.	-,		WDS	
1187 ft.	Site 2 of 5 in cluster C			
Relative:	Historical LF:			
Lower	Facility ID:	8100008		
	Status:	INACTIVE		
Actual: 885 ft.	Contact:	Not reported		
005 11.	Facility Phone:	Not reported		
	Facility Fax:	Not reported		
	Facility Type: Facility Email:	Not reported Not reported		
	Facility is Open:	Not reported		
	Facility Type:	Incinerator		
	Facility Contact:	Not reported		
	County Code:	81		
	Facility Number:	000008		
	Staff:	Not reported		
	Active:	No		
	Permit Date:	Not reported		
	Permit Number:	Not reported		
	License Date:	/ / Not reported		
	License No: No Waste:	Not reported Not reported		
	Enforcement:	Not reported		
	Exp Letters:	Not reported		
	Operator Name:	Not reported		
	Operator Contact:	Not reported		
	Operator Address:	Not reported		
	Operator City,St,Zip:	Not reported		
	Operator Telephone:	Not reported		
	Operator Fax:	Not reported		
	Operator Email:	Not reported		
	Owner Name:	REGENTS OF U OF M		
	Owner Contact: Attention:	Not reported		
	Owner Address:	Not reported 326 E HOOVER ST		
	Owner City,St,Zip:	ANN ARBOR, MI 48104		
	Owner Telephone:	Not reported		
	Owner Fax:	Not reported		
	Owner Email:	Not reported		
	District:	Jackson		
	Section:	23		
	Permit Applicant:	REGENTS OF U OF M		
	Permit Applicant Contact:			
	Permit Applicant Address:			
	Permit Applicant City,St,Zip Permit Applicant Phone:	Not reported		
	Application Type:	Private		
	Liner Information:	Not reported		
	Nature of Wastes Allowed:			
	Township:	Not reported		
	Section Number:	Not reported		
	Township Section:	Not reported		
	District:	Not reported		
	Business Type:	Not reported		
	County Description:	Not reported		

Database(s)

EDR ID Number EPA ID Number

S100070304

## UNIVERSITY OF MICHIGAN (Continued)

County 2 Description:	Not reported	
Liner Type:	Not reported	
Reported Date:	Not reported	
Amount:	0.00	
Financial Instrument:	Not reported	
Fund Type:	Not reported	
Issued Date:	Not reported	
Expires:	Not reported	
Expiry:	Not reported	
Licensed:	Not reported	
Comments:	Not reported	
Date of Expiry of Current Lie	cense:	Not reported
Acreage Currently Licensed	:	0.000
Acres Certified Closed:		0.000
Issue of 1st Construction Pe	ermit Date:	Not reported
Acres Given in 1st Construct	tion Permit:	0.000
Issue of 2nd Construction P	ermit Date:	Not reported
Acres Given in 2nd Constru	ction Permit:	0.000
Issue of 3rd Construction Pe	ermit Date:	Not reported
Acres Given in 3rd Construct	ction Permit:	0.000
Restrictive Deed Covenant	Filed:	Not reported
Perpetual Care Fund Type:	Not reported	
Perpetual Care Fund Signe	d:	Not reported
Perpetual Care Fund Agreement Signed:		Not reported
Groundwater Monitoring Sy	stem Exists:	Not reported
Date landill Certified Closed	:	Not reported
Received Waste on or After	Oct. 9, 1991:	Not reported
Site Monitorable Under Defi	nition of New Rules	:Not reported

# AUL:

IOL.		
Status:	Filed	
Site Name:	Not reported	
Property:	North Campus S	ervice Area
Land Use Restriction Type:	RC	
Program Type:	Part 213	
Program Support Assigned User:	Nicholas Swartz	
Program Support Assigned Date:	6/25/2009 08:45	04.357
Legal Description Of Property:	Migrated	
Based On The Deq Ref #:	11121304549	
MDEQ Reference Number:	RC-RRD-213-04	-549
Property Or Description Restricted Area:	Migrated	
Lead Division:	STD	
File Name Of Hyperlinked Legal Doc:	U:\\kermit\\11121	1304549.pdf
Mapped Polygons Area In Acres:	1.67280000000	0001
Mapped Polygons Area In Square Miles:	2.599999999999	9999E-3
Date Data Entry Started:	6/25/2009 00:00:	00
Date Data Entry Finished:	6/25/2009 00:00:	00
Individual Or Staff Assoc With The Mapp	ing:	Nicholas Swartz
Program Used To Map Restricted Featur	es:	ArcInfo 9.3 and IcoMap 4.2
Map Comments:		Land restriction has not been mapped in kermit as of January 10, 2008.
		LUR is mapped in KERMIT as of 20090625 - Nick Swartz
Comment:		Request received on 7/16/2004
Date Legal Paperwork Stamped/Filed/Re	gister Of Deeds:	5/5/1997 00:00:00
Commercial I Land Use Restriction:	0	
Commercial li Land Use Restriction:	0	
Commercial lii Land Use Restriction:	0	
Commercial Iv Land Use Restriction:	0	

Database(s)

EDR ID Number EPA ID Number

Industrial Land Use Restriction: 0	
Residential Land Use Restriction: 0	
Recreational Land Use Restriction: 0	
Multiple Land-Use Restrictions: 0	
Site Specific Restrictions: 1	
Groundwater Consumption Restrictions: 1	
Groundwater Contact Restrictions: 0	
Special Well Construction Requirements: 0	
Special Building Restrictions: 0	
Excavation And Soil Movement Restrictions:	0
Soil Movement Requirements:	0
There Is A Restriction On All Construction:	0
Monitoring Well Protected, No Tampering Or Removal	0
There Is An Exposure Barrier In Place:	0
There Is A Health And Safety Plan:	0
There Is A Permanent Marker On The Site:	0

## AIRS:

El Year:	1994
State Registration Number:	N5544
Naics Code:	Not reported
Contact Name:	Not reported
Contact Phone:	Not reported
Contact Address:	Not reported
Contact City,St,Zip:	Not reported
Permit Number:	Not reported
Date Received:	Not reported
State Registration Number:	N5544
Country:	Not reported
Application Reason:	Not reported
Record Type:	Not reported
State County FIPS:	Not reported
Facility Category:	Not reported
SIC Primary:	4953
Tribal Code:	Not reported
Supplemental Location Text:	Not reported
Dun & Brad Street Number:	Not reported
Business Name:	UNIVERSITY OF MICHIGAN
Principal Product:	CLEAN SOIL, GW AND AIR
Principal Product Description:	SVES / A 2 ST GACFS AT CAMPUS TRA FAC
UTM Zone (Geo Coordinates Universal T	ransverse Mercator System): 16
UTM Horizontal Coord:	Not reported
UTM Vertical Coord:	Not reported
Mailing Name:	UNIVERSITY OF MICHIGAN
Mailing Contact Person:	RAVINDER R BANDA
Mailing Street:	1655 DEAN RD
Mailing City:	ANN ARBOR
Mailing State:	MI
Mailing Zip:	48109
Mailing Zip 4 Extension:	2159
Compliance Person:	RAVINDER R BANDA
Compliance Area Code:	313
Compliance Phone Number:	7634642
Emission Inventory Contact Person:	THOMAS F GROVER
El Contact Area Code:	810
EI Contact Phone Number:	2298872
Permit Contact Person:	RAVINDER R BANDA

Map ID	
Direction	
Distance	
Elevation	Site

Database(s)

EDR ID Number **EPA ID Number** 

#### S100070304

RCRA-CESQG 1004724454

FINDS MIR000001826

# UNIVERSITY OF MICHIGAN (Continued)

Permit Contact Person Area Code: Permit Contact Person Phone Number: Federal Employer Id Number: # Of Employees: Reporting Year: Date Record Was Created:

313 7634642 Not reported 0 1995 1995-05-25 00:00:00

## WDS:

MIR000001792 Site Id: WMD Id: 409468 Site Specific Name: NORTH CAMPUS TRANSFER FACILITY Mailing Address: 1655 DEAN RD Mailing City/State/Zip: 48109 Mailing County: WASHTENAW

#### C8 UNIVERSITY OF MICHIGAN SW 3580 VARSITY DR 1/8-1/4 ANN ARBOR, MI 48109 0.225 mi. 1187 ft. Site 3 of 5 in cluster C RCRA-CESQG: Relative: Lower Date form received by agency: 02/27/1998 Α

	Facility name:	UNIVERSITY OF MICHIGAN
Actual:	Site name:	U OF M STORES
885 ft.	Facility address:	1655 DEAN RD
		ANN ARBOR, MI 481092159
	EPA ID:	MIR000001826
	Contact:	TIMOTHY R CULLEN
	Contact address:	Not reported
		Not reported
	Contact country:	Not reported
	Contact telephone:	(734) 763-4568
	Contact email:	Not reported
	EPA Region:	05
	Classification:	Conditionally Exempt Small Quantity Generator
	Description:	Handler: generates 100 kg or less of hazardous waste per calendar
		month, and accumulates 1000 kg or less of hazardous waste at any time;
		or generates 1 kg or less of acutely hazardous waste per calendar
		month, and accumulates at any time: 1 kg or less of acutely hazardous
		waste; or 100 kg or less of any residue or contaminated soil, waste or
		other debris resulting from the cleanup of a spill, into or on any
		land or water, of acutely hazardous waste; or generates 100 kg or less
		of any residue or contaminated soil, waste or other debris resulting
		from the cleanup of a spill, into or on any land or water, of acutely
		hazardous waste during any calendar month, and accumulates at any
		time: 1 kg or less of acutely hazardous waste; or 100 kg or less of
		any residue or contaminated soil, waste or other debris resulting from
		the cleanup of a spill, into or on any land or water, of acutely
		hazardous waste
	Owner/Operator Summary:	
	Owner/operator name:	REGENTS OF THE UNIV OF MICH
	Owner/operator address:	Not reported
	•	Not reported
	Owner/operator country:	Not reported
	Owner/operator telephone:	Not reported
	and a second second second	

Database(s)

EDR ID Number EPA ID Number

1004724454

## UNIVERSITY OF MICHIGAN (Continued)

•	
Legal status:	State
Owner/Operator Type:	Operator
Owner/Op start date:	01/01/1970
Owner/Op end date:	Not reported
·	•
Owner/operator name:	REGENTS OF THE UNIV OF MICH
Owner/operator address:	Not reported
	Not reported
Owner/operator country:	Not reported
Owner/operator telephone:	Not reported
Legal status:	State
Owner/Operator Type:	Owner
	01/01/1970
Owner/Op start date:	
Owner/Op end date:	Not reported
Handler Activities Summary:	
U.S. importer of hazardous w	aste: No
Mixed waste (haz. and radioa	active): No
Recycler of hazardous waste	: No
Transporter of hazardous wa	ste: No
Treater, storer or disposer of	
Underground injection activity	
On-site burner exemption:	No
Furnace exemption:	No
Used oil fuel burner:	No
Used oil processor:	No
User oil refiner:	No
Used oil fuel marketer to burr	
Used oil Specification market	
Used oil transfer facility:	No
Used oil transporter:	No
Historical Generators:	
Date form received by agence	y:04/07/1995
Facility name:	UNIVERSITY OF MICHIGAN
Classification:	Conditionally Exempt Small Quantity Generator
Hazardous Waste Summary:	
Waste code:	D001
Waste name:	IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WHICH HAVE A FLASHPOINT OF
	LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED BY A PENSKY-MARTENS
	CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD OF DETERMINING THE
	FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL SAFETY DATA SHEET,
	WHICH CAN BE OBTAINED FROM THE MANUFACTURER OR DISTRIBUTOR OF THE
	MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COMMONLY USED SOLVENT
	WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDOUS WASTE.
	WHICH WOULD BE CONCIDENCED AC IONITABLE HAZARDOOD WACTE.
Violation Status:	No violations found
FINDS:	
Registry ID:	110003687902
<b></b>	
Environmental Interest/Inform	
	is a national information system that supports the Resource
Conservati	on and Recovery Act (RCRA) program through the tracking of

Conservation and Recovery Act (RCRA) program through the tracking of

Database(s) E

EDR ID Number EPA ID Number

1004724454

## UNIVERSITY OF MICHIGAN (Continued)

events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

C9 SW 1/8-1/4 0.225 mi.	NORTH CAMPUS SERVICE 1655 DEAN RD ANN ARBOR, MI 48109	AREA	LUST UST	U000714910 N/A
1187 ft.	Site 4 of 5 in cluster C			
Relative: Lower Actual: 885 ft.	LUST: Facility ID: Source: Owner Name: Owner Address: Owner City,St,Zip: Owner Contact: Owner Phone: Country: District: Site Name:	00035192 STATE OF MICHIGAN The Regents of the University of Michigan 1239 Kipke Dr OSEH DEPT Ann Arbor, MI 48109 Timothy R Cullen (734) 763-5267 USA Jackson District Office U Of M N. Campus Service Area		
	Latitude: Longitude: Date of Collection: Method of Collection: Accuracy: Accuracy Value Unit: Horizontal Data: Point Line Area: Desc Category: Leak Number: Release Date: Substance Released: Release Status: Release Closed Date:	42.29640 -83.69605 01/11/2001 Address Matching-House Number 100 FEET NAD83 POINT Plant Entrance (Freight) C-1986-90 10/08/1990 Not reported Closed 06/03/1997		
	UST: Facility ID: Facility Type: Latitude: Owner Name: Owner Address: Owner City,St,Zip: Owner Country: Owner Contact: Owner Phone: Contact: Contact Phone: Date of Collection: Accuracy: Accuracy Value Unit: Horizontal Datum: Source: Point Line Area:	00035192 CLOSED 42.29640 -83.69605 THE REGENTS OF THE UNIVERSITY OF MICHIGAN 1239 KIPKE DR OSEH DEPT ANN ARBOR, MI 48109 USA Timothy R Cullen (734) 763-5267 TERRANCE G ALEXANDER (734) 936-1920 01/11/2001 100 FEET NAD83 STATE OF MICHIGAN POINT		

Database(s)

EDR ID Number EPA ID Number

Desc Category:	Plant Entrance (Freight)
Method of Collection:	Address Matching-House Number
Tank ID:	1
Tank Status:	Removed from Ground
Capacity:	2000
Install Date:	01/01/1976
Product:	Gasoline
Remove Date:	04/18/1991
Tank Release Detection:	Not reported
Pipe Realease Detection	: Not reported
Piping Material:	Bare Steel
Piping Type:	Suction: No Valve At Tank
Construction Material:	Asphalt Coated or Bare Steel, Cathodically Protected Steel
Impressed Device:	No

Tank ID:	2
Tank Status:	Removed from Ground
Capacity:	6000
Install Date:	01/01/1982
Product:	Diesel
Remove Date:	04/18/1991
Tank Release Detection:	Not reported
Pipe Realease Detection	Not reported
Piping Material:	Fiberglass reinforced plastic
Piping Type:	Suction: No Valve At Tank
Construction Material:	Fiberglass Reinforced plastic
Impressed Device:	No

#### C10 UNIVERSITY OF MICHIGAN SW **1655 DEAN RD** 1/8-1/4 ANN ARBOR, MI 48109

0.225 mi.	Ann Arbert, in 40100	
1187 ft.	Site 5 of 5 in cluster C	
Relative:	RCRA-LQG:	
Lower	Date form received by agency	y: 10/16/2012
	Facility name:	UNIVERSITY OF MICHIGAN
Actual:	Facility address:	1655 DEAN RD
885 ft.		ANN ARBOR, MI 48109
	EPA ID:	MIR000001792
	Contact:	MICHAEL DRESSLER
	Contact address:	Not reported
		Not reported
	Contact country:	Not reported
	Contact telephone:	(734) 763-4568
	Contact email:	MIDHZMT@UMICH.EDU
	EPA Region:	05
	Land type:	State
	Classification:	Large Quantity Generator
	Description:	Handler: generates 1,000 kg or more of hazardous waste during any
		calendar month; or generates more than 1 kg of acutely hazardous waste
		during any calendar month; or generates more than 100 kg of any
		residue or contaminated soil, waste or other debris resulting from the
		cleanup of a spill, into or on any land or water, of acutely hazardous
		waste during any calendar month; or generates 1 kg or less of acutely

# U000714910

RCRA-LQG FINDS

hazardous waste during any calendar month, and accumulates more than 1

1000988366 MIR000001792

EDR ID Number Database(s) EPA ID Number

# UNIVERSITY OF MICHIGAN (Continued)

#### 1000988366

kg of acutely hazardous waste at any time; or generates 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste during any calendar month, and accumulates more than 100 kg of that material at any time

Owner/Operator Summary: Owner/operator name: Owner/operator address: Owner/operator country: Owner/operator telephone: Legal status: Owner/Operator Type: Owner/Op start date: Owner/Op end date:	REGENTS OF THE UNIV OF MICH Not reported Not reported Not reported State Owner 01/01/1817 Not reported
Owner/operator name: Owner/operator address:	REGENTS OF THE UNIV OF MICH Not reported
	Not reported
Owner/operator country:	US
Owner/operator telephone:	Not reported
Legal status:	State
Owner/Operator Type:	Operator
Owner/Op start date: Owner/Op end date:	01/01/1817 Not reported
Owner/Op end date.	Not reported
Owner/operator name:	REGENTS OF THE UNIV OF MICH
Owner/operator address:	Not reported
	Not reported
Owner/operator country:	Not reported
Owner/operator telephone:	Not reported
Legal status:	State
Owner/Operator Type:	Operator
Owner/Op start date:	01/01/1817
Owner/Op end date:	Not reported
Owner/operator name:	REGENTS OF THE UNIV OF MICH
Owner/operator address:	Not reported
·	Not reported
Owner/operator country:	US
Owner/operator telephone:	Not reported
Legal status:	State
Owner/Operator Type:	Owner
Owner/Op start date:	01/01/1817
Owner/Op end date:	Not reported
Handler Activities Summary: U.S. importer of hazardous w. Mixed waste (haz. and radioa Recycler of hazardous waste: Transporter of hazardous was Treater, storer or disposer of Underground injection activity On-site burner exemption: Furnace exemption:	ctive): Yes No ste: Yes HW: No

Database(s)

EDR ID Number EPA ID Number

## 1000988366

## UNIVERSITY OF MICHIGAN (Continued)

	Used oil fuel burner: Used oil processor:	No No
	User oil refiner:	No
	Used oil fuel marketer to burne	er: No
	Used oil Specification markete	er: No
	Used oil transfer facility:	No
	Used oil transporter:	No
	niversal Waste Summary:	
	Waste type:	Batteries
	Accumulated waste on-site:	Yes
	Generated waste on-site:	Yes
	Waste type:	Lamps
	Accumulated waste on-site:	Yes
	Generated waste on-site:	Yes
	Waste type:	Pesticides
	Accumulated waste on-site:	Yes
	Generated waste on-site:	Yes
	Waste type:	DEVICES CONTAINING ELEMENTAL MERCURY
	Accumulated waste on-site:	No
	Generated waste on-site:	Yes
	Waste type:	CONSUMER ELECTRONICS
	Accumulated waste on-site:	No
	Generated waste on-site:	Yes
	Waste type:	Batteries
	Accumulated waste on-site:	No
	Generated waste on-site:	Yes
	Waste type:	Lamps
	Accumulated waste on-site:	No
	Generated waste on-site:	Yes
	Waste type:	Pesticides
	Accumulated waste on-site:	No
	Generated waste on-site:	Yes
Hi	storical Generators:	
	Date form received by agency:	:03/13/2012
	Facility name:	UNIVERSITY OF MICHIGAN
	Classification:	Large Quantity Generator
	Date form received by agency:	
	Facility name:	UNIVERSITY OF MICHIGAN
	Classification:	Large Quantity Generator
	Date form received by agency:	
	Facility name:	UNIVERSITY OF MICHIGAN
	Classification:	Large Quantity Generator
	Date form received by agency:	
	Facility name:	UNIVERSITY OF MICHIGAN

Database(s)

EDR ID Number EPA ID Number

UNI	/ERSITY OF MICHIGAN (Con	tinued)	1000988366
	Classification:	Large Quantity Generator	
	Date form received by agency	::03/11/2010	
	Facility name:	UNIVERSITY OF MICHIGAN	
	Classification:	Not a generator, verified	
	Date form received by agency	:03/11/2010	
	Facility name:	UNIVERSITY OF MICHIGAN	
	Classification:	Large Quantity Generator	
	Date form received by agency	:03/01/2008	
	Facility name:	UNIVERSITY OF MICHIGAN	
	Classification:	Large Quantity Generator	
	Date form received by agency	: 02/22/2008	
	Facility name:	UNIVERSITY OF MICHIGAN	
	Classification:	Large Quantity Generator	
	Date form received by agency		
	Facility name:	UNIVERSITY OF MICHIGAN	
	Classification:	Large Quantity Generator	
	Date form received by agency	::03/01/2004	
	Facility name:	UNIVERSITY OF MICHIGAN	
	Site name:	UNIVERSITY OF MICHIGAN N CAMPUS TRANSFER	
	Classification:	Large Quantity Generator	
	Date form received by agency		
	Facility name:	UNIVERSITY OF MICHIGAN	
	Classification:	Large Quantity Generator	
	Date form received by agency	::03/06/2002	
	Facility name:	UNIVERSITY OF MICHIGAN	
	Classification:	Large Quantity Generator	
	Data form reasily ad by again	. 02/01/2002	
	Date form received by agency		
	Facility name:		
	Site name:	UNIVERSITY OF MICHIGAN N CAMPUS TRANSFER	
	Classification:	Large Quantity Generator	
	Date form received by agency	::01/01/2001	
	Facility name:	UNIVERSITY OF MICHIGAN	
	Classification:	Large Quantity Generator	
	Data form reasined by again		
	Date form received by agency		
	Facility name:		
	Site name:	U OF M NORTH CAMPUS TRANSFER FACILITY	
	Classification:	Large Quantity Generator	
	Date form received by agency	:02/27/1998	
	Facility name:	UNIVERSITY OF MICHIGAN	
	Site name:	U OF M NORTH CAMPUS TRANSFER FACILITY	
	Classification:	Large Quantity Generator	
	Date form received by agency		
	Facility name:	UNIVERSITY OF MICHIGAN	
	Site name:	U OF M NORTH CAMPUS TRANSFER FACILITY	

Database(s)

EDR ID Number EPA ID Number

Classification:	Large Quantity Generator	
Date form received by a		
Facility name:	UNIVERSITY OF MICHIGAN	
Classification:	Large Quantity Generator	
Hazardous Waste Summa	ry:	
Waste code:	D001	
Waste name:	IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WH LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED E CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD ( FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL S WHICH CAN BE OBTAINED FROM THE MANUFACTURER OF MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COM WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDO	BY A PENSKY-MARTEN OF DETERMINING THE SAFETY DATA SHEET, & DISTRIBUTOR OF THE IMONLY USED SOLVEN
Biennial Reports:		
Last Biennial Reporting Ye	par: 2013	
Annual Waste Handled:		
Waste code: Waste name:	D001 IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WH	
	LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED E CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD O FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL S WHICH CAN BE OBTAINED FROM THE MANUFACTURER OF MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COM WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDO	OF DETERMINING THE SAFETY DATA SHEET, & DISTRIBUTOR OF THE MONLY USED SOLVEN
Amount (Lbs):	43321.8	
Waste code:	D002	
Waste name:	A WASTE WHICH HAS A PH OF LESS THAN 2 OR GREATER CONSIDERED TO BE A CORROSIVE HAZARDOUS WASTE. CAUSTIC SOLUTION WITH A HIGH PH, IS OFTEN USED BY I OR DEGREASE PARTS. HYDROCHLORIC ACID, A SOLUTIOI USED BY MANY INDUSTRIES TO CLEAN METAL PARTS PRI THESE CAUSTIC OR ACID SOLUTIONS BECOME CONTAMIN DISPOSED, THE WASTE WOULD BE A CORROSIVE HAZARD	SODIUM HYDROXIDE, A NDUSTRIES TO CLEAN N WITH A LOW PH, IS OR TO PAINTING. WHE NATED AND MUST BE
Amount (Lbs):	12381.2	
Waste code:	D003	
Waste name:	A MATERIAL IS CONSIDERED TO BE A REACTIVE HAZARDO NORMALLY UNSTABLE, REACTS VIOLENTLY WITH WATER, WHEN EXPOSED TO WATER OR CORROSIVE MATERIALS, DETONATION OR EXPLOSION WHEN EXPOSED TO HEAT O OF SUCH WASTE WOULD BY WASTE GUNPOWDER.	GENERATES TOXIC GA
Amount (Lbs):	2291	
Waste code:	D004	
Waste name:	ARSENIC	
Amount (Lbs):	3590	
Waste code:	D005	
Waste name:	BARIUM	
Amount (Lbs):	1200	

Database(s)

EDR ID Number EPA ID Number

# UNIVERSITY OF MICHIGAN (Continued)

VERSITY OF MICHIGAN (Co	ntinued)
Waste code:	D006
Waste name:	CADMIUM
Amount (Lbs):	1024
Amount (Ebs).	1024
Waste code:	D007
Waste name:	CHROMIUM
Amount (Lbs):	1482
Amount (Eb3).	1402
Waste code:	D008
Waste name:	LEAD
Amount (Lbs):	5896
/ inodin (Ebb).	0000
Waste code:	D009
Waste name:	MERCURY
Amount (Lbs):	1876.5
Waste code:	D010
Waste name:	SELENIUM
Amount (Lbs):	121
~ ,	
Waste code:	D011
Waste name:	SILVER
Amount (Lbs):	1121
Waste code:	D013
Waste name:	LINDANE
Amount (Lbs):	17
Waste code:	D015
Waste name:	TOXAPHENE
Amount (Lbs):	23
Wests and a	D018
Waste code:	D018
Waste name:	BENZENE
Amount (Lbs):	7062
Waste code:	D019
Waste name:	CARBON TETRACHLORIDE
Amount (Lbs):	88
Amount (LDS).	80
Waste code:	D021
Waste name:	CHLOROBENZENE
Amount (Lbs):	343
/ (1001) (200):	
Waste code:	D022
Waste name:	CHLOROFORM
Amount (Lbs):	5029
Waste code:	D023
Waste name:	O-CRESOL
Amount (Lbs):	188
Waste code:	D027
Waste name:	1,4-DICHLOROBENZENE
Amount (Lbs):	537
Waste code:	D032

Database(s)

EDR ID Number EPA ID Number

UNIVERSITY OF MICHIGAN	(Continued)	1000988366
Waste name:	HEXACHLOROBENZENE	
Amount (Lbs):	8	
Waste code:	D035	
Waste name:	METHYL ETHYL KETONE	
Amount (Lbs):	480	
Waste code:	D036	
Waste name:	NITROBENZENE	
Amount (Lbs):	195	
Waste code:	D037	
Waste name:	PENTRACHLOROPHENOL	
Amount (Lbs):	15	
Waste code:	D038	
Waste name:	PYRIDINE	
Amount (Lbs):	663	
Waste code:	D039	
Waste name:	TETRACHLOROETHYLENE	
Amount (Lbs):	510	
Waste code:	D040	
Waste name:	TRICHLOROETHYLENE	
Amount (Lbs):	1673	
Waste code:	D043	
Waste name:	VINYL CHLORIDE	
Amount (Lbs):	220	
Waste code:	F002	
Waste name:	THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHL	OROETHYLENE,
	METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOI	ROETHANE,
	CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE,	
	ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AN	ND
	1,1,2-TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLE	NDS CONTAINING,
	BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUM	E) OF ONE OR MORE
	OF THE ABOVE HALOGENATED SOLVENTS OR THOSE LISTED IN	
	F005, AND STILL BOTTOMS FROM THE RECOVERY OF THESE SI	
	SPENT SOLVENT MIXTURES.	
Amount (Lbs):	7563.4	
Waste code:	F003	
Waste name:	THE FOLLOWING SPENT NON-HALOGENATED SOLVENTS: XYLE	NE ACETONE ETHYL
waste name.	ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL	
	ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOL	·
	MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABO	
	NON-HALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIX	
	CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NON	
	SOLVENTS, AND, A TOTAL OF TEN PERCENT OR MORE (BY VOL	
	MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F0	-
	BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS	AND SPENT SOLVENT
	MIXTURES.	
Amount (Lbs):	29732.4	
Waste code:	F004	

#### UNIVERSITY OF MICHIGAN (C) ntir ч)

EDR ID Number Database(s) EPA ID Number

ERSITY OF MICHIG		1000988366
Waste name:	THE FOLLOWING SPENT NON-HALOGENATED SOLV ACID, AND NITROBENZENE; ALL SPENT SOLVENT M BEFORE USE, A TOTAL OF TEN PERCENT OR MORE OF THE ABOVE NON-HALOGENATED SOLVENTS OR F001, F002, AND F005; AND STILL BOTTOMS FROM 1 SPENT SOLVENTS AND SPENT SOLVENT MIXTURES	AIXTURES/BLENDS CONTAINING E (BY VOLUME) OF ONE OR MOR R THOSE SOLVENTS LISTED IN THE RECOVERY OF THESE
Amount (Lbs):	190	5.
Waste code:	F005	
Waste name:	THE FOLLOWING SPENT NON-HALOGENATED SOLV KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRID 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SI CONTAINING, BEFORE USE, A TOTAL OF TEN PERC ONE OR MORE OF THE ABOVE NON-HALOGENATED LISTED IN F001, F002, OR F004; AND STILL BOTTOM THESE SPENT SOLVENTS AND SPENT SOLVENT MI	DINE, BENZENE, PENT SOLVENT MIXTURES/BLEN ENT OR MORE (BY VOLUME) OF D SOLVENTS OR THOSE SOLVEN IS FROM THE RECOVERY OF
Amount (Lbs):	10561	
Waste code:	P003	
Waste name:	ACROLEIN	
Amount (Lbs):	5	
Waste code:	P022	
Waste name:	CARBON DISULFIDE	
Amount (Lbs):	75	
Waste code:	P024	
Waste name:	BENZENAMINE, 4-CHLORO-	
Amount (Lbs):	7	
Waste code:	P037	
Waste name:	DIELDRIN	
Amount (Lbs):	35	
Waste code:	P073	
Waste name:	NICKEL CARBONYL	
Amount (Lbs):	5	
Waste code:	P105	
Waste name:	SODIUM AZIDE	
Amount (Lbs):	30	
Waste code:	P106	
Waste name:	SODIUM CYANIDE	
Amount (Lbs):	28	
Waste code:	P123	
Waste name:	TOXAPHENE	
Amount (Lbs):	3	
Waste code:	U002	
Waste name:	ACETONE (I)	
Amount (Lbs):	470	
Waste code:	U003	
Waste name:	ACETONITRILE (I,T)	
Amount (Lbs):	450	

UNIVERSITY OF MICHIGAN (Continued)

## MAP FINDINGS

Database(s)

EDR ID Number EPA ID Number

Waste code: Waste name:	U007 ACRYLAMIDE
Amount (Lbs):	1
Waste code:	U008
Waste name:	ACRYLIC ACID (I)
Amount (Lbs):	23
	20
Waste code:	U009
Waste name:	ACRYLONITRILE
Amount (Lbs):	4
Waste code:	U012
Waste name:	ANILINE (I,T)
Amount (Lbs):	7
Waste code:	U019
Waste name:	BENZENE (I,T)
Amount (Lbs):	600
Waste code:	U036
Waste name:	CHLORDANE, ALPHA & GAMMA ISOMERS
Amount (Lbs):	35
Waste code:	U043
Waste name:	ETHENE, CHLORO-
Amount (Lbs):	220
Waste code:	U044
Waste name:	CHLOROFORM
Amount (Lbs):	66
Waste code:	U050
Waste name:	CHRYSENE
Amount (Lbs):	35
Waste code:	U052
Waste name:	CRESOL (CRESYLIC ACID)
Amount (Lbs):	35
Waste code:	U053
Waste name:	2-BUTENAL
Amount (Lbs):	3
Waste code:	U056
Waste name:	BENZENE, HEXAHYDRO- (I)
Amount (Lbs):	200
Waste code:	U061
Waste name:	BENZENE, 1,1'-(2,2,2-TRICHLOROETHYLIDENE)BIS[4-CHLORO-
Amount (Lbs):	35
Waste code:	U078
Waste name:	1,1-DICHLOROETHYLENE
Amount (Lbs):	220
Waste code:	U079

Database(s)

EDR ID Number EPA ID Number

## **UNIVERSITY OF MICHIGAN (Continued)**

Waste name:	1,2-DICHLOROETHYLENE
Amount (Lbs):	220
Waste code:	U088
Waste name:	1,2-BENZENEDICARBOXYLIC ACID, DIETHYL ESTER
Amount (Lbs):	3
Waste code:	U102
Waste name:	1,2-BENZENEDICARBOXYLIC ACID, DIMETHYL ESTER
Amount (Lbs):	40
Waste code:	U108
Waste name:	1,4-DIETHYLENEOXIDE
Amount (Lbs):	220
Waste code:	U112
Waste name:	ACETIC ACID ETHYL ESTER (I)
Amount (Lbs):	300
Waste code:	U117
Waste name:	ETHANE, 1,1'-OXYBIS-(I)
Amount (Lbs):	84
Waste code:	U120
Waste name:	FLUORANTHENE
Amount (Lbs):	3
Waste code:	U122
Waste name:	FORMALDEHYDE
Amount (Lbs):	24
Waste code:	U127
Waste name:	BENZENE, HEXACHLORO-
Amount (Lbs):	8
Waste code:	U151
Waste name:	MERCURY
Amount (Lbs):	22
Waste code:	U154
Waste name:	METHANOL (I)
Amount (Lbs):	945
Waste code:	U159
Waste name:	2-BUTANONE (I,T)
Amount (Lbs):	220
Waste code:	U165
Waste name:	NAPHTHALENE
Amount (Lbs):	11
Waste code:	U196
Waste name:	PYRIDINE
Amount (Lbs):	200
Waste code:	U209
Waste name:	ETHANE, 1,1,2,2-TETRACHLORO-

Database(s)

EDR ID Number EPA ID Number

# UNIVERSITY OF MICHIGAN (Continued)

	······································
Amount (Lbs):	3
Waste code:	U210
Waste name:	ETHENE, TETRACHLORO-
Amount (Lbs):	40
Waste code:	U213
Waste name:	FURAN, TETRAHYDRO-(I)
Amount (Lbs):	315
Waste code:	U220
Waste name:	BENZENE, METHYL-
Amount (Lbs):	450
Waste code:	U227
Waste name:	ETHANE, 1,1,2-TRICHLORO-
Amount (Lbs):	40
Waste code:	U228
Waste name:	ETHENE, TRICHLORO-
Amount (Lbs):	40
Waste code:	U239
Waste name:	BENZENE, DIMETHYL- (I,T)
Amount (Lbs):	200
Waste code:	U404
Waste name:	ETHANAMINE, N,N-DIETHYL- (OR) TRIETHYLAMINE
Amount (Lbs):	25
Facility Has Received Notices of Regulation violated: Area of violation: Date violation determined: Date achieved compliance: Violation lead agency: Enforcement action date: Enf. disposition status: Enf. disp. status date: Enforcement lead agency: Proposed penalty amount: Final penalty amount: Paid penalty amount:	Not reported State Statute or Regulation 12/05/2012 Not reported State WRITTEN INFORMAL 12/17/2012 Not reported Not reported State
Regulation violated:	Not reported
Area of violation:	Used Oil - Generators
Date violation determined:	12/05/2012
Date achieved compliance:	Not reported
Violation lead agency:	State
Enforcement action:	WRITTEN INFORMAL
Enforcement action date:	12/17/2012
Enf. disposition status:	Not reported
Enf. disp. status date:	Not reported

Database(s)

EDR ID Number EPA ID Number

#### **UNIVERSITY OF MICHIGAN (Continued)**

Final penalty amount: Not reported Not reported Paid penalty amount: **Evaluation Action Summary:** Evaluation date: 12/05/2012 COMPLIANCE EVALUATION INSPECTION ON-SITE Evaluation: Area of violation: Used Oil - Generators Date achieved compliance: Not reported Evaluation lead agency: State Evaluation date: 12/05/2012 Evaluation: COMPLIANCE EVALUATION INSPECTION ON-SITE Area of violation: State Statute or Regulation Date achieved compliance: Not reported Evaluation lead agency: State Evaluation date: 09/26/2008 Evaluation: COMPLIANCE EVALUATION INSPECTION ON-SITE Area of violation: Not reported Date achieved compliance: Not reported Evaluation lead agency: State Evaluation date: 06/14/2006 COMPLIANCE EVALUATION INSPECTION ON-SITE Evaluation: Area of violation: Not reported Date achieved compliance: Not reported Evaluation lead agency: State Evaluation date: 03/31/2005 FOCUSED COMPLIANCE INSPECTION Evaluation: Not reported Area of violation: Date achieved compliance: Not reported Evaluation lead agency: State 09/19/2000 Evaluation date: COMPLIANCE EVALUATION INSPECTION ON-SITE Evaluation: Area of violation: Not reported Date achieved compliance: Not reported Evaluation lead agency: State Evaluation date: 11/25/1997 Evaluation: COMPLIANCE EVALUATION INSPECTION ON-SITE Area of violation: Not reported Date achieved compliance: Not reported Evaluation lead agency: State Evaluation date: 04/09/1997 COMPLIANCE EVALUATION INSPECTION ON-SITE Evaluation: Not reported Area of violation: Date achieved compliance: Not reported Evaluation lead agency: State Evaluation date: 01/04/1996 COMPLIANCE EVALUATION INSPECTION ON-SITE Evaluation: Area of violation: Not reported Date achieved compliance: Not reported Evaluation lead agency: State

**UNIVERSITY OF MICHIGAN (Continued)** 

MAP FINDINGS

Database(s)

EDR ID Number EPA ID Number

1000988366

#### FINDS: Registry ID: 110002456397 Environmental Interest/Information System RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA. HAZARDOUS WASTE BIENNIAL REPORTER 11 **GREAT LAKES SCIENCE CENTER** LUST U000266193 South 1451 GREEN RD UST N/A ANN ARBOR, MI 48105 NPDES 1/4-1/2 0.307 mi. AIRS 1620 ft. WDS LUST: **Relative:** Facility ID: 00018247 Lower Source: STATE OF MICHIGAN Actual: Owner Name: US Geological Survey - Great Lakes Science Center 886 ft. **Owner Address:** 1451 Green Rd Owner City, St, Zip: Ann Arbor, MI 48105 **Owner Contact:** Not reported Owner Phone: (734) 994-3331 Country: USA District: Jackson District Office Site Name: U.S. Fish And Wildlife Sevice 42.29400 Latitude: -83.69281 Longitude: Date of Collection: 10/21/2003 Method of Collection: GPS Code Meas. Standard Positioning Service SA Off Accuracy: 100 Accuracy Value Unit: FEET Horizontal Data: NAD83 Point Line Area: POINT Desc Category: Plant Entrance (Freight) Leak Number: C-1183-85 04/16/1991 Release Date: Substance Released: Not reported **Release Status:** Closed Release Closed Date: 03/09/1994 UST: Facility ID: 00018247 Facility Type: CLOSED Latitude: 42.29400 Longitude: -83.69281 **Owner Name:** US GEOLOGICAL SURVEY - GREAT LAKES SCIENCE CENTER Owner Address: 1451 GREEN RD ANN ARBOR, MI 48105 Owner City, St, Zip: **Owner Country:** USA **Owner Contact:** Not reported

Database(s)

EDR ID Number EPA ID Number

# GREAT LAKES SCIENCE CENTER (Continued)

INEAT EARLO GOIENOE OF	ATER (Continued)
Owner Phone: Contact: Contact Phone: Date of Collection: Accuracy: Accuracy Value Unit: Horizontal Datum: Source: Point Line Area: Desc Category: Method of Collection:	(734) 994-3331 Charles Wootke (734) 994-3331 10/21/2003 100 FEET NAD83 STATE OF MICHIGAN POINT Plant Entrance (Freight) GPS Code Meas. Standard Positioning Service SA Off
Tarak ID:	
Tank ID: <b>Tank Status:</b> Capacity: Install Date: Product: Remove Date: Tank Release Detection: Pipe Realease Detection Piping Material: Piping Type: Construction Material: Impressed Device:	•
	2 <b>Removed from Ground</b> 550 02/12/1991 Diesel 06/15/2010 Inter Monitoring Double Walled Tank Interstitial Monitoring Double Walled Piping Double Walled,Fiberglass reinforced plastic Suction: No Valve At Tank Double Walled,Epoxy Coated Steel No
Permitee PO Box: Permitee Email: Issue Date: Effective Date: Expiration Date: Permittee Name: Permittee Address: Permittee Addr2: Permittee City,St,Zip: Permit Type: Facility Name 2: Facility Name 3: Facility Name 4: Designed Name: Latitude:	MI0046582 N Not reported 10/06/2008 12/01/2008 10/01/2013 U.S. Department of the Interior 1451 Green Road Not reported Ann Arbor, MI 48105 IP U.S. Geological Survey-Biological Resources Division Great Lakes Science Center Not reported USDI-Ann Arbor Great Lakes Lab 42.2941700 N

## U000266193

MAP FINDINGS

Database(s)

EDR ID Number EPA ID Number

Lat Type Code:	LAT
Longitude:	-83.692220
Lon Direction:	W
Lon Type Code:	LON
Hydrologic Unit Code:	4090005

## AIRS

IRS:	
El Year:	1996
State Registration Number:	N5813
Naics Code:	Not reported
Contact Name:	Not reported
Contact Phone:	Not reported
Contact Address:	Not reported
Contact City,St,Zip:	Not reported
Permit Number:	Not reported
Date Received:	Not reported
State Registration Number:	N5813
Country:	Not reported
Application Reason:	Not reported
Record Type:	Not reported
State County FIPS:	Not reported
Facility Category:	Not reported
SIC Primary:	9199
Tribal Code:	Not reported
Supplemental Location Text:	Not reported
Dun & Brad Street Number:	Not reported
Business Name:	BIOLOGICAL RESOURCES DIVISION
Principal Product:	RESEARCH PUBLICATIONS
Principal Product Description:	ENVIRONMENTAL RESEARCH
UTM Zone (Geo Coordinates Universal Tra	ansverse Mercator System): 17
UTM Horizontal Coord:	277976
UTM Vertical Coord:	4685955
Mailing Name:	GREAT LAKES SCIENCE CENTER
Mailing Contact Person:	NANCY CAMPBELL JONES
Mailing Street:	1451 GREEN RD
Mailing City:	ANN ARBOR
Mailing State:	MI
Mailing Zip:	48105
Mailing Zip 4 Extension:	2899
Compliance Person:	NANCY CAMPBELL JONES
Compliance Area Code:	313
Compliance Phone Number:	9943331
Emission Inventory Contact Person:	NANCY CAMPBELL JONES
EI Contact Area Code:	313
EI Contact Phone Number:	9943331
Permit Contact Person:	NANCY CAMPBELL JONES
Permit Contact Person Area Code:	313
Permit Contact Person Phone Number:	9943331
Federal Employer Id Number:	841024566
# Of Employees:	66
Reporting Year:	1996
Date Record Was Created:	1995-03-28 00:00:00

## WDS:

Site Id: WMD Id: MIG000038453 444236

Map ID Direction	ſ	MAP FINDINGS		
Distance Elevation	Site		Database(s)	EDR ID Number EPA ID Number
	GREAT LAKES SCIENCE CER Site Specific Name: Mailing Address: Mailing City/State/Zip: Mailing County:	NTER (Continued) US DEPT/INTERIOR GREAT LAKES SCIENCE CENTER 1451 GREEN RD 48105 WASHTENAW		U000266193
D12 NNW 1/4-1/2 0.455 mi. 2400 ft.	PARCEL D 3300 PLYMOUTH RD ANN ARBOR CITY, MI 48105 Site 1 of 2 in cluster D		BEA	S109847380 N/A
Relative: Higher Actual: 912 ft.	BEA: Secondary Address: N BEA Number: 9 District: J Date Received: 0 Submitter Name: T Petition Determination: N Petition Disclosure: 0 Category: N Determination 20107A: N Reviewer: k	lo Hazardous Substance(s)		
D13 NNW 1/4-1/2 0.455 mi. 2400 ft.	3300 PLYMOUTH 3300 PLYMOUTH RD ANN ARBOR, MI 48105 Site 2 of 2 in cluster D		SHWS WDS	S110126810 N/A
Relative: Higher Actual: 912 ft.	SHWS: Facility ID: 810005 Facility Status: Evalua Source: Not rep SAM Score: 42 SAM Score Date: 06/03/2 Township: 02S Range: 06E Section: 14 Quarter: Not rep Quarter/Quarter: Not rep Pollutants: Not rep WDS: Site Id: WMD Id:	tion conducted orted orted orted		
	Site Specific Name: Mailing Address: Mailing City/State/Zip: Mailing County:	NORTH CAMPUS RESEARCH COMPLEX 1655 DEAN RD 48109 WASHTENAW		

Count: 2 records.

#### ORPHAN SUMMARY

City	EDR ID	Site Name	Site Address	Zip	Database(s)
		ANN ARBOR PIPE & SUPPLY MI DEPT/TRANSPORTATION	20295 STATE USHY 23 UNDERANNARBORPLYMOUTH	48105	LUST, UST RCRA NonGen / NLR, FINDS

To maintain currency of the following federal and state databases, EDR contacts the appropriate governmental agency on a monthly or quarterly basis, as required.

**Number of Days to Update:** Provides confirmation that EDR is reporting records that have been updated within 90 days from the date the government agency made the information available to the public.

### STANDARD ENVIRONMENTAL RECORDS

### Federal NPL site list

#### NPL: National Priority List

National Priorities List (Superfund). The NPL is a subset of CERCLIS and identifies over 1,200 sites for priority cleanup under the Superfund Program. NPL sites may encompass relatively large areas. As such, EDR provides polygon coverage for over 1,000 NPL site boundaries produced by EPA's Environmental Photographic Interpretation Center (EPIC) and regional EPA offices.

Date of Government Version: 02/01/2013 Date Data Arrived at EDR: 03/01/2013 Date Made Active in Reports: 03/13/2013 Number of Days to Update: 12 Source: EPA Telephone: N/A Last EDR Contact: 04/10/2013 Next Scheduled EDR Contact: 07/22/2013 Data Release Frequency: Quarterly

NPL Site Boundaries

Sources:

EPA's Environmental Photographic Interpretation Center (EPIC) Telephone: 202-564-7333

EPA Region 1 Telephone 617-918-1143

EPA Region 3 Telephone 215-814-5418

EPA Region 4 Telephone 404-562-8033

EPA Region 5 Telephone 312-886-6686

EPA Region 10 Telephone 206-553-8665

#### Proposed NPL: Proposed National Priority List Sites

A site that has been proposed for listing on the National Priorities List through the issuance of a proposed rule in the Federal Register. EPA then accepts public comments on the site, responds to the comments, and places on the NPL those sites that continue to meet the requirements for listing.

EPA Region 6

EPA Region 7

EPA Region 8

**EPA Region 9** 

Telephone: 214-655-6659

Telephone: 913-551-7247

Telephone: 303-312-6774

Telephone: 415-947-4246

Date of Government Version: 02/01/2013 Date Data Arrived at EDR: 03/01/2013 Date Made Active in Reports: 03/13/2013 Number of Days to Update: 12

Source: EPA Telephone: N/A Last EDR Contact: 04/10/2013 Next Scheduled EDR Contact: 07/22/2013 Data Release Frequency: Quarterly

### NPL LIENS: Federal Superfund Liens

Federal Superfund Liens. Under the authority granted the USEPA by CERCLA of 1980, the USEPA has the authority to file liens against real property in order to recover remedial action expenditures or when the property owner received notification of potential liability. USEPA compiles a listing of filed notices of Superfund Liens.

Date of Government Version: 10/15/1991 Date Data Arrived at EDR: 02/02/1994 Date Made Active in Reports: 03/30/1994 Number of Days to Update: 56 Source: EPA Telephone: 202-564-4267 Last EDR Contact: 08/15/2011 Next Scheduled EDR Contact: 11/28/2011 Data Release Frequency: No Update Planned

### Federal Delisted NPL site list

DELISTED NPL: National Priority List Deletions

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

Date of Government Version: 02/01/2013 Date Data Arrived at EDR: 03/01/2013 Date Made Active in Reports: 03/13/2013 Number of Days to Update: 12 Source: EPA Telephone: N/A Last EDR Contact: 04/10/2013 Next Scheduled EDR Contact: 07/22/2013 Data Release Frequency: Quarterly

### Federal CERCLIS list

CERCLIS: Comprehensive Environmental Response, Compensation, and Liability Information System CERCLIS contains data on potentially hazardous waste sites that have been reported to the USEPA by states, municipalities, private companies and private persons, pursuant to Section 103 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). CERCLIS contains sites which are either proposed to or on the National Priorities List (NPL) and sites which are in the screening and assessment phase for possible inclusion on the NPL.

Date of Government Version: 02/04/2013 Date Data Arrived at EDR: 03/01/2013 Date Made Active in Reports: 03/13/2013 Number of Days to Update: 12 Source: EPA Telephone: 703-412-9810 Last EDR Contact: 04/05/2013 Next Scheduled EDR Contact: 06/10/2013 Data Release Frequency: Quarterly

### FEDERAL FACILITY: Federal Facility Site Information listing

A listing of National Priority List (NPL) and Base Realignment and Closure (BRAC) sites found in the Comprehensive Environmental Response, Compensation and Liability Information System (CERCLIS) Database where EPA Federal Facilities Restoration and Reuse Office is involved in cleanup activities.

Date of Government Version: 07/31/2012 Date Data Arrived at EDR: 10/09/2012 Date Made Active in Reports: 12/20/2012 Number of Days to Update: 72 Source: Environmental Protection Agency Telephone: 703-603-8704 Last EDR Contact: 04/10/2013 Next Scheduled EDR Contact: 07/22/2013 Data Release Frequency: Varies

### Federal CERCLIS NFRAP site List

### CERCLIS-NFRAP: CERCLIS No Further Remedial Action Planned

Archived sites are sites that have been removed and archived from the inventory of CERCLIS sites. Archived status indicates that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL), unless information indicates this decision was not appropriate or other considerations require a recommendation for listing at a later time. This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

Date of Government Version: 02/05/2013 Date Data Arrived at EDR: 03/01/2013 Date Made Active in Reports: 03/13/2013 Number of Days to Update: 12 Source: EPA Telephone: 703-412-9810 Last EDR Contact: 04/05/2013 Next Scheduled EDR Contact: 03/11/2013 Data Release Frequency: Quarterly

### Federal RCRA CORRACTS facilities list

CORRACTS: Corrective Action Report

CORRACTS identifies hazardous waste handlers with RCRA corrective action activity.

Date of Government Version: 02/12/2013 Date Data Arrived at EDR: 02/21/2013 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 6 Source: EPA Telephone: 800-424-9346 Last EDR Contact: 04/03/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Quarterly

### Federal RCRA non-CORRACTS TSD facilities list

RCRA-TSDF: RCRA - Treatment, Storage and Disposal

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Transporters are individuals or entities that move hazardous waste from the generator offsite to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

Date of Government Version: 02/12/2013 Date Data Arrived at EDR: 02/15/2013 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 12 Source: Environmental Protection Agency Telephone: 312-886-6186 Last EDR Contact: 04/03/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Quarterly

### Federal RCRA generators list

## RCRA-LQG: RCRA - Large Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month.

Date of Government Version: 02/12/2013 Date Data Arrived at EDR: 02/15/2013 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 12 Source: Environmental Protection Agency Telephone: 312-886-6186 Last EDR Contact: 04/03/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Quarterly

### RCRA-SQG: RCRA - Small Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month.

Date of Government Version: 02/12/2013 Date Data Arrived at EDR: 02/15/2013 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 12 Source: Environmental Protection Agency Telephone: 312-886-6186 Last EDR Contact: 04/03/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Quarterly

#### RCRA-CESQG: RCRA - Conditionally Exempt Small Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month.

Date of Government Version: 02/12/2013 Date Data Arrived at EDR: 02/15/2013 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 12 Source: Environmental Protection Agency Telephone: 312-886-6186 Last EDR Contact: 04/03/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Varies

### Federal institutional controls / engineering controls registries

### US ENG CONTROLS: Engineering Controls Sites List

A listing of sites with engineering controls in place. Engineering controls include various forms of caps, building foundations, liners, and treatment methods to create pathway elimination for regulated substances to enter environmental media or effect human health.

Date of Government Version: 12/19/2012	Source: Environmental Protection Agency
Date Data Arrived at EDR: 12/26/2012	Telephone: 703-603-0695
Date Made Active in Reports: 02/27/2013	Last EDR Contact: 03/11/2013
Number of Days to Update: 63	Next Scheduled EDR Contact: 06/24/2013
	Data Release Frequency: Varies

### US INST CONTROL: Sites with Institutional Controls

A listing of sites with institutional controls in place. Institutional controls include administrative measures, such as groundwater use restrictions, construction restrictions, property use restrictions, and post remediation care requirements intended to prevent exposure to contaminants remaining on site. Deed restrictions are generally required as part of the institutional controls.

Date of Government Version: 12/19/2012 Date Data Arrived at EDR: 12/26/2012 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 63 Source: Environmental Protection Agency Telephone: 703-603-0695 Last EDR Contact: 03/11/2013 Next Scheduled EDR Contact: 06/24/2013 Data Release Frequency: Varies

### LUCIS: Land Use Control Information System

LUCIS contains records of land use control information pertaining to the former Navy Base Realignment and Closure properties.

Date of Government Version: 12/09/2005 Date Data Arrived at EDR: 12/11/2006 Date Made Active in Reports: 01/11/2007 Number of Days to Update: 31 Source: Department of the Navy Telephone: 843-820-7326 Last EDR Contact: 02/18/2013 Next Scheduled EDR Contact: 06/03/2013 Data Release Frequency: Varies

### Federal ERNS list

ERNS: Emergency Response Notification System

Emergency Response Notification System. ERNS records and stores information on reported releases of oil and hazardous substances.

Date of Government Version: 12/31/2012 Date Data Arrived at EDR: 01/17/2013 Date Made Active in Reports: 02/15/2013 Number of Days to Update: 29 Source: National Response Center, United States Coast Guard Telephone: 202-267-2180 Last EDR Contact: 04/02/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Annually

### State- and tribal - equivalent CERCLIS

SHWS: Contaminated Sites

State Hazardous Waste Sites. State hazardous waste site records are the states' equivalent to CERCLIS. These sites may or may not already be listed on the federal CERCLIS list. Priority sites planned for cleanup using state funds (state equivalent of Superfund) are identified along with sites where cleanup will be paid for by potentially responsible parties. Available information varies by state.

Date of Government Version: 01/28/2013	Source: Department of Natural Resources & Environment
Date Data Arrived at EDR: 01/30/2013	Telephone: 517-373-9541
Date Made Active in Reports: 02/28/2013	Last EDR Contact: 01/30/2013
Number of Days to Update: 29	Next Scheduled EDR Contact: 05/13/2013
	Data Release Frequency: Semi-Annually

#### State and tribal landfill and/or solid waste disposal site lists

SWF/LF: Solid Waste Facilities Database

Solid Waste Facilities/Landfill Sites. SWF/LF type records typically contain an inventory of solid waste disposal facilities or landfills in a particular state. Depending on the state, these may be active or inactive facilities or open dumps that failed to meet RCRA Subtitle D Section 4004 criteria for solid waste landfills or disposal sites.

Date of Government Version: 01/03/2013	Source: Department of Natural Resources & Environment
Date Data Arrived at EDR: 01/03/2013	Telephone: 517-335-4035
Date Made Active in Reports: 01/14/2013	Last EDR Contact: 04/02/2013
Number of Days to Update: 11	Next Scheduled EDR Contact: 07/15/2013
	Data Release Frequency: Semi-Annually

### State and tribal leaking storage tank lists

LUST: Leaking Underground Storage Tank Sites Leaking Underground Storage Tank Incident Reports. LUST records contain an inventory of reported leaking underground storage tank incidents. Not all states maintain these records, and the information stored varies by state.

Date of Government Version: 02/01/2013	Source: Department of Natural Resources & Environment
Date Data Arrived at EDR: 02/19/2013	Telephone: 517-373-9837
Date Made Active in Reports: 03/29/2013	Last EDR Contact: 02/19/2013
Number of Days to Update: 38	Next Scheduled EDR Contact: 06/03/2013
	Data Release Frequency: Annually

INDIAN LUST R9: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Arizona, California, New Mexico and Nevada

Date of Government Version: 03/01/2013 Date Data Arrived at EDR: 03/01/2013 Date Made Active in Reports: 04/12/2013 Number of Days to Update: 42 Source: Environmental Protection Agency Telephone: 415-972-3372 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Quarterly

INDIAN LUST R7: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Iowa, Kansas, and Nebraska

Date of Government Version: 12/31/2012	Source: EPA Region 7
Date Data Arrived at EDR: 02/28/2013	Telephone: 913-551-7003
Date Made Active in Reports: 04/12/2013	Last EDR Contact: 04/29/2013
Number of Days to Update: 43	Next Scheduled EDR Contact: 08/12/2013
	Data Release Frequency: Varies

INDIAN LUST R6: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in New Mexico and Oklahoma.

Date of Government Version: 09/12/2011 Date Data Arrived at EDR: 09/13/2011 Date Made Active in Reports: 11/11/2011 Number of Days to Update: 59 Source: EPA Region 6 Telephone: 214-665-6597 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies

INDIAN LUST R10: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Alaska, Idaho, Oregon and Washington.

Date of Government Version: 02/05/2013	Source: EPA Region 10
Date Data Arrived at EDR: 02/06/2013	Telephone: 206-553-2857
Date Made Active in Reports: 04/12/2013	Last EDR Contact: 04/29/2013
Number of Days to Update: 65	Next Scheduled EDR Contact: 08/12/2013
	Data Release Frequency: Quarterly

INDIAN LUST R8: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Colorado, Montana, North Dakota, South Dakota, Utah and Wyoming.		
Date of Government Version: 08/27/2012 Date Data Arrived at EDR: 08/28/2012 Date Made Active in Reports: 10/16/2012 Number of Days to Update: 49	Source: EPA Region 8 Telephone: 303-312-6271 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Quarterly	
INDIAN LUST R1: Leaking Underground Storage T A listing of leaking underground storage tank le		
Date of Government Version: 09/28/2012 Date Data Arrived at EDR: 11/01/2012 Date Made Active in Reports: 04/12/2013 Number of Days to Update: 162	Source: EPA Region 1 Telephone: 617-918-1313 Last EDR Contact: 05/01/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies	
INDIAN LUST R4: Leaking Underground Storage T LUSTs on Indian land in Florida, Mississippi ar		
Date of Government Version: 02/06/2013 Date Data Arrived at EDR: 02/08/2013 Date Made Active in Reports: 04/12/2013 Number of Days to Update: 63	Source: EPA Region 4 Telephone: 404-562-8677 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Semi-Annually	
State and tribal registered storage tank lists		
UST 2: Underground Storage Tank Listing A listing of underground storage tank site locations that have unknown owner information.		
Date of Government Version: 02/07/2013 Date Data Arrived at EDR: 02/08/2013 Date Made Active in Reports: 03/04/2013 Number of Days to Update: 24	Source: Department of Environmental Quality Telephone: 517-335-7211 Last EDR Contact: 04/23/2013 Next Scheduled EDR Contact: 08/05/2013 Data Release Frequency: Annually	
UST: Underground Storage Tank Facility List Registered Underground Storage Tanks. UST's are regulated under Subtitle I of the Resource Conservation and Recovery Act (RCRA) and must be registered with the state department responsible for administering the UST program. Available information varies by state program.		

Date of Government Version: 02/01/2013	Source: Department of Natural Resources & Environment
Date Data Arrived at EDR: 02/19/2013	Telephone: 517-335-4035
Date Made Active in Reports: 03/29/2013	Last EDR Contact: 02/19/2013
Number of Days to Update: 38	Next Scheduled EDR Contact: 06/03/2013
	Data Release Frequency: Annually
AST: Aboveground Tanks	
Registered Aboveground Storage Tanks.	

Date of Government Version: 02/21/2013 Date Data Arrived at EDR: 02/26/2013 Date Made Active in Reports: 03/29/2013 Number of Days to Update: 31 Source: Department of Natural Resources & Environment Telephone: 517-373-8168 Last EDR Contact: 02/18/2013 Next Scheduled EDR Contact: 06/03/2013 Data Release Frequency: No Update Planned

## INDIAN UST R1: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 1 (Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont and ten Tribal Nations).

Dat Dat	e of Government Version: 09/28/2012 e Data Arrived at EDR: 11/07/2012 e Made Active in Reports: 04/12/2013 nber of Days to Update: 156	Source: EPA, Region 1 Telephone: 617-918-1313 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies
The		dian Land Jatabase provides information about underground storage tanks on Indian gia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee
Dat Dat	e of Government Version: 02/06/2013 e Data Arrived at EDR: 02/08/2013 e Made Active in Reports: 04/12/2013 nber of Days to Update: 63	Source: EPA Region 4 Telephone: 404-562-9424 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Semi-Annually
The	JST R5: Underground Storage Tanks on In Indian Underground Storage Tank (UST) o d in EPA Region 5 (Michigan, Minnesota an	database provides information about underground storage tanks on Indian
Dat Dat	e of Government Version: 08/02/2012 e Data Arrived at EDR: 08/03/2012 e Made Active in Reports: 11/05/2012 nber of Days to Update: 94	Source: EPA Region 5 Telephone: 312-886-6136 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies
The		dian Land latabase provides information about underground storage tanks on Indian klahoma, New Mexico, Texas and 65 Tribes).
Dat Dat	e of Government Version: 05/10/2011 e Data Arrived at EDR: 05/11/2011 e Made Active in Reports: 06/14/2011 nber of Days to Update: 34	Source: EPA Region 6 Telephone: 214-665-7591 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Semi-Annually
The	JST R7: Underground Storage Tanks on In Indian Underground Storage Tank (UST) of I in EPA Region 7 (Iowa, Kansas, Missouri,	database provides information about underground storage tanks on Indian
Dat Dat	e of Government Version: 12/31/2012 e Data Arrived at EDR: 02/28/2013 e Made Active in Reports: 04/12/2013 nber of Days to Update: 43	Source: EPA Region 7 Telephone: 913-551-7003 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies
The		dian Land Jatabase provides information about underground storage tanks on Indian th Dakota, South Dakota, Utah, Wyoming and 27 Tribal Nations).
Dat Dat	e of Government Version: 08/27/2012 e Data Arrived at EDR: 08/28/2012 e Made Active in Reports: 10/16/2012 nber of Days to Update: 49	Source: EPA Region 8 Telephone: 303-312-6137 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Quarterly

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 10 (Alaska, Idaho, Oregon, Washington, and Tribal Nations).

Date of Government Version: 02/05/2013 Date Data Arrived at EDR: 02/06/2013 Date Made Active in Reports: 04/12/2013 Number of Days to Update: 65 Source: EPA Region 10 Telephone: 206-553-2857 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Quarterly

### INDIAN UST R9: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 9 (Arizona, California, Hawaii, Nevada, the Pacific Islands, and Tribal Nations).

Date of Government Version: 02/21/2013 Date Data Arrived at EDR: 02/26/2013 Date Made Active in Reports: 04/12/2013 Number of Days to Update: 45 Source: EPA Region 9 Telephone: 415-972-3368 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Quarterly

FEMA UST: Underground Storage Tank Listing A listing of all FEMA owned underground storage tanks.

Date of Government Version: 01/01/2010 Date Data Arrived at EDR: 02/16/2010 Date Made Active in Reports: 04/12/2010 Number of Days to Update: 55

Source: FEMA Telephone: 202-646-5797 Last EDR Contact: 04/18/2013 Next Scheduled EDR Contact: 07/29/2013 Data Release Frequency: Varies

### State and tribal institutional control / engineering control registries

#### AUL: Engineering and Institutional Controls

A listing of sites with institutional and/or engineering controls in place.

Date of Government Version: 03/28/2012	Source: Department of Natural Resources & Environment
Date Data Arrived at EDR: 03/28/2012	Telephone: 517-373-4828
Date Made Active in Reports: 04/20/2012	Last EDR Contact: 03/04/2013
Number of Days to Update: 23	Next Scheduled EDR Contact: 06/17/2013
	Data Release Frequency: Varies

### State and tribal voluntary cleanup sites

INDIAN VCP R1: Voluntary Cleanup Priority Listing

A listing of voluntary cleanup priority sites located on Indian Land located in Region 1.

Date of Government Version: 09/28/2012	Source: EPA, Region 1
Date Data Arrived at EDR: 10/02/2012	Telephone: 617-918-1102
Date Made Active in Reports: 10/16/2012	Last EDR Contact: 04/05/2013
Number of Days to Update: 14	Next Scheduled EDR Contact: 07/15/2013
	Data Release Frequency: Varies

### INDIAN VCP R7: Voluntary Cleanup Priority Lisitng

A listing of voluntary cleanup priority sites located on Indian Land located in Region 7.

Date of Government Version: 03/20/2008 Date Data Arrived at EDR: 04/22/2008 Date Made Active in Reports: 05/19/2008 Number of Days to Update: 27 Source: EPA, Region 7 Telephone: 913-551-7365 Last EDR Contact: 04/20/2009 Next Scheduled EDR Contact: 07/20/2009 Data Release Frequency: Varies

### State and tribal Brownfields sites

BROWNFIELDS: Brownfields and USTfield Site Database

All state funded Part 201 and 213 sites, as well as LUST sites that have been redeveloped by private entities using the BEA process. Be aware that this is not a list of all of the potential brownfield sites in Michigan.

Date of Government Version: 07/27/2012 Date Data Arrived at EDR: 07/31/2012 Date Made Active in Reports: 09/20/2012 Number of Days to Update: 51 Source: Department of Natural Resources & Environment Telephone: 517-373-4805 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies

BROWNFIELDS 2: Brownfields Building and Land Site Locations

A listing of brownfield building and land site locations. The listing is a collaborative effort of Michigan Economic Development Corporation, Michigan Economic Developers Association, Detrot Edison, Detroit Area Commercial Board of Realtors

Date of Government Version: 04/09/2007 Date Data Arrived at EDR: 04/10/2007 Date Made Active in Reports: 05/01/2007 Number of Days to Update: 21 Source: Economic Development Corporation Telephone: 888-522-0103 Last EDR Contact: 03/04/2013 Next Scheduled EDR Contact: 06/17/2013 Data Release Frequency: Varies

## ADDITIONAL ENVIRONMENTAL RECORDS

### Local Brownfield lists

US BROWNFIELDS: A Listing of Brownfields Sites

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties takes development pressures off of undeveloped, open land, and both improves and protects the environment. Assessment, Cleanup and Redevelopment Exchange System (ACRES) stores information reported by EPA Brownfields grant recipients on brownfields properties assessed or cleaned up with grant funding as well as information on Targeted Brownfields Assessments performed by EPA Regions. A listing of ACRES Brownfield sites is obtained from Cleanups in My Community. Cleanups in My Community provides information on Brownfields properties for which information is reported back to EPA, as well as areas served by Brownfields grant programs.

Date of Government Version: 12/10/2012 Date Data Arrived at EDR: 12/11/2012 Date Made Active in Reports: 12/20/2012 Number of Days to Update: 9 Source: Environmental Protection Agency Telephone: 202-566-2777 Last EDR Contact: 03/26/2013 Next Scheduled EDR Contact: 07/08/2013 Data Release Frequency: Semi-Annually

### Local Lists of Landfill / Solid Waste Disposal Sites

DEBRIS REGION 9: Torres Martinez Reservation Illegal Dump Site Locations A listing of illegal dump sites location on the Torres Martinez Indian Reservation located in eastern Riverside County and northern Imperial County, California.

Date of Government Version: 01/12/2009	Source: EPA, Region 9
Date Data Arrived at EDR: 05/07/2009	Telephone: 415-947-4219
Date Made Active in Reports: 09/21/2009	Last EDR Contact: 04/29/2013
Number of Days to Update: 137	Next Scheduled EDR Contact: 08/12/2013
	Data Release Frequency: No Update Planned

ODI: Open Dump Inventory

An open dump is defined as a disposal facility that does not comply with one or more of the Part 257 or Part 258 Subtitle D Criteria.

Source: Environmental Protection Agency Telephone: 800-424-9346
Last EDR Contact: 06/09/2004
 Next Scheduled EDR Contact: N/A Data Release Frequency: No Update Planned

SWRCY: Recycling Facilities A listing of recycling center locations.	
Date of Government Version: 11/24/2009 Date Data Arrived at EDR: 09/30/2010 Date Made Active in Reports: 10/28/2010 Number of Days to Update: 28	Source: Department of Natural Resources & Environment Telephone: 517-241-5719 Last EDR Contact: 04/05/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Varies
HIST LF: Inactive Solid Waste Facilities The database contains historical information a	and is no longer updated.
Date of Government Version: 03/01/1997 Date Data Arrived at EDR: 02/28/2003 Date Made Active in Reports: 03/06/2003 Number of Days to Update: 6	Source: Department of Natural Resources & Environment Telephone: 517-335-4034 Last EDR Contact: 02/28/2003 Next Scheduled EDR Contact: N/A Data Release Frequency: No Update Planned
INDIAN ODI: Report on the Status of Open Dumps Location of open dumps on Indian land.	s on Indian Lands
Date of Government Version: 12/31/1998 Date Data Arrived at EDR: 12/03/2007 Date Made Active in Reports: 01/24/2008 Number of Days to Update: 52	Source: Environmental Protection Agency Telephone: 703-308-8245 Last EDR Contact: 02/05/2013 Next Scheduled EDR Contact: 05/20/2013 Data Release Frequency: Varies
Local Lists of Hazardous waste / Contaminated	Sites
web site as a public service. It contains addre they found chemicals or other items that indic In most cases, the source of the entries is not	e U.S. Department of Justice ("the Department") provides this esses of some locations where law enforcement agencies reported sated the presence of either clandestine drug laboratories or dumpsites. It the Department, and the Department has not verified the entry rs of the public must verify the accuracy of all entries by, for example, ealth departments.

Date of Government Version: 11/14/2012	Source: Drug Enforcement Administration
Date Data Arrived at EDR: 12/11/2012	Telephone: 202-307-1000
Date Made Active in Reports: 02/15/2013	Last EDR Contact: 03/04/2013
Number of Days to Update: 66	Next Scheduled EDR Contact: 06/17/2013
	Data Release Frequency: Quarterly

### DEL SHWS: Delisted List of Contaminated Sites

Sites that have been delisted or deleted from the List of Contaminated Sites. The available documentation for the site does not support it's listing or the site no longer meets criteria specified in rules.

Date of Government Version: 02/01/2013 Date Data Arrived at EDR: 02/01/2013 Date Made Active in Reports: 02/28/2013 Number of Days to Update: 27 Source: Department of Natural Resources & Environment Telephone: 517-373-9541 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies

### CDL: Clandestine Drug Lab Listing A listing of clandestine drug lab locations.

Date of Government Version: 10/20/2008 Date Data Arrived at EDR: 11/18/2008 Date Made Active in Reports: 11/21/2008 Number of Days to Update: 3 Source: Department of Community Health Telephone: 517-373-3740 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies

#### US HIST CDL: National Clandestine Laboratory Register

A listing of clandestine drug lab locations. The U.S. Department of Justice ("the Department") provides this web site as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy. Members of the public must verify the accuracy of all entries by, for example, contacting local law enforcement and local health departments.

Date of Government Version: 09/01/2007 Date Data Arrived at EDR: 11/19/2008 Date Made Active in Reports: 03/30/2009 Number of Days to Update: 131

Source: Drug Enforcement Administration Telephone: 202-307-1000 Last EDR Contact: 03/23/2009 Next Scheduled EDR Contact: 06/22/2009 Data Release Frequency: No Update Planned

## Local Land Records

#### LIENS 2: CERCLA Lien Information

A Federal CERCLA ('Superfund') lien can exist by operation of law at any site or property at which EPA has spent Superfund monies. These monies are spent to investigate and address releases and threatened releases of contamination. CERCLIS provides information as to the identity of these sites and properties.

Date of Government Version: 02/16/2012 Date Data Arrived at EDR: 03/26/2012 Date Made Active in Reports: 06/14/2012 Number of Days to Update: 80

Source: Environmental Protection Agency Telephone: 202-564-6023 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies

### LIENS: Lien List

An Environmental Lien is a charge, security, or encumbrance upon title to a property to secure the payment of a cost, damage, debt, obligation, or duty arising out of response actions, cleanup, or other remediation of hazardous substances or petroleum products upon a property, including (but not limited to) liens imposed pursuant to CERCLA 42 USC \* 9607(1) and similar state or local laws. In other words: a lien placed upon a property's title due to an environmental condition

Date of Government Version: 12/03/2012 Date Data Arrived at EDR: 01/23/2013 Date Made Active in Reports: 02/28/2013 Number of Days to Update: 36

Source: Department of Natural Resources & Environment Telephone: 517-373-9837 Last EDR Contact: 04/26/2013 Next Scheduled EDR Contact: 08/05/2013 Data Release Frequency: Varies

#### **Records of Emergency Release Reports**

HMIRS: Hazardous Materials Information Reporting System

Hazardous Materials Incident Report System. HMIRS contains hazardous material spill incidents reported to DOT.

Date of Government Version: 12/31/2012	Source: U.S. Department of Transportation
Date Data Arrived at EDR: 01/03/2013	Telephone: 202-366-4555
Date Made Active in Reports: 02/27/2013	Last EDR Contact: 04/02/2013
Number of Days to Update: 55	Next Scheduled EDR Contact: 07/15/2013
	Data Release Frequency: Annually

#### PEAS: Pollution Emergency Alerting System

Environmental pollution emergencies reported to the Department of Environmental Quality such as tanker accidents, pipeline breaks, and release of reportable quantities of hazardous substances.

Date of Government Version: 12/31/2012	Source: Department of Natural Resources & Environment
Date Data Arrived at EDR: 01/10/2013	Telephone: 517-373-8427
Date Made Active in Reports: 02/28/2013	Last EDR Contact: 03/11/2013
Number of Days to Update: 49	Next Scheduled EDR Contact: 06/24/2013
	Data Release Frequency: Quarterly

### Other Ascertainable Records

RCRA NonGen / NLR: RCRA - Non Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Non-Generators do not presently generate hazardous waste.

Date of Government Version: 02/12/2013	Source: Environmental Protection Agency
Date Data Arrived at EDR: 02/15/2013	Telephone: 312-886-6186
Date Made Active in Reports: 02/27/2013	Last EDR Contact: 04/03/2013
Number of Days to Update: 12	Next Scheduled EDR Contact: 07/15/2013
	Data Release Frequency: Varies

### DOT OPS: Incident and Accident Data

Department of Transporation, Office of Pipeline Safety Incident and Accident data.

Date of Government Version: 07/31/2012	Source: Department of Transporation, Office of Pipeline Safety
Date Data Arrived at EDR: 08/07/2012	Telephone: 202-366-4595
Date Made Active in Reports: 09/18/2012	Last EDR Contact: 02/05/2013
Number of Days to Update: 42	Next Scheduled EDR Contact: 05/20/2013
	Data Release Frequency: Varies

### DOD: Department of Defense Sites

This data set consists of federally owned or administered lands, administered by the Department of Defense, that have any area equal to or greater than 640 acres of the United States, Puerto Rico, and the U.S. Virgin Islands.

Date of Government Version: 12/31/2005 Date Data Arrived at EDR: 11/10/2006 Date Made Active in Reports: 01/11/2007 Number of Days to Update: 62 Source: USGS Telephone: 888-275-8747 Last EDR Contact: 04/19/2013 Next Scheduled EDR Contact: 07/29/2013 Data Release Frequency: Semi-Annually

#### FUDS: Formerly Used Defense Sites

The listing includes locations of Formerly Used Defense Sites properties where the US Army Corps of Engineers is actively working or will take necessary cleanup actions.

Date of Government Version: 12/31/2011
Date Data Arrived at EDR: 02/26/2013
Date Made Active in Reports: 03/13/2013
Number of Days to Update: 15

Source: U.S. Army Corps of Engineers Telephone: 202-528-4285 Last EDR Contact: 03/11/2013 Next Scheduled EDR Contact: 06/24/2013 Data Release Frequency: Varies

### CONSENT: Superfund (CERCLA) Consent Decrees

Major legal settlements that establish responsibility and standards for cleanup at NPL (Superfund) sites. Released periodically by United States District Courts after settlement by parties to litigation matters.

Date of Government Version: 12/31/2011	Source: Department of Justice, Consent Decree Library
Date Data Arrived at EDR: 01/15/2013	Telephone: Varies
Date Made Active in Reports: 03/13/2013	Last EDR Contact: 04/01/2013
Number of Days to Update: 57	Next Scheduled EDR Contact: 07/15/2013
	Data Release Frequency: Varies

### ROD: Records Of Decision

Record of Decision. ROD documents mandate a permanent remedy at an NPL (Superfund) site containing technical and health information to aid in the cleanup.

Date of Government Version: 12/18/2012 Date Data Arrived at EDR: 03/13/2013 Date Made Active in Reports: 04/12/2013 Number of Days to Update: 30 Source: EPA Telephone: 703-416-0223 Last EDR Contact: 03/13/2013 Next Scheduled EDR Contact: 06/24/2013 Data Release Frequency: Annually

### UMTRA: Uranium Mill Tailings Sites

Uranium ore was mined by private companies for federal government use in national defense programs. When the mills shut down, large piles of the sand-like material (mill tailings) remain after uranium has been extracted from the ore. Levels of human exposure to radioactive materials from the piles are low; however, in some cases tailings were used as construction materials before the potential health hazards of the tailings were recognized.

Date of Government Version: 09/14/2010 Date Data Arrived at EDR: 10/07/2011 Date Made Active in Reports: 03/01/2012 Number of Days to Update: 146	Source: Department of Energy Telephone: 505-845-0011 Last EDR Contact: 02/25/2013 Next Scheduled EDR Contact: 06/10/2013 Data Release Frequency: Varies	
US MINES: Mines Master Index File Contains all mine identification numbers issue violation information.	ed for mines active or opened since 1971. The data also includes	
Date of Government Version: 08/18/2011 Date Data Arrived at EDR: 09/08/2011 Date Made Active in Reports: 09/29/2011 Number of Days to Update: 21	Source: Department of Labor, Mine Safety and Health Administration Telephone: 303-231-5959 Last EDR Contact: 03/06/2013 Next Scheduled EDR Contact: 06/17/2013 Data Release Frequency: Semi-Annually	
TRIS: Toxic Chemical Release Inventory System Toxic Release Inventory System. TRIS identi Iand in reportable quantities under SARA Title	fies facilities which release toxic chemicals to the air, water and e III Section 313.	
Date of Government Version: 12/31/2009 Date Data Arrived at EDR: 09/01/2011 Date Made Active in Reports: 01/10/2012 Number of Days to Update: 131	Source: EPA Telephone: 202-566-0250 Last EDR Contact: 02/26/2013 Next Scheduled EDR Contact: 06/10/2013 Data Release Frequency: Annually	
	es manufacturers and importers of chemical substances included on the includes data on the production volume of these substances by plant	
Date of Government Version: 12/31/2006 Date Data Arrived at EDR: 09/29/2010 Date Made Active in Reports: 12/02/2010 Number of Days to Update: 64	Source: EPA Telephone: 202-260-5521 Last EDR Contact: 03/28/2013 Next Scheduled EDR Contact: 07/08/2013 Data Release Frequency: Every 4 Years	
FTTS: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act) FTTS tracks administrative cases and pesticide enforcement actions and compliance activities related to FIFRA, TSCA and EPCRA (Emergency Planning and Community Right-to-Know Act). To maintain currency, EDR contacts the Agency on a quarterly basis.		
Date of Government Version: 04/09/2009 Date Data Arrived at EDR: 04/16/2009 Date Made Active in Reports: 05/11/2009 Number of Days to Update: 25	Source: EPA/Office of Prevention, Pesticides and Toxic Substances Telephone: 202-566-1667 Last EDR Contact: 02/25/2013 Next Scheduled EDR Contact: 06/10/2013 Data Release Frequency: Quarterly	
FTTS INSP: FIFRA/ TSCA Tracking System - FIF A listing of FIFRA/TSCA Tracking System (F	RA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act) TTS) inspections and enforcements.	
Date of Government Version: 04/09/2009 Date Data Arrived at EDR: 04/16/2009 Date Made Active in Reports: 05/11/2009 Number of Days to Update: 25	Source: EPA Telephone: 202-566-1667 Last EDR Contact: 02/25/2013 Next Scheduled EDR Contact: 06/10/2013 Data Release Frequency: Quarterly	

### HIST FTTS: FIFRA/TSCA Tracking System Administrative Case Listing

A complete administrative case listing from the FIFRA/TSCA Tracking System (FTTS) for all ten EPA regions. The information was obtained from the National Compliance Database (NCDB). NCDB supports the implementation of FIFRA (Federal Insecticide, Fungicide, and Rodenticide Act) and TSCA (Toxic Substances Control Act). Some EPA regions are now closing out records. Because of that, and the fact that some EPA regions are not providing EPA Headquarters with updated records, it was decided to create a HIST FTTS database. It included records that may not be included in the newer FTTS database updates. This database is no longer updated.

Date of Government Version: 10/19/2006	Source: Environmental Protection Agency
Date Data Arrived at EDR: 03/01/2007	Telephone: 202-564-2501
Date Made Active in Reports: 04/10/2007	Last EDR Contact: 12/17/2007
Number of Days to Update: 40	Next Scheduled EDR Contact: 03/17/2008
	Data Release Frequency: No Update Planned

### HIST FTTS INSP: FIFRA/TSCA Tracking System Inspection & Enforcement Case Listing

A complete inspection and enforcement case listing from the FIFRA/TSCA Tracking System (FTTS) for all ten EPA regions. The information was obtained from the National Compliance Database (NCDB). NCDB supports the implementation of FIFRA (Federal Insecticide, Fungicide, and Rodenticide Act) and TSCA (Toxic Substances Control Act). Some EPA regions are now closing out records. Because of that, and the fact that some EPA regions are not providing EPA Headquarters with updated records, it was decided to create a HIST FTTS database. It included records that may not be included in the newer FTTS database updates. This database is no longer updated.

Date of Government Version: 10/19/2006	Source: Environmental Protection Agency
Date Data Arrived at EDR: 03/01/2007	Telephone: 202-564-2501
Date Made Active in Reports: 04/10/2007	Last EDR Contact: 12/17/2008
Number of Days to Update: 40	Next Scheduled EDR Contact: 03/17/2008
	Data Release Frequency: No Update Planned

#### SSTS: Section 7 Tracking Systems

Section 7 of the Federal Insecticide, Fungicide and Rodenticide Act, as amended (92 Stat. 829) requires all registered pesticide-producing establishments to submit a report to the Environmental Protection Agency by March 1st each year. Each establishment must report the types and amounts of pesticides, active ingredients and devices being produced, and those having been produced and sold or distributed in the past year.

Date of Government Version: 12/31/2009 Date Data Arrived at EDR: 12/10/2010 Date Made Active in Reports: 02/25/2011 Number of Days to Update: 77 Source: EPA Telephone: 202-564-4203 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Annually

#### ICIS: Integrated Compliance Information System

The Integrated Compliance Information System (ICIS) supports the information needs of the national enforcement and compliance program as well as the unique needs of the National Pollutant Discharge Elimination System (NPDES) program.

Date of Government Version: 07/20/2011 Date Data Arrived at EDR: 11/10/2011 Date Made Active in Reports: 01/10/2012 Number of Days to Update: 61 Source: Environmental Protection Agency Telephone: 202-564-5088 Last EDR Contact: 04/15/2013 Next Scheduled EDR Contact: 07/29/2013 Data Release Frequency: Quarterly

#### PADS: PCB Activity Database System

PCB Activity Database. PADS Identifies generators, transporters, commercial storers and/or brokers and disposers of PCB's who are required to notify the EPA of such activities.

Date of Government Version: 11/01/2010	Source: EPA
Date Data Arrived at EDR: 11/10/2010	Telephone: 202-566-0500
Date Made Active in Reports: 02/16/2011	Last EDR Contact: 04/19/2013
Number of Days to Update: 98	Next Scheduled EDR Contact: 07/29/2013
	Data Release Frequency: Annually

### MLTS: Material Licensing Tracking System

MLTS is maintained by the Nuclear Regulatory Commission and contains a list of approximately 8,100 sites which possess or use radioactive materials and which are subject to NRC licensing requirements. To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 06/21/2011	Source: Nuclear Regulatory Commission
Date Data Arrived at EDR: 07/15/2011	Telephone: 301-415-7169
Date Made Active in Reports: 09/13/2011	Last EDR Contact: 03/11/2013
Number of Days to Update: 60	Next Scheduled EDR Contact: 06/24/2013
	Data Release Frequency: Quarterly

### RADINFO: Radiation Information Database

The Radiation Information Database (RADINFO) contains information about facilities that are regulated by U.S. Environmental Protection Agency (EPA) regulations for radiation and radioactivity.

Date of Government Version: 01/08/2013 Date Data Arrived at EDR: 01/09/2013 Date Made Active in Reports: 04/12/2013 Number of Days to Update: 93

Source: Environmental Protection Agency Telephone: 202-343-9775 Last EDR Contact: 04/11/2013 Next Scheduled EDR Contact: 07/22/2013 Data Release Frequency: Quarterly

### FINDS: Facility Index System/Facility Registry System

Facility Index System. FINDS contains both facility information and 'pointers' to other sources that contain more detail. EDR includes the following FINDS databases in this report: PCS (Permit Compliance System), AIRS (Aerometric Information Retrieval System), DOCKET (Enforcement Docket used to manage and track information on civil judicial enforcement cases for all environmental statutes), FURS (Federal Underground Injection Control), C-DOCKET (Criminal Docket System used to track criminal enforcement actions for all environmental statutes), FFIS (Federal Facilities Information System), STATE (State Environmental Laws and Statutes), and PADS (PCB Activity Data System).

Date of Government Version: 10/23/2011 Date Data Arrived at EDR: 12/13/2011 Date Made Active in Reports: 03/01/2012 Number of Days to Update: 79

Source: EPA Telephone: (312) 353-2000 Last EDR Contact: 03/12/2013 Next Scheduled EDR Contact: 06/24/2013 Data Release Frequency: Quarterly

#### RAATS: RCRA Administrative Action Tracking System

RCRA Administration Action Tracking System. RAATS contains records based on enforcement actions issued under RCRA pertaining to major violators and includes administrative and civil actions brought by the EPA. For administration actions after September 30, 1995, data entry in the RAATS database was discontinued. EPA will retain a copy of the database for historical records. It was necessary to terminate RAATS because a decrease in agency resources made it impossible to continue to update the information contained in the database.

Date of Government Version: 04/17/1995 Date Data Arrived at EDR: 07/03/1995 Date Made Active in Reports: 08/07/1995 Number of Days to Update: 35

Source: EPA Telephone: 202-564-4104 Last EDR Contact: 06/02/2008 Next Scheduled EDR Contact: 09/01/2008 Data Release Frequency: No Update Planned

RMP: Risk Management Plans

When Congress passed the Clean Air Act Amendments of 1990, it required EPA to publish regulations and guidance for chemical accident prevention at facilities using extremely hazardous substances. The Risk Management Program Rule (RMP Rule) was written to implement Section 112(r) of these amendments. The rule, which built upon existing industry codes and standards, requires companies of all sizes that use certain flammable and toxic substances to develop a Risk Management Program, which includes a(n): Hazard assessment that details the potential effects of an accidental release, an accident history of the last five years, and an evaluation of worst-case and alternative accidental releases; Prevention program that includes safety precautions and maintenance, monitoring, and employee training measures; and Emergency response program that spells out emergency health care, employee training measures and procedures for informing the public and response agencies (e.g the fire department) should an accident occur.

Date of Government Version: 05/08/2012 Date Data Arrived at EDR: 05/25/2012 Date Made Active in Reports: 07/10/2012 Number of Days to Update: 46 Source: Environmental Protection Agency Telephone: 202-564-8600 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies

### BRS: Biennial Reporting System

The Biennial Reporting System is a national system administered by the EPA that collects data on the generation and management of hazardous waste. BRS captures detailed data from two groups: Large Quantity Generators (LQG) and Treatment, Storage, and Disposal Facilities.

Date of Government Version: 12/31/2011	Source: EPA/NTIS
Date Data Arrived at EDR: 02/26/2013	Telephone: 800-424-9346
Date Made Active in Reports: 04/19/2013	Last EDR Contact: 02/26/2013
Number of Days to Update: 52	Next Scheduled EDR Contact: 06/10/2013
	Data Release Frequency: Biennially

### UIC: Underground Injection Wells Database

A listing of underground injection well locations. The UIC Program is responsible for regulating the construction, operation, permitting, and closure of injection wells that place fluids underground for storage or disposal.

Date of Government Version: 01/30/2013 Date Data Arrived at EDR: 01/31/2013 Date Made Active in Reports: 02/28/2013 Number of Days to Update: 28 Source: Department of Natural Resources & Environment Telephone: 517-241-1515 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies

DRYCLEANERS: Drycleaning Establishments A listing of drycleaning facilities in Michigan.

> Date of Government Version: 10/22/2012 Date Data Arrived at EDR: 10/24/2012 Date Made Active in Reports: 11/28/2012 Number of Days to Update: 35

Source: Department of Natural Resources & Environment Telephone: 517-335-4586 Last EDR Contact: 04/19/2013 Next Scheduled EDR Contact: 08/05/2013 Data Release Frequency: Annually

## NPDES: List of Active NPDES Permits

General information regarding NPDES (National Pollutant Discharge Elimination System) permits and NPDES Storm Water permits.

Date of Government Version: 01/08/2013 Date Data Arrived at EDR: 01/09/2013 Date Made Active in Reports: 02/28/2013 Number of Days to Update: 50 Source: Department of Natural Resources & Environment Telephone: 517-241-1300 Last EDR Contact: 04/10/2013 Next Scheduled EDR Contact: 07/22/2013 Data Release Frequency: Varies

AIRS: Permit and Emissions Inventory Data Permit and emissions inventory data.

Date of Government Version: 01/09/2013 Date Data Arrived at EDR: 01/10/2013 Date Made Active in Reports: 03/05/2013 Number of Days to Update: 54

Source: Department of Natural Resources & Environment Telephone: 517-373-7074 Last EDR Contact: 03/25/2013 Next Scheduled EDR Contact: 07/08/2013 Data Release Frequency: Varies

### BEA: BASELINE ENVIRONMENTAL ASSESSMENT DATABASE

A Baseline Environmental Assessment (BEA) allows people to purchase or begin operating at a facility without being held liable for existing contamination. BEAs are used to gather enough information about the property being transferred so that existing contamination can be distinguished from any new releases that might occur after the new owner or operator takes over the property.

Date of Government Version: 02/25/2013 Date Data Arrived at EDR: 02/26/2013 Date Made Active in Reports: 04/02/2013 Number of Days to Update: 35

Source: Department of Natural Resources & Environment Telephone: 517-373-9541 Last EDR Contact: 02/18/2013 Next Scheduled EDR Contact: 06/03/2013 Data Release Frequency: Semi-Annually

### **INDIAN RESERV: Indian Reservations**

This map layer portrays Indian administered lands of the United States that have any area equal to or greater than 640 acres.

Date of Government Version: 12/31/2005	Source: USGS
Date Data Arrived at EDR: 12/08/2006	Telephone: 202-208-3710
Date Made Active in Reports: 01/11/2007	Last EDR Contact: 04/19/2013
Number of Days to Update: 34	Next Scheduled EDR Contact: 07/29/2013
	Data Release Frequency: Semi-Annually

### SCRD DRYCLEANERS: State Coalition for Remediation of Drycleaners Listing

The State Coalition for Remediation of Drycleaners was established in 1998, with support from the U.S. EPA Office of Superfund Remediation and Technology Innovation. It is comprised of representatives of states with established drycleaner remediation programs. Currently the member states are Alabama, Connecticut, Florida, Illinois, Kansas, Minnesota, Missouri, North Carolina, Oregon, South Carolina, Tennessee, Texas, and Wisconsin.

Date of Government Version: 03/07/2011 Date Data Arrived at EDR: 03/09/2011 Date Made Active in Reports: 05/02/2011 Number of Days to Update: 54

Source: Environmental Protection Agency Telephone: 615-532-8599 Last EDR Contact: 04/23/2013 Next Scheduled EDR Contact: 08/05/2013 Data Release Frequency: Varies

US AIRS MINOR: Air Facility System Data A listing of minor source facilities.

> Date of Government Version: 11/15/2012 Date Data Arrived at EDR: 11/16/2012 Date Made Active in Reports: 02/15/2013 Number of Days to Update: 91

Source: EPA Telephone: 202-564-5962 Last EDR Contact: 04/01/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Annually

### EPA WATCH LIST: EPA WATCH LIST

EPA maintains a "Watch List" to facilitate dialogue between EPA, state and local environmental agencies on enforcement matters relating to facilities with alleged violations identified as either significant or high priority. Being on the Watch List does not mean that the facility has actually violated the law only that an investigation by EPA or a state or local environmental agency has led those organizations to allege that an unproven violation has in fact occurred. Being on the Watch List does not represent a higher level of concern regarding the alleged violations that were detected, but instead indicates cases requiring additional dialogue between EPA, state and local agencies - primarily because of the length of time the alleged violation has gone unaddressed or unresolved.

Date of Government Version: 07/31/2012 Date Data Arrived at EDR: 08/13/2012 Date Made Active in Reports: 09/18/2012 Number of Days to Update: 36

Source: Environmental Protection Agency Telephone: 617-520-3000 Last EDR Contact: 02/12/2013 Next Scheduled EDR Contact: 05/27/2013 Data Release Frequency: Quarterly

#### US FIN ASSUR: Financial Assurance Information

All owners and operators of facilities that treat, store, or dispose of hazardous waste are required to provide proof that they will have sufficient funds to pay for the clean up, closure, and post-closure care of their facilities.

Date of Government Version: 11/20/2012 Date Data Arrived at EDR: 11/30/2012 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 89	Source: Environmental Protection Agency Telephone: 202-566-1917 Last EDR Contact: 02/19/2013 Next Scheduled EDR Contact: 06/03/2013 Data Release Frequency: Quarterly
PCB TRANSFORMER: PCB Transformer Registra The database of PCB transformer registration	tion Database is that includes all PCB registration submittals.
Date of Government Version: 02/01/2011 Date Data Arrived at EDR: 10/19/2011 Date Made Active in Reports: 01/10/2012 Number of Days to Update: 83	Source: Environmental Protection Agency Telephone: 202-566-0517 Last EDR Contact: 02/01/2013 Next Scheduled EDR Contact: 05/13/2013 Data Release Frequency: Varies

COAL ASH: Coal Ash Disposal Sites

Coal fired power plants in Southeast Michigan that have coal ash handling on site.

Dat	te of Government Version: 04/21/2011	Source: Department of Natural Resources & Environment
Dat	te Data Arrived at EDR: 04/21/2011	Telephone: 586-753-3754
Dat	te Made Active in Reports: 05/13/2011	Last EDR Contact: 04/08/2013
Nu	mber of Days to Update: 22	Next Scheduled EDR Contact: 07/22/2013
		Data Release Frequency: Varies

COAL ASH DOE: Sleam-Electric Plan Operation Data

A listing of power plants that store ash in surface ponds.

Date of Government Version: 12/31/2005	
Date Data Arrived at EDR: 08/07/2009	
Date Made Active in Reports: 10/22/2009	
Number of Days to Update: 76	

Source: Department of Energy Telephone: 202-586-8719 Last EDR Contact: 04/18/2013 Next Scheduled EDR Contact: 07/29/2013 Data Release Frequency: Varies

COAL ASH EPA: Coal Combustion Residues Surface Impoundments List

A listing of coal combustion residues surface impoundments with high hazard potential ratings.

Date of Government Version: 08/17/2010	Source: Environmental Protection Agency
Date Data Arrived at EDR: 01/03/2011	Telephone: N/A
Date Made Active in Reports: 03/21/2011	Last EDR Contact: 03/15/2013
Number of Days to Update: 77	Next Scheduled EDR Contact: 06/24/2013
	Data Release Frequency: Varies

Financial Assurance 1: Financial Assurance Information Listing Financial assurance information.

Date of Government Version: 01/08/2013	Source: Department of Natural Resources & Environment
Date Data Arrived at EDR: 01/10/2013	Telephone: 517-335-6610
Date Made Active in Reports: 02/28/2013	Last EDR Contact: 04/08/2013
Number of Days to Update: 49	Next Scheduled EDR Contact: 07/22/2013
	Data Release Frequency: Varies

### WDS: Waste Data System

The Waste Data System (WDS) tracks activities at facilities regulated by the Solid Waste, Scrap Tire, Hazardous Waste, and Liquid Industrial Waste programs.

Date of Government Version: 02/15/2013 Date Data Arrived at EDR: 02/15/2013 Date Made Active in Reports: 02/28/2013 Number of Days to Update: 13 Source: Department oF Natural Resources & Environment Telephone: 517-373-9875 Last EDR Contact: 02/15/2013 Next Scheduled EDR Contact: 06/10/2013 Data Release Frequency: Quarterly

#### US AIRS (AFS): Aerometric Information Retrieval System Facility Subsystem (AFS)

The database is a sub-system of Aerometric Information Retrieval System (AIRS). AFS contains compliance data on air pollution point sources regulated by the U.S. EPA and/or state and local air regulatory agencies. This information comes from source reports by various stationary sources of air pollution, such as electric power plants, steel mills, factories, and universities, and provides information about the air pollutants they produce. Action, air program, air program pollutant, and general level plant data. It is used to track emissions and compliance data from industrial plants.

Date of Government Version: 11/15/2012 Date Data Arrived at EDR: 11/16/2012 Date Made Active in Reports: 02/15/2013 Number of Days to Update: 91 Source: EPA Telephone: 202-564-5962 Last EDR Contact: 04/01/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Annually

## 2020 COR ACTION: 2020 Corrective Action Program List

The EPA has set ambitious goals for the RCRA Corrective Action program by creating the 2020 Corrective Action Universe. This RCRA cleanup baseline includes facilities expected to need corrective action. The 2020 universe contains a wide variety of sites. Some properties are heavily contaminated while others were contaminated but have since been cleaned up. Still others have not been fully investigated yet, and may require little or no remediation. Inclusion in the 2020 Universe does not necessarily imply failure on the part of a facility to meet its RCRA obligations.

Date of Government Version: 11/11/2011 Date Data Arrived at EDR: 05/18/2012 Date Made Active in Reports: 05/25/2012 Number of Days to Update: 7 Source: Environmental Protection Agency Telephone: 703-308-4044 Last EDR Contact: 02/15/2013 Next Scheduled EDR Contact: 05/27/2013 Data Release Frequency: Varies

#### Financial Assurance 2: Financial Assurance Information Listing

A listing of financial assurance information for solid waste facilities. Financial assurance is intended to ensure that resources are available to pay for the cost of closure, post-closure care, and corrective measures if the owner or operator of a regulated facility is unable or unwilling to pay.

Date of Government Version: 01/05/2011Source: Department of Natural Resources & EnvironmentDate Data Arrived at EDR: 01/07/2011Telephone: 517-335-4034Date Made Active in Reports: 02/14/2011Last EDR Contact: 04/01/2013Number of Days to Update: 38Next Scheduled EDR Contact: 07/15/2013Data Release Frequency: Varies

### PRP: Potentially Responsible Parties

A listing of verified Potentially Responsible Parties

Date of Government Version: 12/02/2012	Source: EPA
Date Data Arrived at EDR: 01/03/2013	Telephone: 202-564-6023
Date Made Active in Reports: 03/13/2013	Last EDR Contact: 04/04/2013
Number of Days to Update: 69	Next Scheduled EDR Contact: 07/15/2013
	Data Release Frequency: Quarterly

### FEDLAND: Federal and Indian Lands

Federally and Indian administrated lands of the United States. Lands included are administrated by: Army Corps of Engineers, Bureau of Reclamation, National Wild and Scenic River, National Wildlife Refuge, Public Domain Land, Wilderness, Wilderness Study Area, Wildlife Management Area, Bureau of Indian Affairs, Bureau of Land Management, Department of Justice, Forest Service, Fish and Wildlife Service, National Park Service.

Date of Government Version: 12/31/2005 Date Data Arrived at EDR: 02/06/2006 Date Made Active in Reports: 01/11/2007 Number of Days to Update: 339 Source: U.S. Geological Survey Telephone: 888-275-8747 Last EDR Contact: 04/19/2013 Next Scheduled EDR Contact: 07/29/2013 Data Release Frequency: N/A

### EDR HIGH RISK HISTORICAL RECORDS

#### EDR Exclusive Records

EDR MGP: EDR Proprietary Manufactured Gas Plants

The EDR Proprietary Manufactured Gas Plant Database includes records of coal gas plants (manufactured gas plants) compiled by EDR's researchers. Manufactured gas sites were used in the United States from the 1800's to 1950's to produce a gas that could be distributed and used as fuel. These plants used whale oil, rosin, coal, or a mixture of coal, oil, and water that also produced a significant amount of waste. Many of the byproducts of the gas production, such as coal tar (oily waste containing volatile and non-volatile chemicals), sludges, oils and other compounds are potentially hazardous to human health and the environment. The byproduct from this process was frequently disposed of directly at the plant site and can remain or spread slowly, serving as a continuous source of soil and groundwater contamination.

Date of Government Version: N/A Date Data Arrived at EDR: N/A Date Made Active in Reports: N/A Number of Days to Update: N/A Source: EDR, Inc. Telephone: N/A Last EDR Contact: N/A Next Scheduled EDR Contact: N/A Data Release Frequency: No Update Planned

### EDR US Hist Auto Stat: EDR Exclusive Historic Gas Stations

EDR has searched selected national collections of business directories and has collected listings of potential gas station/filling station/service station sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include gas station/filling station/service station establishments. The categories reviewed included, but were not limited to gas, gas station, gasoline station, filling station, auto, automobile repair, auto service station, service station, etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

Date of Government Version: N/A Date Data Arrived at EDR: N/A Date Made Active in Reports: N/A Number of Days to Update: N/A Source: EDR, Inc. Telephone: N/A Last EDR Contact: N/A Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

### EDR US Hist Cleaners: EDR Exclusive Historic Dry Cleaners

EDR has searched selected national collections of business directories and has collected listings of potential dry cleaner sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include dry cleaning establishments. The categories reviewed included, but were not limited to dry cleaners, cleaners, laundry, laundromat, cleaning/laundry, wash & dry etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

Date of Government Version: N/A Date Data Arrived at EDR: N/A Date Made Active in Reports: N/A Number of Days to Update: N/A Source: EDR, Inc. Telephone: N/A Last EDR Contact: N/A Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

EDR US Hist Auto Stat: EDR Proprietary Historic Gas Stations - Cole

Date of Government Version: N/A Date Data Arrived at EDR: N/A Date Made Active in Reports: N/A Number of Days to Update: N/A Source: N/A Telephone: N/A Last EDR Contact: N/A Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

EDR US Hist Cleaners: EDR Proprietary Historic Dry Cleaners - Cole

Date of Government Version: N/A Date Data Arrived at EDR: N/A Date Made Active in Reports: N/A Number of Days to Update: N/A Source: N/A Telephone: N/A Last EDR Contact: N/A Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

### **OTHER DATABASE(S)**

Depending on the geographic area covered by this report, the data provided in these specialty databases may or may not be complete. For example, the existence of wetlands information data in a specific report does not mean that all wetlands in the area covered by the report are included. Moreover, the absence of any reported wetlands information does not necessarily mean that wetlands do not exist in the area covered by the report.

CT MANIFEST: Hazardous Waste Manifest Data Facility and manifest data. Manifest is a document that lists and tracks hazardous waste from the generator through transporters to a tsd facility. Date of Government Version: 02/18/2013 Source: Department of Energy & Environmental Protection Date Data Arrived at EDR: 02/18/2013 Telephone: 860-424-3375 Date Made Active in Reports: 03/21/2013 Last EDR Contact: 02/18/2013 Number of Days to Update: 31 Next Scheduled EDR Contact: 06/03/2013 Data Release Frequency: Annually NJ MANIFEST: Manifest Information Hazardous waste manifest information. Date of Government Version: 12/31/2011 Source: Department of Environmental Protection Date Data Arrived at EDR: 07/19/2012 Telephone: N/A Date Made Active in Reports: 08/28/2012 Last EDR Contact: 04/19/2013 Number of Days to Update: 40 Next Scheduled EDR Contact: 07/29/2013 Data Release Frequency: Annually NY MANIFEST: Facility and Manifest Data Manifest is a document that lists and tracks hazardous waste from the generator through transporters to a TSD facility. Date of Government Version: 02/01/2013 Source: Department of Environmental Conservation Date Data Arrived at EDR: 02/07/2013 Telephone: 518-402-8651 Date Made Active in Reports: 03/15/2013 Last EDR Contact: 02/07/2013 Number of Days to Update: 36 Next Scheduled EDR Contact: 05/20/2013 Data Release Frequency: Annually PA MANIFEST: Manifest Information Hazardous waste manifest information. Date of Government Version: 12/31/2011 Source: Department of Environmental Protection Date Data Arrived at EDR: 07/23/2012 Telephone: 717-783-8990 Date Made Active in Reports: 09/18/2012 Last EDR Contact: 04/23/2013 Next Scheduled EDR Contact: 08/05/2013 Number of Days to Update: 57 Data Release Frequency: Annually **RI MANIFEST: Manifest information** Hazardous waste manifest information Date of Government Version: 12/31/2011 Source: Department of Environmental Management Date Data Arrived at EDR: 06/22/2012 Telephone: 401-222-2797 Date Made Active in Reports: 07/31/2012 Last EDR Contact: 02/25/2013 Number of Days to Update: 39 Next Scheduled EDR Contact: 06/10/2013 Data Release Frequency: Annually

WI MANIFEST: Manifest Information Hazardous waste manifest information.

> Date of Government Version: 12/31/2011 Date Data Arrived at EDR: 07/19/2012 Date Made Active in Reports: 09/27/2012 Number of Days to Update: 70

Source: Department of Natural Resources Telephone: N/A Last EDR Contact: 03/18/2013 Next Scheduled EDR Contact: 07/01/2013 Data Release Frequency: Annually

Oil/Gas Pipelines: This data was obtained by EDR from the USGS in 1994. It is referred to by USGS as GeoData Digital Line Graphs from 1:100,000-Scale Maps. It was extracted from the transportation category including some oil, but primarily gas pipelines.

Electric Power Transmission Line Data Source: Rextag Strategies Corp.

Telephone: (281) 769-2247 U.S. Electric Transmission and Power Plants Systems Digital GIS Data

Sensitive Receptors: There are individuals deemed sensitive receptors due to their fragile immune systems and special sensitivity to environmental discharges. These sensitive receptors typically include the elderly, the sick, and children. While the location of all sensitive receptors cannot be determined, EDR indicates those buildings and facilities - schools, daycares, hospitals, medical centers, and nursing homes - where individuals who are sensitive receptors are likely to be located.

AHA Hospitals: Source: American Hospital Association, Inc. Telephone: 312-280-5991 The database includes a listing of hospitals based on the American Hospital Association's annual survey of hospitals. Medical Centers: Provider of Services Listing Source: Centers for Medicare & Medicaid Services Telephone: 410-786-3000 A listing of hospitals with Medicare provider number, produced by Centers of Medicare & Medicaid Services, a federal agency within the U.S. Department of Health and Human Services. Nursing Homes Source: National Institutes of Health Telephone: 301-594-6248 Information on Medicare and Medicaid certified nursing homes in the United States. **Public Schools** Source: National Center for Education Statistics Telephone: 202-502-7300 The National Center for Education Statistics' primary database on elementary and secondary public education in the United States. It is a comprehensive, annual, national statistical database of all public elementary and secondary schools and school districts, which contains data that are comparable across all states. **Private Schools** Source: National Center for Education Statistics Telephone: 202-502-7300 The National Center for Education Statistics' primary database on private school locations in the United States. Daycare Centers: Day Care Centers, Group & Family Homes Source: Bureau of REgulatory Services Telephone: 517-373-8300

Flood Zone Data: This data, available in select counties across the country, was obtained by EDR in 2003 & 2011 from the Federal Emergency Management Agency (FEMA). Data depicts 100-year and 500-year flood zones as defined by FEMA.

NWI: National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002 and 2005 from the U.S. Fish and Wildlife Service.

State Wetlands Data: Wetlands Inventory

Source: Department of Natural Resources Telephone: 517-241-2254

Scanned Digital USGS 7.5' Topographic Map (DRG)

Source: United States Geologic Survey

A digital raster graphic (DRG) is a scanned image of a U.S. Geological Survey topographic map. The map images

are made by scanning published paper maps on high-resolution scanners. The raster image

is georeferenced and fit to the Universal Transverse Mercator (UTM) projection.

## STREET AND ADDRESS INFORMATION

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## **GEOCHECK ®- PHYSICAL SETTING SOURCE ADDENDUM**

### TARGET PROPERTY ADDRESS

GREEN BAXTER 1737 GREEN ROAD ANN ARBOR, MI 48105

## TARGET PROPERTY COORDINATES

Latitude (North):	42.2981 - 42° 17' 53.16''
Longitude (West):	83.6926 - 83° 41' 33.36"
Universal Tranverse Mercator:	Zone 17
UTM X (Meters):	278035.1
UTM Y (Meters):	4686172.0
Elevation:	897 ft. above sea level

### USGS TOPOGRAPHIC MAP

Target Property Map:	42083-C6 ANN ARBOR EAST, MI
Most Recent Revision:	1983

EDR's GeoCheck Physical Setting Source Addendum is provided to assist the environmental professional in forming an opinion about the impact of potential contaminant migration.

Assessment of the impact of contaminant migration generally has two principal investigative components:

- 1. Groundwater flow direction, and
- 2. Groundwater flow velocity.

Groundwater flow direction may be impacted by surface topography, hydrology, hydrogeology, characteristics of the soil, and nearby wells. Groundwater flow velocity is generally impacted by the nature of the geologic strata.

## **GROUNDWATER FLOW DIRECTION INFORMATION**

Groundwater flow direction for a particular site is best determined by a qualified environmental professional using site-specific well data. If such data is not reasonably ascertainable, it may be necessary to rely on other sources of information, such as surface topographic information, hydrologic information, hydrogeologic data collected on nearby properties, and regional groundwater flow information (from deep aquifers).

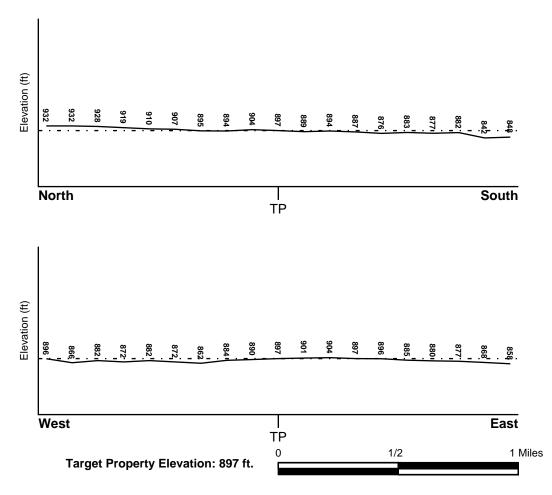
## **TOPOGRAPHIC INFORMATION**

Surface topography may be indicative of the direction of surficial groundwater flow. This information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

### TARGET PROPERTY TOPOGRAPHY

General Topographic Gradient: General West

### SURROUNDING TOPOGRAPHY: ELEVATION PROFILES



Source: Topography has been determined from the USGS 7.5' Digital Elevation Model and should be evaluated on a relative (not an absolute) basis. Relative elevation information between sites of close proximity should be field verified.

## HYDROLOGIC INFORMATION

Surface water can act as a hydrologic barrier to groundwater flow. Such hydrologic information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

Refer to the Physical Setting Source Map following this summary for hydrologic information (major waterways and bodies of water).

### FEMA FLOOD ZONE

Target Property County WASHTENAW, MI	FEMA Flood <u>Electronic Data</u> Not Available
Flood Plain Panel at Target Property:	Not Reported
Additional Panels in search area:	Not Reported
NATIONAL WETLAND INVENTORY	
NWI Quad at Target Property ANN ARBOR EAST	NWI Electronic <u>Data Coverage</u> YES - refer to the Overview Map and Detail Map

### HYDROGEOLOGIC INFORMATION

Hydrogeologic information obtained by installation of wells on a specific site can often be an indicator of groundwater flow direction in the immediate area. Such hydrogeologic information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

Site-Specific Hydrogeological Data\*:

Search Radius:	U	1.25 miles
Status:		Not found

### **AQUIFLOW®**

Search Radius: 1.000 Mile.

EDR has developed the AQUIFLOW Information System to provide data on the general direction of groundwater flow at specific points. EDR has reviewed reports submitted by environmental professionals to regulatory authorities at select sites and has extracted the date of the report, groundwater flow direction as determined hydrogeologically, and the depth to water table.

	LOCATION	GENERAL DIRECTION
MAP ID	FROM TP	GROUNDWATER FLOW
1	1/8 - 1/4 Mile SW	S
6	1/2 - 1 Mile North	E
B10	1/2 - 1 Mile WNW	SW

For additional site information, refer to Physical Setting Source Map Findings.

## **GROUNDWATER FLOW VELOCITY INFORMATION**

Groundwater flow velocity information for a particular site is best determined by a qualified environmental professional using site specific geologic and soil strata data. If such data are not reasonably ascertainable, it may be necessary to rely on other sources of information, including geologic age identification, rock stratigraphic unit and soil characteristics data collected on nearby properties and regional soil information. In general, contaminant plumes move more quickly through sandy-gravelly types of soils than silty-clayey types of soils.

## **GEOLOGIC INFORMATION IN GENERAL AREA OF TARGET PROPERTY**

Geologic information can be used by the environmental professional in forming an opinion about the relative speed at which contaminant migration may be occurring.

### **ROCK STRATIGRAPHIC UNIT**

## **GEOLOGIC AGE IDENTIFICATION**

Era:	Paleozoic	Category:	Stratified Sequence
System:	Mississippian		
Series:	Osagean and Kinderhookian Series		
Code:	M1 (decoded above as Era, System & S	eries)	

Geologic Age and Rock Stratigraphic Unit Source: P.G. Schruben, R.E. Arndt and W.J. Bawiec, Geology of the Conterminous U.S. at 1:2,500,000 Scale - a digital representation of the 1974 P.B. King and H.M. Beikman Map, USGS Digital Data Series DDS - 11 (1994).

## DOMINANT SOIL COMPOSITION IN GENERAL AREA OF TARGET PROPERTY

The U.S. Department of Agriculture's (USDA) Soil Conservation Service (SCS) leads the National Cooperative Soil Survey (NCSS) and is responsible for collecting, storing, maintaining and distributing soil survey information for privately owned lands in the United States. A soil map in a soil survey is a representation of soil patterns in a landscape. Soil maps for STATSGO are compiled by generalizing more detailed (SSURGO) soil survey maps. The following information is based on Soil Conservation Service STATSGO data.

Soil Component Name:	BROOKSTON
Soil Surface Texture:	loam
Hydrologic Group:	Class B/D - Drained/undrained hydrology class of soils that can be drained and are classified.
Soil Drainage Class:	Very poorly. Soils are wet to the surface most of the time. Depth to water table is less than 1 foot, or is ponded.
Hydric Status: Soil meets the requiren	nents for a hydric soil.
Corrosion Potential - Uncoated Steel:	HIGH

Depth to Bedrock Min:	> 60 inches
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Depth to Bedrock Max:	> 60 inches
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	Soil Layer Information						
	Boundary			Classification			
Layer	Upper	Lower	Soil Texture Class	AASHTO Group	Unified Soil	Permeability Rate (in/hr)	Soil Reaction (pH)
1	0 inches	14 inches	loam	Silt-Clay Materials (more than 35 pct. passing No. 200), Silty Soils.	FINE-GRAINED SOILS, Silts and Clays (liquid limit less than 50%), Lean Clay	Max: 2.00 Min: 0.60	Max: 7.30 Min: 6.10
2	14 inches	46 inches	clay loam	Silt-Clay Materials (more than 35 pct. passing No. 200), Clayey Soils.	FINE-GRAINED SOILS, Silts and Clays (liquid limit less than 50%), Lean Clay	Max: 2.00 Min: 0.60	Max: 7.30 Min: 6.10
3	46 inches	66 inches	loam	Silt-Clay Materials (more than 35 pct. passing No. 200), Silty Soils.	FINE-GRAINED SOILS, Silts and Clays (liquid limit less than 50%), Lean Clay	Max: 2.00 Min: 0.60	Max: 8.40 Min: 7.40

## OTHER SOIL TYPES IN AREA

Based on Soil Conservation Service STATSGO data, the following additional subordinant soil types may appear within the general area of target property.

Soil Surface Textures:	muck sandy loam loamy sand fine sandy loam fine sand
Surficial Soil Types:	muck sandy loam loamy sand fine sandy loam fine sand
Shallow Soil Types:	sandy loam loamy sand sandy clay loam
Deeper Soil Types:	muck sandy loam gravelly - sand clay loam fine sand sand stratified

## LOCAL / REGIONAL WATER AGENCY RECORDS

EDR Local/Regional Water Agency records provide water well information to assist the environmental professional in assessing sources that may impact ground water flow direction, and in forming an opinion about the impact of contaminant migration on nearby drinking water wells.

## WELL SEARCH DISTANCE INFORMATION

DATABASE	SEARCH DISTANCE (miles)
Federal USGS	1.000
Federal FRDS PWS	Nearest PWS within 1 mile
State Database	1.000

## FEDERAL USGS WELL INFORMATION

		LOCATION
MAP ID	WELL ID	FROM TP
A4	USGS40000481718	1/4 - 1/2 Mile South

## FEDERAL FRDS PUBLIC WATER SUPPLY SYSTEM INFORMATION

		LOCATION
MAP ID	WELL ID	FROM TP

No PWS System Found

Note: PWS System location is not always the same as well location.

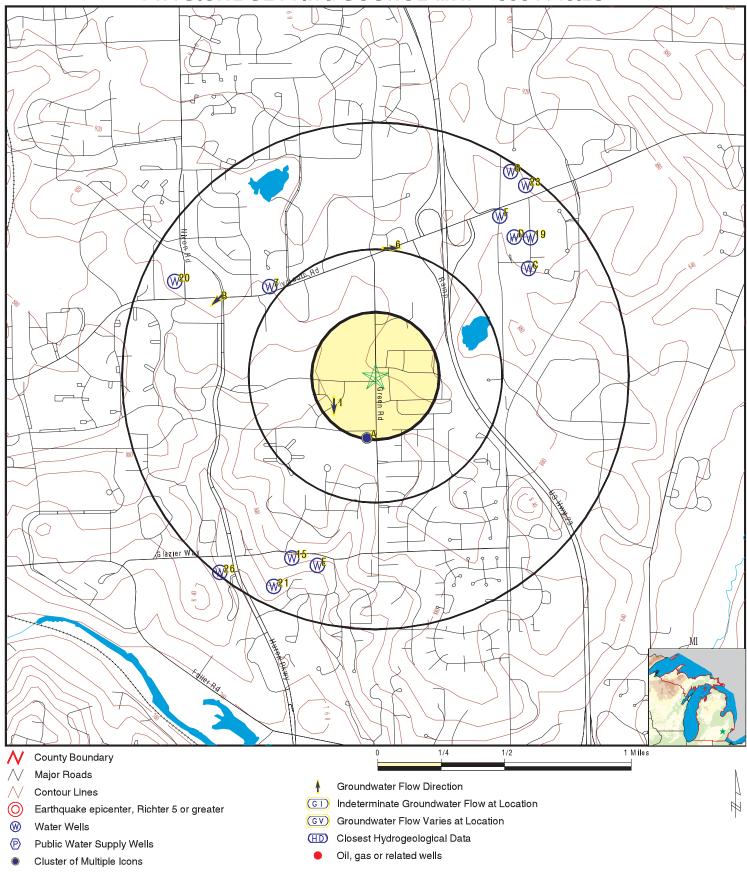
## STATE DATABASE WELL INFORMATION

MAP ID	WELL ID	LOCATION FROM TP
A2	MI3000000053824	1/8 - 1/4 Mile South
A3	MI300000053832	1/8 - 1/4 Mile SSW
A5	MI300000053776	1/4 - 1/2 Mile SSW
7	MI300000055133	1/2 - 1 Mile NW
B8	MI300000054976	1/2 - 1 Mile WNW
C9	MI300000055275	1/2 - 1 Mile NE
D11	MI300000055428	1/2 - 1 Mile NE
C12	MI300000055248	1/2 - 1 Mile ENE
E13	MI300000052797	1/2 - 1 Mile SSW
E14	MI300000052798	1/2 - 1 Mile SSW
15	MI300000052843	1/2 - 1 Mile SSW
F16	MI300000055613	1/2 - 1 Mile NE
F17	MI300000055578	1/2 - 1 Mile NE
D18	MI300000055497	1/2 - 1 Mile NE
19	MI300000055462	1/2 - 1 Mile NE
20	MI300000055168	1/2 - 1 Mile WNW
21	MI300000052689	1/2 - 1 Mile SSW
G22	MI300000055952	1/2 - 1 Mile NNE
23	MI300000055845	1/2 - 1 Mile NE
G24	MI300000056053	1/2 - 1 Mile NNE

## STATE DATABASE WELL INFORMATION

MAP ID G25 26 WELL ID MI300000056003 MI300000052767 LOCATION FROM TP 1/2 - 1 Mile NE 1/2 - 1 Mile SW

## **PHYSICAL SETTING SOURCE MAP - 3594443.2s**



SITE NAME:Green BaxterCLIENT:Environmental Resources Group, Inc.ADDRESS:1737 Green Road Ann Arbor MI 48105CONTACT:Penny M. Dwoinen INQUIRY #: 3594443.2s DATE:Nay 01, 2013 4:10 pm	ADDRESS: 1737 Green Road Ann Arbor MI 48105	CONTACT: Penny M. Dwoinen INQUIRY #: 3594443.2s
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## **GEOCHECK®- PHYSICAL SETTING SOURCE MAP FINDINGS**

Map ID Direction Distance				
Elevation			Database	EDR ID Number
1 SW 1/8 - 1/4 Mile Lower	Site ID: Groundwater Flow: Shallowest Water Table Depth: Deepest Water Table Depth: Average Water Table Depth: Date:	810183 S 39.06 59.92 Not Reported 09/30/1994	AQUIFLOW	45849
A2 South 1/8 - 1/4 Mile Lower			MI WELLS	MI300000053824
Wellid: County: Town range: Owner name: Well addr: Well depth: Well type: Wssn:	81000004966 Washtenaw 02S 06E US DEPT OF INT 1451 GREEN RD 119 Industrial 0	Import id: Township: Section: ER FISH-WILDLIFE	81727623002 Ann Arbor 23	
Well num: Const date: Case dia: Case depth: Screen frm: Screen to: Swl: Test depth: Test hours:	Not Reported Not Reported 6 115 115 119 60 100 3	Driller id: Case type:	388 Unknown	
Test rate: Grouted: Latitude: Longitude: Methd coll: Elevation:	90 0 42.294667591 -83.6933032523 Interpolation-Map 894	Test methd: Pmp cpcity:	Unknown 0	
Elev methd: Elev flag: Swl flag:	Topographoc Ma Not Reported Not Reported	o Interpolation Depth flag:	Not Reported	
Elev dem: Elev miv: Aq flag: Pct aq:	889 894 Not Reported 87	Elev dif: Aq code:	5 Drift Well	
Pct aq d: Pct maq: Pct maq r: Pct cm d:	87 0 0 13	Pct aq r: Pct maq d: Pct cm: Pct cm r:	0 0 13 0	
Pct pcm: Pct pcm r: Pct na d: Pct flag: D r type:	0 0 0 Not Reported Not Reported	Pct pcm d: Pct na: Pct na r: Rock top: Spc cpcity:	0 0 0 -1 0	
A thicknes: A pct maq: A pct cm: A thickns2:	59 0 0 59	A pet aq: A pet pem: A pet na: A pet na: A pet aq2:	0 100 0 0 100	

## **GEOCHECK®- PHYSICAL SETTING SOURCE MAP FINDINGS**

A not mag?	0	A pot pom?:	0
A pct maq2: A pct cm2:	0	A pct pcm2: A pct na2:	0
A hit swl:	T	•	F
A hit rock:	F	A hit top: A sc lith1:	Gravel
A sc Imod1:	Fine	A sc Imaq1:	AQ Not Donortod
A sc lpct1:	100 Not Departed	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	25
Pct maq 1:	0	Pct cm 1:	75
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	100	Pct maq 2:	0
Pct cm 2:	0	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	100
Pct maq 3:	0	Pct cm 3:	0
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	100	Pct maq 4:	0
Pct cm 4:	0	Pct pcm 4:	0
Pct na 4:	0	Pct aq 5:	100
Pct maq 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	D		
Hit swl:	Т		
Athk2:	59		
Horiz Conduct:	130.50847		
Vert Conduct:	111.32075		
T2:	7700		
D50plek:	712.86517		

A3 SSW 1/8 - 1/4 Mile Lower

MI WELLS MI300000053832

Wellid:	81000004968	Import id:	81727623004
County:	Washtenaw	Township:	Ann Arbor
Town range:	02S 06E	Section:	23
Owner name:	GREAT LAKES FISHERY LAB		
Well addr:	1451 GREEN RD.		
Well depth:	168		
Well type:	Household		
Wssn:	0		
Well num:	Not Reported	Driller id:	388
Const date:	1976-09-29 00:00:00.000	Case type:	Unknown
Const date. Case dia:	0	Case type.	UTIKITOWIT
Case depth:	0		
Screen frm:	0		
Screen to:	0		
Swl:	999.99		
Test depth:	0		
Test hours:	0		
Test rate:	0	Test methd:	Unknown
Grouted:	1	Pmp cpcity:	0
Latitude:	42.2946899881		
Longitude:	-83.6937613301		
Methd coll:	Interpolation-Map		
Elevation:	894		
Elev methd:	Topographoc Map Interpolation	Depth flag:	Not Reported
Elev flag:	Not Reported		
Swl flag:	SWL > Well Depth		
Elev dem:	889	Elev dif:	5
Elev miv:	894	Aq code:	Drift Well
Aq flag:	Not Reported	Aq 6646.	Dint Wei
Pct aq:	36		
	36		0
Pct aq d:		Pct aq r:	0
Pct maq:	17	Pct maq d:	17
Pct maq r:	0	Pct cm:	30
Pct cm d:	30	Pct cm r:	0
Pct pcm:	17	Pct pcm d:	17
Pct pcm r:	0	Pct na:	0
Pct na d:	0	Pct na r:	0
Pct flag:	Not Reported	Rock top:	-1
D r type:	Not Reported	Spc cpcity:	0
A thicknes:	0	A pct aq:	0
A pct maq:	0	A pct pcm:	0
A pct cm:	0	A pct na:	0
A thickns2:	0	A pct aq2:	0
A pct maq2:	0	A pct pcm2:	0
A pct cm2:	0	A pct na2:	0
A hit swl:	F	A hit top:	Т
A hit rock:	F	A sc lith1:	Not Reported
A sc Imod1:	Not Reported	A sc Imaq1:	Not Reported
A sc lpct1:	0	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	0
Pct maq 1:	0	Pct cm 1:	100
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	0	Pct maq 2:	0
Pct cm 2:	20	Pct pcm 2:	80
Pct na 2:	0	Pct aq 3:	0
Pct maq 3:	40	Pct cm 3:	0
Pct pcm 3:	60	Pct na 3:	0
Pct aq 4:	0	Pct maq 4:	100
Pct cm 4:	0	Pct pcm 4:	0
Pct na 4:	0	Pct aq 5:	0
Pct maq 5:	0	Pct cm 5:	100
Pct pcm 5:	0	Pct na 5:	0
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Pct aq 6:	72	Pct maq 6:	0
Pct cm 6:	28	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	100
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	Not Reported		
Hit swl:	Not Reported		
Athk2:	0		
Horiz Conduct:	0		
Vert Conduct:	0		
T2:	0		
D50plek:	0		

#### A4 South 1/4 - 1/2 Mile Lower

USGS-MI Org. Identifier: Formal name: USGS Michigan Water Science Center USGS-421740083413201 Monloc Identifier: 02S06E23CAAA01 Monloc name: Monloc type: Well Monloc desc: Not Reported 04090005 Not Reported Huc code: Drainagearea value: Not Reported Not Reported Drainagearea Units: Contrib drainagearea: Contrib drainagearea units: Not Reported 42.2944822 Latitude: Longitude: -83.6921621 Sourcemap scale: Not Reported Horiz Acc measure: Horiz Acc measure units: minutes 1 Horiz Collection method: Interpolated from map 898 NAD83 Vert measure val: Horiz coord refsys: Vert measure units: feet Vertacc measure val: 10 Vert accmeasure units: feet Reported Vertcollection method: US NGVD29 Vert coord refsys: Countrycode: Sand and gravel aquifers (glaciated regions) Aquifername: Formation type: **Pleistocene Series** 

FED USGS

USGS40000481718

Ground-water levels, Number of Measurements: 0  S S W /4-1/2 Mile Wellid: 172 Mile Wellid: 123 N00004967 Import id: 170 mrship: Ann Arbor Town range: 025 06E Section: 23 Owner name: US FISH & WILDLIFE SER. Well addr: 1451 GREEN RD. Well depth: 148 Well type: Industrial Wssn: 0 Well num: Not Reported Driller id: 388 Const date: 1979-01-08 00:00:00 Case type: Unknown Case dia: 6 Case depth: 138 Screen fro: 148 Swl: 86 Test adepth: 130 Test hours: 8.5 Test rate: 150 Test methd: Unknown Grouted: 1 Pmp cpcity: 0 Latitude: 42.2943976687 Longitude: 831 Eve methd: 100 Depth flag: Not Reported Swl flag: Not	 00000005377
SW /4 - 1/2 Mile owerMI WELLSMI3/4 - 1/2 Mile ower8100004967Import id:81727623003Wellid:8100004967Township:Ann ArborCounty:WashtenawTownship:Ann ArborTown range:02S 06ESection:23Owner name:US FISH & WILDLIFE SER.YellWell addr:1451 GREEN RD.YellWell depth:148YellWell depth:148YellWell num:Not ReportedDriller id:388Const date:1979-01-08 00:00:00.000Case type:UnknownCase dia:6Gase depth:138Soreen frm:138Screen frm:138Soreen to:148YellYellSwi:86Fest depth:130Test nate:150Test methd:UnknownGrouted:1Pmp cpoity:0Latitude:42.2943976687UnknownLatitude:Longitude:-83.6937633971Heth doll:Heth doll:Heth doll:Interpolation-MapElev methd:Topographoc Map InterpolationDepth flag:Not Reported	0000005377
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County:WashtenawTownship:Ann ArborTown range:02S 06ESection:23Owner name:US FISH & WILDLIFE SER.JastWell addr:1451 GREEN RD.Section:23Well depth:1451 GREEN RD.Section:Section:Well depth:148Section:Section:Well hum:IndustrialSection:Section:Wssn:0Driller id:388Const date:1979-01-08 00:00:00.000Case type:UnknownCase dia:6Section:UnknownCase dia:6Section:Section:Screen frm:138Section:Section:Screen to:148Section:Section:Swl:86Section:Section:Test rate:150Test methd:UnknownGrouted:1Pmp cpcity:0Latitude:42.2943976687Section:Section:Longitude:63.6937633971Section:Section:Heth coll:Interpolation-MapElev methd:Not ReportedElev methd:Topographoc Map InterpolationDepth flag:Not Reported	
County:WashtenawTownship:Ann ArborTown range:02S 06ESection:23Owner name:US FISH & WILDLIFE SER.JastWell addr:1451 GREEN RD.Section:23Well depth:1451 GREEN RD.Section:Section:Well depth:148Section:Section:Well depth:148Section:Section:Well num:Not ReportedDriller id:Section:Case dia:6Section:Section:Case dia:6Section:Section:Case depth:138Section:Section:Screen frm:138Section:Section:Swi:86Section:Section:Test rate:150Test methd:UnknownGrouted:1Pmp cpcity:0Latitude:42.2943976687SastSection:Longitude:63.6937633971SettSection:Meth coll:Interpolation-MapSettSection:Elev methd:Topographoc Map InterpolationDepth flag:Not Reported	
Town range:02S 06ESection:23Owner name:US FISH & WILDLIFE SER.Well addr:1451 GREEN RD.Well depth:148Well type:IndustrialWssn:0Well num:Not ReportedCase date:1979-01-08 00:00:00.000Case date:6Case date:138Screen frm:138Screen frm:138Screen to:144Swl:86Test depth:130Test hours:8.5Test rate:150Itatiude:42.2943976687Longitude:-83.6937633971Meth coll:Interpolation-MapElev methd:Topographoc Map InterpolationDepth flag:Not Reported	
Owner name:US FISH & WILDLIFE SER.Well addr:1451 GREEN RD.Well depth:148Well type:IndustrialWssn:0Well num:Not ReportedConst date:1979-01-08 00:00:00.000Case dia:6Case dia:6Case depth:138Screen frm:138Screen to:148Swi:86Test depth:130Test nate:150Test rate:150Test rate:150Grouted:1Pmp cpcity:0Latitude:42.2943976687Longitude:-83.6937633971Methd coll:Interpolation-MapElev methd:Topographoc Map InterpolationElev flag:Not Reported	
Well addr:1451 GREEN RD.Well depth:148Well type:IndustrialWssn:0Well num:Not ReportedDriller id:3881979-01-08 00:00:00.000Case type:Case dia:6Case depth:138Screen frm:138Screen to:148Swl:86Test depth:130Test hours:8.5Test rate:150Test rate:150Constda:1Ad2.2943976687Latitude:42.2943976687Longitude:83.6937633971Methd coll:Interpolation-MapElev methd:Topographoc Map InterpolationElev flag:Not Reported	
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Well type:IndustrialWssn:0Well num:Not ReportedDriller id:388Const date:1979-01-08 00:00:00.000Case type:UnknownCase dia:6UnknownCase dia:6Case depth:138Screen frm:138Screen frm:138Screen frm:138Screen to:148Swl:86Test depth:130Test methd:UnknownGrouted:150Test methd:UnknownGrouted:1Pmp cpcity:0Latitude:42.2943976687UnknownLongitude:-83.6937633971Fest methd:Sel ser	
Wssn:0Well num:Not ReportedDriller id:388Const date:1979-01-08 00:00:00.000Case type:UnknownCase dia:6Case depth:138Screen frm:138Screen to:148Swl:86Test depth:130Test hours:8.5Test rate:150Test methd:UnknownGrouted:1Pmp cpcity:0Latitude:42.2943976687Longitude:-83.6937633971Methd coll:Interpolation-MapElevation:891Elev methd:Topographoc Map InterpolationDepth flag:Not ReportedElev flag:Not Reported	
Well num:Not ReportedDriller id:388Const date:1979-01-08 00:00:00.000Case type:UnknownCase dia:6Case dia:138Screen frm:138Screen frm:138Screen to:148Swl:86Test depth:130Test methd:UnknownTest hours:8.5Test methd:UnknownGrouted:1Pmp cpcity:0Latitude:42.29439766870Longitude:-83.6937633971Methd coll:Methd coll:Interpolation-MapElevation:891Elev methd:Topographoc Map InterpolationDepth flag:Not Reported	
Const date:1979-01-08 00:00:00.000Case type:UnknownCase dia:66Case depth:138Screen frm:138Screen to:148Swl:86Test depth:130Test hours:8.5Test rate:150Ist rate:150Grouted:1Pmp cpcity:0Latitude:42.2943976687Longitude:-83.6937633971Methd coll:Interpolation-MapElevation:891Elev methd:Topographoc Map InterpolationDepth flag:Not Reported	
Case dia:6Case depth:138Screen frm:138Screen to:148Swl:86Test depth:130Test hours:8.5Test rate:150I 1Pmp cpcity:OLatitude:42.2943976687Longitude:-83.6937633971Methd coll:Interpolation-MapElevation:891Elev methd:Topographoc Map InterpolationDepth flag:Not Reported	
Case depth:138Screen frm:138Screen to:148Swl:86Test depth:130Test hours:8.5Test rate:150If ext rate:150Grouted:1Pmp cpcity:0Latitude:42.2943976687Longitude:-83.6937633971Methd coll:Interpolation-MapElevation:891Elev methd:Topographoc Map InterpolationDepth flag:Not Reported	
Screen fm:138Screen to:148Swl:86Test depth:130Test hours:8.5Test rate:150IsonTest methd:UnknownGrouted:1Pmp cpcity:0Latitude:42.2943976687Longitude:-83.6937633971Methd coll:Interpolation-MapElevation:891Elev methd:Topographoc Map InterpolationDepth flag:Not Reported	
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Swl:86Test depth:130Test hours:8.5Test rate:150Grouted:1Pmp cpcity:0Latitude:42.2943976687Longitude:-83.6937633971Methd coll:Interpolation-MapElevation:891Elev methd:Topographoc Map InterpolationDepth flag:Not Reported	
Test depth:130Test hours:8.5Test rate:150Grouted:1Mathematication of the structure1Pmp cpcity:0Latitude:42.2943976687Longitude:-83.6937633971Methd coll:Interpolation-MapElevation:891Elev methd:Topographoc Map InterpolationDepth flag:Not Reported	
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Elev methd:Topographoc Map InterpolationDepth flag:Not ReportedElev flag:Not Reported	
Elev flag: Not Reported	
Elev dem: 889 Elev dif: 2	
Elev miv: 891 Aq code: Drift Well	
Aq flag: Not Reported	
Pct aq: 50	
Pct aq d: 50 Pct aq r: 0	
Pct mag: 0 Pct mag d: 0	
Pct mag r: 0 Pct cm: 27	
Pct cm d: 27 Pct cm r: 0	
Pct pcm: 23 Pct pcm d: 23	
Pct pcm r: 0 Pct na: 0	
Pct na d: 0 Pct na r: 0	
Pct flag: Not Reported Rock top: -1	
D r type: Not Reported Spc cpcity: 0	
A thicknes: 62 A pct aq: 90	
A pet maq: 0 A pet pem: 0	
A thickns2: 62 A pct aq2: 90	

A pct mag2:	0	A pct pcm2:	0
A pet em2:	10	A pet na2:	0
A hit swl:	Т		F
	F	A hit top:	-
A hit rock:	-	A sc lith1:	Gravel
A sc Imod1:	Coarse	A sc Imaq1:	AQ
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	0
Pct maq 1:	0	Pct cm 1:	75
Pct pcm 1:	25	Pct na 1:	0
Pct aq 2:	0	Pct maq 2:	0
Pct cm 2:	50	Pct pcm 2:	50
Pct na 2:	0	Pct aq 3:	0
Pct maq 3:	0	Pct cm 3:	5
Pct pcm 3:	95	Pct na 3:	0
Pct aq 4:	60	Pct maq 4:	0
Pct cm 4:	40	Pct pcm 4:	0
Pct na 4:	0	Pct aq 5:	80
Pct maq 5:	0	Pct cm 5:	20
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	92	Pct maq 6:	0
Pct cm 6:	8	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct mag 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct mag 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct ag 10:	0	Pct mag 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct mag 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct mag 12:	0
	0		0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	-	Pct cm 13:	
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	D		
Hit swl:	T		
Athk2:	62		
Horiz Conduct:	66.12904		
Vert Conduct:	.00103		
T2:	4100.0006		
D50plek:	411.34107		

6 North 1/2 - 1 Mile Higher	Site ID: Groundwater Flow: Shallowest Water Table Depth: Deepest Water Table Depth: Average Water Table Depth:	810404 E Not Reported Not Reported Not Reported	AQUIFLOW	39432
	Date:	05/24/1994		

stance evation			Database	EDR ID Numbe
V - 1 Mile gher			MI WELLS	MI300000055133
Wellid:	81000004861	Import id:	81727614002	
County:	Washtenaw	Township:	Ann Arbor	
Town range:	02S 06E	Section:	14	
Owner name:	HOFFMAN, DR. FRED			
Well addr:	3055 PLYMOUTH RD.			
Well depth:	104			
Well type:	Irrigation			
Wssn:	0			
Well num:	Not Reported	Driller id:	388	
Const date:	1984-06-25 00:00:00.000	Case type:	PVC Plastic	
Case dia:	5			
Case depth:	100			
Screen frm:	100			
Screen to:	104			
Swl:	71			
Test depth:	96			
Test hours:	2			
Test rate:	35	Test methd:	Unknown	
Grouted:	1	Pmp cpcity:	0	
Latitude:	42.3032040403			
Longitude:	-83.7007299517			
Methd coll:	Interpolation-Map			
Elevation:	897			
Elev methd:	Topographoc Map Interpolation	Depth flag:	Not Reported	
Elev flag:	Not Reported	1 0	·	
Swl flag:	Not Reported			
Elev dem:	895	Elev dif:	2	
Elev miv:	897	Aq code:	Drift Well	
Aq flag:	Not Reported	•		
Pct ag:	38			
Pct aq d:	38	Pct aq r:	0	
Pct mag:	0	Pct maq d:	0	
Pct mag r:	0	Pct cm:	63	
Pct cm d:	63	Pct cm r:	0	
Pct pcm:	0	Pct pcm d:	0	
Pct pcm r:	0	Pct na:	0	
Pct na d:	0	Pct na r:	0	
Pct flag:	Not Reported	Rock top:	-1	
D r type:	Not Reported	Spc cpcity:	0	
A thicknes:	33	A pct aq:	100	
A pct maq:	0	A pct pcm:	0	
A pct cm:	0	A pct na:	0	
A thickns2:	33	A pct aq2:	100	
A pct maq2:	0	A pct pcm2:	0	
A pct cm2:	0	A pct na2:	0	
A hit swl:	т	A hit top:	F	
A hit rock:	F	A sc lith1:	Sand & Gravel	
A sc Imod1:	Fine	A sc Imag1:	AQ	
A sc lpct1:	100	A sc lith2:	Not Reported	
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported	
A sc lpct2:	0	Pct aq 1:		
Pct mag 1:	0	Pct aq 1: Pct cm 1:	100	
Pct pcm 1:	0	Pct na 1:	0	

Pct aq 2:	0	Pct mag 2:	0
Pct cm 2:	100	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	0
Pct mag 3:	0	Pct cm 3:	100
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	75	Pct mag 4:	0
Pct cm 4:	25	Pct pcm 4:	0
Pct na 4:	0	Pct ag 5:	100
Pct mag 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	0	Pct mag 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	D		
Hit swl:	Т		
Athk2:	33		
Horiz Conduct:	78.78788		
Vert Conduct:	70.21277		
T2:	2600		
D50plek:	142.0473		

#### B8 WNW 1/2 - 1 Mile Higher

#### Not Reported Wellid: 81000013257 Import id: Lyndon County: Washtenaw Township: 01S 03E Town range: Section: 12 Owner name: GREAT SAUK TRAIL COUNCIL, BSA 1979 HURON PARKWAY Well addr: Well depth: 0 Well type: Type II public Wssn: 2024081 Well num: 001 Driller id: 0 Const date: Not Reported Case type: Unknown Case dia: -1

MI WELLS MI300000054976

One of the still	0		
Case depth:	0 0		
Screen frm: Screen to:	0		
Swl:	0		
Test depth:	0		
Test hours:	0		
Test rate:	0	Test methd:	Unknown
Grouted:	0	Pmp cpcity:	0
Latitude:	42.30228563	Thip openy.	0
Longitude:	-83.7043243		
Methd coll:	Address Matching-House Number	or	
Elevation:	883		
Elev methd:	Topographoc Map Interpolation	Depth flag:	Well Depth = 0
Elev flag:	Not Reported	Deptil hag.	Weil Deptil = 0
Swl flag:	SWL = 0		
Elev dem:	902	Elev dif:	19
Elev miv:	883	Aq code:	Unknown Lithology
Aq flag:	Not Reported		
Pct aq:	0		
Pct aq d:	0	Pct aq r:	0
Pct mag:	0	Pct mag d:	0
Pct mag r:	0	Pct cm:	0
Pct cm d:	0	Pct cm r:	0
Pct pcm:	0	Pct pcm d:	0
Pct pcm r:	0	Pct na:	0
Pct na d:	0	Pct na r:	0
Pct flag:	Not Reported	Rock top:	-3
D r type:	Not Reported	Spc cpcity:	0
A thicknes:	0	A pct aq:	0
A pct maq:	0	A pct pcm:	0
A pct cm:	0	A pct na:	0
A thickns2:	0	A pct aq2:	0
A pct maq2:	0	A pct pcm2:	0
A pct cm2:	0	A pct na2:	0
A hit swl:	F	A hit top:	F
A hit rock:	F	A sc lith1:	Not Reported
A sc Imod1:	Not Reported	A sc Imaq1:	Not Reported
A sc lpct1:	0	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	0
Pct maq 1:	0	Pct cm 1:	0
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	0	Pct maq 2:	0
Pct cm 2:	0	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	0
Pct maq 3:	0	Pct cm 3:	0
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	0	Pct maq 4:	0
Pct cm 4: Pct na 4:	0 0	Pct pcm 4:	0 0
	0	Pct aq 5:	0
Pct maq 5:	0	Pct cm 5:	0
Pct pcm 5: Pct aq 6:	0	Pct na 5: Pct mag 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct aq 7. Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct mag 8:	0
Pct cm 8:	0	Pet pem 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0

0 0 0

0 0	Pct maq 10: Pct pcm 10:
0	Pct aq 11:
0	Pct cm 11:
0	Pct na 11:
0	Pct mag 12:
0	Pct pcm 12:
0	Pct aq 13:
0	Pct cm 13:
0	Pct na 13:
Ν	Loc match:
Not Reported	
Not Reported	
0	
0	
0	
0	
0	

C9 NE 1/2 - 1 Mile Lower

ower			
Wellid:	81000004851	Import id:	81727613003
County:	Washtenaw	Township:	Ann Arbor
Town range:	02S 06E	Section:	13
Owner name:	BURDEN, DENNIS		
Well addr:	4050 WAVERLY RD.		
Well depth:	74		
Well type:	Household		
Wssn:	0		
Well num:	Not Reported	Driller id:	524
Const date:	1971-12-16 00:00:00.000	Case type:	Unknown
Case dia:	4		
Case depth:	70		
Screen frm:	70		
Screen to:	74		
Swl:	56		
Test depth:	56		
Test hours:	2		
Test rate:	12	Test methd:	Unknown
Grouted:	1	Pmp cpcity:	0
Latitude:	42.3043634585		
Longitude:	-83.6814580131		
Methd coll:	Interpolation-Map		
Elevation:	880		
Elev methd:	Topographoc Map Interpolation	Depth flag:	Not Reported
Elev flag:	Not Reported		
Swl flag:	Not Reported		
Elev dem:	876	Elev dif:	4 Dr:ft \//_!!
Elev miv:	880 Nat Departed	Aq code:	Drift Well
Aq flag:	Not Reported		
Pct aq:	14 14	Det og vi	0
Pct aq d: Pct maq:	0	Pct aq r: Pct mag d:	0 0
Pct maq. Pct mag r:	0	Pct maq d: Pct cm:	86
r or may r.	U		00

MI WELLS MI300000055275

Pct cm d:	86	Pct cm r:	0
Pct pcm:	0	Pct pcm d:	0
Pct pcm r:	0	Pct na:	0
Pct na d:	0	Pct na r:	0
Pct flag:	Not Reported	Rock top:	-1
D r type:	Not Reported	Spc cpcity:	0
A thicknes:	5	A pct aq:	100
A pct maq:	0	A pct pcm:	0
A pct cm:	0	A pct na:	0
A thickns2:	18		28
	0	A pct aq2:	0
A pct maq2:	72	A pct pcm2:	0
A pct cm2:	F	A pct na2:	F
A hit swl:	F	A hit top:	
A hit rock:		A sc lith1:	Sand
A sc Imod1:	Not Reported	A sc Imaq1:	AQ
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	5
Pct maq 1:	0	Pct cm 1:	95
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	20	Pct maq 2:	0
Pct cm 2:	80	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	0
Pct maq 3:	0	Pct cm 3:	100
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	0	Pct mag 4:	0
Pct cm 4:	0	Pct pcm 4:	0
Pct na 4:	0	Pct ag 5:	0
Pct mag 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0 0
Pct na 6:	0	Pct aq 7:	0
Pct mag 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
	0	_	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:		Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	D		
Hit swl:	F		
Athk2:	18		
Horiz Conduct:	13.88896		
Vert Conduct:	.00014		
T2:	250.0013		
D50plek:	8.45428		
F			

Map ID Direction Distance				
Elevation			Database	EDR ID Number
B10 WNW 1/2 - 1 Mile Higher	Site ID:810381Groundwater Flow:SWShallowest Water Table Depth:Not ReporDeepest Water Table Depth:Not ReporAverage Water Table Depth:6Date:07/30/1995	ted	AQUIFLOW	45898
D11 NE 1/2 - 1 Mile Lower			MI WELLS	MI300000055428
Wellid: County: Town range: Owner name: Well addr: Well depth: Well type: Wssn:	8100004852 Washtenaw 02S 06E KLEIN, THOMAS Not Reported 75 Household 0	Import id: Township: Section:	81727613004 Ann Arbor 13	
Well num: Const date: Case dia: Case depth: Screen frm: Screen to: Swl: Test depth: Test hours:	Not Reported 1976-11-20 00:00:00.000 4 72 72 75 38 0 3	Driller id: Case type:	658 Unknown	
Test rate: Grouted: Latitude: Longitude: Methd coll: Elevation:	60 1 42.3056289618 -83.6821213051 Interpolation-Map 880	Test methd: Pmp cpcity:	Unknown 0	
Elev methd: Elev flag: Swl flag:	Topographoc Map Interpolati Not Reported Not Reported	on Depth flag:	Not Reported	
Elev dem: Elev miv: Aq flag: Pct aq:	886 880 Not Reported 20	Elev dif: Aq code:	6 Drift Well	
Pct aq d: Pct maq: Pct maq r: Pct cm d:	20 0 0 72	Pct aq r: Pct maq d: Pct cm: Pct cm r:	0 0 72 0	
Pct pcm: Pct pcm r: Pct na d: Pct flag:	8 0 0 Not Reported	Pct pcm d: Pct na: Pct na r: Rock top:	8 0 0 -1	
D r type: A thicknes: A pct maq: A pct cm:	Not Reported 15 0 0	Spc cpcity: A pct aq: A pct pcm: A pct na:	0 100 0 0	
A thickns2:	37	A pct aq2:	41	

A pct maq2:	0	A pct pcm2:	0
A pct cm2:	59	A pct pch2. A pct na2:	0
A hit swl:	F	A hit top:	F
A hit rock:	F	A sc lith1:	Gravel
A fill fock. A sc Imod1:	Coarse	A sc Imaq1:	AQ
	100	•	
A sc lpct1:		A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	0 80
Pct maq 1:	0	Pct cm 1:	
Pct pcm 1:	20 0	Pct na 1:	0 0
Pct aq 2:	90	Pct maq 2:	0 10
Pct cm 2:		Pct pcm 2:	0
Pct na 2:	0 0	Pct aq 3:	0 100
Pct maq 3:		Pct cm 3:	
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	0	Pct maq 4:	0
Pct cm 4:	0	Pct pcm 4:	0
Pct na 4:	0	Pct aq 5:	0
Pct maq 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	D		
Hit swl:	F		
Athk2:	37		
Horiz Conduct:	40.5406		
Vert Conduct:	.00017		
T2:	1500.0022		
D50plek:	94.52096		

C12 ENE 1/2 - 1 Mile Lower

MI WELLS MI300000055248

Wellid:	81000004854	Import id:	81727613006
County:	Washtenaw	Township:	Ann Arbor
Town range:	02S 06E	Section:	13
Owner name:	BURNS, DONALD		
Well addr:	2200 AYRSHIRE DR.		
Well depth:	92		
Well type:	Household		
Wssn:	0		
Well num:	Not Reported	Driller id:	658
Const date:	1971-06-28 00:00:00.000	Case type:	Unknown
Case dia:	4	ease type.	Children
Case depth:	89		
Screen frm:	89		
Screen to:	92		
	92 74		
Swl:			
Test depth:	0		
Test hours:	3		
Test rate:	60	Test methd:	Unknown
Grouted:	0	Pmp cpcity:	0
Latitude:	42.3041234405		
Longitude:	-83.6801482279		
Methd coll:	Interpolation-Map		
Elevation:	885		
Elev methd:	Topographoc Map Interpolation	Depth flag:	Not Reported
Elev flag:	Not Reported		
Swl flag:	Not Reported		
Elev dem:	886	Elev dif:	1
Elev miv:	885	Aq code:	Drift Well
Aq flag:	Not Reported	1	
Pct aq:	5		
Pct aq d:	5	Pct aq r:	0
Pct mag:	0	Pct maq d:	0
Pct maq r:	0	Pct cm:	53
Pct cm d:	53	Pct cm r:	0
Pct pcm:	41	Pct pcm d:	41
•	0	Pct na:	0
Pct pcm r:			0
Pct na d:	0 Not Deported	Pct na r:	-1
Pct flag:	Not Reported	Rock top:	
D r type:	Not Reported	Spc cpcity:	0
A thicknes:	5	A pct aq:	100
A pct maq:	0	A pct pcm:	0
A pct cm:	0	A pct na:	0
A thickns2:	18	A pct aq2:	28
A pct maq2:	0	A pct pcm2:	0
A pct cm2:	72	A pct na2:	0
A hit swl:	F	A hit top:	F
A hit rock:	F	A sc lith1:	Sand
A sc Imod1:	Wet/Moist	A sc Imaq1:	AQ
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	0
Pct maq 1:	0	Pct cm 1:	0
Pct pcm 1:	100	Pct na 1:	0
Pct aq 2:	0	Pct maq 2:	0
Pct cm 2:	10	Pct pcm 2:	90
Pct na 2:	0	Pct aq 3:	0
Pct mag 3:	0	Pct cm 3:	100
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	0	Pct maq 4:	0
Pct cm 4:	100	Pct pcm 4:	0
Pct na 4:	0	Pct aq 5:	0
Pct maq 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
. or point 0.	v		5

Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	D		
Hit swl:	F		
Athk2:	18		
Horiz Conduct:	13.88896		
Vert Conduct:	.00014		
T2:	250.0013		
D50plek:	8.45428		

E13 SSW 1/2 - 1 Mile Lower

Wellid:	81000004983	Import id:	81727626007
County:	Washtenaw	Township:	Ann Arbor
Town range:	02S 06E	Section:	26
Owner name:	HURON HILLS BAPTIST CHURC	Ж	
Well addr:	3150 GLACIER WAY		
Well depth:	62		
Well type:	Public		
Wssn:	0		
Well num:	Not Reported	Driller id:	524
Const date:	1969-02-07 00:00:00.000	Case type:	Unknown
Case dia:	4		
Case depth:	53		
Screen frm:	53		
Screen to:	62		
Swl:	20		
Test depth:	26		
Test hours:	2		
Test rate:	12	Test methd:	Unknown
Grouted:	1	Pmp cpcity:	0
Latitude:	42.2872704495		
Longitude:	-83.697060712		

TC3594443.2s Page A-23

MI300000052797

MI WELLS

Methd coll: Elevation:	Interpolation-Map 810		
Elev methd:	Topographoc Map Interpolation	Depth flag:	Not Reported
Elev flag:	Not Reported	Dopan hag.	Hornoponou
Swl flag:	Not Reported		
Elev dem:	797	Elev dif:	13
Elev miv:	810	Aq code:	Drift Well
Aq flag:	Not Reported		
Pct aq:	100		
Pct aq d:	100	Pct aq r:	0
Pct maq:	0	Pct maq d:	0
Pct maq r:	0	Pct cm:	0
Pct cm d:	0	Pct cm r:	0
Pct pcm:	0	Pct pcm d:	0
Pct pcm r:	0	Pct na:	0
Pct na d:	0	Pct na r:	0
Pct flag:	Not Reported	Rock top:	-1
D r type:	Not Reported	Spc cpcity:	0
A thicknes:	42	A pct aq:	100
A pct maq:	0	A pct pcm:	0
A pct cm:	0	A pct na:	0
A thickns2:	42	A pct aq2:	100
A pct maq2:	0	A pct pcm2:	0
A pct cm2:	0	A pct na2:	0 F
A hit swl: A hit rock:	T F	A hit top: A sc lith1:	F Sand
A sc Imod1:	Reported	A sc Imaq1:	AQ
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	100
Pct mag 1:	0	Pct cm 1:	0
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	100	Pct mag 2:	0
Pct cm 2:	0	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	100
Pct maq 3:	0	Pct cm 3:	0
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	0	Pct maq 4:	0
Pct cm 4:	0	Pct pcm 4:	0
Pct na 4:	0	Pct aq 5:	0
Pct maq 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0 0
Pct aq 8: Pct cm 8:	0 0	Pct maq 8: Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct mag 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct mag 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct mag 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0

Within sec:	Y	Loc match:	Y	
Aq code 1:	D			
Hit swl:	T			
Athk2:	42			
Horiz Conduct:	100			
Vert Conduct:	100			
T2:	4200			
D50plek:	285.10611			
E14 SSW 1/2 - 1 Mile Lower			MI WELLS	MI300000052798
Wellid:	81000004984	Import id:	81727626401	
County:	Washtenaw	Township:	Ann Arbor	
Town range:	02S 06E	Section:	26	
Owner name:	HURON HILLS BAPTIST CHUR		20	
Well addr:	3150 GLACIER WAY			
Well depth:	62			
Well type:	Type II public			
Wssn:	2030881			
Well num:	001	Driller id:	524	
Const date:	1969-02-07 00:00:00.000	Case type:	Unknown	
Case dia:	4	Case type.	Onknown	
Case depth:	53			
Screen frm:	53			
Screen to:	62			
Swl:	20			
Test depth:	26			
Test hours:	2			
Test rate:	12	Test methd:	Unknown	
Grouted:	1	Pmp cpcity:	11	
Latitude:	42.2872704495	r nip opony.		
Longitude:	-83.697060712			
Methd coll:	Interpolation-Map			
Elevation:	810			
Elev methd:	Topographoc Map Interpolation	Depth flag:	Not Reported	
Elev flag:	Not Reported	Deptil hag.	Not Reported	
Swl flag:	Not Reported			
Elev dem:	797	Elev dif:	13	
Elev miv:	810	Aq code:	Drift Well	
Aq flag:	Not Reported	/19 0000.	Blitt Weil	
Pct aq:	100			
Pct aq d:	100	Pct aq r:	0	
Pct mag:	0	Pct maq d:	0	
Pct maq r:	0	Pct cm:	0	
Pct cm d:	õ	Pct cm r:	0	
Pct pcm:	õ	Pct pcm d:	0	
Pct pcm r:	0	Pct na:	0	
Pct na d:	0	Pct na r:	0	
Pct flag:	Not Reported	Rock top:	-1	
D r type:	Not Reported	Spc cpcity:	0	
A thicknes:	42	A pct aq:	100	
A pct maq:	0	A pct pcm:	0	
A pct cm:	õ	A pct na:	0	
A thickns2:	42	A pct aq2:	100	
, tanotaioz.	-	por aq2.	100	

A not mag?	0	A not nom?:	0
A pct maq2: A pct cm2:	0 0	A pct pcm2: A pct na2:	0 0
A hit swl:	T	A hit top:	F
A hit rock:	F	•	Sand
A nit rock. A sc Imod1:	Not Reported	A sc lith1: A sc lmaq1:	AQ
	•	•	
A sc lpct1:	100 Nat Departed	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	100
Pct maq 1:	0	Pct cm 1:	0
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	100	Pct maq 2:	0
Pct cm 2:	0	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	100
Pct maq 3:	0	Pct cm 3:	0
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	0	Pct maq 4:	0
Pct cm 4:	0	Pct pcm 4:	0
Pct na 4:	0	Pct aq 5:	0
Pct maq 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct mag 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	D		
Hit swl:	т		
Athk2:	42		
Horiz Conduct:	100		
Vert Conduct:	100		
T2:	4200		
D50plek:	285.10611		

15 SSW 1/2 - 1 Mile Lower

MI WELLS MI300000052843

Wellid:	81000004978	Import id:	81727626002
County:	Washtenaw	Township:	Ann Arbor
Town range:	02S 06E	Section:	26
Owner name:	SWANTER, J.J.		
Well addr:	3132 GLACIER WAY		
Well depth:	71		
Well type:	Household		
Wssn:	0		
Well num:	Not Reported	Driller id:	658
Const date:	1968-05-31 00:00:00.000	Case type:	Unknown
Case dia:	4	Case type.	UTIKITOWIT
	4 71		
Case depth:			
Screen frm:	68		
Screen to:	71		
Swl:	37		
Test depth:	0		
Test hours:	4		
Test rate:	40	Test methd:	Unknown
Grouted:	0	Pmp cpcity:	0
Latitude:	42.2876936835		
Longitude:	-83.6990261648		
Methd coll:	Interpolation-Map		
Elevation:	845		
Elev methd:	Topographoc Map Interpolation	Depth flag:	Not Reported
Elev flag:	Not Reported		
Swl flag:	Not Reported		
Elev dem:	833	Elev dif:	12
Elev miv:	845	Aq code:	Drift Well
Aq flag:	Not Reported		21111110
Pct aq:	0		
Pct aq d:	0	Pct ag r:	0
Pct maq:	0	Pct maq d:	0
Pct mag r:	0	Pct cm:	34
Pct cm d:	34	Pct cm r:	0
	61		61
Pct pcm:	0	Pct pcm d: Pct na:	0
Pct pcm r:			-
Pct na d:	0 Not Departed	Pct na r:	0
Pct flag:	Not Reported	Rock top:	-1
D r type:	Not Reported	Spc cpcity:	0
A thicknes:	4	A pct aq:	0
A pct maq:	0	A pct pcm:	0
A pct cm:	0	A pct na:	100
A thickns2:	34	A pct aq2:	0
A pct maq2:	0	A pct pcm2:	68
A pct cm2:	21	A pct na2:	12
A hit swl:	F	A hit top:	F
A hit rock:	F	A sc lith1:	Lithology Unknown
A sc Imod1:	Not Reported	A sc Imaq1:	NA
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	0
Pct maq 1:	0	Pct cm 1:	0
Pct pcm 1:	100	Pct na 1:	0
Pct aq 2:	0	Pct maq 2:	0
Pct cm 2:	100	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	0
Pct mag 3:	0	Pct cm 3:	20
Pct pcm 3:	80	Pct na 3:	0
Pct aq 4:	0	Pct maq 4:	0
Pct cm 4:	0	Pct pcm 4:	0
Pct na 4:	0	Pct aq 5:	0
Pct maq 5:	0	Pct aq 5. Pct cm 5:	0
	0	Pct na 5:	0
Pct pcm 5:	U U		0

Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Υ	Loc match:	Υ
Aq code 1:	Not Reported		
Hit swl:	Not Reported		
Athk2:	0		
Horiz Conduct:	0		
Vert Conduct:	0		
T2:	0		
D50plek:	0		

F16 NE 1/2 - 1 Mile Lower

Wellid: County: Town range:	81000004860 Washtenaw 02S 06E	Import id: Township: Section:	81727614001 Ann Arbor 14
Owner name: Well addr:	MANUPELLI, GEO. Not Reported		
Well depth:	78		
Well type:	Household		
Wssn:	0		
Well num:	Not Reported	Driller id:	658
Const date:	1967-08-29 00:00:00.000	Case type:	Unknown
Case dia:	4		
Case depth:	78		
Screen frm:	75		
Screen to:	78		
Swl:	70		
Test depth:	0		
Test hours:	0		
Test rate:	40	Test methd:	Unknown
Grouted:	0	Pmp cpcity:	0
Latitude:	42.3073735848		
Longitude:	-83.6833110485		

MI300000055613

MI WELLS

Methd coll:	Interpolation-Map		
Elevation: Elev methd:	892 Topographoc Map Interpolation	Depth flag:	Not Reported
Elev flag:	Not Reported	Deptil hag.	Not Reported
Swl flag:	Not Reported		
Elev dem:	886	Elev dif:	6
Elev miv:	892	Aq code:	Drift Well
Aq flag:	Not Reported	Aq code.	Dhit wei
Pct aq:	96		
Pct aq d:	96	Pct aq r:	0
Pct maq:	0	Pct mag d:	0
Pct maq r:	0	Pct cm:	0
Pct cm d:	0	Pct cm r:	0
Pct pcm:	0	Pct pcm d:	0
Pct pcm r:	0	Pct na:	0
Pct na d:	0	Pct na r:	0
Pct flag:	Not Reported	Rock top:	-1
D r type:	Not Reported	Spc cpcity:	0
A thicknes:	8	A pct aq:	63
A pct maq:	0	A pct pcm:	0
A pct cm:	0	A pct na:	38
A thickns2:	8	A pct aq2:	63
A pct maq2:	0	A pct pcm2:	0
A pct cm2:	0	A pct na2:	38
A hit swl:	Т	A hit top:	F
A hit rock:	F	A sc lith1:	Lithology Unknown
A sc Imod1:	Not Reported	A sc Imaq1:	NA
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	100
Pct maq 1:	0	Pct cm 1:	0
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	100	Pct maq 2:	0
Pct cm 2:	0	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	100
Pct maq 3:	0	Pct cm 3:	0
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	0	Pct maq 4:	0
Pct cm 4:	0	Pct pcm 4:	0
Pct na 4:	0	Pct aq 5:	0
Pct maq 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0 0	Pct aq 7: Pct cm 7:	0 0
Pct maq 7: Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct mag 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0

Within sec: Aq code 1: Hit swl: Athk2: Horiz Conduct: Vert Conduct: T2: D50plek:	Y Not Reported Not Reported 0 0 0 0 0	Loc match:	Υ	
F17 NE 1/2 - 1 Mile Lower			MI WELLS	MI300000055578
Wellid: County: Town range: Owner name: Well addr: Well depth: Well type: Wssn:	81000011953 Washtenaw 02S 06E DEAN LOUIS 2360 EARHART 114 Household 0	Import id: Township: Section:	Not Reported Ann Arbor 13	
Well num: Const date: Case dia: Case depth: Screen frm: Screen to: Swl: Test depth: Test hours:	Not Reported 2001-09-17 00:00:00.000 5 104 104 114 54 59 2	Driller id: Case type:	2014 PVC Plastic	
Test rate: Grouted: Latitude: Longitude: Methd coll: Elevation:	12 1 42.30709865 -83.68272179 Interpolation-Map 0	Test methd: Pmp cpcity:	Unknown 12	
Elev methd: Elev flag:	DEM30M Elevation < DEMmin or Eleva	Depth flag: tion > DEMmax	Not Reported	
Swl flag: Elev dem: Elev miv: Aq flag: Pct aq:	Not Reported 876 876 Not Reported 71	Elev dif: Aq code:	876 Drift Well	
Pct aq d: Pct maq: Pct maq r: Pct cm d: Pct pcm: Pct pcm r: Pct na d:	71 0 29 0 0 0	Pct aq r: Pct maq d: Pct cm: Pct cm r: Pct pcm d: Pct na: Pct na r:	0 0 29 0 0 0 0 0	
Pct flag: D r type: A thicknes: A pct maq: A pct cm: A thickns2:	Not Reported Not Reported 60 0 0 60	Rock top: Spc cpcity: A pct aq: A pct pcm: A pct na: A pct aq2:	-1 0 100 0 0 100	

A pct maq2:	0	A pct pcm2:	0
A pct cm2:	0	A pct na2:	0
A hit swl:	Т	A hit top:	F
A hit rock:	F	A sc lith1:	Sand & Gravel
A sc Imod1:	Not Reported	A sc Imaq1:	AQ
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imag2:	Not Reported
A sc lpct2:	0	Pct aq 1:	50
Pct maq 1:	0	Pct cm 1:	50
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	5	Pct mag 2:	0
Pct cm 2:	95	Pct pcm 2:	0
Pct na 2:	0	Pct ag 3:	80
Pct mag 3:	0	Pct cm 3:	20
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	100	Pct mag 4:	0
Pct aq 4. Pct cm 4:	0	•	0
	0	Pct pcm 4:	100
Pct na 4:		Pct aq 5:	
Pct maq 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct mag 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct mag 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct mag 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Ŷ	Loc match:	Ŷ
Aq code 1:	D		
Hit swl:	T		
Athk2:	60		
Horiz Conduct:	100		
Vert Conduct:	100		
T2:	6000		
D50plek:	571.75112		
Doopler.	571.75112		

D18 NE 1/2 - 1 Mile Lower

MI WELLS MI300000055497

Wellid:	81000004853	Import id:	81727613005
County:	Washtenaw	Township:	Ann Arbor
Town range:	02S 06E	Section:	13
Owner name:	BALLMAN, BURT		
Well addr:	4037 DANFORD RD.		
Well depth:	84		
Well type:	Household		
Wen type. Wssn:	0		
		Drillerid	524
Well num:	Not Reported	Driller id:	-
Const date:	1969-06-06 00:00:00.000	Case type:	Unknown
Case dia:	4		
Case depth:	80		
Screen frm:	80		
Screen to:	84		
Swl:	59		
Test depth:	66		
Test hours:	2		
Test rate:	12	Test methd:	Unknown
Grouted:	1	Pmp cpcity:	0
Latitude:	42.3064418636		
Longitude:	-83.6816978773		
Methd coll:	Interpolation-Map		
Elevation:	882		
Elev methd:	Topographoc Map Interpolation	Depth flag:	Not Reported
Elev flag:	Not Reported	Deptir hag.	Not Reported
Swl flag:	Not Reported		
Elev dem:		Elev dif:	4
	886		-
Elev miv:	882 Not December 1	Aq code:	Drift Well
Aq flag:	Not Reported		
Pct aq:	7		_
Pct aq d:	7	Pct aq r:	0
Pct maq:	0	Pct maq d:	0
Pct maq r:	0	Pct cm:	21
Pct cm d:	21	Pct cm r:	0
Pct pcm:	71	Pct pcm d:	71
Pct pcm r:	0	Pct na:	0
Pct na d:	0	Pct na r:	0
Pct flag:	Not Reported	Rock top:	-1
D r type:	Not Reported	Spc cpcity:	0
A thicknes:	6	A pct aq:	100
A pct maq:	0	A pct pcm:	0
A pct cm:	0	A pct na:	0
A thickns2:	25	A pct aq2:	24
A pct mag2:	0	A pct pcm2:	76
A pct cm2:	0	A pct na2:	0
A hit swl:	F	A hit top:	F
	F	A sc lith1:	Sand
A hit rock:	г Wet/Moist		
A sc Imod1:		A sc Imaq1:	AQ
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	0
Pct maq 1:	0	Pct cm 1:	90
Pct pcm 1:	10	Pct na 1:	0
Pct aq 2:	0	Pct maq 2:	0
Pct cm 2:	0	Pct pcm 2:	100
Pct na 2:	0	Pct aq 3:	0
Pct maq 3:	0	Pct cm 3:	0
Pct pcm 3:	100	Pct na 3:	0
Pct aq 4:	10	Pct maq 4:	0
Pct cm 4:	0	Pct pcm 4:	90
Pct na 4:	0	Pct aq 5:	0
Pct maq 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
	-		2

Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	D		
Hit swl:	F		
Athk2:	25		
Horiz Conduct:	12.00076		
Vert Conduct:	.00132		
T2:	300.019		
D50plek:	13.9449		

19 NE 1/2 - 1 Mile Lower

Wellid: 81000012423 Import id: Not Reported Washtenaw County: Township: Ann Arbor Town range: 02S 06E Section: 13 Owner name: Heha Ogunlu 2315 Ayrshire Well addr: Well depth: 110 Well type: Household Wssn: 0 Well num: Not Reported Driller id: 2014 Const date: 2002-05-01 00:00:00.000 Case type: **PVC Plastic** Case dia: 5 Case depth: 100 100 Screen frm: Screen to: 110 Swl: 71 Test depth: 78 Test hours: 2 Test rate: 7 Test methd: Air Grouted: Pmp cpcity: 12 1 42.30599845 Latitude: Longitude: -83.68065443

MI WELLS MI30

MI300000055462

Methd coll:	Interpolation-Map		
Elevation: Elev methd:	0 DEM30M	Dopth flog:	Not Reported
Elev flag:	Elevation < DEMmin or	Depth flag:	Not Reported
0		Elevation > DEMINAX	
Swl flag:	Not Reported	Elev dif:	000
Elev dem:	892		892 Drift Mall
Elev miv:	892	Aq code:	Drift Well
Aq flag:	Not Reported		
Pct aq:	62	_	
Pct aq d:	62	Pct aq r:	0
Pct maq:	0	Pct maq d:	0
Pct maq r:	0	Pct cm:	38
Pct cm d:	38	Pct cm r:	0
Pct pcm:	0	Pct pcm d:	0
Pct pcm r:	0	Pct na:	0
Pct na d:	0	Pct na r:	0
Pct flag:	Not Reported	Rock top:	-1
D r type:	Not Reported	Spc cpcity:	0
A thicknes:	39	A pct aq:	100
A pct maq:	0	A pct pcm:	0
A pct cm:	0	A pct na:	0
A thickns2:	39	A pct aq2:	100
A pct maq2:	0	A pct pcm2:	0
A pct cm2:	0	A pct na2:	0
A hit swl:	Т	A hit top:	F
A hit rock:	F	A sc lith1:	Gravel
A sc Imod1:	Not Reported	A sc Imaq1:	AQ
A sc lpct1:	50	A sc lith2:	Sand
A sc Imod2:	Not Reported	A sc Imaq2:	AQ
A sc lpct2:	50	Pct aq 1:	0
Pct maq 1:	0	Pct cm 1:	100
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	70	Pct maq 2:	0
Pct cm 2:	30	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	35
_	0	Pct aq 3. Pct cm 3:	65
Pct maq 3:	0	Pct on 3:	0
Pct pcm 3:	85	_	0
Pct aq 4:		Pct maq 4:	0
Pct cm 4:	15	Pct pcm 4:	
Pct na 4:	0	Pct aq 5:	100
Pct maq 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0

Within sec: Aq code 1: Hit swl: Athk2: Horiz Conduct: Vert Conduct: T2: D50plek:	Y D T 39 125.64103 109.34579 4900 306.52519	Loc match:	Υ	
20 WNW 1/2 - 1 Mile Higher			MI WELLS	MI300000055168
Wellid: County: Town range: Owner name: Well addr: Well depth: Well type: Wssn:	81000004863 Washtenaw 02S 06E WRIGHT, ALBERT 2675 PLYMOUTH RD. 114 Household 0	Import id: Township: Section:	81727615002 Ann Arbor 15	
Well num: Const date: Case dia: Case depth: Screen frm: Screen to: Swl: Test depth: Test hours:	Not Reported 1969-01-14 00:00:00.000 4 114 110 114 80 84 1	Driller id: Case type:	36 Unknown	
Test rate: Grouted: Latitude: Longitude: Methd coll: Elevation:	10 1 42.303505361 -83.7080414371 Interpolation-Map 903	Test methd: Pmp cpcity:	Unknown 0	
Elev methd: Elev flag: Swl flag:	Topographoc Map Interpolation Not Reported Not Reported	Depth flag:	Not Reported	
Elev dem: Elev miv: Aq flag: Pct aq:	899 903 Not Reported 47	Elev dif: Aq code:	4 Drift Well	
Pct aq d: Pct maq: Pct maq r: Pct cm d: Pct pcm:	47 0 0 53 0	Pct aq r: Pct maq d: Pct cm: Pct cm r: Pct pcm d:	0 0 53 0 0	
Pct pcm r: Pct na d: Pct flag: D r type: A thicknes:	0 0 Not Reported Not Reported 8	Pct na: Pct na r: Rock top: Spc cpcity: A pct aq:	0 0 -1 0 100	
A pct maq: A pct cm: A thickns2:	0 0 34	A pct pcm: A pct na: A pct aq2:	0 0 82	

A pct maq2:	0	A pct pcm2:	0
A pct cm2:	18	A pct na2:	0
A hit swl:	F	A hit top:	F
A hit rock:	F	A sc lith1:	Sand
A sc Imod1:	Wet/Moist	A sc Imag1:	AQ
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imag2:	Not Reported
A sc lpct2:	0	Pct aq 1:	0
Pct mag 1:	õ	Pct cm 1:	100
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	0	Pct mag 2:	0
Pct cm 2:	100	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	30
Pct mag 3:	0	Pct cm 3:	70
Pct pcm 3:	õ	Pct na 3:	0
Pct aq 4:	100	Pct mag 4:	0
Pct cm 4:	0	Pct pcm 4:	0
Pct na 4:	0	Pct ag 5:	100
Pct mag 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	0	Pct mag 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct mag 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct mag 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct mag 9:	0	Pct aq 9. Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct mag 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct ag 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct mag 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct mag 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	D	Loc match.	I
Hit swl:	F		
Athk2:	34		
Horiz Conduct:	82.35296		
Vert Conduct:	.00057		
T2:	2800.0006		
D50plek:	157.0194		
Doopion.	101.0104		

21 SSW 1/2 - 1 Mile Lower

MI WELLS MI300000052689

Wellid:	81000004977	Import id:	81727626001
County:	Washtenaw	Township:	Ann Arbor
Town range:	02S 06E	Section:	26
Owner name:	KREYE, FRED		
Well addr:	3072 GLACIER WAY		
Well depth:	139		
Well type:	Household		
Wssn:	0		
Well num:	Not Reported	Driller id:	524
Const date:	1971-10-25 00:00:00.000	Case type:	Unknown
Case dia:	4	Case type.	UTIKITOWIT
	135		
Case depth:			
Screen frm:	135		
Screen to:	139		
Swl:	42		
Test depth:	64		
Test hours:	2		
Test rate:	12	Test methd:	Unknown
Grouted:	1	Pmp cpcity:	0
Latitude:	42.2860680474		
Longitude:	-83.7004220094		
Methd coll:	Interpolation-Map		
Elevation:	820		
Elev methd:	Topographoc Map Interpolation	Depth flag:	Not Reported
Elev flag:	Not Reported		
Swl flag:	Not Reported		
Elev dem:	800	Elev dif:	20
Elev miv:	820	Aq code:	Drift Well
Aq flag:	Not Reported		
Pct aq:	50		
Pct ag d:	50	Pct ag r:	0
Pct maq:	0	Pct maq d:	0
Pct mag r:	0	Pct cm:	50
Pct cm d:	50	Pct cm r:	0
Pct pcm:	0	Pct pcm d:	0
Pct pcm r:	0	Pct na:	0
Pct na d:	0		0
	-	Pct na r:	-1
Pct flag:	Not Reported	Rock top:	
D r type:	Not Reported	Spc cpcity:	0
A thicknes:	5	A pct aq:	100
A pct maq:	0	A pct pcm:	0
A pct cm:	0	A pct na:	0
A thickns2:	97	A pct aq2:	28
A pct maq2:	0	A pct pcm2:	0
A pct cm2:	72	A pct na2:	0
A hit swl:	F	A hit top:	F
A hit rock:	F	A sc lith1:	Sand
A sc Imod1:	Not Reported	A sc Imaq1:	AQ
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	100
Pct maq 1:	0	Pct cm 1:	0
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	100	Pct maq 2:	0
Pct cm 2:	0	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	100
Pct maq 3:	0	Pct cm 3:	0
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	20	Pct maq 4:	0
Pct cm 4:	80	Pct pcm 4:	0
Pct na 4:	0	Pct aq 5:	0
Pct maq 5:	0	Pct cm 5:	100
Pct pcm 5:	0	Pct na 5:	0
	~	i ot na o.	~

_		_	
Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	100	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	D		
Hit swl:	F		
Athk2:	97		
Horiz Conduct:	27.83512		
Vert Conduct:	.00014		
T2:	2700.007		
D50plek:	432.76456		
•			

G22 NNE 1/2 - 1 Mile Lower

Wellid: County: Town range: Owner name: Well addr: Well depth: Well type:	81000004855 Washtenaw 02S 06E ALPAUGH, JAMES 2520 EARHART RD. 102 Household	Import id: Township: Section:	81727613007 Ann Arbor 13
Wssn:	0		
Well num:	Not Reported	Driller id:	1586
Const date:	Not Reported	Case type:	Unknown
Case dia:	4		
Case depth:	98		
Screen frm:	98		
Screen to:	102		
Swl:	66		
Test depth:	66		
Test hours:	2		
Test rate:	12	Test methd:	Unknown
Grouted:	1	Pmp cpcity:	0
Latitude:	42.3095333622		
Longitude:	-83.6824429161		

MI300000055952 MI WELLS

Methd coll:	Interpolation-Map		
Elevation: Elev methd:	902 Topographoc Map Interpolation	Depth flag:	Not Reported
Elev flag:	Not Reported	Doptil lag.	Not Reported
Swl flag:	Not Reported		
Elev dem:	892	Elev dif:	10
Elev miv:	902	Aq code:	Drift Well
Aq flag:	Not Reported		
Pct aq:	61		
Pct aq d:	61	Pct aq r:	0
Pct maq:	0	Pct maq d:	0
Pct maq r:	0	Pct cm:	39
Pct cm d:	39	Pct cm r:	0
Pct pcm:	0	Pct pcm d:	0
Pct pcm r:	0	Pct na:	0
Pct na d:	0	Pct na r:	0
Pct flag:	Not Reported	Rock top:	-1
D r type:	Not Reported	Spc cpcity:	0
A thicknes:	36	A pct aq:	100
A pct maq:	0	A pct pcm:	0
A pct cm:	0	A pct na:	0
A thickns2:	36	A pct aq2:	100
A pct maq2:	0	A pct pcm2:	0
A pct cm2:	0 T	A pct na2:	0 F
A hit swl: A hit rock:	F	A hit top: A sc lith1:	г Sand
A filt fock. A sc Imod1:	F Not Reported	A sc Imaq1:	AQ
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imag2:	Not Reported
A sc lpct2:	0	Pct aq 1:	100
Pct mag 1:	0	Pct cm 1:	0
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	0	Pct mag 2:	0
Pct cm 2:	100	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	0
Pct maq 3:	0	Pct cm 3:	100
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	100	Pct maq 4:	0
Pct cm 4:	0	Pct pcm 4:	0
Pct na 4:	0	Pct aq 5:	100
Pct maq 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0 0	Pct na 9: Pct maq 10:	0 0
Pct aq 10:		-	0
Pct cm 10: Pct na 10:	0 0	Pct pcm 10: Pct aq 11:	0
Pct mag 11:	0	Pct aq 11: Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pot mag 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct mag 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0

Within sec: Aq code 1: Hit swl: Athk2: Horiz Conduct: Vert Conduct: T2: D50plek:	Y D T 36 100 100 3600 211.0769	Loc match:	Y	
23 NE 1/2 - 1 Mile Higher			MI WELLS	MI300000055845
Wellid: County: Town range: Owner name: Well addr: Well depth: Well type: Wssn:	81000004850 Washtenaw 02S 06E WOUTEN, E. 4065 PLYMOUTH RD. 94 Household 0	Import id: Township: Section:	81727613002 Ann Arbor 13	
Well num: Const date: Case dia: Case depth: Screen frm: Screen to: Swl: Test depth:	Not Reported 1972-12-01 00:00:00.000 4 90 90 94 84 90	Driller id: Case type:	388 Unknown	
Test hours: Test rate: Grouted: Latitude: Longitude: Methd coll: Elevation:	4 7 1 42.3089833639 -83.6810253476 Interpolation-Map 903	Test methd: Pmp cpcity:	Unknown 0	
Elev methd: Elev flag: Swl flag:	Topographoc Map Interpolation Not Reported Not Reported	Depth flag:	Not Reported	
Elev dem: Elev miv: Aq flag: Pct aq:	899 903 Not Reported 16	Elev dif: Aq code:	4 Drift Well	
Pct aq d: Pct maq: Pct maq r: Pct cm d: Pct pcm:	16 0 0 73 0	Pct aq r: Pct maq d: Pct cm: Pct cm r: Pct pcm d:	0 0 73 0 0	
Pct pcm r: Pct na d: Pct flag: D r type: A thicknes:	0 1 Not Reported Not Reported 10	Pct na: Pct na r: Rock top: Spc cpcity: A pct aq:	1 0 -1 0 100	
A pct maq: A pct cm: A thickns2:	0 0 10	A pct pcm: A pct na: A pct aq2:	0 0 100	

A pct maq2:	0	A pct pcm2:	0
A pct cm2:	0	A pct na2:	0
A hit swl:	Т	A hit top:	F
A hit rock:	F	A sc lith1:	Sand
A sc Imod1:	Fine	A sc Imaq1:	AQ
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	25
Pct mag 1:	0	Pct cm 1:	70
Pct pcm 1:	0	Pct na 1:	5
Pct aq 2:	0	Pct maq 2:	0
Pct cm 2:	100	Pct pcm 2:	0
Pct na 2:	0	Pct ag 3:	0
Pct mag 3:	0	Pct cm 3:	100
Pct pcm 3:	0	Pct na 3:	0
•	0	Pct mag 4:	0
Pct aq 4:	0 75	•	0
Pct cm 4:		Pct pcm 4:	
Pct na 4:	25	Pct aq 5:	0
Pct maq 5:	0	Pct cm 5:	0
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct mag 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct mag 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct ag 11:	0
Pct mag 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct ag 12:	0	Pct mag 12:	0
•	0	•	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:		Pct aq 13:	
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	D		
Hit swl:	Т		
Athk2:	10		
Horiz Conduct:	25		
Vert Conduct:	25		
T2:	250		
D50plek:	4.6968		

G24 NNE 1/2 - 1 Mile Higher

MI WELLS MI300000056053

Wellid:	81000004849	Import id:	81727613001
County:	Washtenaw	Township:	Ann Arbor
Town range:	02S 06E	Section:	13
Owner name:	KRANKENAU, KARL		
Well addr:	2600 EARHART RD.		
Well depth:	118		
Well type:	Household		
Wssn:	0		
Well num:		Driller id:	524
	Not Reported		-
Const date:	1970-10-08 00:00:00.000	Case type:	Unknown
Case dia:	4		
Case depth:	114		
Screen frm:	114		
Screen to:	118		
Swl:	80		
Test depth:	80		
Test hours:	2		
Test rate:	12	Test methd:	Unknown
Grouted:	1	Pmp cpcity:	0
Latitude:	42.3100193809		
Longitude:	-83.6824489447		
Methd coll:	Interpolation-Map		
Elevation:	898		
Elev methd:	Topographoc Map Interpolation	Depth flag:	Not Reported
Elev flag:	Not Reported		
Swl flag:	Not Reported		
Elev dem:	892	Elev dif:	6
Elev miv:	898	Aq code:	Drift Well
Aq flag:	Not Reported	Aq 6006.	Dilit Weil
Pct aq:	83		
Pct aq d:	83	Pct ag r:	0
	0	Pot aq 1. Pot maq d:	0
Pct maq:			-
Pct maq r:	0	Pct cm:	17
Pct cm d:	17	Pct cm r:	0
Pct pcm:	0	Pct pcm d:	0
Pct pcm r:	0	Pct na:	0
Pct na d:	0	Pct na r:	0
Pct flag:	Not Reported	Rock top:	-1
D r type:	Not Reported	Spc cpcity:	0
A thicknes:	38	A pct aq:	100
A pct maq:	0	A pct pcm:	0
A pct cm:	0	A pct na:	0
A thickns2:	38	A pct aq2:	100
A pct maq2:	0	A pct pcm2:	0
A pct cm2:	0	A pct na2:	0
A hit swl:	Т	A hit top:	F
A hit rock:	F	A sc lith1:	Gravel
A sc Imod1:	Not Reported	A sc Imaq1:	AQ
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	100
Pct mag 1:	0	Pct cm 1:	0
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	0	Pct maq 2:	0
Pct cm 2:	100	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	100
Pct mag 3:	0	Pct cm 3:	0
Pct pcm 3:	0	Pct na 3:	0
Pct aq 4:	100	Pct mag 4:	0
Pct cm 4:	0		0
		Pct pcm 4:	100
Pct na 4:	0	Pct aq 5:	
Pct maq 5: Pct pcm 5:	0 0	Pct cm 5:	0
Pct pcm 5:	v	Pct na 5:	0

Pct aq 6:	0	Pct maq 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Υ
Aq code 1:	D		
Hit swl:	Т		
Athk2:	38		
Horiz Conduct:	300		
Vert Conduct:	300		
T2:	11400		
D50plek:	667.17048		

G25 NE 1/2 - 1 Mile Higher

> Wellid: 81000015416 Not Reported Import id: County: Washtenaw Township: Ann Arbor Town range: 02S 06E Section: 13 Owner name: DOMINOS FARMS CORPORATION Well addr: EARHART Well depth: 149 Well type: Irrigation Wssn: 0 Well num: Not Reported Driller id: 2014 Const date: 2004-07-15 00:00:00.000 Case type: **PVC Plastic** Case dia: 8 Case depth: 124 Screen frm: 124 Screen to: 149 Swl: 95.2 Test depth: 103.5 Test hours: 2 Test rate: 300 Test methd: Test Pump Grouted: Pmp cpcity: 0 1 42.30978387 Latitude: Longitude: -83.68165239

**MI WELLS** 

MI300000056003

Methd coll:	Interpolation-Map		
Elevation:	0 DEM30M	Donth floar	Not Donortod
Elev methd: Elev flag:	Elevation < DEMmin or Elevation	Depth flag:	Not Reported
Swl flag:	Not Reported		
Elev dem:	895	Elev dif:	895
Elev miv:	895	Aq code:	Not Reported
Aq flag:	Lithology Problem (Drift under R	•	
Pct aq:	0		
Pct ag d:	0	Pct aq r:	0
Pct maq:	0	Pct maq d:	0
Pct maq r:	0	Pct cm:	0
Pct cm d:	0	Pct cm r:	0
Pct pcm:	0	Pct pcm d:	0
Pct pcm r:	0	Pct na:	0
Pct na d:	0	Pct na r:	0
Pct flag:	Not Reported	Rock top:	-9
D r type:	Not Reported	Spc cpcity:	2.9000009536743
A thicknes:	54	A pct aq:	78
A pct maq:	22	A pct pcm:	0
A pct cm:	0	A pct na:	0
A thickns2:	54	A pct aq2:	78
A pct maq2:	22	A pct pcm2:	0
A pct cm2:	0	A pct na2:	0
A hit swl:	T	A hit top:	F
A hit rock:	F	A sc lith1:	Not Reported
A sc Imod1:	Not Reported	A sc Imaq1:	Not Reported
A sc lpct1:	0 Nat Danastad	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	0
Pct maq 1:	0	Pct cm 1:	100
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	75	Pct maq 2:	0
Pct cm 2:	20	Pct pcm 2:	5 0
Pct na 2:	0 0	Pct aq 3: Pct cm 3:	0
Pct maq 3:	100	Pct na 3:	0
Pct pcm 3: Pct aq 4:	45	Pct mag 4:	0
Pct cm 4:	0	Pct pcm 4:	55
Pct na 4:	0	Pct aq 5:	75
Pct mag 5:	0	Pct cm 5:	25
Pct pcm 5:	0	Pct na 5:	0
Pct aq 6:	100	Pct mag 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct mag 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct maq 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
Pct maq 9:	0	Pct cm 9:	0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:	0	Pct pcm 10:	0
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0

Within sec:	Y	Loc match:	Y	
Aq code 1:	D	Loo matom	·	
Hit swl:	Т			
Athk2:	54			
Horiz Conduct:	207.40763			
Vert Conduct:	.0045			
T2:	11200.012			
D50plek:	932.23081			
Боріек.	932.23001			
26 SW 1/2 - 1 Mile			MI WELLS	MI300000052767
Lower				
Wellid:	81000004995	Import id:	81727627011	
County:	Washtenaw	Township:	Ann Arbor	
Town range:	02S 06E	Section:	27	
Owner name:	FORREST, GEORGE			
Well addr:	2920 GLACIER WAY			
Well depth:	107			
Well type:	Household			
Wssn:	0			
Well num:	Not Reported	Driller id:	1290	
Const date:	1979-06-08 00:00:00.000	Case type:	Unknown	
Case dia:	4	Odde type.	GHRIGWH	
Case depth:	107			
Screen frm:	103			
Screen to:	107			
Swl:	42			
Test depth:	52			
Test hours:	2			
Test rate:	12	Test methd:	Unknown	
Grouted:	1	Pmp cpcity:	0	
Latitude:	42.2868726138	T mp opony.	0	
Longitude:	-83.7045732174			
Methd coll:	Interpolation-Map			
Elevation:	820			
Elev methd:	Topographoc Map Interpolation	Depth flag:	Not Reported	
Elev flag:	Not Reported	Deptil hag.	Not Reported	
Swl flag:	Not Reported			
Elev dem:	800	Elev dif:	20	
Elev miv:	820	Aq code:	Drift Well	
Aq flag:	Not Reported	Ay code.	Drift Weil	
Pct aq:	53			
Pct aq d:	53	Pct aq r:	0	
Pct mag:	0	Pct maq d:	0	
Pct maq r:	0	Pct cm:	47	
Pct cm d:	47	Pct cm r:	0	
Pct pcm:	0	Pct pcm d:	0	
Pct pcm r:	0	Pct na:	0	
Pct na d:	0	Pct na r:	0	
Pct flag:	Not Reported	Rock top:	-1	
D r type:	Not Reported	Spc cpcity:	0	
A thicknes:	5	A pct aq:	100	
A thicknes: A pct maq:	5 0	A pet aq. A pet pem:	0	
A pet em:	0	A pct pcm. A pct na:	0	
A thickns2:	65		23	
A UIUKIISZ.	00	A pct aq2:	23	

A pct maq2:	0	A pct pcm2:	0
A pct cm2:	77	A pct na2:	0
A hit swl:	F	A hit top:	F
A hit rock:	F	A sc lith1:	Sand
A sc Imod1:	Wet/Moist	A sc Imaq1:	AQ
A sc lpct1:	100	A sc lith2:	Not Reported
A sc Imod2:	Not Reported	A sc Imaq2:	Not Reported
A sc lpct2:	0	Pct aq 1:	100
Pct maq 1:	0	Pct cm 1:	0
Pct pcm 1:	0	Pct na 1:	0
Pct aq 2:	100	Pct maq 2:	0
Pct cm 2:	0	Pct pcm 2:	0
Pct na 2:	0	Pct aq 3:	60
Pct mag 3:	0	Pct cm 3:	40
Pct pcm 3:	0	Pct na 3:	0
Pct ag 4:	0	Pct mag 4:	0
Pct cm 4:	100	Pct pcm 4:	0
Pct na 4:	0	Pct aq 5:	0
Pct mag 5:	0	Pct cm 5:	100
Pct pcm 5:	0	Pct na 5:	0
Pct ag 6:	0	Pct mag 6:	0
Pct cm 6:	0	Pct pcm 6:	0
Pct na 6:	0	Pct aq 7:	0
Pct maq 7:	0	Pct cm 7:	0
Pct pcm 7:	0	Pct na 7:	0
Pct aq 8:	0	Pct mag 8:	0
Pct cm 8:	0	Pct pcm 8:	0
Pct na 8:	0	Pct aq 9:	0
	0	Pct aq 9. Pct cm 9:	0
Pct maq 9:	0		0
Pct pcm 9:	0	Pct na 9:	0
Pct aq 10:	0	Pct maq 10:	0
Pct cm 10:		Pct pcm 10:	-
Pct na 10:	0	Pct aq 11:	0
Pct maq 11:	0	Pct cm 11:	0
Pct pcm 11:	0	Pct na 11:	0
Pct aq 12:	0	Pct maq 12:	0
Pct cm 12:	0	Pct pcm 12:	0
Pct na 12:	0	Pct aq 13:	0
Pct maq 13:	0	Pct cm 13:	0
Pct pcm 13:	0	Pct na 13:	0
Within sec:	Y	Loc match:	Y
Aq code 1:	D		
Hit swl:	F		
Athk2:	65		
Horiz Conduct:	23.077		
Vert Conduct:	.00013		
T2:	1500.005		
D50plek:	166.05062		

### AREA RADON INFORMATION

State Database: MI Radon

Radon Test Results

Zipcode	Test Date	LT Sign	Result
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48105	6/5/2006		1.3
48105	11/22/2006		1.3
48105	1/23/2008		1.3
48105	2/9/1996		1.3
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48105	1/7/2008		1.2
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48105	2/10/2006		1.2
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48105	10/0/2007		1.0
40100			

10105	4/3/2008		1.0
48105	3/5/2007		1.0
48105	3/5/1998 3/18/1999		1.8
48105	2/8/1999		1.8 1.8
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48105	3/6/1995	0.7
48105	8/2/1999	0.7
48105	3/3/2009	0.7
48105	3/13/2007	0.9
48105	2/17/2009	0.6
48105	7/24/1999	0.9
48105	5/25/1996	0.6
48105	9/21/1998	0.5
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48105 48105	2/26/2009 9/21/1998	0.9
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48105	6/13/1994	<	0.3
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48105 48105	9/4/2007		3.2
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48105	2/7/2003		3.7
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	6/11/2009	<	
48105 48105	1/28/2006 4/3/2006		3.7 3.7
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48105	4/12/2003	6.0
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48105	4/10/2006	5.2
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48105	2/23/2003	4.7
48105		5.8
48105 48105	11/7/2005 2/4/2008	5.4 5.4
48105	4/30/1997	4.8
48105	5/17/2002	4.8
48105	8/14/2003	4.8
48105	8/6/2003	4.8
48105	6/27/2008	5.8
48105	6/18/2009	5.8
48105	5/11/2009	5.8
48105	7/31/2009	5.4
48105	1/26/2006	5.0
48105	4/20/1999	4.7
48105	· ·· ·· ·	

	11/5/2001	4.6
48105	10/26/1998	4.6
48105	10/6/1997	4.6
48105	4/30/2003	4.6
48105	4/8/2002	5.7
48105	7/22/2002	5.3
48105	2/26/2007	4.7
48105	5/23/2000	4.7 5.7
48105 48105	2/17/2009 3/14/2008	5.7
48105	12/5/2009	5.3
48105	1/24/2009	5.3
48105	1/24/2009	4.8
48105	2/13/2006	4.8
48105	5/9/1995	4.8
48105	11/1/2004	5.6
48105	2/3/2003	5.2
48105	10/11/2002	7.9
48105	4/3/2009	7.5
48105	11/3/2009	7.5
48105	4/30/2003	7.4
48105	2/7/2005	7.4
48105	6/14/2006	7.1
48105	6/26/1999	7.1
48105	4/28/2003	7.0
48105	10/31/2002	6.7
48105	11/29/2004	7.8
48105	5/20/1999	7.4
48105	5/11/1996	7.3
48105	2/9/1999	7.3
48105	4/27/1998	6.9
48105	10/2/2008	177.2
48105	2/8/1999	106.2
48105	5/14/1996	90.5
48105	5/14/1996	85.9
48105	4/19/2007	24.8
48105 48105	2/7/2003 2/22/1997	24.1 17.9
48105	8/4/2007	17.9
48105	10/17/2003	2.0
48105	4/12/1997	56.5
48105	4/25/1996	53.6
48105	4/11/1997	51.4
48105	4/18/1997	48.4
48105	6/24/1998	45.7
48105	11/12/2001	43.8
48105	3/2/2000	43.1
48105	5/14/1996	41.3
48105	4/18/1997	22.9
48105	5/16/2009	22.8
48105	8/30/2002	22.6
48105	7/17/2006	17.5
48105	9/11/1995	17.0
48105	2/17/2003	16.7
48105	2/8/1999	16.5
48105	1/21/2003	16.5
48105		

	10/17/2005	16.3
48105	12/16/2005	16.0
48105	2/13/1996	15.7
48105	6/29/2004	13.9
48105	2/21/2000	15.5
48105	2/22/2000	15.1
48105	4/2/2005	14.9
48105	11/23/2005 6/19/2006	14.9
48105 48105	2/22/1997	14.6 14.5
48105	2/12/1997	14.5
48105	2/8/1999	14.4
48105	2/23/2009	14.2
48105	4/4/2009	14.2
48105	2/22/1997	14.1
48105	7/14/2006	13.1
48105	3/19/2003	12.9
48105	3/10/2006	12.8
48105	1/22/2009	12.8
48105	7/14/1997	12.6
48105	12/5/2009	12.6
48105	3/31/2007	9.0
48105	5/12/2000	9.0
48105	2/27/2004	8.9
48105	9/4/1999	8.9
48105	4/28/1997	12.3
48105	3/31/2000	10.2
48105	9/9/1996	10.1
48105	5/27/1997	10.1
48105	2/6/2006	8.0
48105	2/20/2006	11.9
48105	9/27/2008	10.9
48105	5/15/1998	10.8
48105	3/13/2009	10.8
48105	10/28/2004	9.9
48105	11/2/1995	8.8
48105	5/12/2000	8.8
48105	6/5/2009	8.8
48105	2/16/2004	11.8
48105	3/24/2008	11.8
48105	2/7/2003	11.6
48105	1/22/2009	10.6
48105	4/9/2004	8.4
48105	2/9/2008	11.5
48105	2/16/2000	11.5
48105	8/27/1999 2/6/2006	10.5 9.7
48105		
48105 48105	10/6/2006 3/4/2006	9.6 8.4
48105	2/21/2003	8.3
48105	2/6/2009	0.3 11.4
48105	9/21/1995	11.4
48105	5/12/1997	11.3
48105	9/21/2000	11.3
48105	4/9/2004	11.3
48105	10/21/2004	11.2
48105		

	5/22/2009	11.2
48105	10/3/1995	10.3
48105	10/3/2003	10.3
48105	2/7/2006	10.3
48105	7/24/2004	10.2
48105	2/24/2009	9.6
48105	3/4/2006	9.5
48105 48105	2/18/2009 2/15/2005	8.7 2.1
48105	10/23/2004	2.0
48105	9/6/2005	2.0
48105	5/12/2000	9.4
48105	9/20/2008	8.2
48105	11/13/2009	8.2
48105	4/14/2006	8.1
48105	3/28/2007	8.1
48105	12/16/2006	2.0
48105	2/9/2006	2.0
48105	7/1/1999	9.2
48105	2/16/2000	9.2
48105	4/18/1997	9.1
48105	8/25/2008	8.3
48105	1/23/2006	2.1
48105	12/20/2008	2.1
48105	4/22/2006	2.0
48105	8/2/2004	9.0
48105	2/6/2004	8.6
48105	6/23/2000	2.1
48105	5/14/1996	38.0
48105	3/23/2000	37.7
48105	5/20/1996	36.0
48105	2/22/1997	35.8
48105	1/11/2002	35.4
48105	4/18/1997	34.6
48105	5/17/2003	33.8
48105	4/6/2009	33.7
48105	9/19/1995	33.3
48105	12/3/2001	33.3
48105	11/6/1995	21.7 21.7
48105 48105	9/21/2001 4/19/2000	21.7
48105	1/28/2002	20.8
48105	8/25/2001	20.8
48105	3/19/2003	20.4
48105	1/17/2000	29.9
48105	9/25/1995	29.3
48105	3/7/1996	20.3
48105	12/30/1999	19.3
48105	1/15/2010	2.1
48105	2/26/2009	2.1
48105	12/28/2002	28.3
48105	1/11/2002	27.6
48105	4/15/1997	27.3
48105	4/18/1997	19.0
48105	5/13/1997	18.8
48105	4/25/1997	18.5
48105		

10105	6/26/2009	18.5
48105	3/21/1997	2.0
48105	9/21/1998	2.0
48105 48105	9/26/1997 1/19/1999	1.6 1.6
48105	4/7/2003	1.6
48105	1/21/2003	1.6
48105	5/3/1995	1.0
48105	4/14/2000	1.7
48105	3/8/1999	1.6
48105	8/15/1998	1.6
48105	2/14/2005	4.3
48105	10/31/2005	4.3
48105	10/30/2009	4.2
48105	2/8/1999	4.0
48105	8/9/2001	4.0
48105	1/10/2007	4.4
48105	2/10/2006	4.4
48105	5/1/1999	4.3
48105	2/7/2000	4.3
48105	10/29/1996	4.1
48105	1/31/2002	4.1
48105	12/6/2001	4.1
48105	2/10/2006	4.0
48105	1/27/2009	4.0
48105	3/27/2000	4.6
48105	2/6/2006	4.4
48105	4/15/1997	4.2
48105	12/3/2004	4.1
48105	6/12/2006	4.1
48105	1/31/2009 7/14/1997	4.6 4.5
48105 48105	2/19/1996	4.5 4.5
48105	2/22/2000	4.3
48105	10/28/2005	4.2
48105	3/20/2007	4.1
48105	3/21/2005	4.5
48105	2/28/2003	4.3
48105	4/10/2006	4.2
48105	9/15/2009	4.1
48105	1/27/2009	4.1
48105	2/18/1999	1.5
48105	5/5/1995	1.5
48105	1/8/1996	1.5
48105	2/13/2006	1.6
48105	1/12/2007	1.6
48105	2/9/2007	1.6
48105	11/16/2005	1.6
48105	2/13/2006	1.6
48105	5/27/2008	1.6
48105	2/6/1995	1.6
48105	2/21/2006	1.5
48105	2/7/2008	1.5
48105	1/24/2008	1.5
48105	5/3/1995	1.5
48105	4/22/1999	1.5
48105		

### AREA RADON INFORMATION

	10/1/2003	1.5
48105	8/27/2005	1.5
48105	4/30/2005	1.4
48105	1/8/1996	1.4
48105	4/20/1996	1.4
48105	1/21/2009	1.4
48105	3/14/2009	1.4
48105	2/9/2006	1.4
48105	12/18/2006	1.4
48105	3/20/2006	1.4

Federal EPA Radon Zone for WASHTENAW County: 1

Note: Zone 1 indoor average level > 4 pCi/L. : Zone 2 indoor average level >= 2 pCi/L and <= 4 pCi/L. : Zone 3 indoor average level < 2 pCi/L.

Federal Area Radon Information for Zip Code: 48105

Number of sites tested: 10

Area	Average Activity	% <4 pCi/L	% 4-20 pCi/L	% >20 pCi/L
Living Area - 1st Floor	1.250 pCi/L	100%	0%	0%
Living Area - 2nd Floor	Not Reported	Not Reported	Not Reported	Not Reported
Basement	3.690 pCi/L	70%	30%	0%

# PHYSICAL SETTING SOURCE RECORDS SEARCHED

#### **TOPOGRAPHIC INFORMATION**

USGS 7.5' Digital Elevation Model (DEM)

Source: United States Geologic Survey

EDR acquired the USGS 7.5' Digital Elevation Model in 2002 and updated it in 2006. The 7.5 minute DEM corresponds to the USGS 1:24,000- and 1:25,000-scale topographic quadrangle maps. The DEM provides elevation data with consistent elevation units and projection.

Scanned Digital USGS 7.5' Topographic Map (DRG)

Source: United States Geologic Survey

A digital raster graphic (DRG) is a scanned image of a U.S. Geological Survey topographic map. The map images are made by scanning published paper maps on high-resolution scanners. The raster image is georeferenced and fit to the Universal Transverse Mercator (UTM) projection.

#### HYDROLOGIC INFORMATION

Flood Zone Data: This data, available in select counties across the country, was obtained by EDR in 2003 & 2011 from the Federal Emergency Management Agency (FEMA). Data depicts 100-year and 500-year flood zones as defined by FEMA.

NWI: National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002 and 2005 from the U.S. Fish and Wildlife Service.

State Wetlands Data: Wetlands Inventory

Source: Department of Natural Resources Telephone: 517-241-2254

#### HYDROGEOLOGIC INFORMATION

AQUIFLOW<sup>R</sup> Information System

Source: EDR proprietary database of groundwater flow information

EDR has developed the AQUIFLOW Information System (AIS) to provide data on the general direction of groundwater flow at specific points. EDR has reviewed reports submitted to regulatory authorities at select sites and has extracted the date of the report, hydrogeologically determined groundwater flow direction and depth to water table information.

#### **GEOLOGIC INFORMATION**

Geologic Age and Rock Stratigraphic Unit

Source: P.G. Schruben, R.E. Arndt and W.J. Bawiec, Geology of the Conterminous U.S. at 1:2,500,000 Scale - A digital representation of the 1974 P.B. King and H.M. Beikman Map, USGS Digital Data Series DDS - 11 (1994).

#### STATSGO: State Soil Geographic Database

Source: Department of Agriculture, Natural Resources Conservation Services

The U.S. Department of Agriculture's (USDA) Natural Resources Conservation Service (NRCS) leads the national Conservation Soil Survey (NCSS) and is responsible for collecting, storing, maintaining and distributing soil survey information for privately owned lands in the United States. A soil map in a soil survey is a representation of soil patterns in a landscape. Soil maps for STATSGO are compiled by generalizing more detailed (SSURGO) soil survey maps.

SSURGO: Soil Survey Geographic Database

Source: Department of Agriculture, Natural Resources Conservation Services (NRCS) Telephone: 800-672-5559

SSURGO is the most detailed level of mapping done by the Natural Resources Conservation Services, mapping scales generally range from 1:12,000 to 1:63,360. Field mapping methods using national standards are used to construct the soil maps in the Soil Survey Geographic (SSURGO) database. SSURGO digitizing duplicates the original soil survey maps. This level of mapping is designed for use by landowners, townships and county natural resource planning and management.

# PHYSICAL SETTING SOURCE RECORDS SEARCHED

#### LOCAL / REGIONAL WATER AGENCY RECORDS

FEDERAL WATER WELLS

PWS: Public Water Systems

Source: EPA/Office of Drinking Water

Telephone: 202-564-3750

Public Water System data from the Federal Reporting Data System. A PWS is any water system which provides water to at least 25 people for at least 60 days annually. PWSs provide water from wells, rivers and other sources.

PWS ENF: Public Water Systems Violation and Enforcement Data

Source: EPA/Office of Drinking Water

Telephone: 202-564-3750

Violation and Enforcement data for Public Water Systems from the Safe Drinking Water Information System (SDWIS) after August 1995. Prior to August 1995, the data came from the Federal Reporting Data System (FRDS).

USGS Water Wells: USGS National Water Inventory System (NWIS) This database contains descriptive information on sites where the USGS collects or has collected data on surface water and/or groundwater. The groundwater data includes information on wells, springs, and other sources of groundwater.

STATE RECORDS

Water Well Data

Source: Department of Environmental Quality

Telephone: 517-335-9218 The data in this file was obtained from Wellogic, the Mir

The data in this file was obtained from Wellogic, the Michigan Department of Environmental Quality Statewide Groundwater Database (SGWD). Wellogic contains approximately 425,000 water well records found within the State of Michigan, and although it represents the best available data, it cannot be considered a complete database of all the wells or well records in existence.

#### **OTHER STATE DATABASE INFORMATION**

Michigan Oil and Gas Wells

Source: Department of Environmental Quality

Locations of oil and gas wells are compiled from permit records on file at the Geological Survey Division (GSD), Michigan Department of Natural Resources.

#### RADON

State Database: MI Radon Source: Department of Environmental Quality Telephone: 517-335-9551 Radon Test Results

Michigan Radon Test Results

Source: Department of Environmental Quality

Telephone: 517-335-8037

These results are from test kits distributed by the local health departments and used by Michigan residents. There is no way of knowing whether the devices were used properly, whether there are duplicates (or repeat verification) test (i.e., more than one sample per home), etc.

Area Radon Information

Source: USGS

Telephone: 703-356-4020

The National Radon Database has been developed by the U.S. Environmental Protection Agency

(USEPA) and is a compilation of the EPA/State Residential Radon Survey and the National Residential Radon Survey. The study covers the years 1986 - 1992. Where necessary data has been supplemented by information collected at private sources such as universities and research institutions.

# PHYSICAL SETTING SOURCE RECORDS SEARCHED

EPA Radon Zones Source: EPA Telephone: 703-356-4020 Sections 307 & 309 of IRAA directed EPA to list and identify areas of U.S. with the potential for elevated indoor radon levels.

OTHER

Airport Landing Facilities: Private and public use landing facilities Source: Federal Aviation Administration, 800-457-6656

Epicenters: World earthquake epicenters, Richter 5 or greater Source: Department of Commerce, National Oceanic and Atmospheric Administration

#### STREET AND ADDRESS INFORMATION

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# SECTION 10.6

MSHDA User Disclosure Statement Owner Questionnaire Title Records MDEQ RRD Perfected Lien List 2010 Physical Needs Assessment Report FOIA Requests Legal Description

# SECTION VIII 2013 - USER'S ENVIRONMENTAL QUESTIONNAIRE AND DISCLOSURE STATEMENT

The Authority requires the completion of its "User's Environmental Questionnaire and Disclosure Statement" to fulfill Section 6, User's Responsibilities of the ASTM Standard E 1527-05. The checklist is to be completed and signed by the <u>sponsor (developer)</u>, and returned to the Environmental Professional conducting the Phase I. This questionnaire is to be reviewed by the Environmental Professional and incorporated into their Phase I report (the completed User's Questionnaire is to be included in Appendix 10.6 of the Phase I report) Failure to properly complete this process will result in delays.

In preparing this document, the **"User"** (Sponsor) must make a good faith effort to answer the questions in the checklist. The preparer presents that to the best of his/her knowledge the above statements and facts are true and correct and that to the best of the preparer's knowledge no material facts have been omitted or misstated. Time and care should be taken to check whatever records are in the user's possession. If any of the following questions are answered in the affirmative or if answers are unknown, are qualified, or cannot be obtained, the burden is on the Environmental Professional to determine whether further inquiry is appropriate. The property user should document the reason for any affirmative answer to provide the consultant with all appropriate information. Moreover, the Environmental Professional must determine if further inquiry in any area where the property owner provides incomplete information is warranted, providing written explanation for their recommendation(s).

In order to qualify for one of the Landowner Liability Protections (LLPs) offered by the Small Business Relief and Brownfield's Revitalization Act of 2001 (the "Brownfield's Amendments"), the user must provide the following information (if available) to the environmental professional. Failure to provide this information could result in a determination that "all appropriate inquiry" is not complete.

User's (Sponsor's) Name: Norstar Developmen	HUSA, L. p.
User's (Sponsor's) Telephone No.: <u>518-431-185</u>	1
User's (Sponsor's) Fax No.: 578 - 431 - 1053	
Subject Property: Green Baxter Gurt	
Property Address: 1701-1747 Green	·
City: Ann Arbor	_State: MT_Zip:

#### 1.0 **Environmental Cleanup Liens:**

Are you aware of any environmental cleanup liens against the property that are filed, recorded, or unrecorded under federal, tribal, state, or local law?

\_\_\_\_YES <u>/\_\_\_</u>NO (If "YES," please describe)

### 2.0 Activity and Land Use Limitations:

Are you aware of any activity and land use limitations, such as engineering Controls, land use restrictions or institutional controls that are in place at the site and/or have been filed, recorded or unrecorded in a registry under federal, tribal, state or local law?

\_\_\_YES <u>/\_\_\_</u>NO (If "YES," please describe)

### 3.0 Specialized Knowledge or Experience of the User:

(a) As the user of this ESA do you have any knowledge or experience related to the property or nearby properties that could be material to any environmental conditions of this property?

YES NO (If "YES," please describe)

(b) Are you involved in the same line of business as the current or former occupants of the property or an adjoining property so that you would have specialized knowledge of the chemicals and processes used by this type of business?

\_\_\_YES <u>\_\_\_</u>NO (If "YES," please describe)

#### 4.0 **Relationship of Purchase Price to Fair Market Value:**

(a) Does the purchase price being paid for this property reasonably reflect the fair market value of the property?

YES \_\_\_\_ NO (If "YES," please describe)

(b) If you conclude that there is a difference, have you considered whether the lower price is because contamination is known or believed to be present at the property?

1

\_\_\_\_YES \_\_\_NO (If "YES," please describe)

### 5.0 <u>Commonly Known or Reasonably Ascertainable Information:</u>

Are you aware of commonly known or reasonably ascertainable information about the property that would help the environmental professional to identify conditions indicative of releases or threatened releases? For example, as user,

(a) Do you know the past uses of the property? Please List: <u>Resident M</u>

(b) Do you know the specific chemicals that are present or once were present at the property?

(c) Do you know of spills or other chemical releases that have taken place at the property?

\_\_\_YES \_\_\_NO (If "YES," please describe)

(d) Do you know of any environmental cleanups that have taken place at the property?

\_\_\_\_YES \_\_\_\_NO (If "YES," please describe)

### 6.0 **Presence or Likely Presence of Contamination:**

As the user of this ESA, and based on your knowledge and experience related to the property are there any obvious indicators that point to the presence or likely presence of contamination at the property?

\_\_\_\_YES \_\_\_NO (If "YES," please describe)

User's Signature:	Un Amis	Date	7/10/13
User's Printed Name:	LORI Harris		

# **OWNER/OCCUPANT QUESTIONNAIRE**

**Phase I Environmental Site Assessment** 

Contact Name: Jennifer 1-12/1	Phone: 734 194-672
Company: Anin Albor Housing Commit	Sil Fax: 734996-3018
Relationship to Site: Director - Property Mor	Email: hall@ 9 2 gov. a

This questionnaire outlines personal knowledge of the interviewee (owner/occupant) of the Site. The questionnaire is to be answered to the best of the interviewee's knowledge, and is considered a true and accurate account of that personal knowledge. The questionnaire refers to current and historical information regarding the property, and will be included within the Phase I ESA report.

Instructions:

- 1. Answer all questions and fill in all blanks or circle the answers as indicated
- 2. If question is not applicable or unknown, please indicate accordingly
- 3. Indicate known conditions that may affect the Site
- 4. Any additional information that may not be covered in this questionnaire may be included on additional pages and attached.

### **<u>1. GENERAL INFORMATION</u>**

Type of Property (circle one): Industrial	Commercial	Residential Vacant	Agricultural	Other
Size of Property:	Size of	building(s): 2 5 to	1	
Site Address: 1761 - 1747 6	meen Rel		l	
Am Abor M	1 48105			
Occupied by: low-income re				
Owned by: City of An AN	Dar by and	though An	Arbor Hou	ing Com
Owned by: <u>City of An AN</u> Operations/Site Use: <u>With fo</u>	milig re	sidutial	·····	]

### 1a. Current Surrounding Land Use:

Please indicate names and addresses of the current adjoining properties:

North:_	1919 Green Rd.	University of Million	Regent
South:_	Baxter Rd	· · · · · · · · · · · · · · · · · · ·	0
East:	Green Rd		
West:	City Park		

### 1b. Historical Surrounding Land Use:

NO

Please indicate names, addresses, and years of occupation of the former/historical adjoining properties:

South:\_\_\_\_\_

East:\_\_\_\_\_

West:\_\_\_\_\_

Describe any observations of potential environmental impacts or concerns from adjoining properties:

# 2. SITE OVERVIEW

Please complete the following tables with historical owners and occupants (from current to past).

•

### 2a. Ownership History:

Year(s) of Ownership	
1968 - pretest	
7 - 1968	

# 2b. Occupant History:

Type of Business	Year(s) of Occupancy
micipal -	1968 - present
public housing	
,	
	·
	unicipal - public housing

### **<u>3. UTILITIES</u>**

3a. Potable water supply set	ource: <u> </u>	Iunicipal	On-Site	e Well	Other
3b. Sanitary sewer service					
3c. Storm sewer service:	$\underline{\mathcal{V}}_{Municipal}$	Separate Sto	rm Sewers	On-Site Storm	Water Retention
	Municipal	Combined sa	anitary/storm s	sewer system	Other
3d. Building Heat provided	d by:C	ity <u> </u>	tilityS	Site	
3e. Utility Company Inform	mation:				
Name of Gas Utility:	DIE				
Name of Oil Supplier:	N/A				
Name of Electric Utility:	DTE	*			

### 5. STORAGE TANKS (USTs/ASTs)

5a. Do you know of former and/or existing USTs or ASTs?: No

5a. Please provide any knowledge of former and/or existing USTs or ASTs: <u>Not allow of</u>

# 6. CHEMICAL USE & STORAGE (HAZARDOUS SUBSTANCES & PETROLEUM PRODUCTS)

6a. Please provide any knowledge of former and/or existing chemical use and storage:\_\_\_\_\_

Not aware of

### **6b.** Chemical Releases:

Have there been any spills of reportable quantities of hazardous substances?	Yes	<u> No</u>
If yes, explain:		

### 7. SOLID WASTE MANAGEMENT

7a. Has there been any on-Site waste disposal?	Yes	No	
If so, describe:			
	·····		
7b. Are there signs of on-Site disposal or fill?         If so, describe:		No	

<b>OWNER/OCCUPANT</b>	QUESTIONNAIRE
-----------------------	---------------

8. NON SCOPE CONSIDERATIONS
8a. Asbestos
Has Site had an asbestos survey?YesNo
Have there been any asbestos removal or abatement projects?
8b. Radon:
Has a radon gas survey been conducted at the Site? Yes No
If yes, describe: malena
8c. Wetlands:
Has a wetland survey been conducted at the Site?YesNo
If yes, describe:

# 9. ENVIRONMENTAL CONCERNS

# Has the Site has any of the following?

(Please check a box "H"	for histori	ically,	"C"	for currently,	"U" for unknown,	or "NA"	for not applicable)
	$\mathbf{H}$	С	U	NA	Date(s)		

Inspections	
Citations	
Violations	
Reportable Spills	
Third Party Complaints	

If yes to any of the above, explain:\_\_\_\_

10.	COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY
	ACT (CERCLA)/RESOURCE CONSERVATION RECOVERY ACT (RCRA) LIABILITY
	POTENTIAL:
10a.	Is the Site listed on the National Priority List?YesNo If yes, explain:
10b.	Has the Site ever received notification from any government agency or third party of liability as a Principal Responsible Party in any hazardous waste storage, treatment or disposal site?
	Yes /No If yes, explain:
10c.	Has the Site ever defended any environmental related claims or litigation asserted by any government agency or third party?YesNo If yes, explain:
10d.	Based on your knowledge and experience related to the Site, are there any obvious indicators that point to the presence or likely presence of contamination at the SiteYesNoNO

### **SIGNATURE:**

This questionnaire outlines personal knowledge of the interviewee (owner/occupant) of the Site. The questionnaire is to be answered to the best of the interviewee's knowledge, and is considered a true and accurate account of that personal knowledge. The questionnaire refers to current and historical information regarding the property, and will be included within the Phase I ESA report.

Completed By:

tal Signature

Hall Jennifer

Name (Typed or Printed)

7 9 13

Title

Ann Arbor Housing Commission mpany 7/09/13 Company

Date

ABSOLUTE TITLE, INC.

2875 W. Liberty Rd. Ann Arbor, MI 48103 ph. (734) 662-1050/fax (734) 662-3608

# **INVOICE**

Date: February 25, 2013

To: Ann Arbor Housing Commission

Attn: Jennifer Hall

Re: City of Ann Arbor 1701-1747 Green Road

Title Search

File No.: 73067

\$150.00

-----

# **INVOICE**

Date: February 25, 2013

File No.: 73067

To: Ann Arbor Housing Commission

Attn: Jennifer Hall

Re: City of Ann Arbor 1701-1747 Green Road

Title Search

# TITLE SEARCH ISSUED BY ABSOLUTE TITLE, INC.

File No.: 73067

### **SCHEDULE A**

- 1. Effective Date: December 6, 2012 at 5:00 P.M.
- Policy or Policies to be issued:
   2006 ALTA Owner's Policy

Amount NONE

Proposed Insured: NONE

3. The estate or interest in the land described or referred to in the Search and covered herein is FEE SIMPLE and is at the effective date hereof vested in:

#### City of Ann Arbor

4. The land referred to in this Search is situated in the City of Ann Arbor, Washtenaw County, Michigan, and is described as follows:

Commencing at the North ¼ corner of Section 23, T2S, R6E, Ann Arbor Township, Washtenaw County, Michigan; thence South 0°37'30" East 1346.53 feet along the North and South ¼ line of the Section and the centerline of Green Road for a Place of Beginning; thence continuing South 0°37'30" East 461.23 feet along the centerline of Green Road and the North and South ¼ line of the Section; thence North 89°47' West 231.00 feet along the North line of Baxter Drive; thence North 0°37'30" West 453.43 feet; thence North 88°23' East 231.01 feet to the Place of Beginning, being a part of the Northwest ¼ of Section 23, excepting any part previously deeded to the City of Ann Arbor in Liber 1065, Page 516, Washtenaw County Records.

1701-1747 Green Road

Due to the limited nature of the search, liability for inaccuracies or errors in the search is limited to refund of the search fee actually paid.

Absolute Title, Inc.

By:

Authorized Signatory Phone 662-1050 Fax 662-3608

Absolute Title, Inc. File No.: **73067** 

### **SCHEDULE B - SECTION 1**

### REQUIREMENTS

The following are the requirements to be complied with:

- 1. **Record deed from City of Ann Arbor to party to be insured.**
- 2012 winter taxes exempt.
  2012 summer taxes exempt.
  All previous years taxes paid.
  Special Assessments: None
  Tax I.D. No. 09-09-23-200-004
  Requirements: None

### **SCHEDULE B - SECTION II**

### **EXCEPTIONS**

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

- 1. Standard exceptions set forth on the inside back cover.
- 2. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
- 3. Liens for any tax and/or assessment which become due and payable on or after the effective date of this Commitment.
- 4. Agreement regarding public utilities installation, as recorded in Liber 1305, Page 509, Washtenaw County Records.
- 5. Easement Grant and Declaration of Restrictions in favor of The Detroit Edison Company and Michigan Bell Telephone Company, as recorded in Liber 1306, Page 174, and re-recorded in Liber 1319, Page 200, Washtenaw County Records.

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	Ulijis Indenture, sur an 1120 de a June		
11	in the year of our Lord one thousand ains hundred and <u>sixty-cisht</u> BETWEEN		
,	503 Thompson Street		
	of the	FA	
	State of Michigan, a corporation organized and existing under and by visue of the lass of the State of Michigan, party of the first part, and <u>City of Ann Arbors</u> a Michigan municipal.	F	
	corporation, 100 North Fifth Avenue, Ann Arbor, Michigan,	6	
	WITNESSETH, That the said party of the first part, for and in consideration of the sum of	Ó	
	Tventy Thousand and no/100-r	4	
	so it in hand paid by the said part	12	
	part	1.0	
	Ann Arbor County of Washtenaw and State of Michigan,	8961	
	knows and described as follows, sovie: <u>COMPLENCING at the north 1/4 corner of</u> Section 23, T2S, RGE, Ann Arbor Township, Washtenay County, Michigan;	00 . 	
	Section 23, T25, R6E, Ann Arbor Township, Washtenaw County, Michigan; thence south 0'37'30" east 1346.53 feet along the north and south 1/4 line of said section and the center line of Green Road for a PLACE OF		
	BEGINNING; thence continuing south 0°37'30" east 461.23 feet along the centerline of Green Road and the north and south 1/4 line of said	•	
	section; thence north 89°47' west 231.00 feet along the north line of Baxter Drive; thence north 0°37'30" west 453.43 feet; thence north		1
	88°23' east 231.01 feet to the PLACE OF BEGINNING, being a part of the	0	•
	northwest 1/4 of said Section 23. EXCEPTING any part previously deeded to the City of Ann Arbor in	ľ,	7
	liber 1065, page 516, Washtenaw County Records described as: Commencing at the north 1/4 post of section 23, T2S, R6E, Washtenaw		1
	County, Michigan; thence south 1346.53 feet along the north and south 1/4 line of said section 23 for a PLACE OF BEGINNING; thence south along		•
	the north and south 1/4 line of section 23 to the center of Section 23; thence south 0 <sup>5</sup> 4 <sup>1</sup> east 678.53 feet; thence south 88 <sup>3</sup> 37 <sup>3</sup> 30 <sup>°</sup> west 33.0 feet; thence north 0 <sup>5</sup> 4 <sup>1</sup> west 465.00 feet; thence south 89 <sup>0</sup> 06 <sup>°</sup> west		
	7.0 feet; thence north 0°54 west 213.96 feet; thence north parallel to the north and south 1/4 line of section 23 to the east and west	-	2
	1/8 line of northwest 1/4 of Section 23; thence east 40.0 feet to the		
1	PLACE OF BEGINNING.		)
:	fair suche mily _ 10:45 0m		i V
	Together with all and singular the hereditaments and appartenances thereases belonging or in anywise	<b>i</b> :	Ų.
	appertaining: TO HAVE AND TO HOLD the said premises, as herein described, with the appurtmences uses the said part. Yof the second part, and to *		1
	FOREVER	-	منه
	And the said party of the first part, for inelf and its mecanors, done covenant, grant, bargain and agree to		
	and with the said part	•	
	that at the time of the enscaling and delivery of these presents it is well asined of the above granted premises in FEE SIMPLE; that they are free from all encombrance whetever		
		<u> </u>	
	it will and its successes shall forever WARRANT and DEFEND the same against all invful claims whate-	4	
•	LEER 1251 MAGE 169		
-			

21812 LEEP 1251 ME 170 The Regents of the University of We 17 Michigan **9 6 6** us to be signed in in same by in President and Vice President ed do and scaled with its corporate seal, the day and year first shows written. d, Scaled and Delivered in Pres THE RESENTS OF THE UNIVERSITY OF MICHIGAN lima Cummiskey ing Records President 3616 mol K. Pierpont Elizabeth R. Solomon Vice President In. Ò STATE OF MICHIGAN, June Washtenay llth On this ا گھر جات Co sixty-eight Loca borb in the year of our Lord one the d sate ha 5. ad for said C Notary Public Ñ appeared R. W. Fleming and W. K. Pierpont so me personally known, who, being by me duly sworn, did 1\_\_\_\_\_ fach for himself the President & Vice President they are respectively The Regents of the University of Michigan ed is and which executed the within instrument, and that the seal affixed to said でっちていう was signed and scaled in behalf of soid ment is the corporate seal of said corporation; and that a regents corporation by authority of its board of directors; and R. W. Fleming and W. K. Pierpont free act and deed of said corporation. This instrument was prepared <u>Fluctick</u> K by E. A. Cummiskey, Attorney, Elizabeth R. Solomon Administration Building, Evenu . 6 ŵ University of Michigan, Ann Arbor, Michigan County, MA Washtenaw Notary Public, 2. 111 19.69 Sept. 20 maximina expire ----------1004 Ę DBED **FDB** å ξ Z Ś m) ٦ 4000300 OFFICE NOLLY'SOLLOG XI ?? WARRANTY anto of t 9 REGISTER'S ł .5 20202 recorded ž Į 603 **1**15 È y a .....

APARTHENTS

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#### AGREEHENT

THIS AGREEMENT, made this  $3c^{TL_1}$  day of September, 1969 between <u>CITY OF ANN ARBOR, a Municipal Corporation of the State of Michigan, and</u> <u>ANN ARBOR HODS INT COMMISSION. 100 North Fifth Avenue. Ann Arbor. Michigan 48108</u>, hereinafter referred to as "DEVELOPER", and THE DETROIT EDISON COMPANY, a corporation organized and existing concurrently under the laws of Michigan and New York, with offices at 2000 Second Avenue, Detroit, Michigan 48226, hereinafter referred to as "EDISON", and MICHIGAN BELL TELEPRONE COMPANY, a Michigan corporation, with offices at 1365 Cass Avenue, Detroit, Michigan 48226, hereinafter referred to as "BELL".

#### <u>EITNESSEIH</u>

WHEREAS, DEVELOPER is developing apartments to be known as <u>Green Road</u> <u>Apartments M.C. (f-1</u>, on land in the <u>Township of Ann Arbor</u>, County of <u>Washtenaw</u>, State of Michigan, as described in Appendix "A", which is attached hereto and made a part hereof, and

WHEREAS, DEVELOPER desires EDISON and BELL to install their facilities for underground \_\_\_\_\_\_\_ single \_\_\_\_\_ phase electric service and communication services including necessary cable poles and above ground equipment.

NOW, THEREFORE, in consideration of the mutual promises and covenants herein made between DEVELOPER and EDISON and EELL, it is hereby agreed as follows:

#### DEVELOPER AGREES:

1. To provide, prior to utility installations, a separate instrument granting private easements for public utilities and restrictions acceptable to SDISCN and BEUL for their utility facilities.

2. To grade easements to finished grade in accordance with local governmental regulations prior to installation of underground lines so that the facilities of the utilities can be properly installed in relation to finished grade. The grade established for the land at the time the utilities place their facilities in the easements shall be considered finished grade.

3. To place survey stakes indicating property lines and building plot lines before trenching to enable the utilities to properly locate their underground facilities and above ground equipment.

4. To install sanitary severs prior to installation of electric underground lines. Sever, water and gas lines placed underground may cross but shall not be installed parallel with electric lines within the easements used for electric and communication lines.

5. To remove at DEVELOPET's expense all trees, shrubbery in obstructions which may be necessary or required for installation of electric and communication facilities in the usements provided to EDISON and BELL, and to provide for trenching at DEVELOPER's expense in accortance with a separate letter agreement between DEVELOPER and EDISON.

6. DEVELOPER assures EDIDIN and BELL that the backfoll shall be free of rubble and close of hard or frozen durt and shall not contain material which can damage emplaced lines.

7. To pay all extra costs incurred by utilities if paving is done before cable or conduit prossings are in place.



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LIBER 1305 PAGE 510

8. DEVELOPER further agrees that if subsequent to the installation of the utility's facilities by EDISON or BELL, it is necessary to repair, move, modify, rearrange or relocate any of their facilities to conform to a new plot plan or change of grade made by DEVELOPER or at DEVELOPER's action or request, DEVELOPER will forthwith pay the cost and expense of repairing, moving, modifying, rearranging or relocating said facilities to EDISON or BELL upon receipt of a statement therefor. Further, that if the electric or communication utility facilities of EDISON or BELL, or the electric service conductors owned and installed by DEVELOPER or subsequent owners and which EDISON will maintain, are damaged by acts of negligence on the part of the DEVELOPER or subsequent owners, or by contractors engaged by DEVELOPER or subsequent owners, repairs shall be made by the utilities named herein at the cost and expense of DEVELOPER or subsequent owners upon receiving a statement therefor. DEVELOPER or subsequent owners are defined as those developing the land or those owning the land at time damages occur.

#### UTILITIES AGREE:

1. Upon completion of the above requirements, to furnish, install, own and maintain, at their own expense, (except costs and expenses set forth in Paragraphs 5, 7 and 8), their electric and communication facilities in the private easements located in the above described land.

2. To meter and bill each tenant individually at the standard rates established by the Michigan Public Service Commission.

This Agreement shall inure to the benefit of and be binding upon the respective heirs, administrators, executors, personal representatives, successors and assigns of the parties hereto

IN WITNESS WHEREOF, the parties hereto have set their hands the day and year first above written. M(M) = M(M) + M(M) +

In the Presence of: SUZANNE GR 11+A 11

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IRENE C. K۵

CITY OF ANN ARBOR-Acus Harris. Βv John Bentley City Clerk ANN ARBOR HOUSING CONDISSION By: Elfon m ANORM. 0e PORFOT RIDEFKS

Ru THE DETROIT

By: of Wa Properties and Right Alle

By SST. SECRETARY LILLIAN J. H. CARROL

MICHIGAN BELL TELEPHONE COMPANY

CARK

Staff Supervisor, Right of Way (Authorized signature)

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- 2 -

#### APPENDIX "A"

#### DESCRIPTION

Property on Green Road at Baxter Road: Commencing at the North 1/2 Section 23, T2S, R6E, Ann Arbor Township, Washtenaw County, Michigan; thence South 0° 37' 30" East 1346.53 along the North and South 1/4 line of said Section and the center line of Green Road for a PLACE OF BEGINNING; thence continuing South 0° 37' 30" East 461.23 feet along the center line of Green Road and the North and South 1/4 line of said Section; thence North 89° 47' West 231.00 feet along the North line of Baxter Drive; thence North 0° 37' 30" West 453.43 feet; thence North 88° 23' East 231.01 feet to the PLACE OF BEGINNING, being a part of the Northwest 1/4 of said Section 23.

EXCEPTING any part previously deeded to the City of Ann Arbor in Liber 1065, Page 516, Washtenaw County Records described as:

Commencing at the North 1/4 post of Section 23, T2S, R6E, Washtenaw County, Michigan; thence South 1346.53 feet along the North and South 1/4 line of said Section 23 for a PLACE OF BEGINNING; thence South along the North and South 1/4 line of Section 23 to the center of Section 23; thence South 0° 54' East 678.53 feet; thence South 88° 37' 30" West 33.0 feet; thence North 0° 54' West 465.00 feet; thence South 89° 06' West 7.0 feet; thence North 0° 54' West 213.96 feet; thence North parallel to the North and South 1/4 line of Section 23 to the East and West 1/8 line of Northwest 1/4 of Section 23; thence East 40.0 feet to the PLACE OF BEGINNING.

#### City of Ann Arbor A Municipal Corporation of the State of Michigan

STATE OF MICHIGAN ) ) SS. COUNTY OF (4, ASATE ~(14))

On this <u>30<sup>th</sup></u> day of <u>Section All</u>, in the year of our Lord one thousand nine hundred and sixty nine before me, a Notary Public in and for said County, appeared <u>Colotat</u> <u>1</u>. <u>Hannin</u> and <u>Lohn</u> <u>Bentlon</u> to me personally known, who being by me duly sworn, did say they are the <u>Manot</u> and <u>life (ulank</u> of the CITY OF ANN ARBOR, the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Common Council, and said Rabit d. <u>Hankins</u> and <u>Annih</u> <u>Baulin</u> <u>acknowledged</u>

- 3 -

said instrument to be the free act and deed of said corporation.

"YAA Notary Public, County, Michigan

My Commission Expires:

LIBER 1305 PAGE 511

APARTHENTS

# LBER 1306 PAGE 174

Name of Project:

#### Green Road Apartments

le hiber 1319 Page 200

#### EASEMENT GRANT AND DECLARATION OF RESTRICTIONS

THE UNDERSIGNED, hereinafter called "GRANTOR(S)", in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, receipt of which is hereby acknowledged, hereby grants and conveys to THE DETROIT EDISON COMPANY, A corporation organized and existing concurrently under the laws of Michigan and New York, with offices at 2000 Second Avenue, Detroit, Michigan 48226, hereinafter referred to as "EDISON", and MICHIGAN BELL TELEPHONE COMPANY, a Michigan corpora-tion, with offices at 1365 Cass Avenue, Detroit, Michigan 48226, hereinafter referred to as "BELL", their licensees, lessees, successors and assigns, easements for the purpose of providing underground electric and communication services, including the necessary underground lines, cables and equipment, and including above ground cable pole(s) and other utility facilities, in, under, over, upon and across land located in the <u>Township of Ann Arbor</u>, County of <u>Washtenaw</u>, State of Michigan, described in Appendix "A" which is attached hereto and made a part hercof.

These covenants are granted subject to the following conditions and restrictions:

1. It is understood and agreed that the title to all primary and secondary electric and communication facilities of either EDISON or BELL situated in or on premises of the Grantor(s) shall at all times remain in EDISON or BELL and shall be deemed to be personal property and shall not be deemed a part of the realty.

2. EDISON and BELL, their employes, agents and contractors, shall have full right and authority to enter at all times upon said premises for the purpose of constructing, reconstructing, repairing, modifying, operating and maintaining said electric and communication facilities.

3. No excavations (except for public utility purposes), no structures, apparatus of any kind and no changes of finished grade shall be allowed within the electric and communication utility essements. No excavations for fences shall be allowed within the said utility essements provided for electric and communication lines in the property described herein. Except as set forth, the Grantors shall have the right to make any other use of the land subject to such easements which is not inconsistent with the right of the utilities; provided, however, that Grantor(s) shall not plant trees or large shrubs within the said utility easements. EDISON and BELL shall have the right without incurring any liability to the property owner for so doing, to trim any trees, bushes, roots or plants of any kind which, in the sole opinion of the utilities, interferes with their facilities, or is necessary for the installation, re-installation, repair, operation, modification or removal of their facilities in the utility easements.

4. No shrubs or foliage shall be permitted on Grantor's property within five (5') feet of the front door of transformer enclosure(s) or switching cabinet(s), nor shall shrubs or foliage be permitted within five (5) feet of service connection pedestals.

Grantor(s) or all subsequent owners shall install, own, maintain and replace their single phase electric service conductors. Subsequent owners are de-fined as those owning the land at time their lines are installed or maintained or replaced.

- 1 -

RECEIVED DCT 27 12 03 PH '69 PLITUCIA REWXIRK HARDY REGISTER OF DEEDS WASHTENAW COUNTY, MICH.

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6. The installation of said electric service conductors shall comply with and conform to the specifications of The Detroit Edison Company.

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:

7. Grantor(s) shall not make any change in grade in or near the easements when the change, in the opinion of either of the utilities, interferes with the facilities already installed or which may be installed in the future.

8. Land contract sellers herein shall have no liability to utilities unless the contract is repossessed and damage to utility lines and equipment occurs while they are the sole owners of said land parcel or parcels.

9. When utility lines are installed, this instrument shall be re-recorded with an "as installed" drawing of The Detroit Edison Company to show the location of the facilities of the utilities stated herein and easements granted herein shall be limited to six (6') feet in width unless otherwise noted on said drawing.

10. The foregoing easements, restrictions and covenants shall run with the land and shall not be subject to termination without the consent of the utilities herein concerned, and shall inure to the benefit of and be binding upon the heirs, administrators, executors, personal representatives, successors and assigns of the parties hereto.

 Enforcement may be instituted by civil proceedings against any person or persons violating or attempting to violate any covenants contained herein, either to restrain violation or to recover damages.

12. Invalidation of any of these covenants or restrictions by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the Grantor( $\mathbf{x}$ ) (has) hence set (its) there hand( $\mathbf{z}$ ) and seal( $\mathbf{x}$ ) on this <u>SCTh</u> day of <u>Scratting</u>, 1969.

In the Presence of: JANE Δ MACK limit Ň m connul

ELEANINE M. WHOG MASTER

CITY OF ANN ARBOR, a Municipal Corporation of the State of Michigan 100 North Fifth Avenue Ann Arbor, Michigan By:

۰<u>ج</u>

John P. Bentley

(Please attach a copy of Resolution of City Council)

Approved by the City of Ann Arbor Common Council by resolution on 29729, 1969.

- 2 -

By:

DE FORM LE 12 3-69CS

LHER 1306 PAGE 175

#### APPENDIX "A"

DESCRIPTION

<u>Property on Green Road at Baxter Road;</u> Commencing at the North 1/2 Section 23, T25, R6E, Ann Arbor Township, Washtenaw County, Michigan; thence South 0° 37' 30" East 1346.53 along the North and South 1/4 line of said Section and the center line of Green Road for a PLACE OF BEGINNING; thence continuing South 0° 37' 30" East 461.23 feet along the center line of Green Road and the North and South 1/4 line of said Section; thence North 89° 47' West 231.00 feet along the North line of Baxter Drive; thence North 0° 37' 30" West 453.43 feet; thence North 88° 23' East 231.01 feet to the PLACE OF BEGINNING, being a part of the Northwest 1/4 of said Section 23.

EXCEPTING any part previously deeded to the City of Ann Arbor in Liber 1065, Page 516, Washtenaw County Records described as:

Commencing at the North 1/4 post of Section 23, T25, R6E, Washtenew County, Michigañ; thence South 1346.53 feet along the North and South 1/4 line of said Section 23 for a PLACE OF BEGINNING; thence South along the North and South 1/4 line of Section 23 to the centerof Section 23; thence South 0° 54' East 678.53 feet; thence South 88° 37' 30" West 33.0 feet; thence North 0° 54' West 465.00 feet; thence South 89° 06' West 7.0 feet; thence North 0° 54' West 465.00 feet; thence North parallel to the North and South 1/4 line of Section 23 to the East and West 1/8 line of Northwest 1/4 of Section 23; thence East 40.0 feet to the PLACE OF BEGINNING.

#### City of Ann Arbor A Municipal Corporation of the State of Michigan

STATE OF MICHIGAN 55 COUNTY OF 1 astre in the year of our Lord one day of 🛰 On this thousand nine hundred and sixty nine before me, a Notary Public in and for said County, appeared Cobist of Hansis and Thu PR to me personally known, who being by me duly sworn, did say that they are the Pito Clark of the CITY OF \_and\_ Turo ANN ARBOR, the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Common Council, and said\_\_\_\_ Jagues and acknowledged said instrument to be the free act City Cleak and deed of said corporation. Edvina T. Evan Notary Public, 10 County, Michigan Hy Commission Expires: ().10 محمدرك RETURN TO: James C. Wetzel PREPARED BY: Stephen A. McNames 2000 Second Avenue 2000 Second Avenue = Rm. 226 Detroit, Michigan 48226 - 3 -Detroit, Michigan 48226

319 PAGE 200 LIDER 1306 PAGE 174 RECORDED RECEIVED For record APARTMENTS Name of Project: MAR 10 3.10 PH '70 Green Road Apartments PATRICIA NEWKIRK HARDY WASHINGTON DECLARATION OF RESTRICTIONS THE UNDERSIGNED, hereinafter called "GRANTOR(S)", in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, receipt of which is hereby acknowledged, hereby grants and conveys to THE DETROIT EDISON COMPANY, a corporation organized and existing concurrently under the laws of Michigan and New York, with offices at 2000 Second Avenue, Detroit, Michigan 48226, hereinafter referred to as "EDISON", and MICHIGAN BELL TELEPHONE COMPANY, a Michigan corpora-tion, with offices at 1365 Cass Avenue, Detroit, Michigan 48226, hereinafter referred to as "BELL", their licensees, lesses, successors and assigns, easements for the purpose of providing underground electric and communication services, including the necessary underground lines, cables and equipment, and including above ground cable pole(s) and other utility facilities, in, under, over, upon and across land located in the <u>Township of Ann Arbor</u>, County of <u>Washtenaw</u>, State of Michigan, described in Appendix "A" which is attached hereto and made a part hereof. These covenants are granted subject to the following conditions and restrictions: 1. It is understood and agreed that the title to all primary and secondary electric and communication facilities of either EDISON or BELL situated in or on premises of the Grantor(s) shall at all times remain in EDISON or BELL and shall be deemed to be personal property and shall not be deemed a part of the realty. 2. EDISON and BELL, their employes, agents and contractors, shall have full right and authority to enter at all times upon said premises for the purpose of constructing, reconstructing, repairing, modifying, operating and maintaining said electric and communication facilities. 3. No excavations (except for public utility purposes), no structures, 3. No excavations (except for public utility purposes), no structures, apparatus of any kind and no changes of finished grade shall be allowed within the electric and communication utility easements. No excavations for fences shall be allowed within the said utility easements provided for electric and communication, lines in the property described herein. Except as set forth, the Grantors shall have the right to make any other use of the land subject to such easements which the structure with the right of the will time, envided herein. is not inconsistent with the right of the utilities; provided, however, that Grantor(s) shall not plant trees or large shrubs within the said utility easements. EDISON and BELL shall have the right without incurring any liability to the property owner for so doing, to trim any trees, bushes, roots or plants of any kind which, in the sole opinion of the utilities, interferes with their facilities, or is necessary for the installation, re-installation, repair, operation, modification or removal of their facilities in the utility easements. 4. No shrubs or foliage shall be permitted on Grantor's property within five (5') feet of the front door of transformer enclosure(s) or switching cabinet(s), nor shall shrubs or foliage be permitted within five (5') feet of service connection pedestals. Grantor(s) or all subsequent owners shall install, own, maintain and replace their single phase electric service conductors. Subsequent owners are de-fined as those owning the land at time their lines are installed or maintained or replaced. RECEIVED 3-2-70 FOR RECORD This easement is re-recorded for the purpose of showing the "as installed" centerlines and width of easements granted herein as shown on drawing OLT 2/ 12 03 PH '69 attached hereto. PATTIN'S REWAIRK HARDY REGISTER OF DEEDS WAS FEENAW COUNTY. MICH. - 1 -

|                  | o. Ine installation of                | said  | electric service conductors shall comply   |
|------------------|---------------------------------------|-------|--------------------------------------------|
| i and            | conform to the specificat             | tions | of The Detroit Edison Company.             |
| - 1 - <b>-</b> - | · · · · · · · · · · · · · · · · · · · |       | and an |

7. Grantor(s) shall not make any change in grade in or near the easements when the change, in the opinion of either of the utilities, interferes with the facilities already installed or which may be installed in the future.

8. Land contract sellers herein shall have no liability to utilities unless the contract is reposessed and damage to utility lines and equipment occurs while they are the sole owners of said land parcel or parcels.

9. When utility lines are installed, this instrument shall be re-recorded with an "as installed" drawing of The Detroit Edison Company to show the location of the facilities of the utilities stated herein and easements granted herein shall be limited to six (6') feet in width unless otherwise noted on said drawing.

10. The foregoing easements, restrictions and covenants shall run with the land and shall not be subject to termination without the consent of the utilities herein concerned, and shall inure to the benefit of and be binding upon the heirs, administrators, executors, personal representatives, successors and assigns of the parties hereto.

 Enforcement may be instituted by civil proceedings against any person or persons violating or attempting to violate any covenants contained herein, either to restrain violation or to recover damages.

12. Invalidation of any of these covenants or restrictions by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

In the Presence of: CITY OF ANN ARBOR, a Municipal Corporation of the State of Michigan 100 North Fifth Avenue JANE A Ann Arbor, Michigan MACIC Com m Moogment. 1 Sect Robert L. Harris LLEANOR M. LUCOGMASTER Βv John P. Bentley (Please attach a copy of Resolution of City Council) Approved by the City of Ann Arbor Common Council by resolution on 1969. ------- 2 -RE-RECORDED LIBER 1306 PAGE 175 LINER 1319 PAGE 201 Page 2 of 6

#### APPENDIX "A"

My Commission Expires: \

Stephen A. McNamee 2000 Second Avenue

Detroit, Michigan 48226

PREPARED BY:

#### DESCRIPTION

Property on Green Road at Baxter Road; Commencing at the North 1/2 Section 23, T2S, R6E, Ann Arbor Township, Washtenaw County, Michigan; thence South 0° 37' 30" East 1346.53 along the North and South 1/4 line of said Section and the center line of Green Road for a PLACE OF BEGINNING; thence continuing South 0° 37' 30" East 461.23 feet along the center line of Green Road and the North and South 1/4 line of said Section; thence North 89° 47' West 231.00 feet along the North line of Baxter Drive; thence North 0° 37' 30" West 453.43 feet; thence North 88° 23' East 231.01 feet to the PLACE OF BEGINNING, being a part of the Northwest 1/4 of said Section 23.

LIBER 1306 PAGE 176

LINE 1319 MEE 202 RE-RECORDEO

EXCEPTING any part previously deeded to the City of Ann Arbor in Liber 1065, Page 516, Washtenaw County Records described as:

Commencing at the North 1/4 post of Section 23, T2S, R6E, Washtenaw County, Michigan; thence South 1346.53 feet along the North and South 1/4 line of said Section 23 for a PLACE OF BEGINNING; thence South along the North and South 1/4 line of Section 23 to the centerof Section 23; thence South 0° 54' East 678.53 feet; thence South 88° 37' 30' West 33.0 feet; thence North 0° 54' West 465.00 feet; thence South 89° 06' West 7.0 feet; thence North 0° 54' West 213.96 feet; thence North parallel to the North and South 1/4 line of Section 23 to the East and West 1/8 line of Northwest 1/4 of Section 23; thence East 40.0 feet to the PLACE OF BEGINNING.

#### City of Ann Arbor A Municipal Corporation of the State of Michigan

STATE OF MICHIGAN ss. COUNTY OF / interest day of Scole On this ..., in the year of our Lord one thousand nine hundred and sixty nine before me, a Notary Public in and for said County, appeared townt of Hopping and Th to me personally known, who being by me duly sworn, did say that they are the Vita and (Jesh Maria of the CITY OF ANN ARBOR, the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Common Council, and said\_\_\_\_ mar and City as 20 \_acknowledged said instrument to be the free act and deed of said corporation. Q Edwina Notary Public, 10 County, Michigan

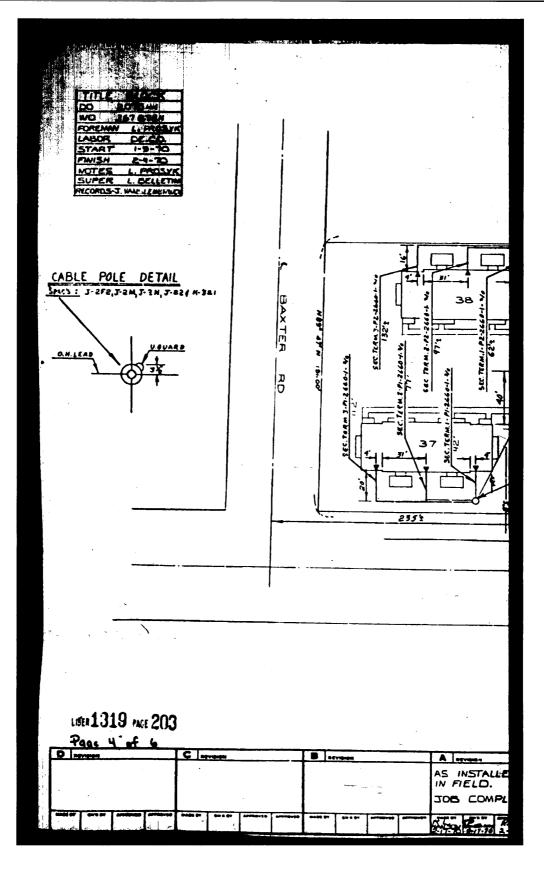
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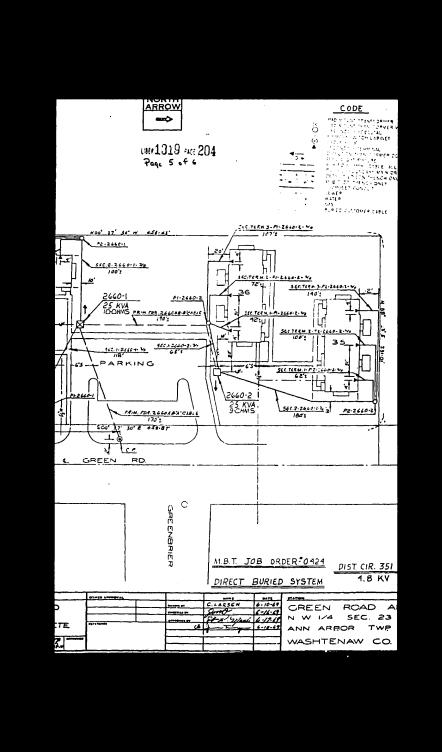
RETURN TO: James C. Wetzel

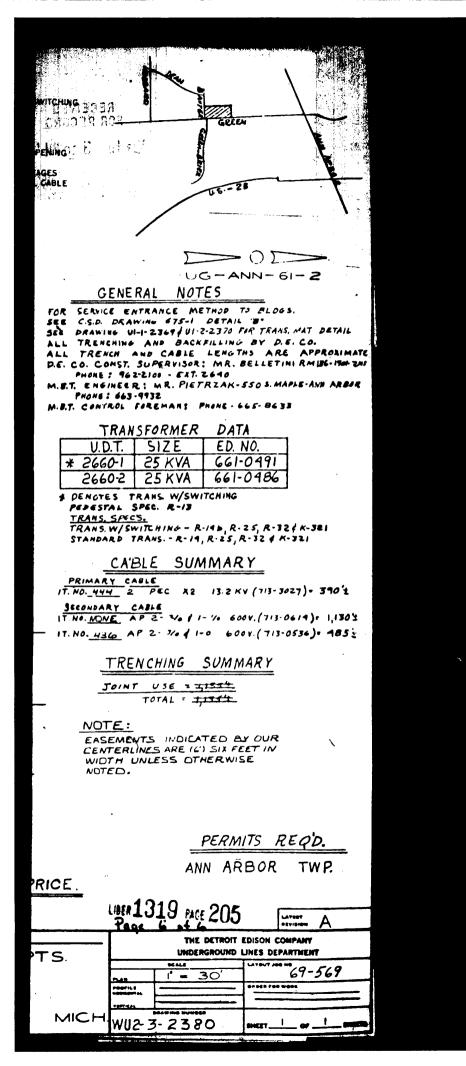
2000 Second Avenue - Rm.

Detroit, Michigan 48220

224







#### **REMEDIATION AND REDEVEOPMENT DIVISION PERFECTED LIEN LIST**

The Department of Environmental Quality (DEQ), Remediation and Redevelopment Division (RRD) has perfected liens on property pursuant to Section 20138 of Part 201, Environmental Remediation, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended (NREPA), MCL 324.20101 *et seq*.

The following is a current listing of liens perfected by the RRD on property as of the date that appears on this list. The list will be updated <u>only</u> when the RRD has perfected a new lien on a property, or has released a lien from a property. A new date will then appear on the list. <u>This list</u> <u>does not include any lien(s) that may have been perfected by another DEQ Division or other entity</u>. For information regarding this list, please contact Darren Bowling at 517-241-7603 or by e-mail at <u>bowling@michigan.gov</u>. For lien information related to the Resource Management Division or the Office of Oil, Gas & Minerals, please call 517-373-4750 or 517-335-6766 respectively.

<u>The information provided herein cannot be construed or interpreted as legal verification that a perfected lien does not exist on a particular property, or that a lien is the only perfected lien on a property.</u> <u>To obtain legal verification, you must access official records</u> from the appropriate County Register of Deeds and/or the Michigan Secretary of State when applicable.

| Township | City/Vlg                                         | Address                                                                                                                                                                                | Other Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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|          | Riverview                                        | 6235 Crystal Springs Rd.                                                                                                                                                               | Supervisor's Plat of Riverview                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                        | 11-045-18W-05DB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          |                                                  | Harrisville Watson Watson Alpena Milton Rapid City Ellsworth Ellsworth Ellsworth Ellsworth Ellsworth Kiverview Mason Turner Kiverview Mason Turner L'anse L'anse Bay City Lake Ann Vlg | Harrisville216 S. US23WatsonAlpena4709 Long Rapids Rd.MiltonRapid City12929 Cherry Ave.EllsworthVlg. Of EllsworthEllsworthVlg. Of EllsworthRiverview6235 Crystal Springs Rd.MasonTurner50 Mason RoadL'anseL'anseWinter St.Bay City1113 Center Ave.Lake Ann VlgP.O. Box 62 1st St. | Harrisville       216 S. US23         Watson       Watson         Watson       Alpena         Alpena       4709 Long Rapids Rd.       Lake Winyah Shores Sub         Milton       Rapid City       12929 Cherry Ave.       Plat of New Highlands         Ellsworth       Vlg. Of Ellsworth       Ellsworth         Ellsworth       Vlg. Of Ellsworth       Ellsworth         Ellsworth       Vlg. Of Ellsworth       Ellsworth         Ellsworth       Vlg. Of Ellsworth       Vlg Ellsworth         Ellsworth       Vlg. Of Ellsworth       Vlg Ellsworth         Bilsworth       Vlg. Of Ellsworth       Vlg Ellsworth         Kiverview       6235 Crystal Springs Rd.       Supervisor's Plat of Riverview         Mason       Turner       50 Mason Road       Supervisor's Plat 5         Mason       Turner       50 Mason Road       L'anse       L'anse         L'anse       L'anse       Winter St.       James Fraser's First Addition         Lake Ann Vlg       P.O. Box 62 1st St.       James Fraser's First Addition | Harrisville       216 S. US23         Watson       Watson         Watson       Alpena       4709 Long Rapids Rd.       Lake Winyah Shores Sub       Lot 43         Milton       Rapid City       12929 Cherry Ave.       Plat of New Highlands       Lot 14         Ellsworth       Vlg. Of Ellsworth       Ellsworth       Vlg. Of Ellsworth         Ellsworth       Vlg. Of Ellsworth       Vlg. Of Ellsworth         Ellsworth       Vlg. Of Ellsworth       Lot 11         Mason       Turner       50 Mason Road       Supervisor's Plat of Riverview       Lot 1         Mason       Turner       50 Mason Road       Lot 370         L'anse       L'anse       Winter St.       James Fraser's First Addition       Lots 4&6, Blk 3         Lake Ann Vlg       P.O. Box 62 1st St.       Lots 7 & 9, Blk 28 | Harrisville216 S. US2313Watson24Watson24Watson24Alpena4709 Long Rapids Rd.Lake Winyah Shores SubLot 43MiltonRapid City12929 Cherry Ave.Plat of New HighlandsLot 14EllsworthVlg. Of Ellsworth14EllsworthVlg. Of Ellsworth14Ellsworth15Lot 370MasonTurner50 Mason Road12 <td>Harrisville216 S. US2313T26NWatson24T2NWatson24T2NWatson24T2NAlpena4709 Long Rapids Rd.Lake Winyah Shores SubLot 43MiltonRapid City12929 Cherry Ave.Plat of New HighlandsLot 14EllsworthVig. Of EllsworthL14T32NEllsworthVig. Of Ellsworth14T32NEllsworthVig. Of Ellsworth14T32NRiverview6235 Crystal Springs Rd.Supervisor's Plat of RiverviewLot 1MasonTurner50 Mason RoadLot 37012T20NMasonTurner50 Mason Road12T20NL'anseL'anseWinter St.9T50NBay City1113 Center Ave.James Fraser's First AdditionLots 4&amp;5, Blk 3Lake Ann VigP.O. Box 62 1st St.Lots 7 &amp; 9, Blk 28Lots 7 &amp; 9, Blk 28</td> <td>Harrisville216 S. US2313T26NR9EWatson24T2NR12WWatson24T2NR12WWatson24T2NR12WAlpena4709 Long Rapids Rd.Lake Winyah Shores SubLot 43MiltonRapid City12929 Cherry Ave.Plat of New HighlandsLot 14EllsworthVlg. Of EllsworthLitt 43T32NR8WEllsworthVlg. Of Ellsworth14T32NR8WEllsworthVlg. Of Ellsworth14T32NR8WEllsworthVlg. Of EllsworthVlg Ellsworth14T32NR8WEllsworthVlg. Of EllsworthVlg Ellsworth14T32NR8WEllsworthVlg. Of EllsworthVlg EllsworthLot 1T20NR5EKiverview6235 Crystal Springs Rd.Supervisor's Plat of RiverviewLot 1T20NR5EMasonTurner50 Mason Road12T20NR5ELanseWinter St.9T50NR33WBay City1113 Center Ave.James Fraser's First AdditionLots 7 &amp; 8, Bik 2Lots 7 &amp; 8, Bik 28Lots 7 &amp; 8, Bik 28Lots 7 &amp; 8, Bik 28Lots 7 &amp; 8, Bik 28</td> | Harrisville216 S. US2313T26NWatson24T2NWatson24T2NWatson24T2NAlpena4709 Long Rapids Rd.Lake Winyah Shores SubLot 43MiltonRapid City12929 Cherry Ave.Plat of New HighlandsLot 14EllsworthVig. Of EllsworthL14T32NEllsworthVig. Of Ellsworth14T32NEllsworthVig. Of Ellsworth14T32NRiverview6235 Crystal Springs Rd.Supervisor's Plat of RiverviewLot 1MasonTurner50 Mason RoadLot 37012T20NMasonTurner50 Mason Road12T20NL'anseL'anseWinter St.9T50NBay City1113 Center Ave.James Fraser's First AdditionLots 4&5, Blk 3Lake Ann VigP.O. Box 62 1st St.Lots 7 & 9, Blk 28Lots 7 & 9, Blk 28 | Harrisville216 S. US2313T26NR9EWatson24T2NR12WWatson24T2NR12WWatson24T2NR12WAlpena4709 Long Rapids Rd.Lake Winyah Shores SubLot 43MiltonRapid City12929 Cherry Ave.Plat of New HighlandsLot 14EllsworthVlg. Of EllsworthLitt 43T32NR8WEllsworthVlg. Of Ellsworth14T32NR8WEllsworthVlg. Of Ellsworth14T32NR8WEllsworthVlg. Of EllsworthVlg Ellsworth14T32NR8WEllsworthVlg. Of EllsworthVlg Ellsworth14T32NR8WEllsworthVlg. Of EllsworthVlg EllsworthLot 1T20NR5EKiverview6235 Crystal Springs Rd.Supervisor's Plat of RiverviewLot 1T20NR5EMasonTurner50 Mason Road12T20NR5ELanseWinter St.9T50NR33WBay City1113 Center Ave.James Fraser's First AdditionLots 7 & 8, Bik 2Lots 7 & 8, Bik 28Lots 7 & 8, Bik 28Lots 7 & 8, Bik 28Lots 7 & 8, Bik 28 |

4/26/2013

| County    | Township                                | City/Vlg     | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Other Description                                                                                                   | Lot No                                                    | Section                       | Town | Range | Tax Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------|-----------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------|------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Berrien   |                                         | Watervliet   | 106 E. St. Joseph St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sutherland's Addition                                                                                               | Lot 1, exception                                          | S                             |      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Berrien   |                                         | Watervliet   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                                           | 2                             | T3S  | R17W  | 11-21-0002-0015-01-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Berrien   |                                         | Watervliet   | ฉญา <sub>ต</sub> นใหม่มีขนายขนาย ขมายใจขนามของสามได้มายได้มีเป็นให้เป็นให้เป็นสามมีมีแต่วิธีที่ of มีให้หมิดให้เราะหรู้ๆ 4 และหร่                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ะ มีการหรือ ขึ้นสูงหราวิวาร์ มีเว็บไปที่จากเหมือกของไม่มีของกรรมสิตธ์ ให้ ครร้างสาหารังการได้เหมืองไม้ ได้ เพื      | ne hadd dd Felenan hannen odd dradd had had had harran ra | 2                             | T3S  | R17W  | 11-21-0023-0014-01-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Branch    | Algansee                                | Quincy       | 144/146 Crocket Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Woodland plat                                                                                                       | Lot 2,3 & land                                            | 5                             | T7S  | R5W   | a na an ann an an an an an an an an an a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Branch    | Butler                                  |              | 1031 Clarendon Rd.,<br>Quincy, Michigan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                     | y na an                  | 15                            | T5S  | R5W   | NONCONCONSISTENCE OF A CONTRACT |
| Branch    | Butler                                  |              | 1031 Clarendon Rd.,<br>Quincy, Michigan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                     |                                                           | 15                            | T5S  | R5W   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Branch    | Algansee                                | Quincy       | 144/146 Crocket Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Woodland plat                                                                                                       | Lot 2,3 & land                                            | 5                             | T7S  | R5W   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Calhoun   | Bedford                                 | Battle Creek | 5<br>- Construction of Construction Const | Facility ID 00005228                                                                                                | 66, 67, + land                                            | 29                            | T1N  | R8W   | 13-04-360-058-W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Calhoun   | Bedford                                 | Battle Creek |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Facility ID 00005228                                                                                                | 66, 67, + land                                            | 29                            | T1N  | R8W   | 13-04-360-058-W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Calhoun   | Marengo                                 | Marshall     | 1035 East Michigan Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nanna na mar ann ann ann ann ann ann ann ann ann a                                                                  |                                                           | 19                            | T2S  | R5W   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Calhoun   |                                         | Battle Creek |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                                           | 4                             | T2S  | R8W   | 13-54-004-048-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Cass      |                                         | Dowagiac     | 111 North Front St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Patrick Hamilton's Add                                                                                              | Lot 12                                                    | onere unixexanitat documente. |      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Cheboygan |                                         | Cheboygan    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                                           | 29                            | T38N | R1W   | 16-053-029-303-002-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Cheboygan | *************************************** | Cheboygan    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | J M Pennell's First Add to city                                                                                     | Lot 13, Blk 8                                             |                               |      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Chippewa  |                                         | Dafter       | 9976 Soo Line Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                     |                                                           | 21                            | T46N | R1W   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Chippewa  | Kinross                                 | Kincheloe    | na na sana na s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                                           | 19,20,<br>29,30               | T45N | R1W   | 008-019-005-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Delta     | Masonville                              | Rapid River  | US2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | H.W. Cole's Second Add                                                                                              | Lots 7,8 Blk 11                                           | 29                            | T41N | R21W  | 21-012-341-007-00 &<br>21-012-179-021-00 &<br>21-012-179-020-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Eaton     |                                         | Grand Ledge  | 105 E. Saginaw Hwy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Supervisors Plat #2                                                                                                 | Pt of Lot 179                                             |                               |      |       | 23-400-078-001-790-<br>00 & 791-00 & 791-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Eaton     |                                         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                                           |                               |      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Genesee   |                                         | Flint        | 3402 Martin Luther King                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | austra e non sensorial da sensa non se e e en a su a sensorial de después de la sensoria de después de después<br>e | Lots 544, 545, &<br>546                                   |                               |      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Genesee   |                                         | Flint        | 603 Pingree Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Elm Park Sub                                                                                                        | Lots 187-195,<br>196, 230                                 |                               |      |       | 11-17-352-0187-87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Genesee   |                                         | Flint        | 3402 Martin Luther King or<br>121 E. Pasadena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                     | Lots 548 & 549                                            |                               |      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Genesee   | Genesee                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                                           | 33                            | T8N  | R7E   | R-1006-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Genesee   | Genesee                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | naan aa ka                                                                         |                                                           | 33                            | T8N  | R7E   | R-1006-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| County         | Township  | City/Vlg                                                                                                        | Address                                                                                                        | Other Description                                                                                              | Lot No                                                                                                          | Section | Town        | Range                        | Tax Code                                                                                                        |
|----------------|-----------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------|-------------|------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Genesee        |           | Flushing                                                                                                        | 90 E. Main St.                                                                                                 | Assessor's Plat #5                                                                                             | Pt of Lot 98,                                                                                                   |         |             |                              | n parti ne ti e ve i transfer presi transferi de presi de presi de presi de presi de presi de se presi de se pr |
| Genesee        |           | Flint                                                                                                           | 603 Pingree Ave                                                                                                | Elm Park Sub                                                                                                   | Lots 187-195,<br>196, 230                                                                                       |         |             |                              | 11-17-352-0187-87                                                                                               |
| Gladwin        |           | Gladwin                                                                                                         | 420 E. M-61                                                                                                    | Woodland Terrace Annex                                                                                         | 1,2,3&4 Blk 18                                                                                                  | 9       | T18N        | R1E                          |                                                                                                                 |
| Grand Traverse | East Bay  |                                                                                                                 |                                                                                                                |                                                                                                                |                                                                                                                 |         | T27N        | R10W                         | 28-03220-020-00                                                                                                 |
| Grand Traverse | Blair     |                                                                                                                 |                                                                                                                |                                                                                                                | ilili den de de de la composition de la | 7       | T26N        | R11W                         |                                                                                                                 |
| Grand Traverse | Blair     |                                                                                                                 | 5175 Sawyer Wood Dr                                                                                            | Woodland Terrace Annex                                                                                         | Lots 1-4 Blk 18                                                                                                 | 7       | T26N        | R11W                         | 28-02-007-047-20                                                                                                |
| Hillsdale      | Scipio    |                                                                                                                 | Mosherville Rd.                                                                                                |                                                                                                                |                                                                                                                 | 10      | T5S         | R3W                          | 30-02-010-100-011                                                                                               |
| Hillsdale      | Moscow    |                                                                                                                 | är Lände bestände för det änder ander oppendigt det det det det det det det det det de                         |                                                                                                                |                                                                                                                 | 15      | T5S         | R2W                          | 30-03-015-200-012-15-<br>5-2                                                                                    |
| Hillsdale      | Moscow    |                                                                                                                 |                                                                                                                | n an an an ann an ann an ann an ann an a                                                                       |                                                                                                                 | 15      | T5S         | R2W                          | 30-03-015-200-012-15-<br>5-2                                                                                    |
| Ingham         |           | Lansing                                                                                                         | 300 North St.                                                                                                  | Turner & Smith's Sub of Lot 6 of Townsend Sub.                                                                 | Lots 1,2, & Pt. 3<br>of Lot 6                                                                                   | 3       |             |                              |                                                                                                                 |
| Ingham         |           | Lansing                                                                                                         | 3125 MLK Blvd                                                                                                  |                                                                                                                |                                                                                                                 | 29      | T4N         | R2W                          | 33-01-01-29-476-041                                                                                             |
| Isabella       |           | Mt. Pleasant                                                                                                    | 226 S. Main St.                                                                                                | LA EL EL SAN SILVE L'ALTA L'ALLA COMPANY A TOMA PORTON CON L'ANTAN D'ALTA COMPANY A L'ALLA COMPANY A MARINA D' | Lot 1 & Pt 2, Bl<br>25                                                                                          | ¢       |             |                              |                                                                                                                 |
| Kalamazoo      | Wakeshma  | Fulton                                                                                                          | 13995 East W Ave.                                                                                              |                                                                                                                |                                                                                                                 | 16      | T4S         | R9W                          | 16-16-490-190                                                                                                   |
| Kalamazoo      |           | Portage                                                                                                         | 9008 Portage Rd.                                                                                               | Ames West Lake Pk.                                                                                             | Lots 58,59,60                                                                                                   |         |             |                              |                                                                                                                 |
| Kalamazoo      |           | Vlg. of<br>Vicksburg                                                                                            |                                                                                                                | Wolverton's Revised Addition                                                                                   |                                                                                                                 | 18      | T4S         | R10W                         | 39-15-18-100-018                                                                                                |
| Kalamazoo      |           | Kalamazoo                                                                                                       | 8011 West D. Ave                                                                                               |                                                                                                                |                                                                                                                 | 21      | T1S         | R12W                         |                                                                                                                 |
| Kalamazoo      |           | Kalamazoo                                                                                                       | 3501 South Burdick St.                                                                                         | Supv Plat of Henry Johnson<br>Plat                                                                             | Lot A                                                                                                           |         |             |                              |                                                                                                                 |
| Kalamazoo      | Alamo     |                                                                                                                 |                                                                                                                | 94-144-147-147-147-147-147-147-147-147-14                                                                      |                                                                                                                 | 26      | T1S         | R12W                         | 01-26-251-019                                                                                                   |
| Kalkaska       | Kalkaska  | hy fyrandiae y haw fyn y fyn y fyn far yn dae fan dae ar ar ar fan fan yn ar yn fan yn ar yn fan yn ar yn ar ar |                                                                                                                |                                                                                                                |                                                                                                                 | 29      | T27N        | R7W                          | nin manalan sahan kakan kak |
| Kalkaska       | Kalkaska  |                                                                                                                 |                                                                                                                |                                                                                                                |                                                                                                                 | 29      | T27N        | R7W                          |                                                                                                                 |
| Kent           | Courtland | Rockford                                                                                                        | 8413 Meyers Lake Rd.                                                                                           |                                                                                                                |                                                                                                                 | 33      | T9N         | R10W                         |                                                                                                                 |
| Kent           |           | Wyoming                                                                                                         | 2539 28th St, SW                                                                                               |                                                                                                                |                                                                                                                 | 9       | T6N         | R12W                         | 41-17-09-451-013                                                                                                |
| Kent           |           | Grand Rapids                                                                                                    | uz 12. Benzin az Tennen Kalegon haz ingen en sekeren etten en den en den en den en den etten etten etten etten |                                                                                                                | 6,7,8,4,5 + add<br>parcel                                                                                       |         | *********** | sonner an aitheathaitheathai | 41-14-19-330-017                                                                                                |
| Kent           |           | Grand Rapids                                                                                                    | 2555 Oak Industrial Drive                                                                                      |                                                                                                                | 222 *********                                                                                                   | 22      | T7N         | R11W                         |                                                                                                                 |

| County      | Township        | City/Vlg    | Address                                                                                                         | Other Description                                                                                               | Lot No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Section   | Town                           | Range | Tax Code                                                                                                        |
|-------------|-----------------|-------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|
| Kent        |                 | Wyoming     | 2539 28th St, SW                                                                                                | n na kana na kana na kana kana kana kan                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9         | T6N                            | R12W  | 41-17-09-451-013                                                                                                |
| Lake        | Pleasant Plains |             | M-37                                                                                                            | Pere Marquette Plat                                                                                             | 107,108,78,79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 22        | T17N                           | R13W  | 43-17N-13W-22BD                                                                                                 |
| Lake        | Pleasant Plains | 9998,       | 80000000000000000000000000000000000000                                                                          | Pere Marquette Plat                                                                                             | Lot 2052,53,80-<br>83,103-106                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - 22      | T17N                           | R13W  | sin kahalali harman di kana si an menangka kana sa mangka kana menangka kana menangka kana menangka kana menang |
| Lake        | Pleasant Plains |             | M-37                                                                                                            | Pere Marquette Plat                                                                                             | part of 20,21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 22        | T17N                           | R13W  |                                                                                                                 |
| Livingston  | Hamburg         |             | 10776 Hall Rd                                                                                                   |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25        | T1N                            | R5E   | 47-15-25-400-014                                                                                                |
| Livingston  | Putnam          |             |                                                                                                                 | ann a gun an ann an ann ann ann ann ann ann ann                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27        | T1N                            | R4E   | 14-27-400-002<br>30147080                                                                                       |
| Livingston  |                 | Fowlerville | 306 E. Grand River                                                                                              | Fowler's First Add                                                                                              | Lot 39 Blk 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                |       | 05-11-302-014                                                                                                   |
| Livingston  |                 | Brighton    |                                                                                                                 | Smith & McPherson Addition                                                                                      | 219,220,221                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30        | T2N                            | R6E   | 18-30-300-017                                                                                                   |
| Livingston  |                 | Brighton    | , yang pada kanang mang kang kang kang kang kang kang kang k                                                    | Smith & McPherson Addition                                                                                      | 219,220,221                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30        | T2N                            | R6E   | 18-30-300-017                                                                                                   |
| Livingston  | Hamburg         |             | 10776 Hall Rd                                                                                                   |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25        | T1N                            | R5E   | 47-15-25-400-014                                                                                                |
| Macomb      | Chesterfield    |             |                                                                                                                 | engeren die Gewonnen eine daarde verden die die de                          | 99999999999999999999999999999999999999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PC<br>192 | T3N                            | R14E  | 09-21-251-002                                                                                                   |
| Macomb      | Macomb          | Warren      |                                                                                                                 |                                                                                                                 | Lot 33 & 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |       | 13-19-353-004                                                                                                   |
| Macomb      | Macomb          | Warren      | enanadata a mutata dan dan dari ber dagi na mutata enan mutata kan na dari berken sa si kener kener dan berken  | ĸĸŎĸĸĸĔŎŎĊŎŎŎŎŎŎŎŎĊĊŦĸŦĴŎŎŎĸŀĸĸĸĸŎĸĸĸŎĊŎŶĊĸĸĸĬĸĸĸĊĸĸĸĸĸĸţŎĬĸŶĸĬĸŢĊŎŔĊŦŔŎĊŦĊŎŔĊŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎ        | Lot 33 & 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |       | 13-19-353-004                                                                                                   |
| Macomb      | Chesterfield    |             | ny in an air an                                                             | בייראיזאריאניטראי איז אראיראייזאראי איז איז איז איז איז איז איז איז איז א                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PC<br>192 | T3N                            | R14E  | 09-21-401-003                                                                                                   |
| Macomb      | Chesterfield    |             |                                                                                                                 | NAN A AN LAND AND AND AND AND AND AND AND AND AND                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PC<br>192 | T3N                            | R14E  | 09-21-401-003                                                                                                   |
| Macomb      | Chesterfield    |             | ner och land an and an                                                      | els valende et to a never a november of second and second and second and second and second second second and s  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PC<br>192 | T3N                            | R14E  | 09-21-251-002                                                                                                   |
| Macomb      | Shelby          |             | gepondongi ofsi eta atalenti eta sini unon engenan engen dega atalena sini seno da                              | a na                                                                        | #63,64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | 6. januaria (1996) and and and |       | 07-18-401-005,50-07-<br>593-063-00; 07-18-401-<br>004, 50-07-593-064-00                                         |
| Monroe      | Bedford         |             |                                                                                                                 | an na bha ann an 11 bha a chailleann a' phaisean a' fhach a' na bha ann an 12 ann an 1975 ann an 2976 ann an 19 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 28        | T8S                            | R7E   | 58-08S-07E-28BA                                                                                                 |
| Montcalm    | Bloomer         |             | na yan nan mana mana mana mana mana mana                                                                        | an a                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12        | T9N                            | R5W   | 59-051-700-040-00                                                                                               |
| Montcalm    | Reynolds        | Howard City | editetta eta katetta di tata da degla della d | SELECTION COMPANY COMPANY COMPANY COMPANY COMPANY COMPANY COMPANY COMPANY                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 35        | T12N                           | R10W  | 59-017-900-083-00 or<br>092-00                                                                                  |
| Montcalm    | Reynolds        | Howard City |                                                                                                                 | Biologi II Laon an an ann an Aonaichean Theal ann an Aonaichean ann an thuir ann ann ann ann ann ann ann ann an |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 35        | T12N                           | R10W  | 59-017-900-083-00 or<br>092-00                                                                                  |
| Montmorency |                 | Atlanta Vlg | 103 State St. Box 615                                                                                           | ann ag an an ann an ann an ann ann ann a                                                                        | Lots 5 thru 11,<br>Blk 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |       |                                                                                                                 |
| Newaygo     | Everett         |             |                                                                                                                 | nenna an                                                                       | an an an that is a star of the sta | 17        | T13N                           | R12W  | nen men en e                                                                   |

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4/26/2013

| County       | Township                 | City/Vlg                                                  | Address                                                                                                         | Other Description                                                                                               | Lot No                          | Section    | Town                                                   | Range                                 | Tax Code                                                                                                        |
|--------------|--------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------|------------|--------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Newaygo      | Everett                  |                                                           | na n                                                                        | OR EPERIONNER AL EVELTE SAMELEN AL MONOGRAFICA MOUTH LILEN I. HEMINA AL ALL . MITTUESSAN EN EL IN               |                                 | 17         | T13N                                                   | R12W                                  | OMendenskalistist a det alle film Monderfull i Sonderfull i Sanda Mali and alle se s |
| Oakland      | Independence             |                                                           |                                                                                                                 |                                                                                                                 |                                 | 33         | T4N                                                    | R9E                                   | 08-33-451-001                                                                                                   |
| Oakland      | Waterford/<br>White Lake |                                                           |                                                                                                                 | nahanan katala sa                                                           |                                 | 7&18<br>12 | T3N<br>T3N                                             | R9E<br>R8E                            | 13-07-100-008 12-12-<br>200-007                                                                                 |
| Oakland      | Farmington               | Farmington Hills                                          | 29024 Grand River                                                                                               | Richland State Sub. Resub of Richland's Gardens Sub                                                             | Lots 45-51                      | 36         | T1 <b>N</b>                                            | R9E                                   | 23-36-304-022                                                                                                   |
| Oakland      | Waterford                |                                                           | Whitfield Estates                                                                                               |                                                                                                                 | Lot 310                         |            |                                                        |                                       | 13-08-153-001                                                                                                   |
| Oakland      |                          | Milford                                                   | City of Milford                                                                                                 | en for an                                                                   |                                 | 10,11      | T2N                                                    | R7E                                   | 16-10-228-003                                                                                                   |
| Oakland      | Independence             |                                                           |                                                                                                                 |                                                                                                                 |                                 | 33         | T4N                                                    | R9E                                   | 08-33-426-001                                                                                                   |
| Oakland      | West<br>Bloomfield       | West<br>Bloomfield                                        | 7055 Cooley Lake Rd.,                                                                                           | Dewey Beach Sub                                                                                                 | Lots 371-374,<br>Pt 375-378     |            |                                                        |                                       | 18-06-229-033                                                                                                   |
| Ogemaw       | Hill                     | Lupton                                                    | 3610 Forest Dr.                                                                                                 | Shady Shores Park sub of<br>Gov't Lot 2&3                                                                       | Pt Lot 1 Blk A,<br>Pt. of Lot 8 | 8          | T23N                                                   | R4E                                   | na n                                                                        |
| Osceola      | Hartwick                 |                                                           | y z zer zydzy z dzi y zkonowie wiekter i zakład z konowie z kale na kale na kale na kale na kale na kale na ka  |                                                                                                                 |                                 | 1          | T19N                                                   | R8W                                   | 67-04-001-001-00                                                                                                |
| Osceola      | Highland                 | Marion                                                    | 18814 M-115                                                                                                     |                                                                                                                 |                                 | 35         | T20N                                                   | R8W                                   |                                                                                                                 |
| Osceola      | Orient                   |                                                           |                                                                                                                 | Lauranian di Inni kabada da                                                    |                                 | 21         | T17N                                                   | R7W                                   | 67-11-021-021-10 67-<br>11-021-022-10                                                                           |
| Osceola      | Orient                   |                                                           | ngina daga mangina nana ina kao mangina ang kao mangina na kao mangina daga mangina daga na kao mangina daga ma | ni un Montro Cirgan de la concorto de antes de la concorto de antes de antes de la concorto de la concorto de s |                                 | 21         | T17N                                                   | R7W                                   | 67-11-021-021-10 67-<br>11-021-022-10                                                                           |
| Osceola      | Hartwick                 |                                                           |                                                                                                                 | anta ang ang ang ang ang ang ang ang ang an                                                                     |                                 | 1          | T19N                                                   | R8W                                   | 67-04-001-001-00                                                                                                |
| Osceola      |                          | Evart                                                     | 202 E. Seventh                                                                                                  |                                                                                                                 | 479                             |            |                                                        |                                       |                                                                                                                 |
| Ottawa       | Crockery                 | Vlg of Nunica                                             | na da da de Unita de la deficiencia de Estado da Cantonia en de Cantonia de Cantonia de Cantonia de Cantonia de | Adsit's Add                                                                                                     | Lot 3, Blk 3                    | 15         | T8N                                                    | R15W                                  | 70-04-15-430-018 70-<br>04-14-320-002                                                                           |
| Ottawa       | Tallmadge                |                                                           |                                                                                                                 |                                                                                                                 | Gov't 4                         | 12         | T6N                                                    | R13W                                  | 70-14-12-400-003                                                                                                |
| Ottawa       |                          | Grand Haven                                               |                                                                                                                 | Rycenga's Plat 3                                                                                                | 197                             | 21         | T8N                                                    | R16W                                  | 70-03-21-415-018                                                                                                |
| Presque Isle | Presque Isle             |                                                           | 17661 Grand Lake Blvd.                                                                                          |                                                                                                                 | 17                              |            |                                                        |                                       | hann de Bant dans band i skill i deren de zaministik verden i de bekanden anter 1999 in sede                    |
| Presque Isle | Presque Isle             |                                                           | 17661 Grand Lake Blvd.                                                                                          |                                                                                                                 | 17                              |            |                                                        |                                       |                                                                                                                 |
| Presque Isle | Presque Isle             |                                                           | nggangangkangkangkangkang bergangkangkangkangkangkangkangkangkangkang                                           | Lot 17, of SUPERVISOR'S<br>PLAT OF SPRINGFIELD<br>CAMP                                                          | 17                              |            |                                                        |                                       | THE OPEN THE RECTANDED EXPLOREMENT AND CALLED AND AN AN APPLICATE AND                                           |
| Presque Isle | Presque Isle             | a distantisti forma astantista in demokratisti anda astan | national de la cardan faite faste de la terre de la faste d'Anne de la faste de la faste de la faste de la fast | Lot 17, of SUPERVISOR'S<br>PLAT OF SPRINGFIELD<br>CAMP                                                          | 17                              |            | tere teri estat da | nu gamun Terleça (Kilkaa (Yadi)eta Ka | des.n.g.erillitetek heli Olasi hiskohanda iyadi BASI konstantisi (BBB)                                          |
| Roscommon    | Denton                   |                                                           |                                                                                                                 | MININYAY O QOLONYA U MUNINYA U MUNINYA DO U MUNINYA DO UMUNINYA U MUNINYA U MUNINYA U MUNINYA U MUNINYA U MUNIN |                                 |            |                                                        |                                       | na n                                                                        |

| County     | Township                                             | City/Vlg       | Address                                                                                                       | Other Description                                                                                                                                                                                                                  | Lot No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Section | Town                                    | Range | Tax Code                                                                                                        |
|------------|------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|
| Saginaw    |                                                      | Chesaning      | 525 E. Broad St.                                                                                              | an ( ) - Yan ( N. ) Na Tana ang Kananananan na kananan na kananan na kananan kananan Ak . Na kata ka                                                                                                                               | Pt of Lot 5, Blk<br>15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16      | T9N                                     | R3E   | a dan kalan manaka kalan kalan manaka kalan manaka manaka manaka manaka manaka manaka manaka manaka manaka mana |
| Shiawassee | Shiawassee                                           | £              |                                                                                                               |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 26      | T6N                                     | R3E   |                                                                                                                 |
| Shiawassee | Shiawassee                                           |                |                                                                                                               | nan ing kanalan mangan mangangkan kalang di kanalan ing kanang mangan kalang kanang kanang kanang kanang kanang                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 26      | T6N                                     | R3E   |                                                                                                                 |
| Shiawassee |                                                      | Laingsburg     |                                                                                                               | Week's Add                                                                                                                                                                                                                         | Lot 1, Blk 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                         |       | 78-022-42-003-001                                                                                               |
| Shiawassee |                                                      | Owosso         | 1725 Corunna Ave.                                                                                             | A V Johnson's Add                                                                                                                                                                                                                  | Lots 4,5,11,<br>12,13 Blk 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                         |       |                                                                                                                 |
| Shiawassee |                                                      | Laingsburg     |                                                                                                               | Week's Add                                                                                                                                                                                                                         | Lot 1, Blk 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                         |       | 78-022-42-003-001                                                                                               |
| Shiawassee |                                                      | Owosso         | 210-300 E Monroe St.                                                                                          | A L Williams Second Addition                                                                                                                                                                                                       | Blk 1= 9,10,1;<br>Blk 2 = 1-13 AL<br>Williams<br>Second Add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 24      | R2E                                     | T7N   | 78-010-652-001-004                                                                                              |
| Shiawassee |                                                      | Owosso         | 1509 W. Oliver St., City of<br>Owosso                                                                         | alenan en ante en ante en en ante en an                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14      | T7N                                     | R2E   | 50-537-000-048-00                                                                                               |
| St. Clair  | Clay                                                 |                | 3601 Rattray Lane                                                                                             |                                                                                                                                                                                                                                    | Lots 1 & 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                         |       | 74-14-618-0049-000                                                                                              |
| St. Joseph | Colon                                                |                |                                                                                                               | la da fala fala da fal<br>A da fala fala fala da f |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3       | T6S                                     | R9W   |                                                                                                                 |
| St. Joseph | Colon                                                |                |                                                                                                               |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3       | T6S                                     | R9W   |                                                                                                                 |
| Tuscola    |                                                      | Caro           |                                                                                                               | Plat of Centerville (Caro)                                                                                                                                                                                                         | 1and pt 2 Blk23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3       | T12N                                    | R9E   |                                                                                                                 |
| Tuscola    | Wisner                                               | Fairgrove      | 9006 Bay City Forestville<br>Rd.                                                                              | strangen kalan delan terrativen en en an en en en an de en en en en en en en en en ander de en en en en en en e                                                                                                                    | Parcel B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 29      | T14N                                    | R7E   | 10-01-0004-790-06                                                                                               |
| Van Buren  |                                                      | Vlg of Paw Paw |                                                                                                               |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13      | T3S                                     | R14W  |                                                                                                                 |
| Van Buren  | NATURAL ATTACTOR CONTRACTORS CONTRACTORS             | Vlg of Paw Paw |                                                                                                               | vetbiological design of the second design of the second design of the second design of the second design of the                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13      | T3S                                     | R14W  |                                                                                                                 |
| Wayne      | Brownstown                                           | Flat Rock      |                                                                                                               | n na                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28      | T4S                                     | R10E  | 58-081-99-0002-000                                                                                              |
| Wayne      | Brownstown                                           | Flat Rock      |                                                                                                               |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28      | T4S                                     | R10E  | 58-081-99-0001-000                                                                                              |
| Wayne      |                                                      | Woodhaven      | ennedesesendelsende en kanten kanne kan                                   |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28      | T4S                                     | R10E  | 59-080-99-0008-000                                                                                              |
| Wayne      |                                                      | Woodhaven      |                                                                                                               | a da da se da s                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28      | T4S                                     | R10E  | 59-080-99-0008-000                                                                                              |
| Wayne      | Brownstown                                           | Flat Rock      |                                                                                                               |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28      | T4S                                     | R10E  | 58-081-99-0001-000                                                                                              |
| Wayne      |                                                      | Woodhaven      | ha e na da ann d'abha a agus a bha ann an bha ann an tar tha dha ann an cuad tha a mhan din e braidheanna bha |                                                                                                                                                                                                                                    | inner hele hele hele and an and a stability of the second s | 28      | T4S                                     | R10E  | 59-080-99-0004-000                                                                                              |
| Wayne      |                                                      | Detroit        | 4445 Lawton aka 4450<br>Lawton                                                                                | Plat of RR Concessions, PC<br>729                                                                                                                                                                                                  | 41-58, Out Lot 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | j,      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |       |                                                                                                                 |
| Wayne      | Brownstown                                           | Flat Rock      |                                                                                                               |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28      | T4S                                     | R10E  | 58-081-99-0002-000                                                                                              |
| Wayne      | SAMA YAN MUMAYA KANA KANA KANA KANA KANA KANA KANA K |                | 65 Piquette                                                                                                   | 65 Piquette                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                         |       | 01-1788-91                                                                                                      |

| County  | Township | City/Vlg      | Address                                                                                                       | Other Description                              | Lot No                               | Section                                 | Town Rang | e Tax Code       |
|---------|----------|---------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|-----------------------------------------|-----------|------------------|
| Wayne   |          | Detroit 48227 | 14000 Fenkell                                                                                                 | Davy's Fenkell Ave Sub                         | Lots 33-36                           |                                         |           |                  |
| Wexford |          | Cadillac      |                                                                                                               | Outlot 6 Cummer & Hayes<br>Add.                | Outlot 6                             |                                         |           | 10-056-00-026-00 |
| Wexford |          | Cadillac      | Blk 14                                                                                                        | n an       | 4,5,6                                |                                         |           |                  |
| Wexford |          |               |                                                                                                               |                                                |                                      | *************************************** |           |                  |
| Wexford |          | Cadillac      | Sila kata data dari kata kata kata kata dari kata | Improvement Board's Add to<br>City of Cadillac | Blk<br>152,153,154;pa<br>156,157,155 | 32<br>rt                                | T22N R9W  | 100680000100     |
| Wexford |          | Cadillac      |                                                                                                               | Improvement Board's Add to<br>City of Cadillac | Blk<br>152,153,154;pa<br>156,157,155 | 32<br>rt                                | T22N R9W  | 100680000100     |





- A S S E S S M E N T -

### **ANN ARBOR HOUSING COMMISSION**

727 Miller Avenue Ann Arbor, Michigan 48103 **Marge Novak** 



#### **PHYSICAL NEEDS ASSESSMENT**

of

GREEN BAXTER COURT

1701-1747 Green Road Ann Arbor, Michigan 48105

#### **PREPARED BY:**

EMG

222 Schilling Circle, Suite 275 Hunt Valley, Maryland 21031 800.733.0660 410.785.6220 (fax) www.emgcorp.com

EMG Project #: Date of Report: On-site Date:

90144.09R-018.052 January 6, 2010 July 28, 2009

#### **REVIEWED BY:**

Kenneth Kulbeda, Senior Project Manager for Edward Beeghly, Program Manager 800.733.0660, x6656 kekulbeda@emgcorp.com



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|                   | cement Reserves Report<br>Baxter Court<br>0                              |                   |                           |                         |          |          |                      |          |                 |         |          |                  |           |          |             |          |         |       |           |          |          |         |          |          | EMO                            |
|-------------------|--------------------------------------------------------------------------|-------------------|---------------------------|-------------------------|----------|----------|----------------------|----------|-----------------|---------|----------|------------------|-----------|----------|-------------|----------|---------|-------|-----------|----------|----------|---------|----------|----------|--------------------------------|
| Report<br>Section | ID Cost Description                                                      | Lifespan<br>(EUL) | Observed<br>Age<br>(EAge) | Remaining<br>Life (RUL) | Quantity | Unit     | Unit Cost Subtota    | 2009     | 2010 2011       | 2012    | 2013     | 2014             | 2015      | 2016     | 2017        | 2018     | 2019 2  | 020 2 | 2021 2022 | 2023     | 2024     | 2025 20 | 26 2027  |          | Deficient<br>Repair<br>Estimat |
| 3.2 1             | 17781 ADA - Lower Kitchen Sink and Provide Knee Space                    | 0                 | 0                         | 0                       | 1        | EA       | \$1,986.00 \$1,986   | \$1,986  |                 |         |          |                  |           |          |             |          |         |       |           |          |          |         |          |          | \$1,9                          |
| 5.2 1             | 17783 Repair and Seal Coat asphalt                                       | 5                 | 0                         | 5                       | 1.15     | 10000 SF | \$4,642.00 \$5,338   |          |                 |         |          | \$5,338          |           |          |             |          | \$5,338 |       |           |          | \$5,338  |         |          |          | \$16,0                         |
| 5.2 1             | 17782 Overlay asphalt                                                    | 10                | 7                         | 3                       | 11.5     | 1000 SF  | \$764.30 \$8,789     |          |                 | \$8,789 |          |                  |           |          |             |          |         |       | \$8,789   | )        |          |         |          |          | \$17,5                         |
| 5.2 1             | 17785 Replace concrete curbs                                             | 25                | 19                        | 6                       | 150      | LF       | \$30.25 \$4,538      |          |                 |         |          |                  | \$4,538   |          |             |          |         |       |           |          |          |         |          |          | \$4,5                          |
| 5.2 1             | 17784 Remove & replace 4' wide concrete sidewalk                         | 25                | 19                        | 6                       | 320      | LF       | \$32.26 \$10,323     |          |                 |         |          |                  | \$10,323  |          |             |          |         |       |           |          |          |         |          |          | \$10,3                         |
| 5.3 1             | 17787 Raise ground level                                                 | 30                | 29                        | 1                       | 400      | SY       | \$65.00 \$26,000     |          | \$26,000        |         |          |                  |           |          |             |          |         |       |           |          |          |         |          |          | \$26,0                         |
| 5.3 1             | 17786 Stablize drainage inlets and connecting pipes                      | 40                | 40                        | 0                       | 2        | EA       | \$5,500.00 \$11,000  | \$11,000 |                 |         |          |                  |           |          |             |          |         |       |           |          |          |         |          |          | \$11,0                         |
| 5.5 1             | 17791 Playground Equipment - Replace Small                               | 15                | 4                         | 11                      | 2        | EA       | \$25,000.00 \$50,000 |          |                 |         |          |                  |           |          |             |          | \$5     | 0,000 |           |          |          |         |          |          | \$50,0                         |
| 5.5 1             | 17789 Replace wood fence dumpster enclosure                              | 10                | 6                         | 4                       | 90       | LF       | \$63.00 \$5,670      |          |                 |         | \$5,670  |                  |           |          |             |          |         |       |           | \$5,670  |          |         |          |          | \$11,3                         |
| 5.5 1             | 17790 Overlay asphalt                                                    | 10                | 5                         | 5                       | 2        | 1000 SF  | \$764.30 \$1,529     |          |                 |         |          | \$1,529          |           |          |             |          |         |       |           |          | \$1,529  |         |          |          | \$3,0                          |
| 5.5 1             | 17788 Entry sign replacement allowance                                   | 25                | 16                        | 9                       | 1        | EA       | \$3,000.00 \$3,000   |          |                 |         |          |                  |           |          |             | \$3,000  |         |       |           |          |          |         |          |          | \$3,0                          |
| 6.1 2             | 29999 Foundation Wall Crack Repair Epoxy Injection                       |                   | 0                         | 0                       | 1        | LF       | \$80,000.00 \$80,000 | \$80,000 |                 |         |          |                  |           |          |             |          |         |       |           |          |          |         |          |          | \$80,0                         |
| 6.3 1             | 17792 Asphalt shingles, removal and replacement of shingles              | 25                | 7                         | 18                      | 13600    | SF       | \$3.37 \$45,832      |          |                 |         |          |                  |           |          |             |          |         |       |           |          |          |         | \$45,832 |          | \$45,8                         |
| 6.3 1             | 17793 Replace aluminum gutters                                           | 25                | 7                         | 18                      | 984      | LF       | \$9.88 \$9,722       |          |                 |         |          |                  |           |          |             |          |         |       |           |          |          |         | \$9,722  |          | \$9,7                          |
| 6.4 1             | 17795 Remove and replace vinyl siding average cost with insulation       | 30                | 15                        | 15                      | 12300    | SF       | \$4.68 \$57,564      |          |                 |         |          |                  |           |          |             |          |         |       |           |          | \$57,564 |         |          |          | \$57,5                         |
| 6.4 1             | 17796 Point brick wall first floor                                       | 10                | 9                         | 1                       | 25       | CSF      | \$948.00 \$23,700    |          | \$23,700        |         |          |                  |           |          |             |          | \$2     | 3,700 |           |          |          |         |          |          | \$47,4                         |
| 6.4 1             | 17794 General painting cost per SF, minor prep work, up to 4-story bldg. | 10                | 6                         | 4                       | 4600     | SF       | \$1.41 \$6,486       |          |                 |         | \$6,486  |                  |           |          |             |          |         |       |           | \$6,486  |          |         |          |          | \$12,9                         |
| 6.6 1             | 17797 Replace 3'-0" x 7'-0" solid core, painted, door                    | 40                | 31                        | 9                       | 48       | EA       | \$1,462.50 \$70,200  |          |                 |         |          |                  |           |          |             | \$70,200 |         |       |           |          |          |         |          |          | \$70,2                         |
| 6.7 1             | 17802 Wood Timber/Framing Structural Repair                              | 0                 | 0                         | 0                       | 16       | EA       | \$3,500.00 \$56,000  | \$56,000 |                 |         |          |                  |           |          |             |          |         |       |           |          |          |         |          |          | \$56,0                         |
| 6.7 1             | 17800 Replace damaged concrete                                           | 30                | 24                        | 6                       | 85       | SY       | \$357.93 \$30,424    |          |                 |         |          |                  | \$30,424  |          |             |          |         |       |           |          |          |         |          |          | \$30,4                         |
| 6.7 1             | 17801 Replace wood fence, 6' pine                                        | 20                | 14                        | 6                       | 440      | LF       | \$24.20 \$10,648     |          |                 |         |          |                  | \$10,648  |          |             |          |         |       |           |          |          |         |          |          | \$10,6                         |
| 6.8 1             | 17803 Replace Vinyl tile                                                 | 18                | 14                        | 4                       | 105      | SY       | \$32.00 \$3,360      |          |                 |         | \$3,360  |                  |           |          |             |          |         |       |           |          |          |         |          |          | \$3,3                          |
| 6.8 1             | 17804 Upgrade lighting for energy conservation                           | 0                 | 0                         | 0                       | 1        | SF       | \$1,050.00 \$1,050   | \$1,050  |                 |         |          |                  |           |          |             |          |         |       |           |          |          |         |          |          | \$1,0                          |
| 7.1 1             | 17825 Replace DX cooling unit 3 ton                                      | 15                | 6                         | 9                       | 1        | EA       | \$1,697.50 \$1,698   |          |                 |         |          |                  |           |          |             | \$1,698  |         |       |           |          |          |         |          |          | \$1,6                          |
| 7.1 1             | 17805 Gas-fired furnace 75 MBH with AC                                   | 25                | 16                        | 9                       | 1        | EA       | \$1,849.79 \$1,850   |          |                 |         |          |                  |           |          |             | \$1,850  |         |       |           |          |          |         |          |          | \$1,8                          |
| 7.1 1             | 17827 Gas-fired furnace 60 MBH with AC                                   | 25                | 16                        | 9                       | 1        | EA       | \$1,973.30 \$1,973   |          |                 |         |          |                  |           |          |             | \$1,973  | ;       |       |           |          |          |         |          |          | \$1,9                          |
| 7.1 1             | 17808 Replace DX cooling unit 2 ton                                      | 15                | 2                         | 13                      | 1        | EA       | \$3,315.00 \$3,315   |          |                 |         |          |                  |           |          |             |          |         |       | \$3,315   | 5        |          |         |          |          | \$3,3                          |
| 7.2 1             | 17809 Replace pipe insulation 3/4-inch pipe                              | 15                | 14                        | 1                       | 840      | LF       | \$4.50 \$3,780       |          | \$3,780         |         |          |                  |           |          |             |          |         |       |           |          |          | \$3,780 |          |          | \$7,5                          |
| 7.6 1             | 17810 Add HUD approved smoke detectors                                   | 15                | 15                        | 0                       | 68       | EA       | \$50.00 \$3,400      | \$3,400  |                 |         |          |                  |           |          |             |          |         |       |           |          | \$3,400  |         |          |          | \$6,8                          |
| 8.1 1             | 17812 Replace 4x4 ceramic tile                                           | 30                | 16                        | 14                      | 36       | CSF      | \$1,478.00 \$53,208  |          |                 |         |          |                  |           |          |             |          |         |       |           | \$53,208 |          |         | _        |          | \$53,2                         |
| 8.1 1             | 17811 Replace Vinyl tile                                                 | 18                | 13                        | 5                       | 1650     | SY       | \$32.00 \$52,800     |          |                 |         |          | \$52,800         |           |          |             |          |         |       |           |          |          |         |          |          | \$52,8                         |
|                   | 17813 Range                                                              | 20                | 12                        | 8                       | 24       | EA       | \$468.00 \$11,232    |          |                 |         |          |                  |           |          | \$11,232    |          |         |       |           |          |          |         |          |          | \$11,2                         |
|                   | 17815 Refrigerator                                                       | 15                | 11                        | 4                       | 24       | EA       | \$599.00 \$14,376    |          |                 |         | \$14,376 |                  |           |          | . ,         |          |         |       |           |          |          |         |          | \$14,376 | \$28,7                         |
|                   | 17814 Range Hood ductless                                                | 15                | 11                        | 4                       | 24       | EA       | \$106.82 \$2,564     |          |                 |         | \$2,564  |                  |           |          |             |          |         |       |           |          |          |         |          | \$2,564  | \$5,1                          |
|                   | 17817 Residential kitchen countertop 10.5 ' w/new sink and disp.         | 15                | 9                         | 6                       | 24       | EA       | \$1,223.29 \$29,359  |          |                 |         | . ,      |                  | \$29,359  |          |             |          |         |       |           |          |          |         |          | . ,      | \$29,3                         |
|                   | 17816 Residential kitchen cabinets wall and base                         | 25                | 19                        | 6                       | 360      | LF Front | \$371.98 \$133,913   |          |                 |         |          |                  | \$133,913 |          |             |          |         |       |           |          |          |         |          |          | \$133,9                        |
|                   | 17818 Gas-fired furnace 75 MBH no AC                                     | 25                | 18                        | 7                       | 24       | EA       | \$2,225.42 \$53,410  |          |                 |         |          |                  |           | \$53,410 |             |          |         |       |           |          |          |         |          |          | \$53,4                         |
|                   | 17819 Install Night-Time setback thermostat                              | 20                | 19                        | 1                       | 24       | EA       | \$85.00 \$2,040      |          | \$2,040         |         |          |                  |           | ,        |             |          |         |       |           |          |          |         |          |          | \$2,0                          |
|                   | 17822 Replace Resdiential Grade water closet with 1.6 GPF unit           | 25                | 17                        | 8                       | 28       | EA       | \$220.00 \$6,160     |          | +-, , , , , , , |         |          |                  |           |          | \$6,160     |          |         |       |           |          |          |         | _        |          | \$6,1                          |
|                   | 17821 Replace gas water heater, residential 40 gal                       | 10                | 5                         | 5                       | 24       | EA       | \$1,397.50 \$33,540  |          |                 |         |          | \$33,540         |           |          | <i>+-</i> , |          |         |       |           |          | \$33,540 |         |          |          | \$67,0                         |
|                   | 17823 Replace vanity cabinet, counter and sink                           | 20                | 12                        | 8                       | 24       | EA       | \$808.25 \$22,631    |          |                 |         |          | <i>ф.</i> 00,040 |           |          | \$22,631    |          |         |       |           |          | ÷30,0+0  |         |          |          | \$22,6                         |
|                   | 17824 Breaker panel 100 amps residential                                 | 30                | 17                        | 13                      | 20       | EA       | \$1,260.80 \$30,259  |          |                 |         |          |                  |           |          | ,001        |          |         |       | \$30,259  | 3        |          |         |          |          | \$30,2                         |

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| Replacement Reserves<br>Green Baxter Court<br>1/6/2010 | s Report         |                                                                   |                         |           |          |         |          |        |           |           |          |          |                      |           |          |              |          |            |           |         |        |         |          | EMG                              |
|--------------------------------------------------------|------------------|-------------------------------------------------------------------|-------------------------|-----------|----------|---------|----------|--------|-----------|-----------|----------|----------|----------------------|-----------|----------|--------------|----------|------------|-----------|---------|--------|---------|----------|----------------------------------|
| Report ID<br>Section                                   | Cost Description | Lifespan <sup>Observed</sup> Remaining<br>(EUL) (EAge) Life (RUL) | Unit Unit Cost Subtotal | 2009      | 2010     | 2011 2  | 2012     | 2013   | 2014      | 2015      | 2016     | 2017     | 2018                 | 2019      | 2020     | 2021         | 2022     | 2023       | 2024      | 2025    | 2026   | 2027    | 2028     | Deficiency<br>Repair<br>Estimate |
| Totals, Unescalated                                    |                  |                                                                   |                         | \$153,436 | \$55,520 | \$0 \$8 | 8,789 \$ | 32,456 | \$93,207  | \$219,205 | \$53,410 | \$40,023 | \$78,72 <sup>,</sup> | 1 \$5,338 | \$73,70  | <b>)</b> \$0 | \$42,364 | \$65,364   | \$101,371 | \$3,780 | \$0 \$ | 55,554  | \$16,940 | \$1,099,177                      |
| Location Factor (1.00)                                 |                  |                                                                   |                         | \$0       | \$0      | \$0     | \$0      | \$0    | \$0       | \$0       | \$0      | \$0      | \$(                  | D \$0     | \$       | D \$0        | \$0      | ) \$0      | \$0       | \$0     | \$0    | \$0     | \$0      | \$0                              |
| Totals, Escalated (3.0%, compo                         | unded annually)  |                                                                   |                         | \$153,436 | \$57,186 | \$0 \$9 | 9,604 \$ | 36,529 | \$108,052 | \$261,742 | \$65,688 | \$50,700 | \$102,713            | 3 \$7,174 | \$102,01 | B \$0        | \$62,212 | 2 \$98,869 | \$157,933 | \$6,066 | \$0 \$ | 694,577 | \$29,704 | \$1,404,202                      |

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### CERTIFICATION

EMG has completed a Physical Needs Assessment (PNA) of the subject property, Green Baxter Court, located at 1701-1747 Green Road in Ann Arbor, Michigan 48105.

The PNA was performed at the Housing Authority's request using methods and procedures consistent with good commercial and customary practice conforming to ASTM E2018-01, *Standard Guide for Property Condition Assessments: Baseline Property Condition Assessment Process.* Within this Physical Needs Assessment Report, EMG's follows the ASTM guide's definition of User, that is, the party that retains EMG for the preparation of a baseline PNA of the subject property. A User may include, without limitation, a purchaser, potential tenant, owner, existing or potential mortgagee, lender, or property manager of the subject property.

This report is exclusively for the use and benefit of the Ann Arbor Housing Commission. The purpose for which this report shall be used shall be limited to the use as stated in the contract between the Housing Authority and EMG.

This report is not for the use or benefit of, nor may any other person or entity rely upon it, without the advance written consent of EMG.

The opinions EMG expresses in this report were formed utilizing the degree of skill and care ordinarily exercised by any prudent architect or engineer in the same community under similar circumstances. EMG assumes no responsibility or liability for the accuracy of information contained within this report that has been obtained from Housing Authority or Housing Authority's representatives, from other interested parties, or from the public domain. The conclusions presented represent EMG's professional judgment based on information obtained during the course of this assignment. EMG's evaluations, analyses, and opinions are not representations regarding operations, conditions, and test data provided by the Housing Authority or the Housing Authority's representative has been assumed to be correct and complete. The conclusions presented within this report are based on the data provided, observations made, and conditions that existed specifically on the date of the assessment.

EMG certifies that EMG has no undisclosed interest in the subject property, that EMG's relationship with the Housing Authority is at arms-length, and that EMG's employment and compensation are not contingent upon the findings or estimated costs to remedy any noted deficiencies due to deferred maintenance and/or any noted component or system replacements.

EMG's PNA cannot wholly eliminate the uncertainty regarding the presence of physical deficiencies and/or the performance of a subject property's building systems. Preparation of a PNA in accordance with ASTM E2018-01 is intended to reduce, but not eliminate, the uncertainty regarding the potential for component or system failure and to reduce the potential that such component or system failure may not be initially observed. This PNA was prepared recognizing the inherent subjective nature of EMG's opinions as to such issues as workmanship, quality of original installation, and estimating the remaining useful life of any given component or system. It should be understood that EMG's suggested remedy may be determined under time constraints or may be formed without the aid of engineering calculations, testing, exploratory probing, the removal of materials, or design. Furthermore, there may be other alternate or more appropriate schemes or methods to remedy the noted physical deficiencies. EMG's opinions are generally formed without detailed knowledge from individuals familiar with the performance of noted components or systems.



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Any questions regarding this report should be directed to Edward Beeghly at <u>ebeeghly@emgcorp.com</u> or at 800.733.0660, x7607.

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Kevin Lantry, Field Observers

Reviewed by:

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Kenneth E. Kulbeda, Senior Project Manager for Edward Beeghly, Program Manager



### **1. EXECUTIVE SUMMARY**

#### 1.1. SUMMARY OF FINDINGS

The Ann Arbor Housing Commission contracted with EMG to conduct a Physical Needs Assessment (PNA) of the subject property, Green Baxter Court, located at 1701-1747 Green Road in Ann Arbor, Michigan.

The PNA was performed on July 28, 2009.

The multi-family property has four, 2-story apartment buildings containing 24 apartment units and an attached community center. The site area is approximately 4.29 acres. Construction of the property was completed in 1970. The Community Center was added in 1992.

On-site amenities include a basketball court, two children's playgrounds, and a Community Center.

Generally, the property appears to have been constructed within industry standards in force at the time of construction, to have been well maintained during recent years, and is in good overall condition.

According to property management personnel, the property has had an active capital improvement expenditure program over the past three years, primarily consisting of interior flooring replacement in approximately 25% of the units. The Housing Commission is beginning a capital improvement program. Upcoming improvements at this property include window replacement, parking lot repair, seal coating and sidewalk repair. Copies of documents that support these claims are included in Appendix C. This PNA assumes that all planned capital improvement work will be completed to the satisfaction of the Owner and municipal authorities and assumes that an occupancy permit will be issued. This PNA is not intended to be used for construction inspection or observation purposes, and no opinion as to the quality of workmanship or the state of completion should be implied.

There are a number of Priority Deficiency Costs that are required during the evaluation period. These needs are identified in the various sections of this report and are summarized in the attached cost tables. A *Project Summary* table is provided as part of the Executive Summary.

#### **1.2. FOLLOW UP RECOMMENDATIONS**

No follow-up studies are recommended.

#### **1.3. OPINIONS OF PROBABLE COST**

The estimates for the repair, replacement and modernizations are noted within this PNA are attached to the front of this report, following the cover page.

These estimates are based on invoice or bid documents provided either by the Owner/facility and construction costs developed by construction resources such as *R.S. Means* and *Marshall and Swift*, EMG's experience with past costs for similar properties, city cost indexes, and assumptions regarding future economic conditions.



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#### 1.4. METHODOLOGY

Based upon-site observations, research, and judgment, along with referencing Expected Useful Life (EUL) tables from various industry sources, EMG opines as to when a system or component will most probably necessitate replacement. Accurate historical replacement records, if provided, are typically the best source of information. Exposure to the elements, initial quality and installation, extent of use, the quality and amount of preventive maintenance exercised, etc., are all factors that impact the effective age of a system or component. As a result, a system or component may have an effective age that is greater or less than its actual chronological age. The Remaining Useful Life (RUL) of a component or system equals the EUL less its effective age. Projections of Remaining Useful Life (RUL) are based on continued use of the Property similar to the reported past use. Significant changes in tenants and/or usage may affect the service life of some systems or components.

The evaluation period identified in this report is defined as 20 years.

The physical condition of building component to be repaired is typically defined as being in one of five categories: Priority One through Five. For the purposes of this report, the following definitions are used:

- **Priority One** = These items are to be addressed as Immediate. Items in this category require immediate action and include corrective measures to:
  - 1. Correct life safety and/or code hazards
  - 2. Replace items that have reached or exceeded their useful service life
  - 3. ADA/UFAS deficiencies
- **Priority Two** = These items are to be addressed within the next 1-2 years. Items in this category require corrective measures to:
  - 1. Return a facility to normal operation
  - 2. Stop accelerated deterioration
  - 3. Replace items that have reached or exceeded their useful service life
- **Priority Three** = These items are to be addressed within the next 3-5 years. Items in this category, if not corrected expeditiously, will become critical in the next several years. Items in this category include corrective measures to:
  - 1. Stop intermittent interruptions
  - 2. Correct rapid deterioration
  - 3. Correct functionality and/or aesthetic issues that are not critical
  - 4. Correct potential safety hazards
- **Priority Four** = These items are to be addressed within the next 6-10 years. Items in this category include conditions requiring appropriate attention to preclude predictable deterioration or potential downtime and the associated damage or higher costs if deferred further.
- **Priority Five** = These items are to be addressed within 11-20 years. Items in this category represent a sensible improvement to the existing conditions. These are not required for the most basic function of the facility; however, Priority 5 projects will improve overall usability and/or reduce long-term maintenance costs.

EMG

### 2. PURPOSE AND SCOPE

#### 2.1. PURPOSE

The purpose of this report is to assist the Ann Arbor Housing Commission in evaluating the physical aspects of this property and how its condition may affect the Housing Authority's financial decisions over time. For this PNA, representative samples of the major independent building components were observed and their physical conditions were evaluated in accordance with ASTM E2018-01. These components include the site and building exteriors and representative interior areas. The estimated cost for repairs and/or capital items is included in the enclosed cost tables. All findings relating to these opinions of probable costs are included in the relevant narrative sections of this Report.

The property management staff and code enforcement agencies were interviewed for specific information relating to the physical property, code compliance, available maintenance procedures, available drawings, and other documentation.

The physical condition of building systems and related components is typically defined as being in one of three conditions: Good, Fair, or Poor. For the purposes of this Report, the following definitions are used:

- Good = Satisfactory as-is. Requires only routine maintenance during the evaluation period. Repair or replacement may be required due to a system's estimated useful life.
- Fair = Satisfactory as-is. Repair or replacement is required due to current physical condition and/or estimated remaining useful life.
- Poor = Immediate repair, replacement, or significant maintenance is required.

Each building system or component is further identified with the following references if costs or other actions are applicable:

- RM = Routine maintenance
- P1 = Priority One item
- P2 = Priority Two item
- P3 = Priority Three item
- P4 = Priority Four item
- P5 = Priority Five item

#### 2.2. DEVIATIONS FROM GUIDE (ASTM E2018-01)

ASTM E2018-01 requires that any deviations from the Guide be so stated within the report. EMG's probable cost threshold limitation is reduced from the Guide's \$3,000 to \$1,000, thus allowing for a more comprehensive assessment on smaller scale properties. Therefore, EMG's opinions of probable costs that are individually less than a threshold amount of \$1,000 are typically omitted from this PNA. However, comments and estimated costs regarding identified deficiencies relating to life, safety or accessibility items are included regardless of this cost threshold.

In lieu of providing written record of communication forms, personnel interviewed from the facility and government agencies are identified in Section 2.5. Relevant information based on these interviews is included in Sections 2.5, 3.1, and other applicable report sections.

#### 2.3. Additional Scope Considerations

Items required by ASTM E2018-01 are included within the Physical Needs Assessment (PNA). Additional "non-scope" considerations were addressed as part of EMG's PNA. These additional items are identified as follows:

- PNA may be performed by a Professional Engineer and/or Registered Architect
- PNA may be reviewed by a Professional Engineer and/or Registered Architect other than the Field Observer
- Property disclosure information is obtained from *EMG's Pre-Survey Questionnaire* (copy included in the Appendices)
- A limited visual assessment for ADA accessibility utilizing *EMG's Abbreviated Accessibility Checklist* (copy included in the Appendices)
- A limited visual assessment and review of the property for mold growth, conditions conducive to mold growth, and evidence of moisture in accessible areas of the property
- Provide a statement on the property's Remaining Useful Life
- Provide cross-reference indexing between cost tables and report text
- Provide Project Summary table
- Determination of Federal Emergency Management Agency (FEMA) Flood Plain Zone for single address
- Determination of geographic Uniform Building Code Seismic Zone

#### 2.4. PROPERTY'S REMAINING USEFUL LIFE ESTIMATE

Subject to the qualifications stated in this paragraph and elsewhere in this report, the Remaining Useful Life (RUL) of the property is estimated to be not less than 35 years. The Remaining Useful Life estimate is an expression of a professional opinion and is not a guarantee or warranty, expressed or implied. This estimate is based upon the observed physical condition of the property at the time of EMG's visit and is subject to the possible effect of concealed conditions or the occurrence of extraordinary events such as natural disasters or other "acts of God" that may occur subsequent to the date of EMG's site visit.



The Remaining Useful Life for the property is further based on the assumption that: (a) the immediate repairs, short term repairs, and future repairs for which funds are recommended are completed in a timely and workman-like manner, and (b) a comprehensive program of preventive and remedial property maintenance is continuously implemented using an acceptable standard of care. The Remaining Useful Life estimate is made only with regard to the expected physical or structural integrity of the improvements on the property, and no opinion regarding economic or market conditions, the present or future appraised value of the property, or its present or future economic utility, is expressed by EMG.

#### **2.5. PERSONNEL INTERVIEWED**

The following personnel from the facility and government agencies were interviewed in the process of conducting the PNA:

| Name and Title                            | Organization                  | Phone Number |
|-------------------------------------------|-------------------------------|--------------|
| Ms. Beth Yaroch<br>Property Manager       | Ann Arbor Housing Commission  | 734.794.6720 |
| Mr. David Ehman<br>Maintenance Technician | Ann Arbor Housing Commission  | 734.794.6720 |
| Mr. Jeff Ellis<br>Inspection Supervisor   | Ann Arbor Building Department | 734.794.6267 |
| Mr. Doug Warsinkski<br>Fire Inspector     | Ann Arbor Fire Department     | 734.794.6961 |

The PNA was performed with the assistance of Ms. Beth Yaroch, Property Manager, Ann Arbor Housing Commission, the on-site Point of Contact (POC), who was cooperative and provided information that appeared to be accurate based upon subsequent site observations. The on-site contact is completely knowledgeable about the subject property and answered most questions posed during the interview process. The POC's management involvement at the property has been for the past two months.

#### 2.6. DOCUMENTATION REVIEWED

Prior to the PNA, relevant documentation was requested that could aid in the knowledge of the subject property's physical improvements, extent and type of use, and/or assist in identifying material discrepancies between reported information and observed conditions. The review of submitted documents does not include comment on the accuracy of such documents or their preparation, methodology, or protocol. The following documents were provided for review while performing the PNA:

- Site plan provided by Housing Commission
- Renovation Plans by Malak Associates, P.C. Architectural Group, dated April 15, 1992
- Energy Audit by PHA Partners, LLC dated April 2004

No other documents were available for review.



#### 2.7. PRE-SURVEY QUESTIONNAIRE

A Pre-Survey Questionnaire was sent to the client prior to the site visit. The questionnaire was completed by the maintenance and property management personnel. The questionnaire is included in Appendix E. Information obtained from the questionnaire has been used in preparation of this PNA.

#### 2.8. WEATHER CONDITIONS

Weather conditions at the time of the site visit were clear, with temperatures in the 80s (°F) and light winds.



### 3. CODE INFORMATION AND ACCESSIBILITY

#### 3.1. CODE INFORMATION, FLOOD ZONE AND SEISMIC ZONE

According to Mr. Jeff Ellis of the Ann Arbor Building Department, there are no outstanding building code violations on file. The Building Department does not have an annual inspection program. They only inspect new construction, work that requires a building permit, and citizen complaints. A copy of the original Certificate of Occupancy was requested but was not available.

Based on a review of the zoning classification information at the Ann Arbor Planning Department, the property is located within a PD, Planned Development, zoning district and appears to be a conforming use.

According to Mr. Doug Warsinski of the Ann Arbor Fire Department, there are no outstanding fire code violations on file. The fire department does not inspect the property on an annual basis.

According to the Flood Insurance Rate Map, published by the Federal Emergency Management Agency (FEMA) and dated January 2, 1992, the property is located in Zone X, defined as areas outside the 500-year flood plain with less than 0.2% annual probability of flooding. Annual Probability of Flooding of Less than one percent.

According to the 1997 Uniform Building Code Seismic Zone Map of the United States, the property is located in Seismic Zone 1, defined as an area of low probability of damaging ground motion.

#### 3.2. ADA AND SECTION 504 ACCESSIBILITY

Generally, Title II of the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. § 794, is applicable when housing is built or rented with the use of federal funds. Therefore, both public housing and Section 8 housing are covered under the HUD regulations implementing Section 504, 24 C.F.R. Part 8. A housing authority that administers a Section 8 program is a covered entity, although a private landlord that accepts tenants through the Section 8 program is not. 24 C.F.R. § 8.3 (definition of recipient).

Under the HUD regulations implementing Section 504, new multi-family housing (five or more dwelling units) designed or constructed after July 11, 1988 must be readily accessible to and usable to individuals with disabilities. This standard is met if a minimum of 5 percent of the total dwelling units, but not fewer than one unit, is accessible for individuals with mobility impairments. An additional 2 percent of the total units, but not fewer than one unit, must be accessible for persons with hearing or vision impairments. 24 C.F.R. § 8.22(b). It is possible for HUD to prescribe a higher number of accessible units if requested and upon demonstration of need. 24 C.F.R. § 8.22

If substantial alterations are made to a project that has more than 15 units, these same rules apply. A "substantial" alteration is one that costs more than 75 percent of the cost of replacing the entire facility. 24 C.F.R. § 8.23. Lesser alterations must be made accessible to the maximum extent feasible. If changes to single elements within a dwelling unit, when taken together, constitute an alteration to the unit, the entire unit must be made accessible. Once 5 percent of the units are accessible for individuals with mobility impairments, there is no further requirement unless HUD prescribes a higher number. 24 C.F.R. § 8.23.



Structural changes are not required in existing facilities where other means exist for making the program or services accessible to individuals with disabilities. 24 C.F.R. § 8.24. As under Title II, moving a person to an available accessible unit is a viable alternative. A covered entity, however, is not required to make any changes that would fundamentally alter the nature of the program or result in undue administrative or financial burden. The cost of structural changes must be borne by the covered entity.

During the PNA, a limited visual observation for ADA accessibility compliance was conducted. The scope of the visual observation was limited to those areas set forth in EMG's Abbreviated Accessibility Checklist provided in Appendix D of this report. It is understood by the Ann Arbor Housing Commission that the limited observations described herein does not comprise a full ADA Compliance Survey, and that such a survey is beyond the scope of EMG's undertaking. Only a representative sample of areas was observed and, other than as shown on the Abbreviated Accessibility Checklist, actual measurements were not taken to verify compliance.

At a multi-family property, the areas considered as public accommodations are the access to the community center and the parking provisions for the community center.

The facility does not appear to be accessible with Title III of the Americans with Disabilities Act. Elements as defined by the ADAAG that are not accessible as stated within the priorities of Title III, are as follows:

#### Parking

• Adequate number of designated parking stalls and signage for vans are not provided. This work was reportedly completed subsequent to the site assessment and the costs are not included in the report.

#### Common Kitchen

• Existing cabinets do not have available knee space to accommodate wheelchair access. Modify existing cabinets for wheelchair access at kitchen sink in Community Center.

Estimated Cost: 1 @ \$1,986 each = .....\$1,986

#### Unit Accessibility

• As the buildings were constructed prior to 1992, the Housing Commission is only required to provide a reasonable accommodation for accessibility. All of the units at the property are 2-story units with bedrooms and bathrooms on the second floor, making adaptation of an accessible unit beyond a reasonable accommodation. As such, the Housing Commission is still required to provide accessible units accounting for 5% of its housing stock. It is recommended that the Housing Commission pursue addition of accessible units at other properties where the conversion may be within a reasonable accommodation.

A full ADA Compliance Survey may reveal additional aspects of the property that are not in compliance.

Corrections of these conditions should be addressed from a liability standpoint, but are not necessarily code violations. The Americans with Disabilities Act Accessibility Guidelines concern civil rights issues as they pertain to the disabled and are not a construction code, although many local jurisdictions have adopted the Guidelines as such. The cost to address the achievable items noted above is \$1,986 and is included in the Replacement Reserves Report.



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#### 3.3. MOLD

As part of the PNA, EMG completed a limited, visual assessment for the presence of visible mold growth, conditions conducive to mold growth, or evidence of moisture in readily accessible areas of the property. EMG interviewed property personnel concerning any known or suspected mold contamination, water infiltration, or mildew-like odor problems.

This assessment does not constitute a comprehensive mold survey of the property. The reported observations and conclusions are based solely on interviews with property personnel and conditions observed in readily accessible areas of the property at the time of the assessment. Sampling was not conducted as part of the assessment.

No suspect mold was observed, but moisture was observed in the following area:

• Water staining along the wall and floor of the basement in unit 1723. The area affected by the moisture was approximately 20 square feet in size. The source of the moisture appeared to be water infiltration through the basement wall.

Additional discussion and description of the correction efforts required with regard to the moisture infiltration issues are discussed in Section 6.1 of this report, and associated costs are included within that sections.

EMG

### 4. EXISTING BUILDING EVALUATION

#### 4.1. APARTMENT UNIT TYPES

The following table identifies the reported apartment types and apartment mix.

| Apartment Unit Types and Mix |                                     |                |  |  |  |
|------------------------------|-------------------------------------|----------------|--|--|--|
| Quantity                     | Туре                                | Floor Area     |  |  |  |
| 8                            | 2 Bedrooms/1 Bathroom               | 1,116 SF       |  |  |  |
| 12                           | 3 Bedrooms/1.5 Bathrooms            | 1,410-1,635 SF |  |  |  |
| 4                            | 4 Bedrooms/1.5 Bathrooms            | 1,806 SF       |  |  |  |
| Th                           | ere are currently two vacant units. |                |  |  |  |
| Th                           | There are currently no down units.  |                |  |  |  |
| 24                           | TOTAL                               |                |  |  |  |

#### 4.2. APARTMENT UNITS OBSERVED

Over fifteen percent of the apartment units were observed in order to establish a representative sample and to gain a clear understanding of the property's overall condition. Other areas accessed included the exterior of the property, a representative sample of the roofs observed from grade, and the interior common areas. The following apartments were observed.

| Apartment Units Observed                                       |                                                                                   |                                                           |  |  |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------|--|--|
| Unit/Floor                                                     | Туре                                                                              | Comments                                                  |  |  |
| 1715 2 Bedrooms/1 Bathroom Vacant. Good condition. Rent ready. |                                                                                   |                                                           |  |  |
| 1731                                                           | 1731 4 Bedrooms/1.5 Bathrooms Vacant. Fair condition. Damaged tile.               |                                                           |  |  |
| 1743                                                           | 743 4 Bedrooms/1.5 Bathrooms Occupied. Fair condition. Damaged tile and cabinets. |                                                           |  |  |
| 1709 2 Bedrooms/1 Bathroom Occupied. Good cor                  |                                                                                   | Occupied. Good condition.                                 |  |  |
| 1723                                                           | 3 Bedrooms/1 Bathroom                                                             | Occupied. Fair condition. Water infiltration in basement. |  |  |

All areas of the property were available for observation during the site visit.

A "down unit" is a term used to describe a non-rentable apartment unit due to poor conditions such as fire damage, water damage, missing appliances, damaged floor, wall or ceiling surfaces, or other significant deficiencies. According to the POC, there are no down units. No down units were observed during the site visit.



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## PHYSICAL NEEDS

### 5. SITE IMPROVEMENTS

#### 5.1. UTILITIES

The following table identifies the utility suppliers and the condition and adequacy of the services.

| Site Utilities      |                   |                        |  |  |
|---------------------|-------------------|------------------------|--|--|
| Utility             | Supplier          | Condition and Adequacy |  |  |
| Sanitary Sewer      | City of Ann Arbor | Good and Adequate      |  |  |
| Storm Sewer         | City of Ann Arbor | Good and Adequate      |  |  |
| Domestic Water      | City of Ann Arbor | Good and Adequate      |  |  |
| Electric Service    | DTE Energy        | Good and Adequate      |  |  |
| Natural Gas Service | DTE Energy        | Good and Adequate      |  |  |

#### **Observations/Comments:**

• The utilities provided appear to be adequate for the property. There are no unique, on-site utility systems such as emergency electrical generators, septic systems, water or waste water treatment plants, or propane gas tanks.

#### 5.2. PARKING, PAVING, AND SIDEWALKS

| Item                            | Description                                                          | Action | Condition    |
|---------------------------------|----------------------------------------------------------------------|--------|--------------|
|                                 | Surface lots                                                         |        |              |
|                                 | Asphalt pavement                                                     |        |              |
| Parking and Paving              | 33 total parking stalls, including handicapped-<br>accessible stalls | Р3     | Fair         |
|                                 | One handicapped-accessible parking stall which is not van-accessible |        |              |
| Sidewalks, Curbs and<br>Gutters | Concrete                                                             | P4     | Good to Fair |
| Site Access                     | Two driveways into site from Green Road                              | RM     | Good         |

#### **Observations/Comments:**

• The asphalt pavement was in fair condition at the time of the assessment. Alligator cracking and localized depressions were observed in the drive aisles and parking spaces. Repairs and seal coating are anticipated as part of the capital improvements projects. The cost of this work is not included in the cost tables.



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- Based on its estimated remaining useful life (RUL), the parking lot will require an overlay with new asphalt
  pavement in order to maintain the integrity of the overall pavement system. The estimated cost of this
  work is included in the Replacement Reserves Report.
- In addition to the pavement repairs noted above, pothole patching, crack sealing, seal coating, and restriping of the asphalt pavement will be required during the assessment period to maximize the pavement life. The estimated cost of this work is included in the Replacement Reserves Report.
- The concrete sidewalks are in fair condition. Isolated areas of cracked and displaced concrete were observed. The sidewalks are scheduled to be repaired as part of the Capital Improvements Program. Additional sectional replacement of the sidewalks and curbs is anticipated during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- The curbs are in good to fair condition. Based on the estimated Remaining Useful Life (RUL) and current condition, the curbs will require section replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.

#### 5.3. DRAINAGE SYSTEMS AND EROSION CONTROL

| Item | Description                                                                               | Action | Condition    |
|------|-------------------------------------------------------------------------------------------|--------|--------------|
| 0,   | Surface flow, on-site inlets and catch basins with underground piping to municipal system | P1, P2 | Fair to poor |

#### **Observations/Comments:**

PHYSICAL NEEDS

- There is no evidence of storm water runoff from adjacent properties. The storm water system appears to provide adequate runoff capacity. There is no evidence of major ponding or erosion.
- Ponding reportedly occurs along some of the buildings. The affected areas must be graded to direct storm water away from the buildings and toward the on-site inlets. This should be performed in conjunction with the foundation repairs resulting from the follow-up study recommended in section 1.2. The estimated cost of this work is included in the Replacement Reserves Report.
- The on-site drainage inlets appear to be damaged and clogged with dirt. It is recommended that the drainage inlets be reconstructed and cleaned out to provide proper site drainage. The estimated cost of this work is included in the Replacement Reserves Report.

| ltem                | Description                         | Action | Condition |
|---------------------|-------------------------------------|--------|-----------|
| Topography          | Moderate slopes throughout property | RM     | Good      |
| Landscaping         | Trees, grass, flowerbeds            | RM     | Good      |
| Irrigation          | Not applicable                      | NA     | NA        |
| Adjacent Properties | Residential                         | RM     | Good      |
| Retaining Walls     | Not applicable                      | NA     | NA        |

#### 5.4. TOPOGRAPHY AND LANDSCAPING

#### **Observations/Comments:**

• No repair costs are recommended. Routine maintenance is recommended during the assessment period.



| ltem              | Description                                                                                                        | Action | Condition |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------|-----------|
| Signage           | Monument sign near property entrance                                                                               | P4     | Good      |
| Site Lighting     | Parking lot light standards                                                                                        | RM     | Good      |
| Building Lighting | <ul><li>(16) 150 W HPS Wall-mounted fixtures</li><li>(40) 35 W HPS Individual fixtures at unit entrances</li></ul> | RM     | Good      |
| Fencing           | Wood boards and posts at unit patios                                                                               | RM     | Good      |
| Dumpsters         | Set on pads in enclosures                                                                                          | P3     | Good      |
| Other             | Basketball Court – Asphalt paved, 2 goals<br>Playgrounds – Two, Metal and plastic equipment                        | P3, P5 | Good      |

#### 5.5. GENERAL SITE IMPROVEMENTS

#### **Observations/Comments:**

- The property identification sign is in good condition. Based on the estimated Remaining Useful Life (RUL), the sign will require replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- The dumpster enclosures are in good condition. Based on the estimated Remaining Useful Life (RUL), the dumpster enclosures will require replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- The basketball court is in good condition. Based on the estimated Remaining Useful Life (RUL), the basketball court will require resurfacing during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- The playgrounds are in good condition. Based on the estimated Remaining Useful Life (RUL), the playground equipment will require replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.



### 6. BUILDING ARCHITECTURAL AND STRUCTURAL SYSTEMS

#### 6.1. FOUNDATIONS

PHYSICAL NEEDS

| Item                       | Description                                                    | Action | Condition |
|----------------------------|----------------------------------------------------------------|--------|-----------|
| Floor                      | Raised wood floors                                             | RM     | Good      |
| Footings                   | Concrete perimeter footings                                    | RM     | Good      |
| Basements and Crawl Spaces | Basements with perimeter concrete retaining and bearing walls. | P1     | Fair      |

#### **Observations/Comments:**

- The foundations and footings cannot be directly observed. There is no evidence of movement that would indicate excessive settlement.
- The foundations and footings cannot be directly observed. There are significant areas of cracking and excessive moisture conditions on the walls and floors in the basement of the building containing units 1713-1723. An engineering professional with specific expertise in structural design, waterproofing and construction in this geographical area must be retained to evaluate the structure and provide remedial recommendations consistent with local regulatory and code requirements. The Housing Commission has obtained an estimate from a qualified contractor for repair of the affected areas. The contractor's estimate for repairs has been included in lieu of the follow-up study recommendation. This item is included in the Replacement Reserves Report.

#### 6.2. SUPERSTRUCTURE

| Item   | Description                                  | Action | Condition |
|--------|----------------------------------------------|--------|-----------|
| Walls  | Conventional wood stud-framed walls          | RM     | Good      |
| Floors | Wood joists with plywood sheathing           | RM     | Good      |
| Roofs  | Wood rafters and joists<br>Plywood sheathing | RM     | Good      |

#### **Observations/Comments:**

- The superstructure is exposed in some locations, which allows for limited observation. The walls and floors appear to be plumb, level, stable and in good condition.
- No repair costs are recommended. Routine maintenance is recommended during the assessment period.



## 6.3. ROOFING

| Item                           | Description                                                      | Action | Condition |
|--------------------------------|------------------------------------------------------------------|--------|-----------|
| Туре                           | Gabled                                                           |        |           |
| Finish                         | Asphalt shingles                                                 | P5     | Good      |
| Maintenance                    | Maintained by in-house staff                                     |        |           |
| Age                            | The roof finishes are approximately two years old                |        |           |
| Warranties                     | Information regarding roof warranties or bonds was not available |        |           |
| Drainage                       | Gutters and downspouts                                           | P5     | Good      |
| Flashing                       | Sheet metal                                                      | P5     | Good      |
| Insulation                     | Six inches of fiberglass batts, Four inches of loose fill fibers | RM     | Good      |
| Parapet and Copings            | Not Applicable                                                   | NA     | NA        |
| Soffits, Eaves, and<br>Fascias | Exposed soffits, Metal-paneled fascias                           | RM     | Good      |
| Skylights                      | Not Applicable                                                   | NA     | NA        |
| Attics                         | Wood joists with plywood sheathing                               | RM     | Good      |
| Ventilation                    | Soffit vents, Ridge vents                                        | RM     | Good      |
| Other                          | Not Applicable                                                   | NA     | NA        |

- The property does not have a dedicated roof repair and maintenance contractor. On-site personnel maintain the roofs or a contractor is retained when required.
- The roof finishes are in good condition. Based on the estimated Remaining Useful Life (RUL), shingle replacement is anticipated during the assessment period. Replacement with Energy Star rated shingles is recommended. The estimated cost of this work is included in the Replacement Reserves Report.
- The gutters and downspouts are in good condition. Based on the estimated Remaining Useful Life (RUL), the gutters and downspouts will require replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- Clearing and minor repair of drain system components should be performed regularly as part of the property management's routine maintenance program.
- There is no evidence of roof deck or insulation deterioration. The roof substrate and insulation should be inspected during any future roof repair or replacement work.
- There is no evidence of fire retardant treated plywood (FRT).
- The roof flashings are in good to fair condition. Based on the estimated Remaining Useful Life (RUL), the roof flashings will require replacement during the evaluation period. The work can be performed in conjunction with the asphalt shingle replacements noted above.
- The roof vents are in good condition and will require routine maintenance during the assessment period.



# 6.4. EXTERIOR WALLS

| Item                             | Description                                                                | Action | Condition    |
|----------------------------------|----------------------------------------------------------------------------|--------|--------------|
| Typical Finishes and<br>Cladding | Brick veneer at lower elevations<br>Vinyl siding at upper elevations       | P2, P5 | Good to fair |
| Other finishes                   | Cement board around windows                                                | P3     | Good         |
| Sealants                         | Caulking and sealants at joints, finish transitions, and at wall openings. | RM     | Good         |

#### **Observations/Comments:**

- The cement board finishes are in good condition. Based on the estimated Remaining Useful Life (RUL), exterior painting will be required during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- The vinyl siding is in good condition. Based on the estimated Remaining Useful Life (RUL), replacement of the siding will be required during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- The brick veneer is in fair condition. Isolated areas of damaged brick and mortar joints were observed along the lower elevations. Based on the estimated Remaining Useful Life (RUL) and current condition, repairs and re-pointing are required. The estimated cost of this work is included in the Replacement Reserves Report.
- The sealant is flexible, smooth, and in good to fair condition. The Energy Audit recommends controlling air leakage into the building through addition of caulking, weather stripping, and sealant at window and wall openings. The windows are anticipated to be replaced as part of the upcoming capital improvements program. It is assumed that proper caulking will be installed at this time. The remaining air sealing work can be done as part of routine maintenance at the property. Refer to the Energy Audit for further details.

# 6.5. EXTERIOR AND INTERIOR STAIRS

| Item            | Description                            | Action | Condition |
|-----------------|----------------------------------------|--------|-----------|
| Exterior Stairs | Not applicable                         | NA     | NA        |
| Interior Stairs | Wood-framed stairs with wood handrails | RM     | Good      |

#### **Observations/Comments:**

• No repair costs are recommended. Routine maintenance is recommended during the assessment period.

## 6.6. WINDOWS AND DOORS

| ltem    | Description                                          | Action | Condition |
|---------|------------------------------------------------------|--------|-----------|
| windows | Aluminum-framed, sliding units with exterior screens | RM     | Fair      |



| Item           | Description                                                               |    | Condition    |
|----------------|---------------------------------------------------------------------------|----|--------------|
| Doors          | Hollow metal entry doors set in wood frames<br>Exterior metal storm doors | P4 | Good to fair |
| Door Hardware  | Knob handles, Deadbolts, Spy eyes                                         | RM | Good         |
| Overhead Doors | Not applicable                                                            | NA | NA           |

#### **Observations/Comments:**

- The windows are in fair condition. The windows are scheduled to be replaced as part of the upcoming capital improvements project. The cost of this work is not included in the cost tables.
- The apartment entry doors are in good to fair condition. Based on the estimated Remaining Useful Life (RUL) and current condition, the doors will require replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.

## 6.7. PATIO, TERRACE, AND BALCONY

| Item      | Description                                                                                              |        | Condition    |
|-----------|----------------------------------------------------------------------------------------------------------|--------|--------------|
| Patios    | Concrete-paved patios with wood privacy fences at rear elevation of each building                        | P4     | Good to fair |
| Balconies | Concrete entry slabs with wood-framed structures with asphalt shingled roofs at each unit front entrance | P1, P4 | Good to poor |

- The patio slabs are in good to fair condition. Based on the estimated Remaining Useful Life (RUL) and current condition, the patio slabs will require sectional replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- The patio fences are in good condition. Based on the estimated Remaining Useful Life (RUL), the patio fences will require replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- The concrete entry slabs at the front entry steps are in good to fair condition. Based on the estimated Remaining Useful Life (RUL) and current condition, the entry slabs will require sectional replacement during the assessment period. The estimated cost of this work is included with the patio slab replacement noted above.
- The porch structures at the front entrances are in fair to poor condition. A significant number of bowed or damaged wood posts were observed at the porch structures. Based on the estimated Remaining Useful Life (RUL) and current condition, the porch structures require replacement immediately. The estimated cost of this work is included in the Replacement Reserves Cost Report.
- The porch structures will also require painting during the assessment period. The estimated cost to paint the porch structures and fences is included with the exterior painting costs in Section 6.4.



# 6.8. COMMON AREAS, ENTRANCES, AND CORRIDORS

The following table identifies the interior common areas and generally describes the finishes in each common area.

| Description      |                                                                                                            |                 |                               |        |           |
|------------------|------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|--------|-----------|
| Renovations/FF&E | The interior finishes in the Community Center appear to be original. The community room was added in 1992. |                 |                               |        |           |
| Area             | Floor                                                                                                      | Walls           | Ceilings                      | Action | Condition |
| Community Center | Vinyl tile                                                                                                 | Painted drywall | Suspended T-bar<br>with tiles | P3     | Good      |
| Kitchen          | Vinyl tile                                                                                                 | Painted drywall | Painted drywall               | P3     | Good      |
| Restroom         | Ceramic tile                                                                                               | Painted drywall | Painted drywall               | P3     | Good      |
| Offices          | Vinyl tile                                                                                                 | Painted drywall | Painted drywall               | P3     | Good      |

- The interior finishes are in good condition. Based on the estimated Remaining Useful Life (RUL), vinyl tile replacement is anticipated during the assessment period. The cost of this work is included in the Replacement Reserves Cost Report. Interior painting is also anticipated during the assessment period. This work can be completed as part of routine maintenance at the property.
- The Energy Audit recommends replacing the interior incandescent light bulbs with CFL bulbs. This work can be completed as part of routine maintenance at the property. Refer to the Energy Audit for further details.
- The Energy Audit recommends installing occupational sensors in the most frequently used areas of the Community Center. The cost of this work is included in the Replacement Reserves Cost Report. Refer to the Energy Audit for further details.



# 7. BUILDING MECHANICAL AND ELECTRICAL SYSTEMS

## 7.1. BUILDING HEATING, VENTILATING, AND AIR-CONDITIONING (HVAC)

The following table describes the heating and cooling equipment in the community room.

| Item                             | Description                                                                                                              | Action | Condition |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------|-----------|
| Maintenance                      | Maintained by in-house staff                                                                                             |        |           |
| Age and Type                     | The HVAC equipment appears to be more than ten years old. HVAC equipment is reportedly replaced on an "as needed" basis. |        |           |
| Heating and Air-<br>conditioning | Gas-fired split systems with pad-mounted condensing units                                                                | P3, P4 | Good      |
| Refrigerant                      | R-22                                                                                                                     |        |           |
|                                  | Two gas-fired split-systems with pad-mounted condensing units, which range in size from two tons to three tons           |        |           |
| Quantity/Capacity                | Furnace 1 has a rated input capacity of 60,000 Btu/hr<br>and 92.1 AFUE                                                   |        |           |
|                                  | Furnace 2 has a rated input capacity of 75,000 Btu/hr and 87.5 AFUE                                                      |        |           |
| Distribution                     | Ducts from furnaces to spaces                                                                                            | RM     | Good      |
| Controls                         | Local thermostats                                                                                                        | RM     | Good      |
| Ducts                            | Concealed ducts above ceilings                                                                                           | RM     | Good      |
| Supplemental systems             | Not applicable                                                                                                           | NA     | NA        |
| Ventilation                      | Bathroom exhaust fans, Range hood in kitchen                                                                             | RM     | Good      |

- The HVAC systems are maintained by the in-house maintenance staff. Records of the installation, maintenance, upgrades, and replacement of the HVAC equipment at the property have been maintained since the property was first occupied.
- The HVAC equipment appears to be more than ten years old. HVAC equipment is reportedly replaced on an "as needed" basis.
- The furnaces and condensing units appear to be in good condition. Based on the estimated Remaining Useful Life (RUL), the furnaces and condensing units will require replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- The Energy Audit recommends replacing the condensing units with high efficiency units at the end of their estimated useful lives. The estimated cost of this work is included in the Replacement Reserves Report as part of the condensing unit replacement.



# 7.2. BUILDING PLUMBING

| Item                              | Description                                                                                      | Action | Condition |
|-----------------------------------|--------------------------------------------------------------------------------------------------|--------|-----------|
| Water Meter                       | Meters in basements                                                                              | RM     | Good      |
| Domestic Water Supply             | Copper Pipe                                                                                      | P2     | Good      |
| Domestic Waste and<br>Ventilation | Cast iron pipe, PVC pipe                                                                         | RM     | Good      |
| Domestic Hot Water                | Refer to section 8.3 (Community Center has similar domestic hot water heater to apartment units) | NA     | NA        |
| Common Area Restroom<br>Fixtures  | Community Center – Commercial grade bath fixtures and accessories                                | RM     | Good      |

#### **Observations/Comments:**

- The plumbing systems appear to be well maintained and in good condition. The water pressure appears to be adequate. The plumbing systems will require routine maintenance during the assessment period.
- There is no evidence that the property uses polybutylene piping for the domestic water distribution system.
- The pressure and quantity of hot water appear to be adequate.
- The domestic hot water lines were observed to be uninsulated. The Energy Audit recommends adding pipe insulation to the hot water lines. The estimated cost of this work is included in the Replacement Reserves Report. Refer to the Energy Audit for further details.
- The common area restroom accessories and fixtures appear to be in good condition and will require routine maintenance during the assessment period.

# 7.3. BUILDING GAS DISTRIBUTION

| Item                    | Description                                                                         | Action | Condition |
|-------------------------|-------------------------------------------------------------------------------------|--------|-----------|
| Gas Meter and Regulator | Located along front elevation of each building<br>Each tenant individually metered. | RM     | Good      |
| Gas Distribution Piping | Malleable steel (black iron).                                                       | RM     | Good      |

- The pressure and quantity of gas appear to be adequate.
- The gas meters and regulators appear to be in good condition and will require routine maintenance during the assessment period.
- Only limited observation of the gas distribution piping can be made due to hidden conditions. The gas piping is in good condition and, according to the POC, there have been no gas leaks.
- No repair costs are recommended. Routine maintenance is recommended during the assessment period.

# 7.4. BUILDING ELECTRICAL

| Item                             | Description                                                                             | Action | Condition |
|----------------------------------|-----------------------------------------------------------------------------------------|--------|-----------|
| Service Type                     | Underground lines to pad-mounted transformers                                           |        |           |
| Service Size                     | 100-Amp, 120/240-Volt, single-phase, three-wire, alternating current (AC) to each unit. |        |           |
| Electric Meters and<br>Equipment | Meters along rear elevations                                                            | RM     | Good      |
| Wiring                           | Copper wire in metallic conduit                                                         | RM     | Good      |
| Emergency generator              | Not applicable                                                                          | NA     | NA        |

#### **Observations/Comments:**

- The on-site electrical systems up to the meters are owned and maintained by the respective utility company.
- The electrical service and capacity appear to be adequate for the property's demands.
- The electrical meters appear to be in good condition and will require routine maintenance during the assessment period.
- No repair costs are recommended. Routine maintenance is recommended during the assessment period.

## 7.5. ELEVATORS AND CONVEYING SYSTEMS

Not applicable. There are no elevators or conveying systems present.

# 7.6. FIRE PROTECTION SYSTEMS

| Item                           | Description                                                                                               | Action | Condition |
|--------------------------------|-----------------------------------------------------------------------------------------------------------|--------|-----------|
| Sprinkler Systems              | Not Applicable                                                                                            | NA     | NA        |
| Other Equipment and<br>Devices | Illuminated exit signs<br>Battery back-up light fixtures<br>Battery-operated smoke detectors in each unit | P1     | Poor      |
| Special Systems                | Not Applicable                                                                                            | NA     | NA        |
| Fire Extinguishers             | Located in Community Center                                                                               | RM     | Good      |
| Fire Hydrants                  | Located along adjacent public streets                                                                     | RM     | Good      |
| Stair Wells                    | Not Applicable                                                                                            | NA     | NA        |

- Information regarding fire department inspection information is included in Section 3.1.
- The fire extinguishers are serviced annually and appear to be in good condition. The fire extinguishers were serviced and inspected within the last year.



- Smoke detector replacement is considered to be routine maintenance.
- Per the NFPA 101 requirements, smoke detectors are located in the required locations. Smoke detectors are required on each level of the dwelling unit and in every bedroom. The smoke detectors must be hardwired, or the battery operated-type must have 10-year life, be tamper resistant, and are not interchangeable with appliances or toys. Smoke detectors were observed on each level of the units, but were not observed in each bedroom. As such, installation of smoke detectors is required in the bedrooms immediately. The estimated cost of this work is included in the Replacement Reserves Report.
- Exit sign and emergency light replacement is considered to be routine maintenance.



# 8. DWELLING UNITS

# 8.1. INTERIOR FINISHES

The following table generally describes the interior finishes in apartment units:

| Typical Apartment Finishes |              |                                            |                 |  |  |  |  |  |  |
|----------------------------|--------------|--------------------------------------------|-----------------|--|--|--|--|--|--|
| Room                       | Floor        | Walls                                      | Ceiling         |  |  |  |  |  |  |
| Living room                | Vinyl tile   | Painted drywall                            | Painted drywall |  |  |  |  |  |  |
| Kitchen                    | Vinyl tile   | Painted drywall                            | Painted drywall |  |  |  |  |  |  |
| Bedroom                    | Vinyl tile   | Painted drywall                            | Painted drywall |  |  |  |  |  |  |
| Bathroom                   | Ceramic tile | Painted drywall<br>Fiberglass tub surround | Painted drywall |  |  |  |  |  |  |

The interior doors in each apartment unit are painted hollow-core wood doors set in wood frames. Wardrobe closets are accessed by bi-fold doors.

#### **Observations/Comments:**

- The residential units are typically renovated upon tenant turnover. The renovation generally consists of floor finish cleaning or replacement, interior painting, general cleaning, and repair or replacement of any damaged items.
- The interior finishes in the apartment units are in good to fair condition. Painting is considered to be routine maintenance. Based on its estimated Remaining Useful Life (RUL) and current condition, the vinyl flooring and ceramic tile will require replacement during the assessment period. The cost of this work is included in the Replacement Reserves Report.
- The interior doors and door hardware are in good condition and will require routine maintenance during the evaluation period.

## 8.2. APPLIANCES

Each apartment unit kitchen typically includes the following appliances:

| Appliance       | Comment      |
|-----------------|--------------|
| Refrigerator    | Frost-free   |
| Range           | Gas          |
| Hood            | Ductless     |
| Dishwasher      | Not provided |
| Disposal        | Provided     |
| Trash compactor | Not provided |



The kitchen cabinets are constructed of wood. The countertops are wood and have a plastic-laminated finish.

Hookups are available for washers and dryers, but appliances are not provided by the property management.

#### **Observations/Comments:**

- The kitchen appliances vary in age. Apartment appliances are reportedly replaced on an "as needed" basis.
- The kitchen appliances appear to be in good condition. Based on their estimated Remaining Useful Life (RUL), the refrigerators, ranges and range hoods will require replacement during the assessment period. The cost of this work is included in the Replacement Reserves Report.
- The kitchen cabinets and countertops vary in age and are in good condition. Based on their estimated Remaining Useful Life (RUL), the cabinets, countertops, sinks and faucets will require replacement during the assessment period. The cost of this work is included in the Replacement Reserves Report.

| Item                             | Description                                                                                                    | Action | Condition    |
|----------------------------------|----------------------------------------------------------------------------------------------------------------|--------|--------------|
| Maintenance                      | Maintained by in-house staff                                                                                   |        |              |
| Age and Type                     | The HVAC equipment was installed in 1991.<br>HVAC equipment is reportedly replaced on an "as<br>needed" basis. |        |              |
| Heating and Air-<br>conditioning | Gas-fired furnaces                                                                                             | P4     | Good         |
| Refrigerant                      | Not applicable                                                                                                 |        |              |
| Quantity/Capacity                | 24 furnaces with an average input capacity of 75,000<br>Btu/hr. AFUE rating of 80.                             |        |              |
| Distribution                     | Ducts from furnaces to conditioned spaces                                                                      | RM     | Good         |
| Controls                         | Local thermostats                                                                                              | P2     | Good         |
| Ducts                            | Concealed ducts in basements and above ceilings                                                                | P2     | Good to fair |
| Supplemental systems             | Tenant owned and maintained window air condition units                                                         | NA     | NA           |
| Ventilation                      | Bathroom exhaust fans<br>Range hoods in kitchens                                                               | RM     | Good         |

#### 8.3. HVAC

- The HVAC systems are maintained by the in-house maintenance staff. Records of the installation, maintenance, upgrades, and replacement of the HVAC equipment at the property have been maintained since the property was first occupied.
- The HVAC equipment was installed in 1991. HVAC equipment is reportedly replaced on an "as needed" basis.
- The furnaces appear to be in good condition. Based on the estimated Remaining Useful Life (RUL), the furnaces will require replacement during the assessment period.



## 90144.09R-018.052

- The Energy Audit recommends replacing the furnaces with Energy Efficient models, having an AFUE of greater than 91 at the end of the current furnaces' useful lives. The estimated cost of this work is included in the Replacements Reserves Report as part of the furnace replacement cost. Refer to the Energy Audit for further details.
- The Energy Audit recommends installation of Energy Star rated, programmable, setback thermostats. The estimated cost of this work is included in the Replacements Reserves Report. Refer to the Energy Audit for further details.
- The Energy Audit recommends checking the duct work for leakage, sealing the ductwork, and wrapping it with insulation. The estimated cost of this work is included in the Replacements Reserves Report. Refer to the Energy Audit for further details.
- The window air-conditioning units are owned by the tenants and are the responsibility of the tenants to maintain.

| Item               | Description                                                                                           | Action | Condition |
|--------------------|-------------------------------------------------------------------------------------------------------|--------|-----------|
| Domestic Hot Water | 40-gallon, gas-fired domestic water heater<br>34,000 Btu/hr input capacity<br>Standing pilot ignition | Р3     | Good      |
| Restroom Fixtures  | Residential grade bath fixtures and accessories, including water closet, lavatory, vanity, and shower | RM     | Good      |

## 8.4. PLUMBING

#### **Observations/Comments:**

- The water heaters appear to be in good condition. Based on the estimated Remaining Useful Life (RUL), the water heaters will require replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- The restroom accessories and fixtures appear to be in good condition. Based on the estimated Remaining Useful Life (RUL), the fixtures will require replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- The vanities appear to be in good to fair condition. Based on the estimated Remaining Useful Life (RUL) and current condition, the vanities will require replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.

## 8.5. ELECTRICAL

| Item                 | Description                                                                             | Action | Condition |
|----------------------|-----------------------------------------------------------------------------------------|--------|-----------|
| Service Size         | 100-Amps, 120/240-Volt, single-phase, three-wire, alternating current (AC) to each unit |        |           |
| Service Distribution | Breaker panel in each unit                                                              | P5     | Good      |
| Lighting             | Incandescent                                                                            | P2     | Good      |



## **Observations/Comments:**

- The unit breaker panels appear to be in good condition. Based on their estimated Remaining Useful Life (RUL), the breaker panels will require replacement during the assessment period. The estimated cost of this work is included in the Replacement Reserves Report.
- The Energy Audit recommends replacing the incandescent light bulbs in the apartment units with CFL bulbs. This work can be completed as part of routine maintenance at the property. Refer to the Energy Audit for further details.

## 8.6. FURNITURE, FIXTURES AND EQUIPMENT (FF&E)

Not applicable. There are no furnished apartments.



# 9. OTHER STRUCTURES

Not applicable. There are no major accessory structures.



# 90144.09R-018.052

# **10.** APPENDICES

- APPENDIX A: Photographic Record
- APPENDIX B: Site Plan
- APPENDIX C: Supporting Documentation
- APPENDIX D: EMG Abbreviated Accessibility Checklist
- APPENDIX E: Pre-Survey Questionnaire and Documentation Request Form
- APPENDIX F: Acronyms and Out of Scope Items
- APPENDIX G: Resumes for Report Reviewer and Field Observer

90144.09R-018.052

# **APPENDIX A: PHOTOGRAPHIC RECORD**

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# Project No.: 90144.09R-018.052



Photo Property signage #1:



Photo Left side elevation of typical building #3:



Photo Rear elevation of typical building #5:



Photo Front elevation of typical building #2:



Photo Right side elevation of typical building #4:



Photo Roof overview #6:



# Project No.: 90144.09R-018.052



Photo Attic construction #7:



Photo Parking lot overview #9:





Photo Attic insulation #8:



Photo Asphalt detail – alligator cracking #10:



Photo Typical sidewalks #12:



# Project No.: 90144.09R-018.052



Photo Apartment entry structure #13:



Photo Window detail #15:





Photo Damaged wood posts at entry structure #14:



Photo Brick veneer damage #16:



Photo Basement wall damage in Unit 1723 #18:



# Project No.: 90144.09R-018.052



Photo Living room #19:



Photo Bathroom #21:





Photo Bedroom #20:



Photo Bathtub #22:





# Project No.: 90144.09R-018.052



Photo Range #25:



Photo Typical furnace #27:





Photo Range hood #26:



Photo Ductwork #28:





# Project No.: 90144.09R-018.052



Photo Domestic water heater #31:



Photo Gas meters and regulators #33:



#35:



Photo Domestic water piping and gas piping #32:



Photo Electric meters #34:





# Project No.: 90144.09R-018.052



Photo Community Center #37:



Photo Restroom in Community Center #39:



Photo Furnace in Community Center #41:

# **Project Name: Green Baxter Court**



Photo Interior of Community Center #38:



Photo Thermostat in Community Center #40:



Photo Condensing units for Community Center #42:



# Project No.: 90144.09R-018.052



Photo Pole-mounted lighting #43:



Photo Playground 2 #45:



Photo Dumpster pad and enclosure #47:



Photo Playground 1 #44:



Photo Patio fencing #46:



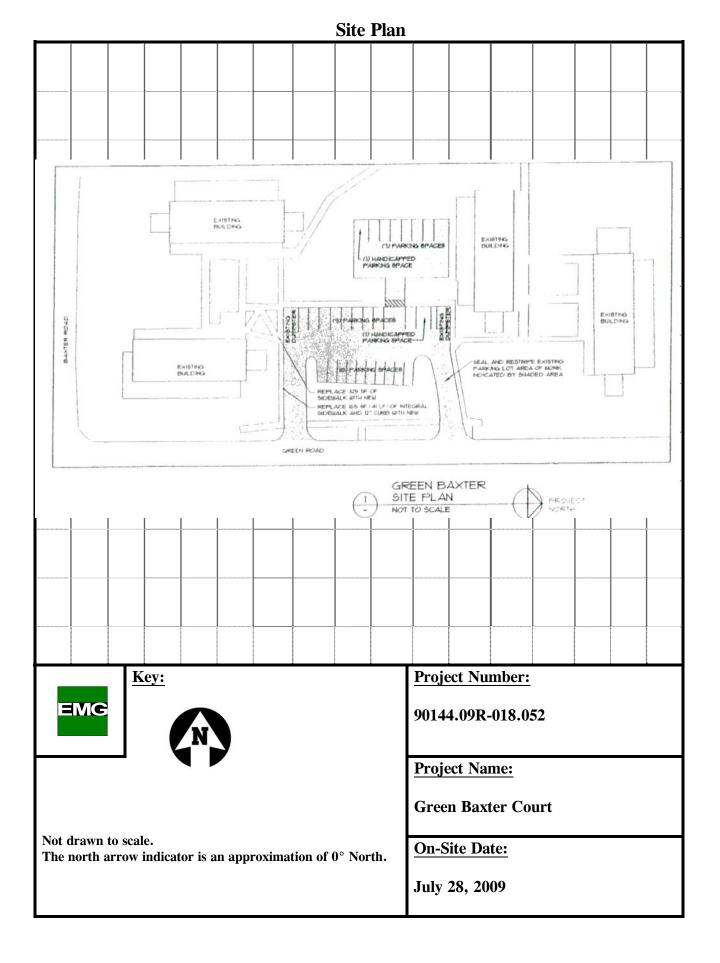
Photo Trees growing near building #48:

90144.09R-018.052

# **APPENDIX B:** SITE PLAN

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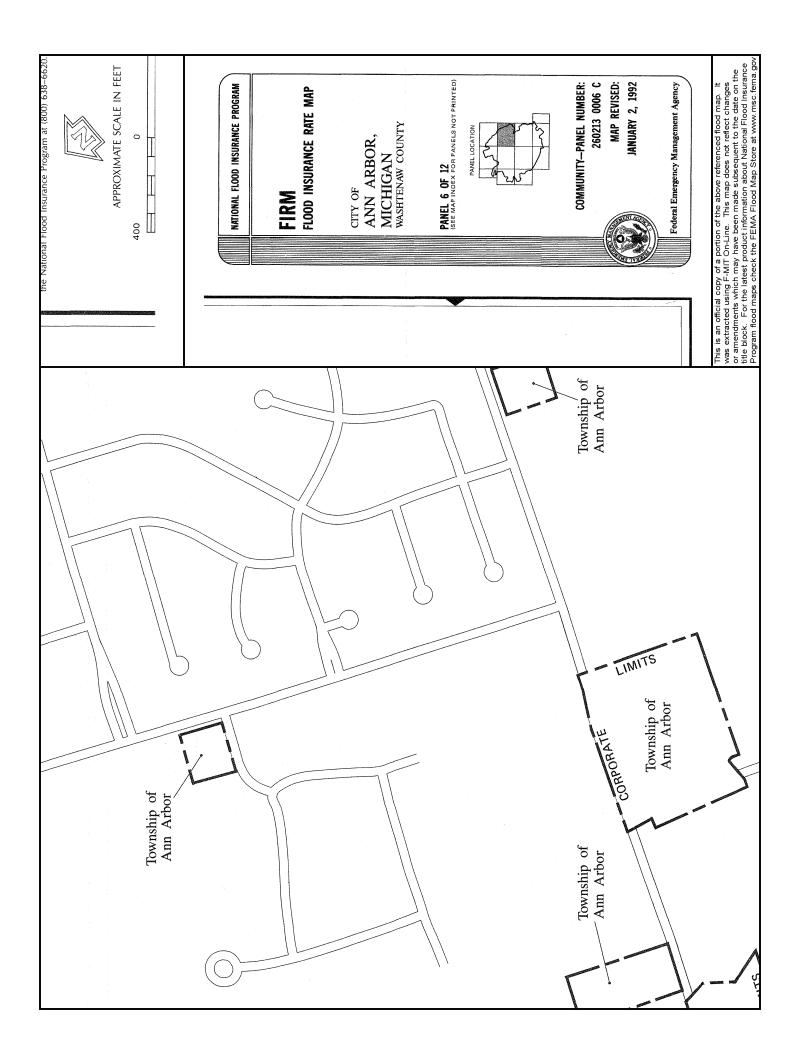




90144.09R-018.052

# **APPENDIX C: SUPPORTING DOCUMENTATION**





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| RST CONTRACTING, INC.                  | ······································ | [              |
|----------------------------------------|----------------------------------------|----------------|
| O Box 75                               |                                        |                |
| wid, Michigan 48866                    |                                        | !              |
|                                        | Schedule Of Values                     |                |
|                                        | ······································ | <u>-</u>       |
|                                        | Ann Arbor Housing Commission           |                |
| Yojed                                  |                                        |                |
|                                        | CFP 501-07, 501-08 & CFRP 501-09       |                |
|                                        | Ann Arbor, Michigan                    |                |
|                                        |                                        |                |
|                                        | The Architects Design Group            |                |
| Architect                              | Ann Arbor, Michigan                    |                |
| ······································ | ······································ |                |
|                                        | First Contracting, Inc.                |                |
| Contractor:                            | Ovid, Michigan 48866                   |                |
|                                        |                                        |                |
|                                        | May 15, 2009                           |                |
| Submitted:                             | ······································ | 1              |
| Application Number:                    | Schedule of Values                     | · ······       |
| Application regimes                    | The second Projects                    |                |
| Project Name:                          | CFP 501-07, 501-08 & CFRP 501-09       |                |
|                                        | Scheduled                              | - <del>.</del> |
| Description                            | Value                                  |                |
| of Work                                | valuai                                 |                |
|                                        | 8,500.00                               | 1.3            |
| Bond                                   | 8,00.00                                |                |
|                                        |                                        |                |
| Baker Commons                          |                                        | · •            |
| Barel Continues                        |                                        | ·              |
| Site                                   | 1,685,00                               | 0.3            |
| Flooring                               | 23,000.00 :                            | 3.6            |
|                                        | 71,665.00                              | 112            |
| HVAC (Ducis)                           | 48,485.00                              | 7.6            |
| Plumbing                               | 16,605.00                              | 2.6            |
| Electrica]                             |                                        |                |
| Broadway Terrace                       | 1,725.00                               | 0.3            |
| Site<br>Roofing                        | 31,240.00                              | 4.9            |
| Gutters                                | 6,610,00                               |                |
| Flooring                               | 11.690.00                              | 1.9            |
| Green / Baxter                         |                                        |                |
| Ste                                    | 2,680.00                               |                |
| Windows                                | 47,490.00 :                            | 7.4            |
| Hikone                                 |                                        |                |
| Site                                   | 00.003 1                               | 0.3            |
|                                        | 60.880.00                              | <u>9,5</u>     |
| Windows                                |                                        |                |
| Billside / Penn                        | 1,700.00                               | 0.3            |
| Site                                   | 5,200.00                               | <u>0.8</u>     |
| Flooring                               | · · · · · · · · · · · · · · · · · · ·  |                |
| Mailets / S. Main<br>Sile              | 1,575.00                               | 6.2            |
| alle                                   | 6,960.00                               | 1.1            |
| Flooring                               |                                        |                |
| Miller Manor                           | 1,550.00                               | 0.2            |
| Sile                                   | 6.850.00                               | 1.1            |
| Windows                                | 10,995.00                              | 1.7            |
| Flooring                               | 7,190.00                               | 1.1            |
| Painting                               | 17,420.00                              | 2.7            |
| Electrical                             |                                        |                |
| N. Maple                               |                                        | 4.0            |
| Site                                   | 25,200.00                              | 3.9            |
| Rooting                                | 6,700.00                               | 1.0            |
| Gutiers                                | 24,325.00                              | 3.8            |
| Roomg                                  |                                        | <u> </u>       |
| Oakwood                                | 1,700,00                               | 0.3            |
| Sile                                   | 1,700.00                               |                |
| Platt Colonial                         |                                        | 00             |
| Site                                   | 5,675.00                               | 0.9            |
| Roofing                                | 8,065.00                               | 1.3            |
| Gutters                                | 2,135.00                               | 0.3            |
| Platt Road                             |                                        | ·              |
| Site                                   | 3,365.00                               | 0.5            |
| S. Maple                               | ······································ | <b>.</b>       |
| Site                                   | 6,500.00                               | 1.3            |
| Roofing                                | 37,800.00                              | 5.9            |
| Gutters                                | 8.185.00                               | 1.3            |
| Windows                                | 60,560.00                              | 9.5            |
| S. Seventin                            |                                        | E              |
| Site                                   | 1,700.00                               | 0.3            |
| Windows                                | 1,470.00                               | 0.2            |
|                                        |                                        |                |
| W. Washington                          | 1,725,00                               | 0.3            |
| Sile                                   | 300.00                                 | 0.0            |
| Windows                                |                                        |                |
|                                        | 1,700.00                               | 0.3            |
| White / State / Henry                  |                                        |                |
| Site                                   | 2,145,00                               | 0.3            |
| Site                                   |                                        | 2.0            |
| Sta<br>Flooring<br>Painting            | 12,805.00                              | 2.0            |
| Site<br>Flocring                       |                                        |                |

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## ANN ARBOR HOUSING COMMISSION Project #90001

# Scope of Work

### Renovations at:

# Ann Arbor Housing Commission Numerous Locations Ann Arbor, Ml

The Scope of Work for this Project is summarized as follows:

#### Architectural and Site Work

- A. Fill existing cracks, sealcoat and stripe existing parking lots and drives at the following locations:
  - N. Maple Estates N. Maple Duplexes South Maple Meadows Mallets Creek / S. Main Street Hillside / Pennsylvania Ave. Oakwood Platt Road / Houses Platt Colonial **Broadway Terrace** White State Henry Baker Commons South Seventh Street West Washington Green Baxter Hikone Miller Manor
- B. Replace existing windows with new replacement windows:
  - S. Maple Road Hikone Green Baxter Miller Manor / elevator lobby only West Washington / bathrooms only South 7<sup>th</sup> Street / bathrooms only
- C. Remove existing roofing and replace with new shingled roof Broadway Terrace Platt Colonial North Maple Estates South Maple Meadows

D. Existing Flooring Replacement / Vinyl and carpet

SECTION 00015 - SCOPE OF WORK - PAGE 1

## ANN ARBOR HOUSING COMMISSION Project #90001

N. Maple / second floor 805 W. Washington / 1 unit only Mallets Creek / 3 units only Hillside / 2 units only Broadway Terrace / 20 kitchens and entries Miller Manor / 10 units White State Henry / 2 units Baker Commons/ kitchen and bath at all units

#### E. Painting

Miller Manor / 10 occupied units White State Henry / 7 front and rear entry hallways

- F. Concrete Sidewalk Removal and Replacement Green Baxter Platt / houses
- G. Bathroom Vanity, Sink and Faucet Removal and Replacement Baker Commons
- H. Tuckpointing of existing Porches Platt Colonial
- J. Building Drainage Improvements / installing foundation drains North Maple Meadows / 1 building foundation repair South Maple Meadows / 5 buildings

## Mechanical / Electrical (see also G above)

- K. New Garbage Disposal Installation White State Henry
- L. New Bathroom Sink Shutoff Valves installed Miller Manor
- M. Entry Door Buzzer Upgrade White State Henry
- N. Fire Alarm Panel Upgrades Miller Manor Baker Commons

SECTION 00015 - SCOPE OF WORK - PAGE 2

| Attachment 4 - CONSOLIDATED WORK ITEMS & PRELIMINARY BUDGET FOR CFP501-07, 501-08, S501-09                  | 'EMS & PRELIMINARY BUDGET F               | OR CFP501-07, 501-08, S501-09                                                                   |                                                                                                                                                                                                                                                        |  |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PH-WEST<br>1450 SITE IMPROVEMENTS<br>Parking Lot - seal/restripe                                            | £01-07 501-08 S501-09                     | PH-EAST<br>1450 SITE IMPROVEMENTS<br>Parkhart at -confreeting                                   | 501-07 501-08 S501-09                                                                                                                                                                                                                                  |  |
| N.Maple Estates<br>N.Maple Duplexes<br>Malles CreekS.Main St<br>Haite/Damenturaria Aue                      | 3,500<br>1,000<br>1,500<br>0,000<br>1,500 | Dakwood<br>Dakwood<br>Platt -Houses<br>Platt Celonial-repair entrance                           | 500.00<br>500.00<br>2.000.00                                                                                                                                                                                                                           |  |
| SMaple<br>SS/WW<br>Miller Manor                                                                             | 2000                                      | broadway Terrace<br>White Strate Henry<br>Baker Commons<br>Green Baxter                         | 2,000,00<br>2,000,00<br>1,000,00                                                                                                                                                                                                                       |  |
| Drainaga<br>SMepia (860-870 row)<br>NMaple-foundation repair-                                               | . 60000                                   | Sidev                                                                                           | 00.00 15.000.00<br>1.500.00                                                                                                                                                                                                                            |  |
| 1460 DWELLING STRUCTURES<br>Window Replacement                                                              |                                           | 1460 DWELLING STRUCTURES                                                                        |                                                                                                                                                                                                                                                        |  |
| S.Maple<br>Miller Manor- elevator lobby -5 ftrs<br>S.7th/W.Wash-bathrm only (10)                            | 55.000 42,000<br>10,000<br>4.000          | Pictore typescenteur<br>Hikane<br>Green Baxter<br>Porch tuckeointing                            | 100.000<br>80.000.00                                                                                                                                                                                                                                   |  |
| Flooring replacement                                                                                        |                                           | Flacting replacement                                                                            | 2.500.00                                                                                                                                                                                                                                               |  |
| N.Maple - 2nd floor<br>W.Vashington- 805 only<br>Malets CK/S Main 3 units<br>Hilterhet/Panceutranta 2 units | 60.000<br>2,100<br>4,750<br>2,450         | Broadway Terrace- 20 kitchen firs<br>Baker Commons-kitchen/bath (ile<br>WSH- carpet-two entries | 20,000.00                                                                                                                                                                                                                                              |  |
| ⊳ <b>१</b> ६                                                                                                | -1.00<br>40,000<br>66000                  | Roof Replacement<br>Platt Colonia:4 units<br>Broadway Terrace-3 bldg                            | 12.000.00<br>25.000.00                                                                                                                                                                                                                                 |  |
| Alarim ranet Upgrade<br>Miller Manor 7 firs<br>Bathroom sink shutoff valves                                 | 20002                                     | Alarn<br>Entry                                                                                  | 50,000.00                                                                                                                                                                                                                                              |  |
| when warsh<br>Occupied Unit Painting & new carpet<br>Miller Manor - 10 units                                | 72,000                                    | White State Herry -28 units<br>Bathroom upgrade-<br>Bakor - vanities and sinks                  | 4,300.00<br>26000                                                                                                                                                                                                                                      |  |
|                                                                                                             |                                           | Garbage Disposals<br>White State Henry -27 units                                                | 4<br>2                                                                                                                                                                                                                                                 |  |
|                                                                                                             |                                           | vent cleaning<br>Baker Commons - 5 firs<br>Hallway Painting                                     | 25,000,00                                                                                                                                                                                                                                              |  |
|                                                                                                             | 167,017 58,000 331,200                    | HSW                                                                                             | 12,600.00 237,700.00 186,600.00                                                                                                                                                                                                                        |  |
|                                                                                                             | Total Budget authority:                   | r. 1,056,817                                                                                    |                                                                                                                                                                                                                                                        |  |
| Furnace Roplacement<br>W.Washington - 2 units<br>Central A/C                                                | 4,0,60                                    | Storm Door Replacement<br>Cakwood<br>Expand Dumpster area                                       | -00°5012874                                                                                                                                                                                                                                            |  |
| everyn o'i i-unii<br>Urelindsley/a&ebidafp0708                                                              | 080 S                                     | Green Baxter<br>Hot Water Heater<br>Baker commons                                               | ୍କ ଅପ୍ଟାସିସରାହିତ<br>କାର୍ଯ୍ୟ ଅପ୍ଟାସିହା କାର୍ଯ୍ୟ କାର୍ଯ<br>କାର୍ଯ୍ୟ କାର୍ଯ୍ୟ |  |
|                                                                                                             |                                           |                                                                                                 |                                                                                                                                                                                                                                                        |  |
| -                                                                                                           |                                           |                                                                                                 |                                                                                                                                                                                                                                                        |  |
|                                                                                                             |                                           |                                                                                                 |                                                                                                                                                                                                                                                        |  |
|                                                                                                             |                                           |                                                                                                 |                                                                                                                                                                                                                                                        |  |

90144.09R-018.052

# APPENDIX D: EMG ABBREVIATED ACCESSIBILITY CHECKLIST



# 90144.09R-018.052

# Property Name: Green Baxter Court Date: July 28, 2009 Project Number: 90144.09R-018.052

PHYSICAL NEDS

|    | EMG Abbreviated Accessibility and Section 504 Checklist                                                                                                                                                                          |     |              |              |                 |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|--------------|-----------------|--|--|
|    | Building History                                                                                                                                                                                                                 | Yes | No           | N/A          | Comments        |  |  |
| 1. | Has the management previously completed an ADA review?                                                                                                                                                                           |     | $\checkmark$ |              |                 |  |  |
| 2. | Have any ADA improvements been made to the property?                                                                                                                                                                             |     | $\checkmark$ |              |                 |  |  |
| 3. | Does a Barrier Removal Plan exist for the property?                                                                                                                                                                              |     | ~            |              |                 |  |  |
| 4. | Has the Barrier Removal Plan been<br>reviewed/approved by an arms-length third<br>party such as an engineering firm,<br>architectural firm, building department, other<br>agencies, etc.?                                        |     |              | ~            |                 |  |  |
| 5. | Has building ownership or management received any ADA related complaints that have not been resolved?                                                                                                                            |     | ~            |              |                 |  |  |
| 6. | Is any litigation pending related to ADA issues?                                                                                                                                                                                 |     | $\checkmark$ |              |                 |  |  |
|    | Parking                                                                                                                                                                                                                          | Yes | No           | N/A          | Comments        |  |  |
| 1. | Are there an sufficient parking spaces with respect to the total number of reported spaces?                                                                                                                                      | ~   |              |              |                 |  |  |
| 2. | Are there sufficient van-accessible parking spaces available (96" wide/ 96" aisle for van)?                                                                                                                                      |     | ~            |              | See Section 3.2 |  |  |
| 3. | Are accessible spaces marked with the<br>International Symbol of Accessibility? Are<br>there signs reading "Van Accessible" at van<br>spaces?                                                                                    | V   |              |              |                 |  |  |
| 4. | Is there at least one accessible route<br>provided within the boundary of the site<br>from public transportation stops, accessible<br>parking spaces, passenger loading zones, if<br>provided, and public streets and sidewalks? | V   |              |              |                 |  |  |
| 5. | Do curbs on the accessible route have depressed, ramped curb cuts at drives, paths, and drop-offs?                                                                                                                               | ~   |              |              |                 |  |  |
| 6. | Does signage exist directing you to accessible parking and an accessible building entrance?                                                                                                                                      |     |              | $\checkmark$ |                 |  |  |



|            | EMG Abbreviated Accessib                                                                                                                                 | ility and    | l Sectio     | n 504 C      | hecklist         |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|------------------|
|            | Ramps                                                                                                                                                    | Yes          | No           | N/A          | Comments         |
|            | If there is a ramp from parking to an accessible building entrance, does it meet slope requirements? (1:12)                                              |              |              | ~            | No ramps         |
|            | Are ramps longer than 6 ft complete with railings on both sides?                                                                                         |              |              | $\checkmark$ |                  |
| •          | Is the width between railings at least 36 inches?                                                                                                        |              |              | $\checkmark$ |                  |
| •          | Is there a level landing for every 30 ft<br>horizontal length of ramp, at the top and at a<br>the bottom of ramps and switchbacks?                       |              |              | ~            |                  |
|            | Entrances/Exits                                                                                                                                          | Yes          | No           | N/A          | Comments         |
| •          | Is the main accessible entrance doorway at least 32 inches wide?                                                                                         | $\checkmark$ |              |              |                  |
|            | If the main entrance is inaccessible, are there alternate accessible entrances?                                                                          |              |              | ~            |                  |
|            | Can the alternate accessible entrance be used independently?                                                                                             |              |              | ~            |                  |
|            | Is the door hardware easy to operate<br>(lever/push type hardware, no twisting<br>required, and not higher than 48 inches<br>above the floor)?           | $\checkmark$ |              |              |                  |
| •          | Are main entry doors other than revolving door available?                                                                                                | $\checkmark$ |              |              |                  |
| ).         | If there are two main doors in series, is the<br>minimum space between the doors 48<br>inches plus the width of any door swinging<br>into the space?     |              |              | ~            |                  |
|            | Paths of Travel                                                                                                                                          | Yes          | No           | N/A          | Comments         |
| •          | Is the main path of travel free of obstruction<br>and wide enough for a wheelchair (at least<br>36 inches wide)?                                         | ~            |              |              |                  |
| <u>)</u> . | Does a visual scan of the main path reveal<br>any obstacles (phones, fountains, etc.) that<br>protrude more than 4 inches into walkways<br>or corridors? |              | $\checkmark$ |              |                  |
|            | Are floor surfaces firm, stable, and slip<br>resistant (carpets wheelchair friendly)?                                                                    | $\checkmark$ |              |              |                  |
|            | Is at least one wheelchair-accessible public telephone available?                                                                                        |              |              | ~            | No public phones |
|            | Are wheelchair-accessible facilities (toilet rooms, exits, etc.) identified with signage?                                                                | $\checkmark$ |              |              |                  |



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| EMG Abbreviated Accessibility and Section 504 Checklist |                                                                                                                                             |              |              |              |                      |  |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|----------------------|--|
|                                                         | Paths of Travel                                                                                                                             | Yes          | No           | N/A          | Comments             |  |
| 6.                                                      | Is there a path of travel that does not require the use of stairs?                                                                          |              | $\checkmark$ |              |                      |  |
| 7.                                                      | If audible fire alarms are present, are visual alarms (strobe light alarms) also installed in all common areas?                             |              |              | ~            | No fire alarm system |  |
|                                                         | Elevators                                                                                                                                   | Yes          | No           | N/A          | Comments             |  |
| 1.                                                      | Do the call buttons have visual signals to indicate when a call is registered and answered?                                                 |              |              | $\checkmark$ | No elevators         |  |
| 2.                                                      | Is the "UP" button above the "DOWN" button?                                                                                                 |              |              | $\checkmark$ |                      |  |
| 3.                                                      | Are there visual and audible signals inside cars indicating floor change?                                                                   |              |              | $\checkmark$ |                      |  |
| 4.                                                      | Are there standard raised and Braille marking on both jambs of each host way entrance?                                                      |              |              | $\checkmark$ |                      |  |
| 5.                                                      | Do elevator doors have a reopening device<br>that will stop and reopen a car door if an<br>object or a person obstructs the door?           |              |              | ~            |                      |  |
| 6.                                                      | Do elevator lobbies have visual and audible indicators of car arrival?                                                                      |              |              | $\checkmark$ |                      |  |
| 7                                                       | Does the elevator interior provide sufficient wheelchair turning area (51" x 68")?                                                          |              |              | $\checkmark$ |                      |  |
| 8.                                                      | Are elevator controls low enough to be reached from a wheelchair (48 inches front approach/54 inches side approach)?                        |              |              | $\checkmark$ |                      |  |
| 9.                                                      | Are elevator control buttons designated by<br>Braille and by raised standard alphabet<br>characters (mounted to the left of the<br>button)? |              |              | ~            |                      |  |
| 10.                                                     | If a two-way emergency communication<br>system is provided within the elevator cab, is<br>it usable without voice communication?            |              |              | $\checkmark$ |                      |  |
|                                                         | Restrooms                                                                                                                                   | Yes          | No           | N/A          | Comments             |  |
| 1.                                                      | Are common area public restrooms located on an accessible route?                                                                            | $\checkmark$ |              |              |                      |  |
| 2.                                                      | Are pull handles push/pull or lever type?                                                                                                   | $\checkmark$ |              |              |                      |  |
| 3.                                                      | Are there audible and visual fire alarm devices in the toilet rooms?                                                                        |              |              | $\checkmark$ |                      |  |
| 4.                                                      | Are corridor access doors wheelchair-<br>accessible (at least 32 inches wide)?                                                              | $\checkmark$ |              |              |                      |  |



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|     | EMG Abbreviated Accessibility and Section 504 Checklist                                                  |              |    |     |          |  |  |
|-----|----------------------------------------------------------------------------------------------------------|--------------|----|-----|----------|--|--|
|     | Restrooms                                                                                                | Yes          | No | N/A | Comments |  |  |
| 5.  | Are public restrooms large enough to accommodate a wheelchair turnaround (60" turning diameter)?         | $\checkmark$ |    |     |          |  |  |
| 6.  | In unisex toilet rooms, are there safety alarms with pull cords?                                         |              |    | ~   |          |  |  |
| 7.  | Are stall doors wheelchair accessible (at least 32" wide)?                                               | $\checkmark$ |    |     |          |  |  |
| 8.  | Are grab bars provided in toilet stalls?                                                                 | $\checkmark$ |    |     |          |  |  |
| 9.  | Are sinks provided with clearance for a wheelchair to roll under (29" clearance)?                        | $\checkmark$ |    |     |          |  |  |
| 10. | Are sink handles operable with one hand without grasping, pinching or twisting?                          | $\checkmark$ |    |     |          |  |  |
| 11. | Are exposed pipes under sink sufficiently insulated against contact?                                     | $\checkmark$ |    |     |          |  |  |
| 12. | Are soap dispensers, towel, etc. reachable (48" from floor for frontal approach, 54" for side approach)? | $\checkmark$ |    |     |          |  |  |
| 13. | Is the base of the mirror no more than 40" from the floor?                                               | $\checkmark$ |    |     |          |  |  |



# PHYSICAL NEDS

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# APPENDIX E: Pre-Survey Questionnaire and Documentation Request Form



PRE-SURVEY OUESTIONNAIRE

#### 90144.09R-018.052

This questionnaire must be completed by the property owner, the owner's designated representative, or someone knowledgeable about the subject property. *The completed form must be presented to EMG's Field Observer on the day of the site visit*. If the form is not completed, EMG's Project Manager will require *additional time* during the on-site visit with such a knowledgeable person in order to complete the questionnaire. During the site visit, EMG's Field Observer may ask for details associated with selected questions. This questionnaire will be utilized as an exhibit in EMG's final Property Condition Report.

| Project Name:                           | Green Baxter Court             |              |                       | Project Number: 90144.09R-<br>018.052 |              |       |               |
|-----------------------------------------|--------------------------------|--------------|-----------------------|---------------------------------------|--------------|-------|---------------|
| Person completing form:                 | Mr. David Ehman                |              |                       | Date: July 28, 2009                   |              |       | July 28, 2009 |
| Association with Project:               | Maintenance Technician         |              |                       |                                       | 734.794.6720 |       |               |
| Years associated w/Proj.:               | Muntenance recimician          |              |                       |                                       | umber        |       | 734779410720  |
| Current Owner:                          | Ann Arbor Housing Comm         | ission       |                       |                                       | Numb         |       |               |
| Owner Since:                            | Ann Arbor Housing Comm         | 1551011      |                       | Estima                                |              | _     |               |
| Owner since:                            | Unk = Unknown, NA =            | Not          | nnlica                |                                       | lieu va      | ilue: |               |
|                                         |                                | Yes          | No                    | Unk                                   | NA           | Comr  | nonts         |
| 1. Does the property have               | full-time maintenance          | 163          |                       | Ulik                                  |              | Com   | nents         |
| personnel on-site?                      |                                |              | $\checkmark$          |                                       |              |       |               |
|                                         | pital improvements in the last |              |                       |                                       |              |       | N/0 1 - 1     |
| five years?                             |                                | $\checkmark$ |                       |                                       |              | Roots | , Vinyl tile  |
| If so, are details ava                  | ilable? No                     |              | 1                     | 1                                     |              |       |               |
|                                         | d building, fire, or zoning    |              | /                     |                                       |              |       |               |
| code issues?                            | <i>c, , c</i>                  |              | $\checkmark$          |                                       |              |       |               |
| If so, what addition                    | al info is available?          |              |                       |                                       |              |       |               |
| 4. Are there any "down", u              |                                |              | $\checkmark$          |                                       |              |       |               |
|                                         | or hazards at the property?    |              | $\checkmark$          |                                       |              |       |               |
| 6. Has the property ever ha             |                                |              |                       |                                       |              |       |               |
| review?                                 |                                |              | $\checkmark$          |                                       |              |       |               |
| If so, is a copy avail                  | able?                          |              |                       |                                       |              |       |               |
| 7. Does a Barrier removal               |                                |              | $\checkmark$          |                                       |              |       |               |
| 8. Are there any unresolve              | d accessibility issues at the  |              |                       | $\checkmark$                          |              |       |               |
| property?                               |                                |              |                       | v                                     |              |       |               |
| 9. Is there any pending litig           | gation concerning the          |              | $\checkmark$          |                                       |              |       |               |
| property?                               |                                |              | v                     |                                       |              |       |               |
| 10. Is site drainage adequate           |                                |              | $\checkmark$          |                                       |              |       |               |
| 11. Has a termite inspection            | occurred within the last year? | $\checkmark$ |                       |                                       |              |       |               |
|                                         | ection report available? No    |              |                       |                                       |              |       |               |
| 12. Are there any problems              | with foundations or            |              |                       | $\checkmark$                          |              |       |               |
| structures?                             |                                |              |                       |                                       |              |       |               |
| If so, are there plans                  |                                |              | 1                     |                                       |              |       |               |
| 13. Is there any water infiltration     | $\checkmark$                   |              |                       |                                       |              |       |               |
| spaces?                                 |                                |              |                       |                                       |              |       |               |
| 14. Are there any wall or window leaks? |                                |              |                       |                                       |              |       |               |
| 15. Are there any poorly ins            |                                |              |                       | $\checkmark$                          |              |       |               |
| 16. Are there any current ro            |                                |              | V                     |                                       |              |       |               |
| 17. Are any roof finishes mo            | ,                              |              | <ul> <li>✓</li> </ul> |                                       |              |       |               |
| 18. Is the roofing covered b            |                                |              | $\checkmark$          |                                       |              |       |               |
| 19. Is Fire Retardant Treated           | I (FRI) plywood used at the    |              | $\checkmark$          |                                       |              |       |               |
| property?                               |                                |              |                       |                                       |              |       |               |



# PRE-SURVEY QUESTIONNAIRE -

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|                                                                                                                                    | Yes          | No           | Unk | NA           | Comments |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|-----|--------------|----------|
| 20. Does the property have an exterior insulation and                                                                              |              | ~            |     |              |          |
| finish system (EIFS) with a synthetic stucco finish                                                                                |              |              |     |              |          |
| 21. Do the utilities (electric, gas, sewer, water) provide                                                                         | $\checkmark$ |              |     |              |          |
| adequate service?                                                                                                                  |              |              |     |              |          |
| 22. Is the property served by an on-site water system?                                                                             |              | $\checkmark$ |     |              |          |
| 23. Is the property served by an on-site septic system?                                                                            |              | $\checkmark$ |     |              |          |
| 24. If present, do irrigation systems function properly?                                                                           |              | $\checkmark$ |     |              |          |
| 25. Are HVAC systems at the property inspected and                                                                                 | $\checkmark$ |              |     |              |          |
| maintained, at a minimum, annually?                                                                                                |              |              |     |              |          |
| 26. Is the HVAC equipment more than ten years old?                                                                                 | $\checkmark$ |              |     |              |          |
| 27. Do any of the HVAC systems use R-11, 12, or 22                                                                                 | $\checkmark$ |              |     |              |          |
| refrigerants?                                                                                                                      | •            |              |     |              |          |
| 28. Do tenants contract for their own HVAC work?                                                                                   |              | $\checkmark$ |     |              |          |
| 29. Has any HVAC system, or any other part of the                                                                                  | $\checkmark$ |              |     |              |          |
| property, ever contained visible suspect mold growth?                                                                              | •            |              |     |              |          |
| If so, where and when?                                                                                                             |              |              |     |              |          |
| 30. Has the property ever been tested for indoor air                                                                               |              | $\checkmark$ |     |              |          |
| quality or suspect mold?                                                                                                           |              | v            |     |              |          |
| If so, where and when? Results?                                                                                                    |              |              |     |              |          |
| 31. Is there a response action in place to prevent mold                                                                            |              | /            |     |              |          |
| growth or respond to its presence?                                                                                                 |              | $\checkmark$ |     |              |          |
| If so, describe. Is a copy available?                                                                                              |              |              | •   |              |          |
| 32. Are the water heaters/boilers more than ten years old?                                                                         | $\checkmark$ |              |     |              |          |
| 33. Is polybutylene piping used at the property?                                                                                   |              | $\checkmark$ |     |              |          |
| 34. Are there any plumbing leaks or water pressure                                                                                 |              | /            |     |              |          |
| problems?                                                                                                                          |              | $\checkmark$ |     |              |          |
| 35. Are the any leaks or pressure problems with natural                                                                            |              | /            |     |              |          |
| gas service?                                                                                                                       |              | $\checkmark$ |     |              |          |
| 36. Does any part of the electrical system use aluminum                                                                            |              | /            |     |              |          |
| wiring?                                                                                                                            |              | $\checkmark$ |     |              |          |
| 37. Do Residential units have a min. of 60-Amp service                                                                             | $\checkmark$ |              |     |              |          |
| or Commercial units have a min. 200-Amp service?                                                                                   | v            |              |     |              |          |
| 38. Has elevator equipment been replaced in the last ten                                                                           |              |              |     |              |          |
| years?                                                                                                                             |              |              |     | $\checkmark$ |          |
| 39. Are the elevators maintained by a contractor on a                                                                              |              |              |     | $\checkmark$ |          |
| regular basis?                                                                                                                     |              |              |     | v            |          |
| 40. Is the elevator emergency communication equipment                                                                              |              |              |     | $\checkmark$ |          |
| functional?                                                                                                                        |              |              |     | v            |          |
| 41. Is the elevator emergency communication equipment                                                                              |              |              |     | $\checkmark$ |          |
| ADA compliant?                                                                                                                     |              |              |     | v            |          |
| 42. Have the fire/life safety systems been inspected within                                                                        | $\checkmark$ |              |     |              |          |
| the last year?                                                                                                                     | v            |              |     |              |          |
| 43. Are there any smoke evacuation or pressurization                                                                               |              | $\checkmark$ |     |              |          |
| systems?                                                                                                                           |              | v            |     |              |          |
| 44. Are there any recalled Omega or Central brand fire                                                                             |              | /            |     |              |          |
| sprinkler heads that have not yet been replaced?                                                                                   |              | $\checkmark$ |     |              |          |
|                                                                                                                                    |              | $\checkmark$ |     |              |          |
| 45. Are there any emergency electrical generators?                                                                                 |              |              |     |              |          |
| <ul><li>45. Are there any emergency electrical generators?</li><li>46. Are the generators maintained on a regular basis?</li></ul> |              | $\checkmark$ |     |              |          |



### PRE-SURVEY QUESTIONNAIRE -

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|                                                          | Yes | No | Unk | NA | Comments |
|----------------------------------------------------------|-----|----|-----|----|----------|
| 48. Are tenants responsible for any roof, HVAC, or       |     |    |     |    |          |
| exterior wall maintenance, repair, or replacement?       |     | •  |     |    |          |
| If so, what, where and how?                              |     |    |     |    |          |
| 49. Have there been previous due diligence, engineering, |     |    |     |    |          |
| environmental, or geological studies done?               |     |    | v   |    |          |
| If so, are copies available?                             |     |    |     |    |          |
| 50. Is there anything else that EMG should know about    |     | ./ |     |    |          |
| when assessing this property? If so, what?               |     | v  |     |    |          |



On the day of the site visit, provide EMG's Field Observer access to all of the available documents listed below. Provide copies if possible.

| INFORMATION REQUIRED                                                                               | 9 The company name phone number and contact                                                |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                                                                                                    | 8. The company name, phone number, and contact person of all outside vendors who serve the |
| 1. All available construction documents (blueprints)                                               | property, such as mechanical contractors, roof                                             |
| for the original construction of the building or for any                                           | contractors, fire sprinkler or fire extinguisher testing                                   |
| tenant improvement work or other recent                                                            | contractors, and elevator contractors.                                                     |
| construction work.                                                                                 |                                                                                            |
|                                                                                                    | 9. A summary of recent (over the last 5 years)                                             |
| 2. A site plan, preferably 8 1/2" X 11", which depicts                                             | capital improvement work which describes the                                               |
| the arrangement of buildings, roads, parking stalls,                                               | scope of the work and the estimated cost of the                                            |
| and other site features.                                                                           | improvements. Executed contracts or proposals for                                          |
|                                                                                                    | improvements. Historical costs for repairs,                                                |
| 3. For commercial properties, provide a tenant list                                                | improvements, and replacements.                                                            |
| which identifies the names of each tenant, vacant                                                  |                                                                                            |
| tenant units, the floor area of each tenant space, and                                             | 10. Records of system and material ages (roof, MEP,                                        |
| the gross and net leasable area of the building(s).                                                | paving, finishes, and furnishings).                                                        |
| 4. For another properties, provide a summary of                                                    | 11 Any brochurge or marketing information                                                  |
| 4. For apartment properties, provide a summary of the apartment unit types and apartment unit type | 11. Any brochures or marketing information.                                                |
| quantities, including the floor area of each apartment                                             | 12. Appraisal, either current or previously prepared.                                      |
| unit as measured in square feet.                                                                   | 12. Applaisal, ether current of previously prepared.                                       |
|                                                                                                    | 13. Current occupancy percentage and typical                                               |
| 5. For hotel or nursing home properties, provide a                                                 | turnover rate records (for commercial and apartment                                        |
| summary of the room types and room type quantities.                                                | properties).                                                                               |
|                                                                                                    |                                                                                            |
| 6. Copies of Certificates of Occupancy, building                                                   | 14. Previous reports pertaining to the physical                                            |
| permits, fire or health department inspection reports,                                             | condition of property.                                                                     |
| elevator inspection certificates, roof or HVAC                                                     |                                                                                            |
| warranties, or any other similar, relevant documents.                                              | 15. ADA survey and status of improvements                                                  |
| 7. The names of the local utility comparises which                                                 | implemented.                                                                               |
| 7. The names of the local utility companies which                                                  | 16 Current / panding litigation related to property                                        |
| serve the property, including the water, sewer, electric, gas, and phone companies.                | 16. Current / pending litigation related to property condition.                            |
| electric, gas, and phone companies.                                                                | Condition.                                                                                 |

Your timely compliance with this request is greatly appreciated.



# PHYSICAL NEDS

90144.09R-018.052

# APPENDIX F: Acronyms and Out of Scope Items



# PHYSICAL NEEDS

#### 90144.09R-018.052

## ASTM E2018-01 ACRONYMS

- ADA The Americans with Disabilities Act
- ASTM American Society for Testing and Materials
- BOMA Building Owners and Managers Association
- BUR Built-up Roofing
- DWV Drainage, Waste, Ventilation
- EIFS Exterior Insulation and Finish System
- EMF Electro Magnetic Fields
- EMS Energy Management System
- EUL Expected Useful Life
- FEMA Federal Emergency Management Agency
- FFHA Federal Fair Housing Act
- FIRMS Flood Insurance Rate Maps
- FRT- Fire Retardant Treated
- FOIA U.S. Freedom of Information Act (5 USC 552 et seq.) and similar state statutes.
- FOIL Freedom of Information Letter
- FM Factory Mutual
- HVAC Heating, Ventilating and Air-conditioning
- *IAQ* Indoor Air Quality
- MEP Mechanical, Electrical and Plumbing
- NFPA National Fire Protection Association
- PNA Physical Needs Assessment
- PCR Property Condition Report
- PML Probable Maximum Loss
- RTU Rooftop Unit
- RUL Remaining Useful Life
- STC Sound Transmission Class
- UBC Uniform Building Code



#### 90144.09R-018.052

| Ref #    | Section 8 : ASTM E 2018-01 Out of Scope Items                                                                                                                                                                                                                                                                                                                           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.4.1.8  | Utilities: Operating conditions of any systems or accessing manholes or utility pits.                                                                                                                                                                                                                                                                                   |
| 8.4.2.2  | <b>Structural Frame and Building Envelope:</b> Entering of crawl or confined space areas (however, field observer should observe conditions to the extent easily visible from the point of access to the crawl or confined space areas), determination of previous substructure flooding or water penetration unless easily visible or if such information is provided. |
| 8.4.3.2  | <b>Roofs:</b> Walking on pitched roofs, or any roof areas that appear to be unsafe, or roofs with no built-in access, or determining any roofing design criteria.                                                                                                                                                                                                       |
| 8.4.4.2  | <b>Plumbing:</b> Determining adequate pressure and flow rate, fixture-unit values and counts, or verifying pipe sizes and verifying the point of discharge for underground systems.                                                                                                                                                                                     |
| 8.4.5.2  | <i>Heating:</i> Observation of flue connections, interiors of chimneys, flues or boiler stacks, or tenant-owned or maintained equipment.                                                                                                                                                                                                                                |
| 8.4.6.2  | <i>Air-conditioning and Ventilation:</i> Evaluation of process related equipment or condition of tenant owned/maintained equipment.                                                                                                                                                                                                                                     |
| 8.4.7.2  | <i>Electrical:</i> Removing of electrical panel covers, except if removed by building staff, EMF issues, electrical testing, or operating of any electrical devices. Process related equipment or tenant owned equipment.                                                                                                                                               |
| 8.4.8.2  | <i>Vertical Transportation:</i> Examining of cables, sheaves, controllers, motors, inspection tags, or entering elevator/escalator pits or shafts                                                                                                                                                                                                                       |
| 8.4.9.1  | <i>Life Safety / Fire Protection</i> : Determining NFPA hazard classifications, classifying, or testing fire rating of assemblies.                                                                                                                                                                                                                                      |
| 8.4.10.2 | <i>Interior Elements:</i> Operating appliances or fixtures, determining or reporting STC (Sound Transmission Class) ratings, and flammability issues/regulations.                                                                                                                                                                                                       |

| Ref #  | Section 11: ASTM E 2018-01 Out of Scope Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11.1   | Activity Exclusions - The activities listed below are generally excluded from or otherwise represent limitations to the scope of a PNA prepared in accordance with this guide. These should not be construed as all-inclusive or implying that any exclusion not specifically identified is a PNA requirement under this guide.                                                                                                                                                                                                                                                                                |
| 11.1.1 | Removing or relocating materials, furniture, storage containers, personal effects, debris material or finishes; conducting exploratory probing or testing; <i>dismantling</i> or operating of equipment or appliances; or disturbing personal items or <i>property</i> which obstructs access or visibility.                                                                                                                                                                                                                                                                                                   |
| 11.1.2 | Preparing engineering calculations (civil, structural, mechanical, electrical, etc.) to determine any <i>system's</i> , <i>component's</i> , or equipment's adequacy or compliance with any specific or commonly accepted design requirements or <i>building codes</i> , or preparing designs or specifications to remedy any <i>physical deficiency</i> .                                                                                                                                                                                                                                                     |
| 11.1.3 | Taking measurements or quantities to establish or confirm any information or representations provided by the <i>owner</i> or <i>user</i> such as: size and dimensions of the <i>subject property</i> or <i>subject building</i> , any legal encumbrances such as easements, dwelling unit count and mix, building <i>property</i> line setbacks or elevations, number and size of parking spaces, etc.                                                                                                                                                                                                         |
| 11.1.4 | Reporting on the presence or absence of pests such as wood damaging organisms, rodents, or insects unless evidence of such presence is readily apparent during the course of the <i>field observer's walk-through survey</i> or such information is provided to the <i>consultant</i> by the <i>owner, user</i> , property manager, etc. The <i>consultant</i> is not required to provide a <i>suggested remedy</i> for treatment or remediation, determine the extent of infestation, nor provide <i>opinions of probable costs</i> for treatment or remediation of any deterioration that may have resulted. |
| 11.1.5 | Reporting on the condition of subterranean conditions such as underground utilities, separate sewage disposal <i>systems</i> , wells; <i>systems</i> that are either considered process-related or peculiar to a specific tenancy or use; waste water treatment plants; or items or <i>systems</i> that are not permanently installed.                                                                                                                                                                                                                                                                         |



#### 90144.09R-018.052

# PHYSICAL NEDS

| Ref #   | Section 11: ASTM E 2018-01 Out of Scope Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11.1.6  | Entering or accessing any area of the premises deemed to pose a threat of <i>dangerous or adverse conditions</i> with respect to the <i>field observer</i> or to perform any procedure, which may damage or impair the physical integrity of the <i>property</i> , any <i>system</i> , or <i>component</i> .                                                                                                                                                                                                                                                     |
| 11.1.7  | Providing an opinion on the condition of any <i>system</i> or <i>component</i> , which is <i>shutdown</i> , or whose operation by the <i>field observer</i> may significantly increase the registered electrical demand-load. However, <i>consultant</i> is to provide an opinion of its physical condition to the extent reasonably possible considering its age, obvious condition, manufacturer, etc.                                                                                                                                                         |
| 11.1.8  | Evaluating acoustical or insulating characteristics of systems or components.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11.1.9  | Providing an opinion on matters regarding security of the <i>subject property</i> and protection of its occupants or <i>users</i> from unauthorized access.                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11.1.10 | Operating or witnessing the operation of lighting or other <i>systems</i> typically controlled by time clocks or that are normally operated by the building's operation staff or service companies.                                                                                                                                                                                                                                                                                                                                                              |
| 11.1.11 | Providing an environmental assessment or opinion on the presence of any environmental issues such as asbestos, hazardous wastes, toxic materials, the location and presence of designated wetlands, IAQ, etc.                                                                                                                                                                                                                                                                                                                                                    |
| 11.2    | Warranty, Guarantee and Code Compliance Exclusions - By conducting a PNA and preparing a PCR, the consultant is merely providing an opinion and does not warrant or guarantee the present or future condition of the subject property, nor may the PNA be construed as either a warranty or guarantee of any of the following:                                                                                                                                                                                                                                   |
| 11.2.1  | any <i>system's</i> or <i>component's</i> physical condition or use, nor is a PNA to be construed as substituting for any <i>system</i> 's or equipment's warranty transfer inspection;                                                                                                                                                                                                                                                                                                                                                                          |
| 11.2.2  | compliance with any federal, state, or local statute, ordinance, rule or regulation including, but not limited to, <i>building codes</i> , safety codes, environmental regulations, health codes or zoning ordinances or compliance with trade/design standards or the standards developed by the insurance industry. However, should there be any conspicuous <i>material</i> present violations <i>observed</i> or reported based upon <i>actual knowledge</i> of the <i>field observer</i> or the <i>PCR reviewer</i> , they should be identified in the PCR; |
| 11.2.3  | compliance of any material, equipment, or <i>system</i> with any certification or actuation rate program, vendor's or manufacturer's warranty provisions, or provisions established by any standards that are related to insurance industry acceptance/approval such as FM, State Board of Fire Underwriters, etc.                                                                                                                                                                                                                                               |
| 11.3    | Additional/General Considerations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11.3.1  | Further Inquiry - There may be physical condition issues or certain physical improvements at the <i>subject property</i> that the parties may wish to assess in connection with a <i>commercial real estate transaction</i> that are outside the scope of this <i>guide</i> . Such issues are referred to as non-scope considerations and if included in the PCR, should be identified under Section 10.9.                                                                                                                                                       |
| 11.3.2  | <i>Non-Scope Considerations</i> - Whether or not a <i>user</i> elects to inquire into non-scope considerations in connection with this <i>guide</i> is a decision to be made by the <i>user</i> . No assessment of such non-scope considerations is required for a PNA to be conducted in compliance with this <i>guide</i> .                                                                                                                                                                                                                                    |



# PHYSICAL NEDS

90144.09R-018.052

# APPENDIX G: Resumes for Report Reviewer and Field Observer



## EDWARD BEEGHLY

Quality Assurance Manager

## Education

- Pursuing Masters of Engineering in Project Management UMD College Park
- Ohio Northern University; Bachelor of Science, Civil Engineering, May 1995
- Valley Forge Military College; Associate Degree in Business, May 1991

# **Project Experience**

- Charlottesville Department of Public Works, Charlottesville, NC Mr. Beeghly, as the Program Manager on this project, which includes the assessment of eight sites encompassing over 161,000 SF. Projects under this contract include office buildings, a county health center, a fire station, an historic center and an opera house. EMG was responsible for assisting the DPW in developing their capital facilities plan for major rehabilitation projects at these buildings. EMG performed ADA assessments, facility assessments, and completed cost estimates per the RS Means model, adjusted to the location of the projects. Mr. Beeghly was responsible for management of the assessment teams and technical review of deliverables.
- Atlanta Housing Authority, Atlanta, GA Mr. Beeghly is serving as the Program Manager for this ADA and Section 504 Assessment. He is responsible for managing the EMG team, as well as technical oversight and facilitating communication between EMG and AHA. Mr. Beeghly's knowledge of multifamily housing will lead the team to provide ADA assessments. EMG will provide AHA with design solutions to bring each facility in compliance with UFAS, and HUD Section 504 standards.

MDSHA District 3, Greenbelt, MD (Chief of Engineering Systems)

 Mr. Beeghly served as the Chief of Engineering. During this time he managed a staff of seven, including four project managers, two engineering technicians, and one administrative assistant. Their projects included 10 consulting contracts valued at \$12 million dollars. Additionally, he served as Program Manager for District 3's (Suburban Washington D.C.) system preservation programs. He was fiscally responsible for multiple programs valued upwards to \$90 million dollars. He tracked asset management performance goals, program budget, network condition, and public commitments in determining individual project scope and program priority.

## **EMG RESUME**

#### Industry Tenure

- A/E: 1995
- EMG: October, 2006

#### Related Experience

#### Industry Experience

- Government
- Office
- Industrial
- Affordable/Multi-family Housing
- Healthcare
- Retail
- Hospitality

#### Active Licenses/Registration

 Engineer in Training – Maryland

#### Special Skills & Training

- Dean L. H Archer Senior Design Award (Ohio Northern University)
- Geometric Design
- Highway Materials
- Pavement Design
- Project Management

#### Memberships

• Association of State Highway Engineers

# KENNETH KULBEDA, RA

Project Manager

# Education

Bachelor of Science in Architecture at University of Illinois, 1975

# Project Experience

- National Guard Facilities State of Pennsylvania Mr. Kulbeda is a Senior Project Manager with EMG who is presently one of the Lead Project Managers on Facility Condition Assessments for the State of Pennsylvania National Guard facilities. He is presently assessing the facilities by reviewing and observing the conditions, quality, age etc. of the Site, Architectural, ADA and Structural, components of the buildings and sites, providing the client a written analysis with a projected 25-year budget plan on Asset Calc software program.
- *New York, NY* Mr. Kulbeda is a Senior Project Manager with EMG, who is the Lead Project Manager for the BER project located at 26 Federal Plaza for GSA. He is assessing the facility by reviewing and observing the conditions, quality, age etc. of the Site, Architectural, and ADA, Structural and Fire Protection components of the buildings and sites, providing the client a written analysis with a projected 20-year budget plan. He is also responsible for receiving all of the report text sections from the other Project Mangers involved with this project and assembling the "Master text" report, including providing cost in VFA software.
- Youngstown, OH Mr. Kulbeda is a Senior Project Manager with EMG who was involved in a Feasibility Study for the Housing Authority of Youngstown, OH providing recommendations and budget cost to the client for their facilities.
- *Hendrick Auto* Mr. Kulbeda is a Senior Project Manager with EMG who reviewed the Facility Condition Assessments reports and budget cost that EMG completed for Hendrick Auto dealerships throughout the United States.
- *Alexandria, VA* Mr. Kulbeda is a Senior Project Manager with EMG who was one of the Lead Project Managers on Facility Condition Assessments for the Alexandria Public School system. He assessed the facilities by reviewing and observing the conditions, quality, age etc. of the Site, Architectural, ADA and Structural, components of the buildings and sites, providing the client a written analysis with a projected 25-year budget plan on CPSI software program.

## Industry Tenure

- A/E: 1976
- EMG: 2001

## Related Experience

- Multifamily Housing Portfolios
- Government Building Portfolios
- Educational Facility Condition Assessment reports
- Assisted Living Portfolios
- Hospitality Portfolios
- Retail Portfolios
- Architectural Design
- Construction

## Industry Experience

- Office
- Industrial
- Hospitality
- Government
- Retail
- Multifamily
- Healthcare
- Educational

# Active Licenses/Registration

- Licensed Architect, State of Illinois, License Number 61757
- Member of the Construction Specifications Institute since 1990

## Regional Location

Chicago, IL



- Scranton, PA Archdiocese Parishes Mr. Kulbeda is a Senior Project Manager with EMG. He accessed several catholic parish facilities for the Archdiocese of Scranton, by reviewing and observing the conditions, providing an inventory, quality, age etc. of the Site, Architectural, Structural, Mechanical, Electrical and Plumbing components of the buildings and sites, He provided the client a written analysis with a 12 year projected budget plan.
- **Big Stone Gap, West Virginia** Mr. Kulbeda is a Senior Project Manager with EMG, who was the Lead Project Manager for the BER project C. Bascom Slemp Courthouse for GSA. He assessed the facility by reviewing and observing the conditions, quality, age etc. of the Site, Architectural, and ADA, Structural and Fire Protection components of the buildings and sites, providing the client a written analysis with a projected 20-year budget plan. He was also responsible for receiving all of the report text sections from the other Project Mangers involved with this project and assembling the "Master text" report, including providing cost in VFA software.
- Wilkes-Barre, PA Mr. Kulbeda is a Senior Project Manager with EMG, who was the Lead Project Manager for the BER project Social Security Administration Center for GSA. He assessed the facility by reviewing and observing the conditions, quality, age etc. of the Site, Architectural, and ADA, Structural and Fire Protection components of the buildings and sites, providing the client a written analysis with a projected 20-year budget plan. He was also responsible for receiving all of the report text sections from the other Project Mangers involved with this project and assembling the "Master text" report, including providing cost in VFA software.
- *Toledo, OH* Mr. Kulbeda is a Senior Project Manager with EMG who reviewed the Facility Condition Assessments reports and budget cost that EMG completed for Lucas Housing Authority facilities.
- San Diego County, CA Mr. Kulbeda is a Senior Project Manager with EMG who worked on Facility Condition Assessments for San Diego County, He assessed the facilities by reviewing and observing the conditions, quality, age etc. of the Site, Architectural, Structural, Mechanical, Electrical and Plumbing components of the buildings and sites, providing the client a written analysis with a projected 20-year budget plan on CPSI software program.
- State of Massachusetts DHCD Mr. Kulbeda is a Senior Project Manager with EMG who the State of Massachusetts Public Housing Authority Facilities. He assessed the facilities by reviewing and observing the conditions, providing an inventory, quality, age etc. of the Site, Architectural, Structural, Mechanical, Electrical and Plumbing components of the buildings and sites, providing the client a written analysis with a 5-year projected budget plan on the client's software program.
- *City of Milwaukee, WI Housing Authority* Mr. Kulbeda is a Senior Project Manager with EMG. He assessed the City of Milwaukee Public Housing Authority facilities by reviewing and observing the conditions, providing an inventory, quality, age etc. providing a written analysis with a 10-year projected budget plan on Asset Calc software program.
- *City of Rockford, IL Housing Authority* Mr. Kulbeda is a Senior Project Manager with EMG. He assessed the City of Rockford Public Housing Authority facilities by reviewing and observing the conditions, providing an inventory, quality, age etc. of the Site, Architectural, Structural, Mechanical, Electrical and Plumbing components of the buildings and sites. He provided the client a written analysis with a 10-year projected budget plan on Asset Calc software program.
- Archdiocese of Chicago, IL Mr. Kulbeda is a Senior Project Manager with EMG. He has and is presently assessing catholic parish facilities for the Archdiocese of Chicago, by reviewing and observing the conditions, providing an inventory, quality, age etc. of the Site, Architectural, Structural, Mechanical, Electrical and Plumbing components of the buildings and sites. He provides the client a written analysis with a 12 or 20-year projected budget plan on Asset Calc software program.
- Multi-Family, Schools, Hotels, Nursing Homes, Retail, Offices, Several Locations, United States Mr. Kulbeda
  is a Senior Project Manager with EMG assessing properties for clients, including HUD, that are re-financing or
  purchasing a property. He assesses the property by reviewing and observing the conditions, quality, age etc. of the
  Architectural, Structural, Mechanical, Electrical and Plumbing components of the property. A written report and cost
  tables with observation comments and recommendations are submitted to the client.
- **Construction Monitoring** Mr. Kulbeda is a Senior Project Manager with EMG. He monitors construction activities for various clients. He reviews and observes on site the quality and percentage of construction, including contractors pay request on a monthly basis. A written report with observation comments is submitted to the client.



# **EMG RESUME**

## KEVIN M. LANTRY

Project Manager

# Education

 BS, Mechanical Engineering, Purdue University School of Mechanical Engineering, 2003

# **Project Experience**

- Two Illinois Center, Chicago, IL Project Manager. Completed an Equity Level Property Condition Evaluation of this 32-story building in Chicago's East Loop office district. The 1.2 million square foot facility contains office and retail space along with a four level subterranean parking garage.
- Paterson Housing Authority Energy Audits, Paterson, NJ Project Manager. Completed Energy Audits at office, residential, and recreational properties. Energy Audits included physical assessment, plan review, utility consumption analysis, and energy conservation recommendations.
- Mark to Market Green PCAs, Various Locations Project Manager. Completed multiple Mark to Market Green PCAs per Housing and Urban Development (HUD) protocol. Reports included standard Mark to market assessments with energy audits and recommendations for sustainability.
- Alan Bible Federal Building, Las Vegas, NV Project Manager. Completed a Level IV Web Building Engineering Report (BER) for the US Government General Services Administration. Evaluated the mechanical, plumbing, and elevator systems as part of the assessment team sent by EMG to analyze all building components.
- Orange County Parks Depreciation Study, Orange County, CA – Project Manager. Performed facility assessments on over 20 harbor, beach and park properties, including recreational facilities, maintenance facilities, and offices. Compiled data into individual Property Condition Reports, which included a Depreciation Study and 10-year Capital Plan for each facility.
- First Energy Facility Assessments, Multiple Sites, PA Project Manager. Performed facility assessments on over forty sites for a large electric utility in central and eastern Pennsylvania. Evaluated a wide range of sites, including district offices, regional headquarters and maintenance facilities. Compiled results into individual Facility Condition Reports and EMG's Assetcalc software to be used by the client for capital planning and facility investment purposes.

#### Industry Tenure

- A/E: 2001
- EMG: 2004

#### Related Experience

GSA Assessment Team

#### Industry Experience

- Industrial
- Commercial
- Multi-family Residential

#### Special Skills & Training

- ISO 9000
- AutoCAD
- VFA.Facility Certified
- Cross Trained for Environmental Assessments
- Certified Multifamily Building Analyst by Building Performance Institute

#### Memberships

- ASHRAE
- U.S. Green Building Council

#### Regional Location

Indianapolis, IN



MTRO FAX

Ø001

\*\*\*\*\*\*\* \*\*\* FAX TX REPORT \*\*\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

#### TRANSMISSION OK

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| PSWD/SUBADDRESS     |             |  |  |
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| USAGE T             | 00'20       |  |  |
| PGS.                | 1           |  |  |
| RESULT              | OK          |  |  |



# 5/28 2:12pm 5/28 WEHD Called no recordstor any sites. pmD -1/28/1 **Environmental Resources Group**

28003 Center Oaks Court • Suite 106 • Wixom, MI • 48393 Phone: 248-773-7986 . Fax: 248-924-3108

# FAX COVERSHEET FREEDOM OF INFORMATON REQUEST

|              |                        | Project                    | 1109.001         |                     |
|--------------|------------------------|----------------------------|------------------|---------------------|
| То:          | Environmental Health D | epartment From:<br># Pages | Penny M. Dwoinen |                     |
| Affiliation: | Washtenaw County       | (incl. cover)              |                  |                     |
| Fax:         | 734-222-3930           | Date:                      | May 20, 2013     | ·····               |
| Phone:       | 734-222-3800           | cc:                        | <u> </u>         |                     |
| Subject:     | FOIA Request           |                            |                  |                     |
| Urgen        | t 🗌 FYI                | As requested               | ⊠Please Reply    | Hard copy to follow |

#### **Comments:**

Environmental Resources Group, LLC (ERG) has been retained to conduct Phase I Environmental Site Assessments at the following properties owned by the Ann Arbor Housing Commission:

- Baker Commons 106 Packard Street, Ann Arbor
- Miller Manor 727 Miller Avenue, Ann Arbor
- Green Baxter Court 1701 Green Road, Ann Arbor
- ø Hikone - 2724 Hikone Road, Ann Arbor
- Maple Meadows 800-890 S. Maple Road, Ann Arbor ٢

ERG is requesting to review any information available regarding potential environmental impacts (water well records, septic system records, spills, dumping, hazardous material storage or incidents) at the properties.

If there are any questions please contact me at 810-730-4097 or penny.dwoinen@ergrp.net.

Thank you



# FAX COVERSHEET FREEDOM OF INFORMATON REQUEST

|              |                   | Project                                       | : 1109.001       | ······································ |
|--------------|-------------------|-----------------------------------------------|------------------|----------------------------------------|
| То:          | Environmental Hea | Ith Department         From           # Pages | Penny M. Dwoinen |                                        |
| Affiliation: | Washtenaw County  | (incl. cover)                                 |                  |                                        |
| Fax:         | 734-222-3930      | Date                                          | May 20, 2013     |                                        |
| Phone:       | 734-222-3800      | cc                                            |                  |                                        |
| Subject:     | FOIA Request      |                                               |                  |                                        |
| Urger        | it 🗌 FYI          | As requested                                  | Please Reply     | Hard copy to follow                    |
| <b>^</b>     | ta                |                                               |                  |                                        |

#### **Comments:**

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ERG is requesting to review any information available regarding potential environmental impacts (water well records, septic system records, spills, dumping, hazardous material storage or incidents) at the properties.

If there are any questions please contact me at 810-730-4097 or penny.dwoinen@ergrp.net.

Thank you,

my morenen

Penny/Dwoinen Project Engineer

(If there are any problems in transmission or I have sent you something in error, please advise).

| 05/20/2013 MON 13:20 | FAX 248 9283108     | MTRO FAX    | Ø00 |  |  |  |
|----------------------|---------------------|-------------|-----|--|--|--|
|                      | *****               | ****        |     |  |  |  |
|                      | *** FAX TX H        | REPORT ***  |     |  |  |  |
|                      | *****               | ****        |     |  |  |  |
|                      | TRANSMISSION OK     |             |     |  |  |  |
|                      | JOB NO.             | 4644        |     |  |  |  |
|                      | DESTINATION ADDRESS | 17349948296 |     |  |  |  |
|                      | PSWD/SUBADDRESS     |             |     |  |  |  |
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|                      | RESULT              | OK          |     |  |  |  |

|                                                    |                                                 |                       | Offic<br>FOIA#               | ce Use Only                               |
|----------------------------------------------------|-------------------------------------------------|-----------------------|------------------------------|-------------------------------------------|
| OF ANN<br>FREG<br>BOG<br>MICHIGAN                  | FOIA Request Form<br>Freedom of Information Act |                       | Due:                         | 10-Day Extension                          |
|                                                    | This form is for non-p                          | olice records. For po | lice records, contact the po | olice records department.                 |
|                                                    | Please submit to:                               |                       | 4-6140<br>4-8296             |                                           |
| Michigan Freedom of Ir for costs incurred in retri |                                                 |                       |                              | rds. You may be required to m disclosure. |

Date of Request \_\_\_\_\_5/20/2013 \_\_\_\_\_ Name \_\_Environmental Resources Group (ERG)\_Penny Dwoinen \_\_\_\_

| Address    | 28003 Center Oaks Ct., Suite 106 | 5, Wixom, MI 48393 🛛 |                          |     |  |
|------------|----------------------------------|----------------------|--------------------------|-----|--|
|            | Street                           | City                 | State                    | Zip |  |
|            |                                  | -                    |                          |     |  |
| Telephone_ | _248-773-7986                    | Email                | _penny.dwoinen@ergrp.net |     |  |

1 am not requesting records or information relating to a civil action in which I (or a person on whose behalf I am making this request) and the City are parties.

Peany Mr. Division

Requester's Signature

#### **Description of Records (please print)**

Describe, with specificity, the records you are requesting. If you are not sufficiently specific, it may be impossible to identify the records you request and your request may be denied. You may be contacted for clarification.

Any fire department records, incident reports, chemical inventories, inspection reports for the following Ann Arbor

Housing Commission Properties: Baker Commons at 106 Packard, Miller Manor at 727 Miller Ave, Green Baxter Court

at 1701 Green Road, Hikone at 2724 Hikone Road, and Maple Meadows at 800 S. Maple Road.

| 1 (f)                            | 131 3 f1()/                             | EMOF INOL                                |
|----------------------------------|-----------------------------------------|------------------------------------------|
| Fire Department Records          | (fill out only if requesting records po | ertaining to a fire department incident) |
| Date of Incident                 | Name of person involved                 |                                          |
| Your relation to person involved |                                         |                                          |
| Incident records requested:      | NFIRS Basic Incident Report             | Investigation Report                     |
| Photographs                      | Environmental Report                    | Other                                    |

|                                                       |                               |                               | FOIA#                  | Office Use Only                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------|-------------------------------|-------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OF ANNY                                               | FOIA Reques                   |                               | Due:                   | 10-Day Extension                                                                                                                                                                                                                                                                                                                                                                                                                         |
| A man B                                               | This form is for <u>non-p</u> | <u>olice</u> records. For pol | ice records, contact t | he police records department.                                                                                                                                                                                                                                                                                                                                                                                                            |
| E CHIGAN                                              | Please submit to:             |                               | 1-6140<br>4-8296       | 17                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| The Michigan Freedom of pay for costs incurred in ret |                               |                               |                        | records. You may be required to the to the to the top to the top the top to the top top to the top top to the top |
| Date of Request5/20/                                  | 2013                          | NameEnvironm                  | ental Resources G      | roup (ERG)_Penny Dwoinen                                                                                                                                                                                                                                                                                                                                                                                                                 |

Address 28003 Center Oaks Ct., Suite 106, Wixom, MI 48393 Zip State Street City Telephone 248-773-7986 Email penny.dwoinen@ergrp.net

I am not requesting records or information relating to a civil action in which I (or a person on whose behalf I am making this request) and the City are parties.

Heavy M Dupinen Requester's Signature

#### **Description of Records (please print)**

Describe, with specificity, the records you are requesting. If you are not sufficiently specific, it may be impossible to identify the records you request and your request may be denied. You may be contacted for clarification.

Any fire department records, incident reports, chemical inventories, inspection reports for the following Ann Arbor

Housing Commission Properties: Baker Commons at 106 Packard, Miller Manor at 727 Miller Ave, Green Baxter Court

at 1701 Green Road, Hikone at 2724 Hikone Road, and Maple Meadows at 800 S. Maple Road.

| Fire Department Records (fill out only if requesting records pertaining to a fire department incident) |                             |                      |  |  |  |  |
|--------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|--|--|--|--|
| Date of Incident                                                                                       | Name of person involved     |                      |  |  |  |  |
| Your relation to person involved                                                                       |                             |                      |  |  |  |  |
| Incident records requested:                                                                            | NFIRS Basic Incident Report | Investigation Report |  |  |  |  |
| Photographs                                                                                            | Environmental Report        | Other                |  |  |  |  |
|                                                                                                        |                             |                      |  |  |  |  |

You will receive a response within five business days, counted from the day after your request is received. Electronically transmitted requests are deemed received the day after they are sent. The City may, within the five business days, issue a notice extending the request for mot more than ten business days. If the estimated costs exceed \$50, you may be required to provide a deposit before your request will be fulfilled. You will be charged allowable fees under FOIA unless you provide documentation showing that you are receiving public assistance or are otherwise unable to pay due to indigence.

Please select how you would like to receive the requested records:

**RECORDS WILL NOT BE RELEASED UNTIL FULL PAYMENT OF COSTS** 

🛛 Mail

Pick up

🔀 Email



# **CITY OF ANN ARBOR, MICHIGAN**

301 E. Huron Street, P.O. Box 8647, Ann Arbor, Michigan 48107-8647 Phone (734)794-6140 Fax (734)994-8296 www.a2gov.org

City Clerk

May 29, 2013

Penny Dwoinen 28003 Center Oaks Ct., Suite 106 Wixom, MI 48393 Via Email: <u>penny.dwoinen@ergrp.net</u>

Subject: Freedom of Information Act Request received May 21, 2013 13-168 Dwoinen

Dear Ms. Dwoinen:

I am responding to your request under the Michigan Freedom of Information Act received May 21, 2013 for any fire department records, incident reports, chemical inventories, inspection reports for the Ann Arbor Housing Commission properties: Baker Commons at 106 Packard, Miller Manor at 7272 Miller Ave, Green Baxter Court at 1701 Green Road, Hikone at 2724 Hikone Road, and Maple Meadows at 800 S. Maple Road your request is granted in part and denied in part. Your request is denied to the extent that some records do not exist.

The City does not warrant or guarantee the accuracy of the information provided. Rather, it provides the documents only to comply in good faith with the Michigan Freedom of Information Act, and not for any other purpose.

If you receive written notice that your request has been denied, in whole or in part, under Section 10 of the Act, you may, at your option either: (1) submit to the City Administrator a written appeal that specifically states the word "appeal" and identifies the reason(s) for reversal of the disclosure denial; or (2) file a lawsuit in the circuit court to compel the City's disclosure of the record. If after judicial review, the circuit court determines that the City has not complied with the Act, you may be awarded reasonable attorneys' fees and damages as specified under the Act.

If you have any questions concerning this response, please contact Jennifer Alexa, Deputy Clerk, at 734-794-6140.

Sincerely, Jacquel Beauchy

Jacqueline Beaudry City Clerk

#### NO RECORDS

#### **City of Ann Arbor**

#### **General Property Information**

#### [Back to Non-Printer Friendly Version] [Send To Printer]

Parcel: 09-09-23-200-004 Unit: City of Ann Arbor Data Current As Of: 5/18/2013 12:49:07 AM

## Property Address [collapse]

1701 GREEN RD Ann Arbor, MI 48105

#### **Owner Information** [collapse]

CITY OF ANN ARBOR Housing Commission \* PO BOX 8647 Ann Arbor, MI 48107 Unit:

09

#### Taxpayer Information [collapse]

SEE OWNER INFORMATION

#### General Information for Tax Year 2013 [collapse]

| Property Class:<br>School District:<br>State Equalized Value:<br>User Number Indx: | 095 - Exempt City of AA<br>81010 - Ann Arbor<br>\$0 | Assessed Value:<br>Taxable Value:<br>Map #<br>Date of Last Name Chg: | \$0<br>\$0<br>N/A<br>06/06/2007 |
|------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|---------------------------------|
|                                                                                    |                                                     | Date Filed:                                                          |                                 |
|                                                                                    |                                                     | Notes:                                                               | N/A                             |
| Historical District:                                                               | N/A                                                 | Census Block Group:                                                  | N/A                             |
| Principal Residence Exemption                                                      | June 1st                                            | Final                                                                |                                 |
| 2014                                                                               | 0.0000 %                                            | -                                                                    |                                 |
| 2013                                                                               | 0.0000 %                                            | 0.0000 %                                                             |                                 |
|                                                                                    |                                                     |                                                                      |                                 |

| Previous Year Info | MBOR Assessed | Final S.E.V. | Final Taxable |
|--------------------|---------------|--------------|---------------|
| 2012               | \$0           | \$0          | \$0           |
| 2011               | \$0           | \$0          | \$0           |

| Land Info                                                     | rmation [collapse] |                  |                                            |     |  |  |
|---------------------------------------------------------------|--------------------|------------------|--------------------------------------------|-----|--|--|
|                                                               | Frontage           |                  | Depth                                      |     |  |  |
| Lot 1:                                                        | 0.00 Ft.           | 0.00 Ft.         |                                            |     |  |  |
| Lot 2:                                                        | 0.00 Ft.           | 0.00 Ft.         |                                            |     |  |  |
| Lot 3:                                                        | 0.00 Ft.           | 0.00 Ft.         |                                            |     |  |  |
| Total<br>Frontage:                                            | 0.00 Ft.           |                  | Average Depth: 0.00 Ft.                    |     |  |  |
| Total Acrea                                                   | ige:               | 0.00             |                                            |     |  |  |
| Zoning Cod                                                    | e:                 | PL               |                                            |     |  |  |
| Land Value<br>Land Impro<br>Renaissano<br>Renaissano<br>Date: | ovements:          | \$0<br>N/A<br>NO | Mortgage Code:<br>Lot Dimensions/Comments: | N/A |  |  |

#### Legal Information for 09-09-23-200-004 [collapse]

PRT NW 1/4 SEC 23 T2S R6E COM N 1/4 COR SEC 23 T2S R6E TH S 0 DEG 37 MIN 30 SEC E 1346.23 FT FOR POB TH CONT S 0 DEG 37 MIN 30 SEC E 461.23 FT N 89 DEG 47 MIN W 231 FT TH N 0 DEG 30 SEC W 453.43 FT TH N 88 DEG 23 MIN E 231.01 FT TO POB

#### Sales Information

| 0 sale record | (s) found. |                |            |         |         |               |            |
|---------------|------------|----------------|------------|---------|---------|---------------|------------|
| Sale Date     | Sale Price | Adj Sale Price | Instrument | Grantor | Grantee | Terms Of Sale | Liber/Page |

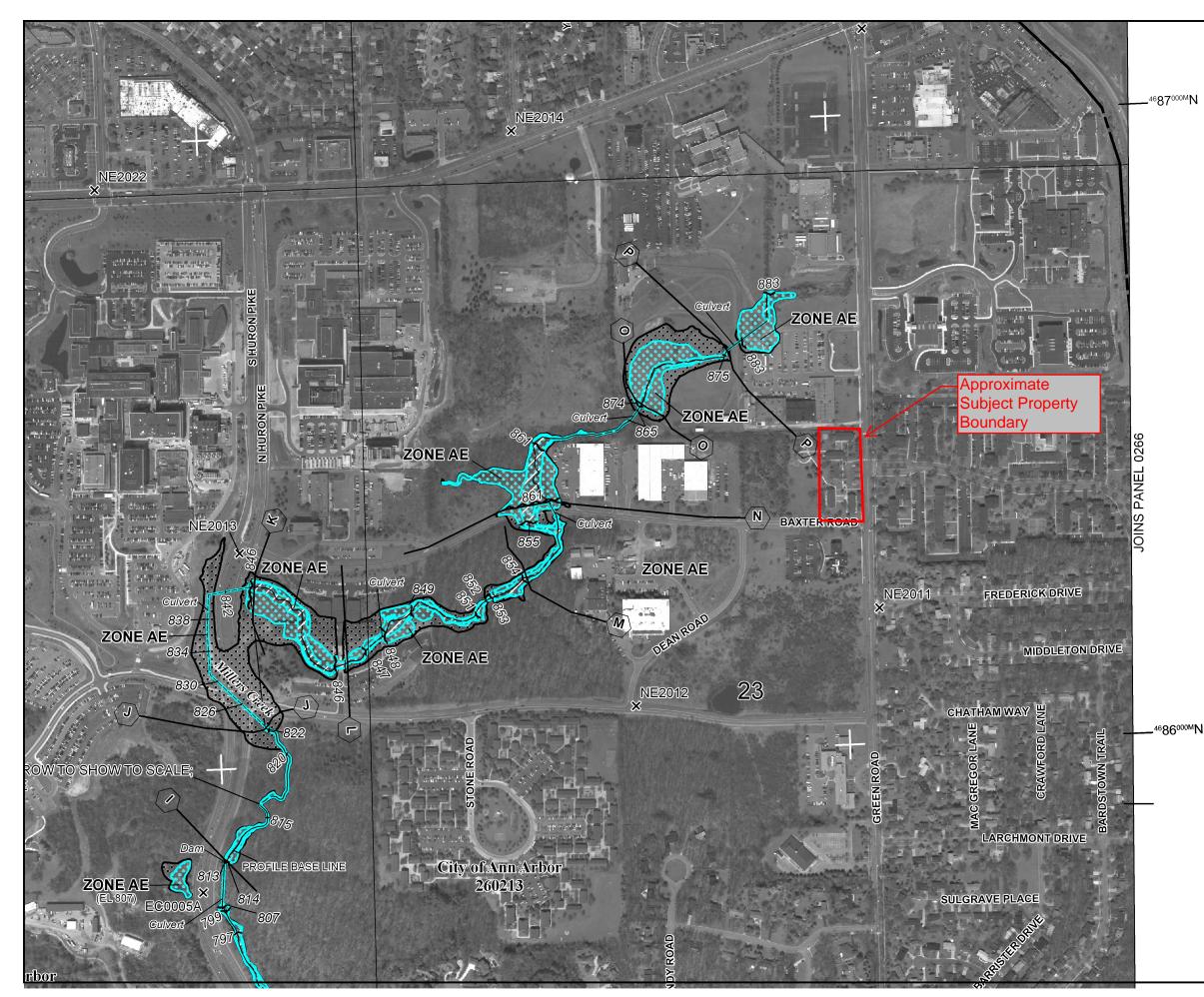
#### **Building Information**

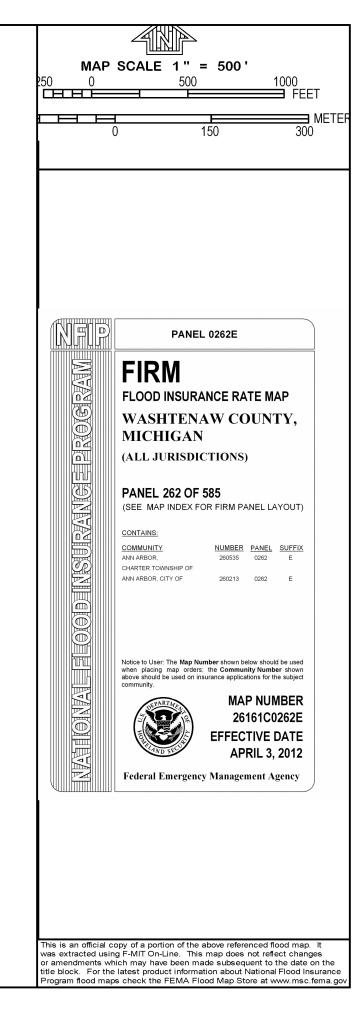
| 0 building(s) found. |            |          |          |
|----------------------|------------|----------|----------|
| Description          | Floor Area | Yr Built | Est. TCV |

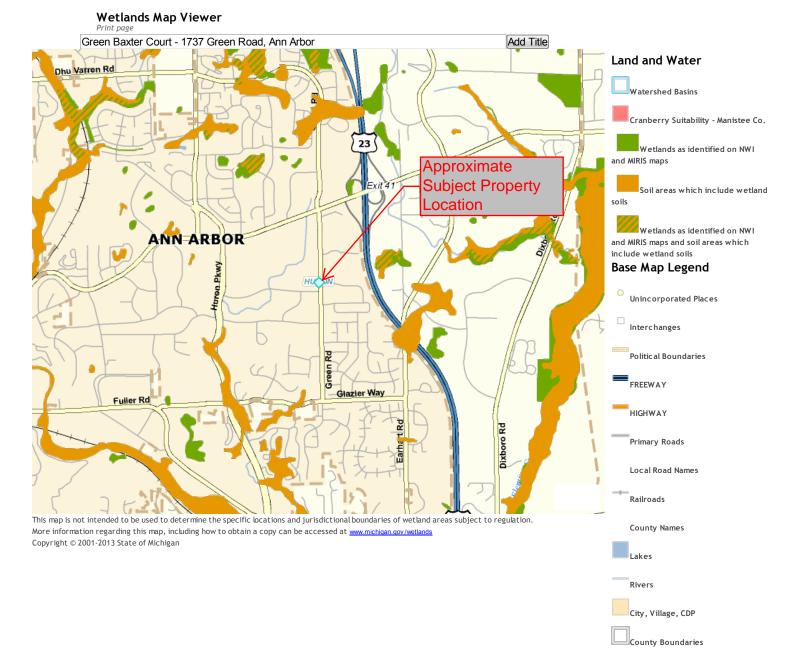
**\*\*Disclaimer:** BS&A Software provides this Web Site as a way for municipalities to display information online and is not responsible for the content or accuracy of the data herein. This data is provided for reference only and WITHOUT WARRANTY of any kind, expressed or inferred. Please contact your local municipality if you believe there are errors in the data. <u>Privacy Policy</u>

## SECTION 10.7

FEMA FIRMette Map MDEQ Wetland Map Noise Assessment Documentation EDR Vapor Encroachment Screen Report NEPA Report







#### Worksheet A Site Evaluation

-

A second s

Noise Assessment Guidelines

| Site Location                                     | a takan dalam yang yang kang kang kang kang yang kang kang kang kang kang kang kang k |          | 1745-1714-1845-1845-1846-1846-1846-1846-1846-1846-1846-1846 |             |  |
|---------------------------------------------------|---------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|-------------|--|
|                                                   | een Road, Anr                                                                         | Adam     | Michigan                                                    |             |  |
| Program                                           | in Koaa, Minr                                                                         | I FIRDOR | , micigan                                                   |             |  |
|                                                   |                                                                                       |          |                                                             |             |  |
| Project Name                                      |                                                                                       |          |                                                             |             |  |
| Green Bo                                          | axter                                                                                 |          |                                                             |             |  |
| Locality                                          | por, MI                                                                               |          |                                                             |             |  |
| File Number                                       | por, MI                                                                               |          | ,                                                           |             |  |
|                                                   |                                                                                       |          |                                                             |             |  |
| Sponsor's Name                                    | anny fina air ann an Anna Cuanta ann an Anna Cuanta ann an Anna Cuanta ann an Anna    |          |                                                             | Phone       |  |
|                                                   |                                                                                       |          |                                                             |             |  |
| Street Address                                    |                                                                                       |          |                                                             | City, State |  |
|                                                   |                                                                                       |          |                                                             |             |  |
|                                                   | Acceptability<br>Category                                                             | DNL      | Predicted for<br>Operations in Year                         |             |  |
| 1. Roadway Noise                                  | NA                                                                                    |          |                                                             |             |  |
| 2. Aircraft Noise                                 | Acceptable                                                                            | 245      | 2014                                                        | _           |  |
| ·3. Railway Noise                                 | NA                                                                                    |          |                                                             |             |  |
|                                                   |                                                                                       | 245      |                                                             | _           |  |
| Value of DNL for all noi<br>combination procedure | ise sources: (see page 3 for<br>e)                                                    |          |                                                             |             |  |
| Final Site Evaluation                             | (circle one)                                                                          |          |                                                             |             |  |
| Acceptable                                        |                                                                                       |          |                                                             |             |  |
|                                                   |                                                                                       |          |                                                             |             |  |
| Normally Unacceptable                             | e                                                                                     |          |                                                             |             |  |
| Unacceptable                                      |                                                                                       |          |                                                             |             |  |
|                                                   |                                                                                       |          |                                                             |             |  |
|                                                   |                                                                                       |          |                                                             |             |  |
|                                                   |                                                                                       |          |                                                             |             |  |
| Signature                                         |                                                                                       |          |                                                             | Data        |  |
| orginature                                        |                                                                                       |          |                                                             | Date        |  |
| Clip this worksheet to the                        | ne top of a package<br>B-E and Workcharts 1-7<br>evaluations                          |          |                                                             |             |  |
| that are used in the site                         | evaluations                                                                           |          |                                                             |             |  |
|                                                   |                                                                                       |          |                                                             |             |  |

#### Worksheet B Aircraft Noise

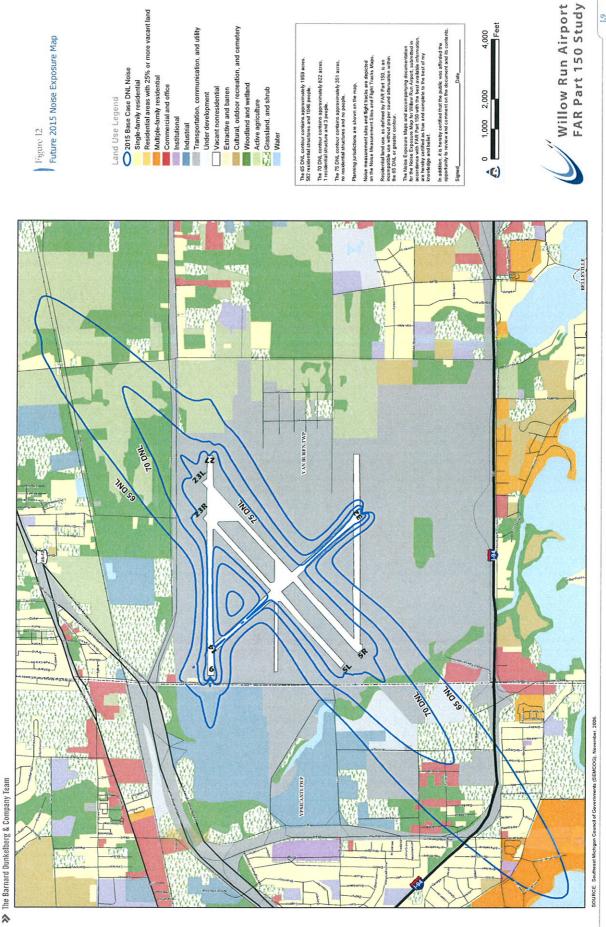
-

Noise Assessment Guidelines

| List all airports within 15 miles of the site:                           |           |           | ana no internet and an | 2010-07-2014 (M.2074)<br>2010-07-2014 (M.2074) | na ann an an ann an ann an ann an an an                                                                                                                                                                                            |
|--------------------------------------------------------------------------|-----------|-----------|------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Ann Arbor Municipal 1                                                 | Airport   | - 5.3     | 5 miles                                                    | to su                                          | J                                                                                                                                                                                                                                  |
| 2. Willow Run Airport                                                    | - 8.4 n   | niles to  | SE                                                         | _                                              |                                                                                                                                                                                                                                    |
| 3                                                                        |           |           |                                                            | _                                              |                                                                                                                                                                                                                                    |
| Necessary Information:                                                   | Airport 1 | Airport 2 | Airport 3                                                  |                                                |                                                                                                                                                                                                                                    |
| <ol> <li>Are DNL, NEF or CNR contours available?<br/>(yes/no)</li> </ol> | Yes       | Yes       |                                                            |                                                |                                                                                                                                                                                                                                    |
| <ol> <li>Any supersonic aircraft operations?<br/>(yes/no)</li> </ol>     | NO        | NO        |                                                            | -                                              | н Ц - й                                                                                                                                                                                                                            |
| 3. Estimating approximate contours from Figure 3:                        |           |           |                                                            |                                                | 9 k                                                                                                                                                                                                                                |
| a. number of nighttime jet operations                                    |           |           |                                                            |                                                |                                                                                                                                                                                                                                    |
| b. number of daytime jet operations                                      |           |           |                                                            |                                                | a second a second second second                                                                                                                                                                                                    |
| c. effective number of operations                                        |           |           |                                                            |                                                | je Ba un                                                                                                                                                                                                                           |
| (10 times a + b)                                                         | S         |           |                                                            |                                                | $T_{\rm ext} = - H_{\rm ext}  {\rm ext}  .$                                                                                                                                                                                        |
| d. distance A for 65 dB                                                  |           |           |                                                            |                                                |                                                                                                                                                                                                                                    |
| 70dB                                                                     |           |           |                                                            |                                                |                                                                                                                                                                                                                                    |
| 75 dB                                                                    |           |           |                                                            |                                                |                                                                                                                                                                                                                                    |
| e. distance B for 65 dB                                                  |           |           |                                                            | -                                              |                                                                                                                                                                                                                                    |
| 70 dB                                                                    | <b></b>   |           |                                                            |                                                |                                                                                                                                                                                                                                    |
| 75 dB                                                                    |           |           |                                                            | -                                              | e de la constance de la constan<br>La constance de la constance de |
| 4. Estimating DNL from Table 2:                                          |           |           |                                                            |                                                |                                                                                                                                                                                                                                    |
| a. distance from 65 dB contour to                                        |           |           |                                                            |                                                | $=  \mathbf{x}_{i} _{i_{i}} = -i_{i} = i_{i} + i_{i} = i_{i}$                                                                                                                                                                      |
| flight path, D <sup>1</sup><br>b. distance from NAL to flight            |           |           |                                                            |                                                |                                                                                                                                                                                                                                    |
| path, D <sup>2</sup><br>c. D <sup>2</sup> divided by D <sup>1</sup>      |           |           |                                                            |                                                | States and the second                                                                                                                   |
| d. DNL                                                                   | 245       | 245       |                                                            | see                                            | DNL contour maps                                                                                                                                                                                                                   |
| 5. Operations projected for what year?                                   | 2014      | 2015      | >                                                          |                                                |                                                                                                                                                                                                                                    |
| 6. Total DNL from all airports                                           |           | <45       |                                                            |                                                |                                                                                                                                                                                                                                    |
| - 10 - 1                                                                 |           |           |                                                            |                                                |                                                                                                                                                                                                                                    |
|                                                                          |           |           |                                                            |                                                |                                                                                                                                                                                                                                    |
| -                                                                        |           |           |                                                            |                                                | 20 gan 2 <sup>8</sup>                                                                                                                                                                                                              |
| Signed                                                                   |           |           |                                                            | _ Date .                                       |                                                                                                                                                                                                                                    |
|                                                                          |           |           |                                                            |                                                | 27                                                                                                                                                                                                                                 |

75





1.9

| Worksheet C<br>Roadway Noise                                                        | Page 1                                                                                                         |        |                                      |                                              | Noise Assessment Guidelines                       |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------|--------------------------------------|----------------------------------------------|---------------------------------------------------|
| List all major roads within 1000 feet of the site:                                  | CARDON DE LA COLONIA DE LA |        | and and a support from a static test | ennennan ar ennennen die daer                | nannan marana an |
| . None.                                                                             |                                                                                                                |        |                                      |                                              |                                                   |
|                                                                                     |                                                                                                                |        |                                      |                                              |                                                   |
| 3                                                                                   |                                                                                                                |        |                                      |                                              |                                                   |
| ł                                                                                   |                                                                                                                |        | ·····                                |                                              |                                                   |
| lecessary Information                                                               | Road 1                                                                                                         | Road 2 | Road 3                               | Road 4                                       |                                                   |
| . Distance in feet from the NAL to<br>the edge of the road<br>a. nearest lane       |                                                                                                                |        |                                      |                                              |                                                   |
| b. farthest lane                                                                    | <u> </u>                                                                                                       | ,      |                                      | <u> </u>                                     |                                                   |
| c. average (effective distance)                                                     |                                                                                                                | ·····  |                                      | ,                                            |                                                   |
| . Distance to stop sign                                                             |                                                                                                                | ····   |                                      |                                              |                                                   |
| . Road gradient in percent                                                          |                                                                                                                |        |                                      |                                              |                                                   |
| . Average speed in mph                                                              |                                                                                                                |        |                                      |                                              |                                                   |
| a. Automobiles                                                                      |                                                                                                                |        |                                      |                                              |                                                   |
| b. heavy trucks - uphill                                                            |                                                                                                                |        |                                      |                                              |                                                   |
| c. heavy trucks - downhill                                                          | <u></u>                                                                                                        |        |                                      | <u> </u>                                     |                                                   |
| 24 hour average number of automobiles<br>and medium trucks in both directions (ADT) |                                                                                                                |        |                                      |                                              |                                                   |
| a. automobiles                                                                      | ******                                                                                                         |        |                                      |                                              |                                                   |
| b. medium trucks                                                                    | <u></u>                                                                                                        |        | <u></u>                              |                                              |                                                   |
| c. effective ADT (a + (10xb))                                                       |                                                                                                                |        |                                      | ·                                            |                                                   |
| 24 hour average number of heavy trucks                                              |                                                                                                                |        |                                      |                                              |                                                   |
| a. uphill                                                                           | ······                                                                                                         |        |                                      | <u>.                                    </u> |                                                   |
| b. downhili                                                                         | <u></u>                                                                                                        |        |                                      |                                              |                                                   |
| c. total                                                                            |                                                                                                                |        |                                      |                                              |                                                   |
| Fraction of nighttime traffic (10 p.m. to 7 a.m.)                                   |                                                                                                                |        |                                      | <u></u>                                      |                                                   |
| Traffic projected for what year?                                                    |                                                                                                                |        |                                      |                                              |                                                   |

| Workshe          | et D  |
|------------------|-------|
| <b>Railway</b> I | Noise |

Page 1

Noise Assessment Guidelines

| 2  |                                                           |          |                 |                                        |
|----|-----------------------------------------------------------|----------|-----------------|----------------------------------------|
| L  | ist All Railways within 3000 feet of the site:            |          |                 |                                        |
| 1  | Nohe                                                      |          |                 |                                        |
|    | ,<br>                                                     |          |                 |                                        |
|    | -                                                         |          |                 |                                        |
|    |                                                           |          | Railway No. 2   |                                        |
| 1  | . Distance in feet from the NAL to the railway track:     |          |                 | - <u></u>                              |
| 2  | Number of trains in 24 hours:                             |          |                 |                                        |
|    | a. diesel                                                 |          |                 |                                        |
|    | b. electrified                                            |          |                 |                                        |
| 3. | Fraction of operations occuring at night (10 p.m 7 a.m.): |          |                 |                                        |
| 4. | Number of diesel locomotives per train:                   |          |                 |                                        |
| 5. | Number of rail cars per train:                            |          |                 |                                        |
|    | a. diesel trains                                          | 11752.0  |                 | Lat                                    |
|    | b. electrified trains                                     |          |                 |                                        |
| 6. | Average train speed:                                      |          | ·               |                                        |
| 7. | Is track welded or bolted?                                |          | <b>-</b> ////// |                                        |
| 8. | Are whistles or horns required<br>for grade crossings?    | <u>.</u> |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

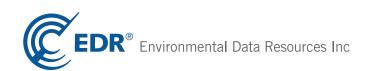
#### **Green Baxter**

1737 Green Road Ann Arbor, MI 48105

Inquiry Number: 3594443.8s July 1, 2013

# **EDR Vapor Encroachment Screen**

Prepared using EDR's Vapor Encroachment Worksheet



440 Wheelers Farms Road Milford, CT 06461 Toll Free: 800.352.0050 www.edrnet.com

## **TABLE OF CONTENTS**

#### SECTION

#### PAGE

| Executive Summary           | ES1  |
|-----------------------------|------|
| Primary Map                 | 2    |
| Secondary Map               | 3    |
| Aerial Photography          | 4    |
| Map Findings                | 5    |
| Record Sources and Currency | GR-1 |

*Thank you for your business.* Please contact EDR at 1-800-352-0050 with any questions or comments.

#### **Disclaimer - Copyright and Trademark Notice**

The EDR Vapor Encroachment Worksheet enables EDR's customers to make certain online modifications that effects maps, text and calculations contained in this Report. As a result, maps, text and calculations contained in this Report may have been so modified. EDR has not taken any action to verify any such modifications, and this report and the findings set forth herein must be read in light of this fact. Environmental Data Resources shall not be responsible for any customer's decision to include or not include in any final report any records determined to be within the relevant minimum search distances.

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## **EXECUTIVE SUMMARY**

A search of available environmental records was conducted by Environmental Data Resources, Inc (EDR). The report was designed to assist parties seeking to meet the search requirements of the ASTM Standard Practice for Assessment of Vapor Encroachment into Structures on Property Involved in Real Estate Transactions (E 2600-10).

|                                                                         |                          |          | Summary |            |  |
|-------------------------------------------------------------------------|--------------------------|----------|---------|------------|--|
| STANDARD ENVIRONMENTAL RECORDS                                          | Maximum Search Distance* | property | 1/10    | 1/10 - 1/3 |  |
| Federal NPL                                                             | 0.333                    | 0        | 0       | 0          |  |
| Federal CERCLIS                                                         | 0.333                    | 0        | 0       | 0          |  |
| Federal RCRA CORRACTS facilities list                                   | 0.333                    | 0        | 0       | 0          |  |
| Federal RCRA TSD facilities list                                        | 0.333                    | 0        | 0       | 0          |  |
| Federal RCRA generators list                                            | property                 | 0        | -       | -          |  |
| Federal institutional controls / engineering controls registries        | 0.333                    | 0        | 0       | 0          |  |
| Federal ERNS list                                                       | property                 | 0        | -       | -          |  |
| State and tribal - equivalent NPL                                       | not searched             | -        | -       | -          |  |
| State and tribal - equivalent CERCLIS                                   | 0.333                    | 0        | 0       | 0          |  |
| State and tribal landfill / solid waste disposal                        | 0.5                      | 0        | 0       | 0          |  |
| State and tribal leaking storage tank lists                             | 0.333                    | 0        | 0       | 0          |  |
| State and tribal registered storage tank lists                          | property                 | 0        | -       | -          |  |
| State and tribal institutional control / engineering control registries | property                 | 0        | -       | -          |  |
| State and tribal voluntary cleanup sites                                | 0.333                    | 0        | 0       | 0          |  |
| State and tribal Brownfields sites                                      | 0.333                    | 0        | 0       | 0          |  |
| Other Standard Environmental Records                                    | 0.333                    | 0        | 0       | 0          |  |

#### **HISTORICAL USE RECORDS**

| Former manufactured Gas Plants | 0.333 | 0 | 0 | 0 |
|--------------------------------|-------|---|---|---|
| Historical Gas Stations        | 0.25  | 0 | 0 | 0 |
| Historical Dry Cleaners        | 0.25  | 0 | 0 | 0 |

\*Each category may include several separate databases, each having a different search distance. For each category, the table reports the maximum search distance applied. See the section 'Record Sources and Currency' for information on individual databases.

Cummond

## **EXECUTIVE SUMMARY**

#### TARGET PROPERTY INFORMATION

#### ADDRESS

GREEN BAXTER 1737 GREEN ROAD ANN ARBOR, MI 48105

#### COORDINATES

| Latitude (North): | 42.2981 - 42° 17′ 53.158264″ |
|-------------------|------------------------------|
| Longitude (West): | 83.6926 - 83° 41′ 33.347168″ |
| Elevation:        | 897 ft. above sea level      |

### **EXECUTIVE SUMMARY**

### PHYSICAL SETTING INFORMATION

| Flood Zone:   | Not Available |
|---------------|---------------|
| NWI Wetlands: | YES           |

### **AQUIFLOW**®

Search Radius: 0.333 Mile.

| Map ID<br>Direction<br>Distance<br>Elevation |                                                                                                                                     |                                                             | Datab | oase | EDR ID Number |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------|------|---------------|
| 1 ▼<br>SW<br>1/10 - 1/3 mile<br>Lower        | Site ID:<br>Groundwater Flow:<br>Shallowest Water Table Depth:<br>Deepest Water Table Depth:<br>Average Water Table Depth:<br>Date: | 810183<br>S<br>39.06<br>59.92<br>Not Reported<br>09/30/1994 | AQUI  | FLOW | 45849         |
| 1G ♥<br>SW<br>1/10 - 1/3 mile<br>Lower       | Site ID:<br>Groundwater Flow:<br>Shallowest Water Table Depth:<br>Deepest Water Table Depth:<br>Average Water Table Depth:<br>Date: | 810183<br>S<br>39.06<br>59.92<br>Not Reported<br>09/30/1994 | AQUI  | FLOW | 45849         |

#### DOMINANT SOIL COMPOSITION IN GENERAL AREA OF TARGET PROPERTY

The U.S. Department of Agriculture's (USDA) Soil Conservation Service (SCS) leads the National Cooperative Soil Survey (NCSS) and is responsible for collecting, storing, maintaining and distributing soil survey information for privately owned lands in the United States. A soil map in a soil survey is a representation of soil patterns in a landscape. Soil maps for STATSGO are compiled by generalizing more detailed (SSURGO) soil survey maps. The following information is based on Soil Conservation Service STATSGO data.

| Soil Component Name:                  | BROOKSTON                                                                                                           |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Soil Surface Texture:                 | loam                                                                                                                |
| Hydrologic Group:                     | Class B/D - Drained/undrained hydrology class of soils that can be drained and are classified.                      |
| Soil Drainage Class:                  | Very poorly. Soils are wet to the surface most of the time. Depth to water table is less than 1 foot, or is ponded. |
| Hydric Status:                        | Hydric Status: Soil meets the requirements for a hydric soil.                                                       |
| Corrosion Potential - Uncoated Steel: | HIGH                                                                                                                |
| Depth to Bedrock Min:                 | > 60 inches                                                                                                         |
| Depth to Bedrock Max:                 | > 60 inches                                                                                                         |

# **EXECUTIVE SUMMARY**

| Soil Layer Information |           |                       |                    |                                                                                       |                                                                                         |                              |                        |
|------------------------|-----------|-----------------------|--------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------|------------------------|
|                        | Βοι       | undary Classification |                    |                                                                                       |                                                                                         |                              |                        |
| Layer                  | Upper     | Lower                 | Soil Texture Class | AASHTO Group                                                                          | Unified Soil                                                                            | Permeability<br>Rate (in/hr) | Soil Reaction<br>(pH)  |
| 1                      | 0 inches  | 14 inches             | loam               | Silt-Clay<br>Materials (more<br>than 35 pct.<br>passing No.<br>200), Silty<br>Soils.  | FINE-GRAINED<br>SOILS, Silts and<br>Clays (liquid<br>limit less than<br>50%), Lean Clay | Max: 2.00<br>Min: 0.60       | Max: 7.30<br>Min: 6.10 |
| 2                      | 14 inches | 46 inches             | clay loam          | Silt-Clay<br>Materials (more<br>than 35 pct.<br>passing No.<br>200), Clayey<br>Soils. | FINE-GRAINED<br>SOILS, Silts and<br>Clays (liquid<br>limit less than<br>50%), Lean Clay | Max: 2.00<br>Min: 0.60       | Max: 7.30<br>Min: 6.10 |
| 3                      | 46 inches | 66 inches             | loam               | Silt-Clay<br>Materials (more<br>than 35 pct.<br>passing No.<br>200), Silty<br>Soils.  | FINE-GRAINED<br>SOILS, Silts and<br>Clays (liquid<br>limit less than<br>50%), Lean Clay | Max: 2.00<br>Min: 0.60       | Max: 8.40<br>Min: 7.40 |

### OTHER SOIL TYPES IN AREA

Based on Soil Conservation Service STATSGO data, the following additional subordinant soil types may appear within the general area of target property.

| Soil Surface Textures: | muck<br>sandy loam<br>loamy sand<br>fine sandy loam<br>fine sand                      |
|------------------------|---------------------------------------------------------------------------------------|
| Surficial Soil Types:  | muck<br>sandy loam<br>loamy sand<br>fine sandy loam<br>fine sand                      |
| Shallow Soil Types:    | sandy loam<br>loamy sand<br>sandy clay loam                                           |
| Deeper Soil Types:     | muck<br>sandy loam<br>gravelly - sand<br>clay loam<br>fine sand<br>sand<br>stratified |

# **EXECUTIVE SUMMARY**

### SEARCH RESULTS

Unmappable (orphan) sites are not considered in the foregoing analysis.

### STANDARD ENVIRONMENTAL RECORDS

| Name                   | Address | Dist/Dir | Map ID | Page         |
|------------------------|---------|----------|--------|--------------|
| Not Reported           |         |          |        |              |
| HISTORICAL USE RECORDS |         |          |        |              |
| Name                   | Address | Dist/Dir | Map ID | Page         |
|                        |         |          |        | <u>I ugo</u> |

Not Reported

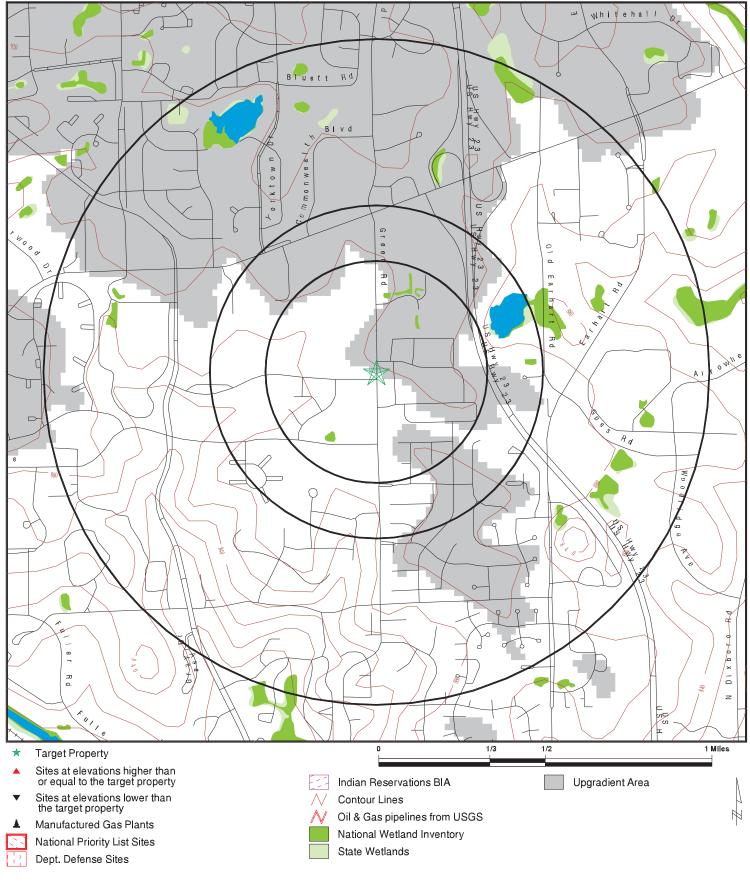
PRIMARY MAP - 3594443.8s



| SITE NAME: | Green Baxter       | CLIENT:    | Environmental Resources Group, Inc.            |
|------------|--------------------|------------|------------------------------------------------|
| ADDRESS:   | 1737 Green Road    | CONTACT:   | Penny M. Dwoinen                               |
|            | Ann Arbor MI 48105 | INQUIRY #: | 3594443.8s                                     |
| LAT/LONG:  | 42.2981 / 83.6926  | DATE:      | May 01, 2013 9:24 pm                           |
|            |                    | 0          | + © 0010 EDD 1 © 0010 T. L. MILL D. L. 07/0000 |

SI

### SECONDARY MAP - 3594443.8s



### AERIAL PHOTOGRAPHY - 3594443.8s



SITE NAME: Green Baxter ADDRESS: 1737 Green Road Ann Arbor MI 48105 LAT/LONG: 42.2981 / 83.6926 CLIENT: Environmental Resources Group, Inc. CONTACT: Penny M. Dwoinen INQUIRY #: 3594443.8s DATE: May 01, 2013 9:25 pm Copyright © 2013 EDR, Inc. © 2010 Tele Atlas Rel. 07/2009. Ħ

### LEGEND

| FACILITY NAME<br>FACILITY ADDRESS, CITY, ST, ZIP EDR SITE ID NUMBER |                                                |                                                 |                                                                                                                                                                                                                                |
|---------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ▼ MAP ID#                                                           | Direction Distance Range<br>Relative Elevation | (Distance feet / miles)<br>Feet Above Sea Level | ASTM 2600 Record Sources found in this report. Each database searched has been assigned to one or more categories. For detailed information about categorization, see the section of the report Records Searched and Currency. |
| Worksheet:<br>Comments:                                             |                                                |                                                 |                                                                                                                                                                                                                                |

Comments may be added on the online Vapor Encroachment Worksheet.

DATABASE ACRONYM: Applicable categories (A hoverbox with database description).

To maintain currency of the following databases, EDR contacts the appropriate agency on a monthly or quarterly basis, as required.

Number of Days to Update: Provides confirmation that EDR is reporting records that have been updated within 90 days from the date the government agency made the information available to the public.

#### STANDARD ENVIRONMENTAL RECORDS

PRP: Potentially Responsible Parties

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

A listing of verified Potentially Responsible Parties

Date of Government Version: 12/02/2012 Number of Days to Update: 69 Last EDR Contact :04/04/2013 Source: EPA Telephone: 202-564-6023

#### RMP: Risk Management Plans

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

When Congress passed the Clean Air Act Amendments of 1990, it required EPA to publish regulations and guidance for chemical accident prevention at facilities using extremely hazardous substances. The Risk Management Program Rule (RMP Rule) was written to implement Section 112(r) of these amendments. The rule, which built upon existing industry codes and standards, requires companies of all sizes that use certain flammable and toxic substances to develop a Risk Management Program, which includes a(n): Hazard assessment that details the potential effects of an accidental release, an accident history of the last five years, and an evaluation of worst-case and alternative accidental releases; Prevention program that includes safety precautions and maintenance, monitoring, and employee training measures; and Emergency response program that spells out emergency health care, employee training measures for informing the public and response agencies (e.g. the fire department) should an accident occur.

Date of Government Version: 05/08/2012 Number of Days to Update: 46 Last EDR Contact :04/29/2013

Source: Environmental Protection Agency Telephone: 202-564-8600

AIRS: Permit and Emissions Inventory Data

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

Permit and emissions inventory data.

Date of Government Version: 01/09/2013 Number of Days to Update: 54 Last EDR Contact :03/25/2013 Source: Department of Natural Resources & Environment Telephone: 517-373-7074

AST: Aboveground Tanks

Standard Environmental Record Source: State and tribal registered storage tank lists Search Distance: Property

Registered Aboveground Storage Tanks.

Date of Government Version: 02/21/2013 Number of Days to Update: 31 Last EDR Contact :02/18/2013 Source: Department of Natural Resources & Environment Telephone: 517-373-8168

AUL: Engineering and Institutional Controls

Standard Environmental Record Source: State and tribal institutional control / engineering control registries

Search Distance: Property

A listing of sites with institutional and/or engineering controls in place.

Date of Government Version: 03/28/2012 Number of Days to Update: 23 Last EDR Contact :03/04/2013 Source: Department of Natural Resources & Environment Telephone: 517-373-4828

#### BEA: BASELINE ENVIRONMENTAL ASSESSMENT DATABASE

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: 0.333 Mile

A Baseline Environmental Assessment (BEA) allows people to purchase or begin operating at a facility without being held liable for existing contamination. BEAs are used to gather enough information about the property being transferred so that existing contamination can be distinguished from any new releases that might occur after the new owner or operator takes over the property.

Date of Government Version: 02/25/2013 Number of Days to Update: 35 Last EDR Contact :02/18/2013 Source: Department of Natural Resources & Environment Telephone: 517-373-9541

#### BROWNFIELDS: Brownfields and USTfield Site Database

Standard Environmental Record Source: State and tribal Brownfields sites Search Distance: 0.333 Mile

All state funded Part 201 and 213 sites, as well as LUST sites that have been redeveloped by private entities using the BEA process. Be aware that this is not a list of all of the potential brownfield sites in Michigan.

Date of Government Version: 07/27/2012 Number of Days to Update: 51 Last EDR Contact :04/29/2013 Source: Department of Natural Resources & Environment Telephone: 517-373-4805

#### BROWNFIELDS 2: Brownfields Building and Land Site Locations

Standard Environmental Record Source: State and tribal Brownfields sites A listing of brownfield building and land site locations. The listing is a collaborative effort of Michigan Economic Development Corporation, Michigan Economic Developers Association, Detrot Edison, Detroit Area Commercial Board of Realtors

Date of Government Version: 04/09/2007 Number of Days to Update: 21 Last EDR Contact :03/04/2013

CDL: Clandestine Drug Lab Listing

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

A listing of clandestine drug lab locations.

Date of Government Version: 10/20/2008 Number of Days to Update: 3 Last EDR Contact :04/29/2013 Source: Department of Community Health Telephone: 517-373-3740

Source: Economic Development Corporation

Telephone: 888-522-0103

COAL ASH: Coal Ash Disposal Sites

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: 0.333 Mile

Coal fired power plants in Southeast Michigan that have coal ash handling on site.

| Date of Government Version: 04/21/2011                                                                          | Source: Department of Natural Resources & Environment                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Days to Update: 22                                                                                    | Telephone: 586-753-3754                                                                                                                                                                                                                                                                 |
| Last EDR Contact :04/08/2013                                                                                    |                                                                                                                                                                                                                                                                                         |
| DEL SHWS: Delisted List of Contaminated Sites                                                                   |                                                                                                                                                                                                                                                                                         |
| Standard Environmental Record Source: State and t                                                               | ribal - equivalent CERCLIS                                                                                                                                                                                                                                                              |
| Search Distance: 0.333 Mile                                                                                     |                                                                                                                                                                                                                                                                                         |
| Sites that have been delisted or deleted from the Lis support it's listing or the site no longer meets criteria | t of Contaminated Sites. The available documentation for the site does not specified in rules.                                                                                                                                                                                          |
| Date of Government Version: 02/01/2013                                                                          | Source: Department of Natural Resources & Environment                                                                                                                                                                                                                                   |
| Number of Days to Update: 27                                                                                    | Telephone: 517-373-9541                                                                                                                                                                                                                                                                 |
| Last EDR Contact :04/29/2013                                                                                    |                                                                                                                                                                                                                                                                                         |
| DRYCLEANERS: Drycleaning Establishments                                                                         |                                                                                                                                                                                                                                                                                         |
| Standard Environmental Record Source: Other Stan                                                                | dard Environmental Records                                                                                                                                                                                                                                                              |
| Search Distance: 0.25 Mile                                                                                      |                                                                                                                                                                                                                                                                                         |
|                                                                                                                 |                                                                                                                                                                                                                                                                                         |
| A listing of drycleaning facilities in Michigan.                                                                |                                                                                                                                                                                                                                                                                         |
| Date of Government Version: 10/22/2012                                                                          | Source: Department of Natural Resources & Environment                                                                                                                                                                                                                                   |
| Number of Days to Update: 35                                                                                    | Telephone: 517-335-4586                                                                                                                                                                                                                                                                 |
| Last EDR Contact :04/19/2013                                                                                    |                                                                                                                                                                                                                                                                                         |
| LUCT L E. Jacobing Calid Master Facilities                                                                      |                                                                                                                                                                                                                                                                                         |
| HIST LF: Inactive Solid Waste Facilities<br>Standard Environmental Record Source: State and t                   | ribal landfill / solid waste disposal                                                                                                                                                                                                                                                   |
| Search Distance: 0.333 Mile                                                                                     |                                                                                                                                                                                                                                                                                         |
|                                                                                                                 |                                                                                                                                                                                                                                                                                         |
| The database contains historical information and is r                                                           | no longer updated.                                                                                                                                                                                                                                                                      |
| Date of Government Version: 03/01/1997                                                                          | Source: Department of Natural Resources & Environment                                                                                                                                                                                                                                   |
| Number of Days to Update: 6                                                                                     | Telephone: 517-335-4034                                                                                                                                                                                                                                                                 |
| Last EDR Contact :02/28/2003                                                                                    |                                                                                                                                                                                                                                                                                         |
| LIENS: Lien List                                                                                                |                                                                                                                                                                                                                                                                                         |
| Standard Environmental Record Source: Other Stan                                                                | dard Environmental Records                                                                                                                                                                                                                                                              |
| Search Distance: Property                                                                                       |                                                                                                                                                                                                                                                                                         |
|                                                                                                                 | imbrance upon title to a property to accure the polyment of a cost democra                                                                                                                                                                                                              |
| debt, obligation, or duty arising out of response act                                                           | umbrance upon title to a property to secure the payment of a cost, damage,<br>ions, cleanup, or other remediation of hazardous substances or petroleum<br>to) liens imposed pursuant to CERCLA 42 USC * 9607(1) and similar state<br>property's title due to an environmental condition |
| Date of Government Version: 12/03/2012                                                                          | Source: Department of Natural Resources & Environment                                                                                                                                                                                                                                   |
| Number of Days to Update: 36                                                                                    | Telephone: 517-373-9837                                                                                                                                                                                                                                                                 |
| Last EDR Contact :04/26/2013                                                                                    |                                                                                                                                                                                                                                                                                         |
| LUST: Leaking Underground Storage Tank Sites                                                                    |                                                                                                                                                                                                                                                                                         |
| Standard Environmental Record Source: State and t                                                               | rihal leaking storage tank lists                                                                                                                                                                                                                                                        |
| Search Distance: 0.333 Mile                                                                                     | nou rounny storage tank isto                                                                                                                                                                                                                                                            |
|                                                                                                                 |                                                                                                                                                                                                                                                                                         |
|                                                                                                                 | rts. LUST records contain an inventory of reported leaking underground se records, and the information stored varies by state.                                                                                                                                                          |
|                                                                                                                 |                                                                                                                                                                                                                                                                                         |
| Date of Government Version: 02/01/2013                                                                          | Source: Department of Natural Resources & Environment                                                                                                                                                                                                                                   |

Number of Days to Update: 38

Source: Department of Natural Resources & Environment Telephone: 517-373-9837

Last EDR Contact :02/19/2013

NPDES: List of Active NPDES Permits

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

General information regarding NPDES (National Pollutant Discharge Elimination System) permits and NPDES Storm Water permits.

Date of Government Version: 01/08/2013 Number of Days to Update: 50 Last EDR Contact :04/10/2013 Source: Department of Natural Resources & Environment Telephone: 517-241-1300

#### PEAS: Pollution Emergency Alerting System

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

Environmental pollution emergencies reported to the Department of Environmental Quality such as tanker accidents, pipeline breaks, and release of reportable quantities of hazardous substances.

Date of Government Version: 12/31/2012 Number of Days to Update: 49 Last EDR Contact :03/11/2013 Source: Department of Natural Resources & Environment Telephone: 517-373-8427

#### SHWS: Contaminated Sites

Standard Environmental Record Source: State and tribal - equivalent CERCLIS Search Distance: 0.333 Mile

State Hazardous Waste Sites. State hazardous waste site records are the states' equivalent to CERCLIS. These sites may or may not already be listed on the federal CERCLIS list. Priority sites planned for cleanup using state funds (state equivalent of Superfund) are identified along with sites where cleanup will be paid for by potentially responsible parties. Available information varies by state.

Date of Government Version: 01/28/2013 Number of Days to Update: 29 Last EDR Contact :01/30/2013 Source: Department of Natural Resources & Environment Telephone: 517-373-9541

### SWF/LF: Solid Waste Facilities Database

Standard Environmental Record Source: State and tribal landfill / solid waste disposal Search Distance: 0.333 Mile

Solid Waste Facilities/Landfill Sites. SWF/LF type records typically contain an inventory of solid waste disposal facilities or landfills in a particular state. Depending on the state, these may be active or inactive facilities or open dumps that failed to meet RCRA Subtitle D Section 4004 criteria for solid waste landfills or disposal sites.

Date of Government Version: 01/03/2013 Number of Days to Update: 11 Last EDR Contact :04/02/2013 Source: Department of Natural Resources & Environment Telephone: 517-335-4035

#### SWRCY: Recycling Facilities

Standard Environmental Record Source: State and tribal landfill / solid waste disposal Search Distance: 0.5 Mile

A listing of recycling center locations.

Date of Government Version: 11/24/2009 Number of Days to Update: 28 Source: Department of Natural Resources & Environment Telephone: 517-241-5719

Last EDR Contact :04/05/2013

UIC: Underground Injection Wells Database

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

A listing of underground injection well locations. The UIC Program is responsible for regulating the construction, operation, permitting, and closure of injection wells that place fluids underground for storage or disposal.

Date of Government Version: 01/30/2013 Number of Days to Update: 28 Last EDR Contact :04/29/2013 Source: Department of Natural Resources & Environment Telephone: 517-241-1515

UST: Underground Storage Tank Facility List

Standard Environmental Record Source: State and tribal registered storage tank lists Search Distance: Property

Registered Underground Storage Tanks. UST's are regulated under Subtitle I of the Resource Conservation and Recovery Act (RCRA) and must be registered with the state department responsible for administering the UST program. Available information varies by state program.

Date of Government Version: 02/01/2013 Number of Days to Update: 38 Last EDR Contact :02/19/2013 Source: Department of Natural Resources & Environment Telephone: 517-335-4035

#### UST 2: Underground Storage Tank Listing

Standard Environmental Record Source: State and tribal registered storage tank lists A listing of underground storage tank site locations that have unknown owner information.

Date of Government Version: 02/07/2013 Number of Days to Update: 24 Last EDR Contact :04/23/2013 Source: Department of Environmental Quality Telephone: 517-335-7211

WDS: Waste Data System

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

The Waste Data System (WDS) tracks activities at facilities regulated by the Solid Waste, Scrap Tire, Hazardous Waste, and Liquid Industrial Waste programs.

Date of Government Version: 02/15/2013 Number of Days to Update: 13 Last EDR Contact :02/15/2013 Source: Department oF Natural Resources & Environment Telephone: 517-373-9875

#### 2020 COR ACTION: 2020 Corrective Action Program List

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: 0.25 Mile

The EPA has set ambitious goals for the RCRA Corrective Action program by creating the 2020 Corrective Action Universe. This RCRA cleanup baseline includes facilities expected to need corrective action. The 2020 universe contains a wide variety of sites. Some properties are heavily contaminated while others were contaminated but have since been cleaned up. Still others have not been fully investigated yet, and may require little or no remediation. Inclusion in the 2020 Universe does not necessarily imply failure on the part of a facility to meet its RCRA obligations.

Date of Government Version: 11/11/2011 Number of Days to Update: 7 Last EDR Contact :02/15/2013 Source: Environmental Protection Agency Telephone: 703-308-4044

#### CERCLIS: Comprehensive Environmental Response, Compensation, and Liability Information System

Standard Environmental Record Source: Federal CERCLIS Search Distance: 0.333 Mile

CERCLIS contains data on potentially hazardous waste sites that have been reported to the USEPA by states, municipalities, private companies and private persons, pursuant to Section 103 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). CERCLIS contains sites which are either proposed to or on the National Priorities List (NPL) and sites which are in the screening and assessment phase for possible inclusion on the NPL.

Date of Government Version: 02/04/2013

Number of Days to Update: 12 Last EDR Contact :04/05/2013 Source: EPA

Telephone: 703-412-9810

### CERCLIS-NFRAP: CERCLIS No Further Remedial Action Planned

Search Distance: 0.333 Mile

Archived sites are sites that have been removed and archived from the inventory of CERCLIS sites. Archived status indicates that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL), unless information indicates this decision was not appropriate or other considerations require a recommendation for listing at a later time. This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

Date of Government Version: 02/05/2013 Number of Days to Update: 12 Last EDR Contact :04/05/2013 Source: EPA Telephone: 703-412-9810

### COAL ASH DOE: Sleam-Electric Plan Operation Data

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

A listing of power plants that store ash in surface ponds.

Date of Government Version: 12/31/2005 Number of Days to Update: 76 Last EDR Contact :04/18/2013 Source: Department of Energy Telephone: 202-586-8719

COAL ASH EPA: Coal Combustion Residues Surface Impoundments List Standard Environmental Record Source: Other Standard Environmental Records Search Distance: 0.333 Mile

A listing of coal combustion residues surface impoundments with high hazard potential ratings.

Date of Government Version: 08/17/2010 Number of Days to Update: 77 Last EDR Contact :03/15/2013 Source: Environmental Protection Agency Telephone: Not Reported

#### CONSENT: Superfund (CERCLA) Consent Decrees Standard Environmental Record Source: Federal NPL

Search Distance: 0.333 Mile

Major legal settlements that establish responsibility and standards for cleanup at NPL (Superfund) sites. Released periodically by United States District Courts after settlement by parties to litigation matters.

Date of Government Version: 12/31/2011 Number of Days to Update: 57 Last EDR Contact :04/01/2013 Source: Department of Justice, Consent Decree Library Telephone: Varies

#### CORRACTS: Corrective Action Report

Standard Environmental Record Source: Federal RCRA CORRACTS facilities list Search Distance: 0.333 Mile

CORRACTS identifies hazardous waste handlers with RCRA corrective action activity.

Date of Government Version: 02/12/2013 Number of Days to Update: 6 Last EDR Contact :04/03/2013 Source: EPA Telephone: 800-424-9346

DEBRIS REGION 9: Torres Martinez Reservation Illegal Dump Site Locations Standard Environmental Record Source: State and tribal landfill / solid waste disposal Search Distance: 0.333 Mile

A listing of illegal dump sites location on the Torres Martinez Indian Reservation located in eastern Riverside County and northern Imperial County, California.

Date of Government Version: 01/12/2009 Number of Days to Update: 137 Last EDR Contact :04/29/2013 Source: EPA, Region 9 Telephone: 415-947-4219

#### DELISTED NPL: National Priority List Deletions

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: 0.333 Mile

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

Date of Government Version: 02/01/2013 Number of Days to Update: 12 Last EDR Contact :04/10/2013 Source: EPA Telephone: Not Reported

#### DOT OPS: Incident and Accident Data

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

Department of Transporation, Office of Pipeline Safety Incident and Accident data.

Date of Government Version: 07/31/2012 Number of Days to Update: 42 Last EDR Contact :02/05/2013 Source: Department of Transporation, Office of Pipeline Safety Telephone: 202-366-4595

#### EPA WATCH LIST: EPA WATCH LIST

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

EPA maintains a "Watch List" to facilitate dialogue between EPA, state and local environmental agencies on enforcement matters relating to facilities with alleged violations identified as either significant or high priority. Being on the Watch List does not mean that the facility has actually violated the law only that an investigation by EPA or a state or local environmental agency has led those organizations to allege that an unproven violation has in fact occurred. Being on the Watch List does not represent a higher level of concern regarding the alleged violations that were detected, but instead indicates cases requiring additional dialogue between EPA, state and local agencies - primarily because of the length of time the alleged violation has gone unaddressed or unresolved.

Date of Government Version: 07/31/2012 Number of Days to Update: 36 Last EDR Contact :02/12/2013 Source: Environmental Protection Agency Telephone: 617-520-3000

ERNS: Emergency Response Notification System Standard Environmental Record Source: Federal ERNS list Search Distance: Property Emergency Response Notification System. ERNS records and stores information on reported releases of oil and hazardous substances. Date of Government Version: 12/31/2012 Source: National Response Center, United States Coast Guard Number of Days to Update: 29 Telephone: 202-267-2180 Last EDR Contact :04/02/2013 FEMA UST: Underground Storage Tank Listing Standard Environmental Record Source: State and tribal registered storage tank lists Search Distance: Property A listing of all FEMA owned underground storage tanks. Date of Government Version: 01/01/2010 Source: FEMA Number of Days to Update: 55 Telephone: 202-646-5797 Last EDR Contact :04/18/2013 FINDS: Facility Index System/Facility Registry System Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property Facility Index System. FINDS contains both facility information and 'pointers' to other sources that contain more detail. EDR Retrieval System), DOCKET (Enforcement Docket used to manage and track information on civil judicial enforcement cases for all environmental statutes), FURS (Federal Underground Injection Control), C-DOCKET (Criminal Docket System), STATE (State Environmental Laws and Statutes), and PADS (PCB Activity Data System). Date of Government Version: 10/23/2011 Source: EPA Number of Days to Update: 79 Telephone: Not Reported Last EDR Contact :03/12/2013 FTTS: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act) Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property FTTS tracks administrative cases and pesticide enforcement actions and compliance activities related to FIFRA, TSCA and EPCRA (Emergency Planning and Community Right-to-Know Act). To maintain currency, EDR contacts the Agency on a quarterly basis. Date of Government Version: 04/09/2009 Source: EPA/Office of Prevention, Pesticides and Toxic Substances Number of Days to Update: 25 Telephone: 202-566-1667 Last EDR Contact :02/25/2013 FTTS INSP: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act) Standard Environmental Record Source: Other Standard Environmental Records A listing of FIFRA/TSCA Tracking System (FTTS) inspections and enforcements. Date of Government Version: 04/09/2009 Source: EPA Number of Days to Update: 25 Telephone: 202-566-1667 Last EDR Contact :02/25/2013

#### FUDS: Formerly Used Defense Sites

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: 0.333 Mile

The listing includes locations of Formerly Used Defense Sites properties where the US Army Corps of Engineers is actively working or will take necessary cleanup actions.

Date of Government Version: 12/31/2011 Number of Days to Update: 15 Last EDR Contact :03/11/2013 Source: U.S. Army Corps of Engineers Telephone: 202-528-4285

#### HIST FTTS: FIFRA/TSCA Tracking System Administrative Case Listing

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

A complete administrative case listing from the FIFRA/TSCA Tracking System (FTTS) for all ten EPA regions. The information was obtained from the National Compliance Database (NCDB). NCDB supports the implementation of FIFRA (Federal Insecticide, Fungicide, and Rodenticide Act) and TSCA (Toxic Substances Control Act). Some EPA regions are now closing out records. Because of that, and the fact that some EPA regions are not providing EPA Headquarters with updated records, it was decided to create a HIST FTTS database. It included records that may not be included in the newer FTTS database updates. This database is no longer updated.

Date of Government Version: 10/19/2006 Number of Days to Update: 40 Last EDR Contact :12/17/2007 Source: Environmental Protection Agency Telephone: 202-564-2501

### HMIRS: Hazardous Materials Information Reporting System

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

Hazardous Materials Incident Report System. HMIRS contains hazardous material spill incidents reported to DOT.

Date of Government Version: 12/31/2012 Number of Days to Update: 55 Last EDR Contact :04/02/2013 Source: U.S. Department of Transportation Telephone: 202-366-4555

#### ICIS: Integrated Compliance Information System

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

The Integrated Compliance Information System (ICIS) supports the information needs of the national enforcement and compliance program as well as the unique needs of the National Pollutant Discharge Elimination System (NPDES) program.

Date of Government Version: 07/20/2011 Number of Days to Update: 61 Last EDR Contact :04/15/2013 Source: Environmental Protection Agency Telephone: 202-564-5088

### INDIAN LUST R1: Leaking Underground Storage Tanks on Indian Land Standard Environmental Record Source: State and tribal leaking storage tank lists Search Distance: 0.333 Mile

A listing of leaking underground storage tank locations on Indian Land.

| Date of Government Version: 09/28/2012 | Source: EPA Region 1    |
|----------------------------------------|-------------------------|
| Number of Days to Update: 162          | Telephone: 617-918-1313 |
| Last EDR Contact :05/01/2013           |                         |

INDIAN LUST R10: Leaking Underground Storage Tanks on Indian Land

Standard Environmental Record Source: State and tribal leaking storage tank lists LUSTs on Indian land in Alaska, Idaho, Oregon and Washington.

| Date of Government Version: 02/05/2013 |
|----------------------------------------|
| Number of Days to Update: 65           |
| Last EDR Contact :04/29/2013           |

Source: EPA Region 10 Telephone: 206-553-2857

INDIAN LUST R4: Leaking Underground Storage Tanks on Indian Land Standard Environmental Record Source: State and tribal leaking storage tank lists LUSTs on Indian land in Florida, Mississippi and North Carolina.

Date of Government Version: 02/06/2013 Number of Days to Update: 63 Last EDR Contact :04/29/2013 Source: EPA Region 4 Telephone: 404-562-8677

INDIAN LUST R6: Leaking Underground Storage Tanks on Indian Land Standard Environmental Record Source: State and tribal leaking storage tank lists LUSTs on Indian land in New Mexico and Oklahoma.

Date of Government Version: 09/12/2011 Number of Days to Update: 59 Last EDR Contact :04/29/2013 Source: EPA Region 6 Telephone: 214-665-6597

INDIAN LUST R7: Leaking Underground Storage Tanks on Indian Land Standard Environmental Record Source: State and tribal leaking storage tank lists LUSTs on Indian land in Iowa, Kansas, and Nebraska

Date of Government Version: 12/31/2012 Number of Days to Update: 43 Last EDR Contact :04/29/2013 Source: EPA Region 7 Telephone: 913-551-7003

INDIAN LUST R8: Leaking Underground Storage Tanks on Indian Land Standard Environmental Record Source: State and tribal leaking storage tank lists LUSTs on Indian land in Colorado, Montana, North Dakota, South Dakota, Utah and Wyoming.

Date of Government Version: 08/27/2012 Number of Days to Update: 49 Last EDR Contact :04/29/2013 Source: EPA Region 8 Telephone: 303-312-6271

INDIAN LUST R9: Leaking Underground Storage Tanks on Indian Land Standard Environmental Record Source: State and tribal leaking storage tank lists LUSTs on Indian land in Arizona, California, New Mexico and Nevada

Date of Government Version: 03/01/2013 Number of Days to Update: 42 Last EDR Contact :04/29/2013 Source: Environmental Protection Agency Telephone: 415-972-3372

INDIAN ODI: Report on the Status of Open Dumps on Indian Lands

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: 0.333 Mile

Location of open dumps on Indian land.

Date of Government Version: 12/31/1998

Source: Environmental Protection Agency

Number of Days to Update: 52 Last EDR Contact :02/05/2013 Telephone: 703-308-8245

INDIAN UST R1: Underground Storage Tanks on Indian Land

Standard Environmental Record Source: State and tribal registered storage tank lists Search Distance: Property

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 1 (Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont and ten Tribal Nations).

Date of Government Version: 09/28/2012 Number of Days to Update: 156 Last EDR Contact :04/29/2013 Source: EPA, Region 1 Telephone: 617-918-1313

INDIAN UST R10: Underground Storage Tanks on Indian Land

Standard Environmental Record Source: State and tribal registered storage tank lists

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 10 (Alaska, Idaho, Oregon, Washington, and Tribal Nations).

Date of Government Version: 02/05/2013 Number of Days to Update: 65 Last EDR Contact :04/29/2013 Source: EPA Region 10 Telephone: 206-553-2857

#### INDIAN UST R4: Underground Storage Tanks on Indian Land

Standard Environmental Record Source: State and tribal registered storage tank lists

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 4 (Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee and Tribal Nations)

Date of Government Version: 02/06/2013 Number of Days to Update: 63 Last EDR Contact :04/29/2013 Source: EPA Region 4 Telephone: 404-562-9424

#### INDIAN UST R5: Underground Storage Tanks on Indian Land

Standard Environmental Record Source: State and tribal registered storage tank lists The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 5 (Michigan, Minnesota and Wisconsin and Tribal Nations).

Date of Government Version: 08/02/2012 Number of Days to Update: 94 Last EDR Contact :04/29/2013 Source: EPA Region 5 Telephone: 312-886-6136

#### INDIAN UST R6: Underground Storage Tanks on Indian Land

Standard Environmental Record Source: State and tribal registered storage tank lists

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 6 (Louisiana, Arkansas, Oklahoma, New Mexico, Texas and 65 Tribes).

Date of Government Version: 05/10/2011 Number of Days to Update: 34 Last EDR Contact :04/29/2013 Source: EPA Region 6 Telephone: 214-665-7591

#### INDIAN UST R7: Underground Storage Tanks on Indian Land

Standard Environmental Record Source: State and tribal registered storage tank lists The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 7 (Iowa, Kansas, Missouri, Nebraska, and 9 Tribal Nations).

Date of Government Version: 12/31/2012 Number of Days to Update: 43 Last EDR Contact :04/29/2013 Source: EPA Region 7 Telephone: 913-551-7003

INDIAN UST R8: Underground Storage Tanks on Indian Land

Standard Environmental Record Source: State and tribal registered storage tank lists

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 8 (Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming and 27 Tribal Nations).

Date of Government Version: 08/27/2012 Number of Days to Update: 49 Last EDR Contact :04/29/2013 Source: EPA Region 8 Telephone: 303-312-6137

INDIAN UST R9: Underground Storage Tanks on Indian Land

Standard Environmental Record Source: State and tribal registered storage tank lists The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 9 (Arizona, California, Hawaii, Nevada, the Pacific Islands, and Tribal Nations).

Date of Government Version: 02/21/2013 Number of Days to Update: 45 Last EDR Contact :04/29/2013 Source: EPA Region 9 Telephone: 415-972-3368

INDIAN VCP R1: Voluntary Cleanup Priority Listing

Standard Environmental Record Source: State and tribal voluntary cleanup sites Search Distance: 0.333 Mile

A listing of voluntary cleanup priority sites located on Indian Land located in Region 1.

Date of Government Version: 09/28/2012 Number of Days to Update: 14 Last EDR Contact :04/05/2013 Source: EPA, Region 1 Telephone: 617-918-1102

#### INDIAN VCP R7: Voluntary Cleanup Priority Lisitng

Standard Environmental Record Source: State and tribal voluntary cleanup sites A listing of voluntary cleanup priority sites located on Indian Land located in Region 7.

Date of Government Version: 03/20/2008 Number of Days to Update: 27 Last EDR Contact :04/20/2009 Source: EPA, Region 7 Telephone: 913-551-7365

LIENS 2: CERCLA Lien Information

Standard Environmental Record Source: Federal CERCLIS Search Distance: Property

A Federal CERCLA ('Superfund') lien can exist by operation of law at any site or property at which EPA has spent Superfund monies. These monies are spent to investigate and address releases and threatened releases of contamination. CERCLIS provides information as to the identity of these sites and properties.

Date of Government Version: 02/16/2012 Number of Days to Update: 80 Last EDR Contact :04/29/2013 Source: Environmental Protection Agency Telephone: 202-564-6023

LUCIS: Land Use Control Information System

Standard Environmental Record Source: Federal institutional controls / engineering controls registries Standard Environmental Record Source: Other Standard Environmental Records

Search Distance: 0.333 Mile

LUCIS contains records of land use control information pertaining to the former Navy Base Realignment and Closure properties.

Date of Government Version: 12/09/2005 Number of Days to Update: 31 Last EDR Contact :02/18/2013 Source: Department of the Navy Telephone: 843-820-7326

MLTS: Material Licensing Tracking System

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

MLTS is maintained by the Nuclear Regulatory Commission and contains a list of approximately 8,100 sites which possess or use radioactive materials and which are subject to NRC licensing requirements. To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 06/21/2011 Number of Days to Update: 60 Last EDR Contact :03/11/2013 Source: Nuclear Regulatory Commission Telephone: 301-415-7169

NPL: National Priority List

Standard Environmental Record Source: Federal NPL Search Distance: 0.333 Mile

National Priorities List (Superfund). The NPL is a subset of CERCLIS and identifies over 1,200 sites for priority cleanup under the Superfund Program. NPL sites may encompass relatively large areas. As such, EDR provides polygon coverage for over 1,000 NPL site boundaries produced by EPA's Environmental Photographic Interpretation Center (EPIC) and regional EPA offices.

Date of Government Version: 02/01/2013 Number of Days to Update: 12 Last EDR Contact :04/10/2013 Source: EPA Telephone: Not Reported

#### **NPL Site Boundaries**

Sources:

EPA''s Environmental Photographic Interpretation Center (EPIC) Telephone: 202-566-0690

EPA Region 1 Telephone: 617-918-1102

EPA Region 2 Telephone: 212-637-4293

EPA Region 3 Telephone: 215-814-5418

EPA Region 4 Telephone: 404-562-8681

EPA Region 5 Telephone: 312-353-1063

EPA Region 6 Telephone: 214-655-6659

EPA Region 7 Telephone: 913-551-7247

EPA Region 8 Telephone: 303-312-6118

| -      | DA Design 0                                                                                                                                                                           |                                                                                                                                                                 |  |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|        | PA Region 9<br>elephone: 415-947-4579                                                                                                                                                 |                                                                                                                                                                 |  |
| E<br>T | PA Region 10<br>elephone: 206-553-4479                                                                                                                                                |                                                                                                                                                                 |  |
| NPL    | LIENS: Federal Superfund Liens                                                                                                                                                        |                                                                                                                                                                 |  |
| S      | standard Environmental Record Source: Federal NPL                                                                                                                                     |                                                                                                                                                                 |  |
| S      | Search Distance: Property                                                                                                                                                             |                                                                                                                                                                 |  |
| lie    | ederal Superfund Liens. Under the authority granted th<br>ens against real property in order to recover remedial act<br>otential liability. USEPA compiles a listing of filed notices | e USEPA by CERCLA of 1980, the USEPA has the authority to file<br>ion expenditures or when the property owner received notification of<br>s of Superfund Liens. |  |
| D      | Date of Government Version: 10/15/1991                                                                                                                                                | Source: EPA                                                                                                                                                     |  |
| N      | lumber of Days to Update: 56                                                                                                                                                          | Telephone: 202-564-4267                                                                                                                                         |  |
| L      | ast EDR Contact :08/15/2011                                                                                                                                                           |                                                                                                                                                                 |  |
|        | Open Dump Inventory                                                                                                                                                                   |                                                                                                                                                                 |  |
|        | Standard Environmental Record Source: Other Standard Environmental Records<br>Search Distance: 0.333 Mile                                                                             |                                                                                                                                                                 |  |
|        | An open dump is defined as a disposal facility that does not comply with one or more of the Part 257 or Part 258 Subtitle D Criteria.                                                 |                                                                                                                                                                 |  |
| D      | Date of Government Version: 06/30/1985                                                                                                                                                | Source: Environmental Protection Agency                                                                                                                         |  |
| N      | lumber of Days to Update: 39                                                                                                                                                          | Telephone: 800-424-9346                                                                                                                                         |  |
| L      | ast EDR Contact :06/09/2004                                                                                                                                                           |                                                                                                                                                                 |  |
| PAD    | S: PCB Activity Database System                                                                                                                                                       |                                                                                                                                                                 |  |
| S      | standard Environmental Record Source: Other Standard E                                                                                                                                | invironmental Records                                                                                                                                           |  |
| S      | Search Distance: Property                                                                                                                                                             |                                                                                                                                                                 |  |
|        | PCB Activity Database. PADS Identifies generators, trans<br>ho are required to notify the EPA of such activities.                                                                     | sporters, commercial storers and/or brokers and disposers of PCB's                                                                                              |  |
| D      | Date of Government Version: 11/01/2010                                                                                                                                                | Source: EPA                                                                                                                                                     |  |
| N      | lumber of Days to Update: 98                                                                                                                                                          | Telephone: 202-566-0500                                                                                                                                         |  |
| L      | ast EDR Contact :04/19/2013                                                                                                                                                           |                                                                                                                                                                 |  |
|        | TRANSFORMER: PCB Transformer Registration Databa                                                                                                                                      |                                                                                                                                                                 |  |
|        | Standard Environmental Record Source: Other Standard Environmental Records<br>Search Distance: Property                                                                               |                                                                                                                                                                 |  |
| Т      | The database of PCB transformer registrations that includes all PCB registration submittals.                                                                                          |                                                                                                                                                                 |  |
| D      | Date of Government Version: 02/01/2011                                                                                                                                                | Source: Environmental Protection Agency                                                                                                                         |  |
|        | lumber of Days to Update: 83                                                                                                                                                          | Telephone: 202-566-0517                                                                                                                                         |  |
| L      | ast EDR Contact :02/01/2013                                                                                                                                                           |                                                                                                                                                                 |  |
|        | osed NPL: Proposed National Priority List Sites                                                                                                                                       |                                                                                                                                                                 |  |
| -      | standard Environmental Record Source: Federal NPL                                                                                                                                     |                                                                                                                                                                 |  |
| S      | Search Distance: 0.333 Mile                                                                                                                                                           |                                                                                                                                                                 |  |

A site that has been proposed for listing on the NationalPriorities List through the issuance of a proposed rule in the Federal Register.EPA then accepts public comments on the site, responds to the comments, and places on the NPL those sites that continue to meet therequirements for listing.

Date of Government Version: 02/01/2013

Source: EPA

Number of Days to Update: 12 Last EDR Contact :04/10/2013 Telephone: Not Reported

RAATS: RCRA Administrative Action Tracking System

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

RCRA Administration Action Tracking System. RAATS contains records based on enforcement actions issued under RCRA pertaining to major violators and includes administrative and civil actions brought by the EPA. For administration actions after September 30, 1995, data entry in the RAATS database was discontinued. EPA will retain a copy of the database for historical records. It was necessary to terminate RAATS because a decrease in agency resources made it impossible to continue to update the information contained in the database.

Date of Government Version: 04/17/1995Source: EPANumber of Days to Update: 35Telephone: 202-564-4104Last EDR Contact :06/02/2008Telephone: 202-564-4104

**RADINFO:** Radiation Information Database

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

The Radiation Information Database (RADINFO) contains information about facilities that are regulated by U.S. Environmental Protection Agency (EPA) regulations for radiation and radioactivity.

Date of Government Version: 01/08/2013 Number of Days to Update: 93 Last EDR Contact :04/11/2013

RCRA NonGen / NLR: RCRA - Non Generators

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Non-Generators do not presently generate hazardous waste.

Date of Government Version: 02/12/2013 Number of Days to Update: 12 Last EDR Contact :04/03/2013 Source: Environmental Protection Agency Telephone: 703-308-8895

Source: Environmental Protection Agency

Telephone: 202-343-9775

RCRA-CESQG: RCRA - Conditionally Exempt Small Quantity Generators

Standard Environmental Record Source: Federal RCRA generators list

Search Distance: Property

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month.

Date of Government Version: 02/12/2013 Number of Days to Update: 12 Last EDR Contact :04/03/2013 Source: Environmental Protection Agency Telephone: 703-308-8895

RCRA-LQG: RCRA - Large Quantity Generators

Standard Environmental Record Source: Federal RCRA generators list Search Distance: Property

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Large quantity generatos (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month.

Date of Government Version: 02/12/2013 Number of Days to Update: 12 Last EDR Contact :04/03/2013 Source: Environmental Protection Agency Telephone: 703-308-8895

#### RCRA-SQG: RCRA - Small Quantity Generators

Standard Environmental Record Source: Federal RCRA generators list Search Distance: Property

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month.

Date of Government Version: 02/12/2013 Number of Days to Update: 12 Last EDR Contact :04/03/2013 Source: Environmental Protection Agency Telephone: 703-308-8895

#### RCRA-TSDF: RCRA - Treatment, Storage and Disposal

Standard Environmental Record Source: Federal RCRA TSD facilities list Search Distance: 0.333 Mile

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Transporters are individuals or entities that move hazardous waste from the generator offsite to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

Date of Government Version: 02/12/2013 Number of Days to Update: 12 Last EDR Contact :04/03/2013 Source: Environmental Protection Agency Telephone: 703-308-8895

ROD: Records Of Decision

Standard Environmental Record Source: Federal NPL Search Distance: 0.333 Mile

Record of Decision. ROD documents mandate a permanent remedy at an NPL (Superfund) site containing technical and health information to aid in the cleanup.

Date of Government Version: 12/18/2012 Number of Days to Update: 30 Last EDR Contact :03/13/2013 Source: EPA Telephone: 703-416-0223

SCRD DRYCLEANERS: State Coalition for Remediation of Drycleaners Listing

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: 0.333 Mile

The State Coalition for Remediation of Drycleaners was established in 1998, with support from the U.S. EPA Office of Superfund Remediation and Technology Innovation. It is comprised of representatives of states with established drycleaner remediation programs. Currently the member states are Alabama, Connecticut, Florida, Illinois, Kansas, Minnesota, Missouri, North Carolina, Oregon, South Carolina, Tennessee, Texas, and Wisconsin.

Date of Government Version: 03/07/2011

Source: Environmental Protection Agency

Number of Days to Update: 54 Last EDR Contact :04/23/2013 Telephone: 615-532-8599

SSTS: Section 7 Tracking Systems

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

Section 7 of the Federal Insecticide, Fungicide and Rodenticide Act, as amended (92 Stat. 829) requires all registered pesticide-producing establishments to submit a report to the Environmental Protection Agency by March 1st each year. Each establishment must report the types and amounts of pesticides, active ingredients and devices being produced, and those having been produced and sold or distributed in the past year.

Date of Government Version: 12/31/2009Source: EPANumber of Days to Update: 77Telephone: 202-564-4203Last EDR Contact :04/29/2013Telephone: 202-564-4203

TRIS: Toxic Chemical Release Inventory System

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

Toxic Release Inventory System. TRIS identifies facilities which release toxic chemicals to the air, water and land in reportable quantities under SARA Title III Section 313.

Date of Government Version: 12/31/2009 Number of Days to Update: 131 Last EDR Contact :02/26/2013 Source: EPA Telephone: 202-566-0250

TSCA: Toxic Substances Control Act

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

Toxic Substances Control Act. TSCA identifies manufacturers and importers of chemical substances included on the TSCA Chemical Substance Inventory list. It includes data on the production volume of these substances by plant site.

Date of Government Version: 12/31/2006 Number of Days to Update: 64 Last EDR Contact :03/28/2013 Source: EPA

Telephone: 202-260-5521

UMTRA: Uranium Mill Tailings Sites

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: 0.333 Mile

Uranium ore was mined by private companies for federal government use in national defense programs. When the mills shut down, large piles of the sand-like material (mill tailings) remain after uranium has been extracted from the ore. Levels of human exposure to radioactive materials from the piles are low; however, in some cases tailings were used as construction materials before the potential health hazards of the tailings were recognized.

Date of Government Version: 09/14/2010 Number of Days to Update: 146 Last EDR Contact :02/25/2013 Source: Department of Energy Telephone: 505-845-0011

US AIRS (AFS): Aerometric Information Retrieval System Facility Subsystem (AFS) Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

The database is a sub-system of Aerometric Information Retrieval System (AIRS). AFS contains compliance data on air pollution point sources regulated by the U.S. EPA and/or state and local air regulatory agencies. This information comes from source reports by various stationary sources of air pollution, such as electric power plants, steel mills, factories, and universities, and provides information about the air pollutants they produce. Action, air program, air program pollutant, and general level plant data. It is used to track emissions and compliance data from industrial plants.

Date of Government Version: 11/15/2012 Number of Days to Update: 91 Last EDR Contact :04/01/2013

Source: FPA Telephone: 202-564-5962

#### US AIRS MINOR: Air Facility System Data

Standard Environmental Record Source: Other Standard Environmental Records A listing of minor source facilities.

Date of Government Version: 11/15/2012 Number of Days to Update: 91 Last EDR Contact :04/01/2013

Source: EPA Telephone: 202-564-5962

#### US BROWNFIELDS: A Listing of Brownfields Sites

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: 0.333 Mile

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties takes development pressures off of undeveloped, open land, and both improves and protects the environment. Assessment, Cleanup and Redevelopment Exchange System (ACRES) stores information reported by EPA Brownfields grant recipients on brownfields properties assessed or cleaned up with grant funding as well as information on Targeted Brownfields Assessments performed by EPA Regions. A listing of ACRES Brownfield sites is obtained from Cleanups in My Community. Cleanups in My Community provides information on Brownfields properties for which information is reported back to EPA, as well as areas served by Brownfields grant programs. served by Brownfields grant programs.

Date of Government Version: 12/10/2012

Number of Days to Update: 9 Last EDR Contact :03/26/2013 Source: Environmental Protection Agency Telephone: 202-566-2777

US CDL: Clandestine Drug Labs

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

A listing of clandestine drug lab locations. The U.S. Department of Justice ("the Department") provides this web site as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy. Members of the public must verify the accuracy of all entries by, for example, contacting local law enforcement and local health departments

Date of Government Version: 11/14/2012 Number of Days to Update: 66 Last EDR Contact :03/04/2013

Source: Drug Enforcement Administration Telephone: 202-307-1000

#### US ENG CONTROLS: Engineering Controls Sites List

Standard Environmental Record Source: Federal institutional controls / engineering controls registries Search Distance: Property

A listing of sites with engineering controls in place. Engineering controls include various forms of caps, building foundations, liners, and treatment methods to create pathway elimination for regulated substances to enter environmental media or effect human health.

Date of Government Version: 12/19/2012 Number of Days to Update: 63

Source: Environmental Protection Agency Telephone: 703-603-0695

Last EDR Contact :03/11/2013

#### **US FIN ASSUR:** Financial Assurance Information

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

All owners and operators of facilities that treat, store, or dispose of hazardous waste are required to provide proof that they will have sufficient funds to pay for the clean up, closure, and post-closure care of their facilities.

Date of Government Version: 11/20/2012 Number of Days to Update: 89 Last EDR Contact :02/19/2013 Source: Environmental Protection Agency Telephone: 202-566-1917

#### US HIST CDL: National Clandestine Laboratory Register

Standard Environmental Record Source: Other Standard Environmental Records

Search Distance: Property

A listing of clandestine drug lab locations. The U.S. Department of Justice ("the Department") provides this web site as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy. Members of the public must verify the accuracy of all entries by, for example, contacting local law enforcement and local health departments.

Date of Government Version: 09/01/2007 Number of Days to Update: 131 Last EDR Contact :03/23/2009 Source: Drug Enforcement Administration Telephone: 202-307-1000

#### US INST CONTROL: Sites with Institutional Controls

Standard Environmental Record Source: Federal institutional controls / engineering controls registries Search Distance: Property

A listing of sites with institutional controls in place. Institutional controls include administrative measures, such as groundwater use restrictions, construction restrictions, property use restrictions, and post remediation care requirements intended to prevent exposure to contaminants remaining on site. Deed restrictions are generally required as part of the institutional controls.

Date of Government Version: 12/19/2012 Number of Days to Update: 63 Last EDR Contact :03/11/2013 Source: Environmental Protection Agency Telephone: 703-603-0695

#### US MINES: Mines Master Index File

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

Contains all mine identification numbers issued for mines active or opened since 1971. The data also includes violation information.

Date of Government Version: 08/18/2011

Number of Days to Update: 21 Last EDR Contact :03/06/2013 Source: Department of Labor, Mine Safety and Health Administration Telephone: 303-231-5959

#### **DOD**: Department of Defense Sites

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: 0.333 Mile

This data set consists of federally owned or administered lands, administered by the Department of Defense, that have any area equal to or greater than 640 acres of the United States, Puerto Rico, and the U.S. Virgin Islands.

Number of Days to Update: 62 Last EDR Contact :04/19/2013 Telephone: 888-275-8747

INDIAN RESERV: Indian Reservations

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

This map layer portrays Indian administered lands of the United States that have any area equal to or greater than 640 acres.

Date of Government Version: 12/31/2005 Number of Days to Update: 34 Last EDR Contact :04/19/2013 Source: USGS Telephone: 202-208-3710

PWS: Public Water System Data

Standard Environmental Record Source: Other Standard Environmental Records Search Distance: Property

This Safe Drinking Water Information System (SDWIS) file contains public water systems name and address, population served and the primary source of water

Date of Government Version: 04/12/2007 Number of Days to Update: N/A Last EDR Contact :03/11/2013 Source: EPA Telephone: Not Reported

#### HISTORICAL USE RECORDS

EDR MGP: EDR Proprietary Manufactured Gas Plants

Standard Environmental Record Source: Former manufactured Gas Plants Search Distance: 0.333 Mile

The EDR Proprietary Manufactured Gas Plant Database includes records of coal gas plants (manufactured gas plants) compiled by EDR's researchers. Manufactured gas sites were used in the United States from the 1800's to 1950's to produce a gas that could be distributed and used as fuel. These plants used whale oil, rosin, coal, or a mixture of coal, oil, and water that also produced a significant amount of waste. Many of the byproducts of the gas production, such as coal tar (oily waste containing volatile and non-volatile chemicals), sludges, oils and other compounds are potentially hazardous to human health and the environment. The byproduct from this process was frequently disposed of directly at the plant site and can remain or spread slowly, serving as a continuous source of soil and groundwater contamination.

Date of Government Version: 08/28/2009Source: EDR, Inc.Number of Days to Update: 55Telephone: Not ReportedLast EDR Contact :11/30/2012Telephone: Not Reported

EDR US Hist Auto Stat: EDR Exclusive Historic Gas Stations

Standard Environmental Record Source: Historical Gas Stations

Search Distance: 0.25 Mile

EDR has searched selected national collections of business directories and has collected listings of potential gas station/filling station/service station sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include gas station/filling station/service station establishments. The categories reviewed included, but were not limited to gas, gas station, gasoline station, filling station, auto, automobile repair, auto service station, service station, etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

Date of Government Version: 02/20/2007 Number of Days to Update: 42 Last EDR Contact :02/21/2007 Source: EDR, Inc.

Telephone: Not Reported

#### EDR US Hist Cleaners: EDR Exclusive Historic Dry Cleaners

Standard Environmental Record Source: Historical Dry Cleaners

Search Distance: 0.25 Mile

EDR has searched selected national collections of business directories and has collected listings of potential dry cleaner sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include dry cleaning establishments. The categories reviewed included, but were not limited to dry cleaners, cleaners, laundry, laundromat, cleaning/laundry, wash & dry etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

Date of Government Version: 02/20/2007 Number of Days to Update: 42 Last EDR Contact :02/21/2007 Source: EDR, Inc. Telephone: Not Reported

#### **TOPOGRAPHIC INFORMATION**

#### USGS 7.5' Digital Elevation Model (DEM)

Source: United States Geologic Survey

EDR acquired the USGS 7.5' Digital Elevation Model in 2002 and updated it in 2006. The 7.5' minute DEM corresponds to the USGS 1:24,000- and 1:25,000-scale topographic quadrangle maps. The DEM provides elevation data with consistent elevation units and projection.

#### HYDROLOGIC INFORMATION

**Flood Zone Data:** This data, available in select counties across the country, was obtained by EDR in 1999 from the Federal Emergency Management Agency (FEMA). Data depicts 100-year and 500-year flood zones as defined by FEMA.

**NWI:** National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002 and 2005 from the U.S. Fish and Wildlife Service.

#### HYDROGEOLOGIC INFORMATION

#### **AQUIFLOW<sup>®</sup> Information System**

Source: EDR proprietary database of groundwater flow information

EDR has developed the AQUIFLOW<sup>®</sup> Information System (AIS) to provide data on the general direction of groundwater flow at specific points. EDR has reviewed reports submitted to regulatory authorities at select sites and has extracted the date of the report, hydrogeologically determined groundwater flow direction and depth to water table information.

#### **GEOLOGIC INFORMATION**

#### **STATSGO:** State Soil Geographic Database

Source: Department of Agriculture, Natural Resources Conservation Services. The U.S. Department of Agriculture's (USDA) Natural Resources Conservation Service (NRCS) leads the national Conservation Soil Survey (NCSS) and is responsible for collecting, storing, maintaining and distributing soil survey information for privately owned lands in the United States. A soil map in a soil survey is a representation of soil patterns in a landscape. Soil maps for STATSGO are compiled by generalizing more detailed (SSURGO) soil survey maps.

#### SSURGO: Soil Survey Geographic Database

Source: Department of Agriculture, Natural Resources Conservation Services (NRCS)

Telephone: 800-672-5559

SSURGO is the most detailed level of mapping done by the Natural Resources Conservation Services, mapping scales generally range from 1:12,000 to 1:63,360. Field mapping methods using national standards are used to construct the soil maps in the Soil Survey Geographic (SSURGO) database. SSURGO digitizing duplicates the original soil survey maps. This level of mapping is designed for use by landowners, townships and county natural resource planning and management.

#### STREET AND ADDRESS INFORMATION

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### Statutory Checklist Subject to §58.5

| PROJECT NAME: | Green Baxter Court |
|---------------|--------------------|
|               |                    |

DESCRIPTION: Rental Rehab

LOCATION: 1737 Green Road, Ann Arbor, MI 48105

- Status "A" Activity does not require formal consultation with an outside agency and does not affect the resource in question.
- Status "B" Activity triggers formal compliance consultation with the oversight agency and/or affects the resource in question.

| Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 | Status | Compliance Documentation                                                                                                                                                        |  |
|--------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Historic Preservation<br>[36 CFR Part 800]                         | А      | The Subject Property is less than 50 years old therefore not subject to Historic Preservation requirements.                                                                     |  |
|                                                                    |        |                                                                                                                                                                                 |  |
| Floodplain Management<br>[24 CFR Part 55; Executive Order 11988]   | A      | According to the attached Environmental Data Resources Inc.<br>(EDR) NEPA Report, the Subject Property is not located in a<br>100 year or 500 year FEMA flood plain.            |  |
|                                                                    |        |                                                                                                                                                                                 |  |
| Wetland Protection<br>[Executive Order 11990]                      | A      | According to the attached EDR NEPA Report, the Subject Property is not listed in the National Wetlands Inventory.                                                               |  |
|                                                                    | 8      |                                                                                                                                                                                 |  |
| Coastal Zone Management Act<br>[16 U.S.C. 1451, §§ 307(c), (d)]    | A      | According to the attached Michigan Department of<br>Environmental Quality (MDEQ) Coastal Zone Management<br>Map list, Washtenaw County has no Coastal Zone<br>Management Areas. |  |



| Statutes, Executive Orders, and<br>Regulations listed at 24 CFR §58.5    | Status | Compliance Documentation                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sole Source Aquifers<br>[40 CFR Part 149]                                | A      | According to the attached Designated Sole Source Aquifers In EPA Region 5 Map, the Subject Property is not located within a sole source aquifer.                                                                                                                                                              |
| Endangered Species Act<br>[50 CFR Part 402]                              | А      | According to the attached EDR NEPA Report, the US Fish and Wildlife Service does not list any threatened or endangered species in the area of the Subject Property.                                                                                                                                           |
| Wild and Scenic Rivers Act<br>[16 U.S.C. 1271, §§ 7(b), (c)]             | A      | According to the attached Michigan Department of Natural Resources map of wild and scenic rivers, no federal or state wild and scenic rivers are located in the area of the Subject Property.                                                                                                                 |
| Clean Air Act<br>[40 CFR Parts 6, 51, 93]                                | A      | According to the attached MDEQ air quality attainment map,<br>the Detroit Metropolitan Area is a nonattainment area for fine<br>particulates. However, all Michigan counties are in compliance<br>with current PM2.5 Standards.                                                                               |
| Farmland Protection Policy Act<br>[7 CFR Part 658]                       | A      | The Subject Property is developed, urban land and is therefore not subject to the Farmland Protection Policy Act.                                                                                                                                                                                             |
| Environmental Justice<br>[Executive Order 12898]                         | A      | The project will have no adverse health or environmental effects to impact populations of the city.                                                                                                                                                                                                           |
| Noise Abatement and Control<br>[24 CFR Part 51, Subpart B]               | В      | There are no railroads within 3,000. There are two civilian airfields are within 15 miles and the Subject Property is within 1,000 feet of a busy roadway. If rehab of these units is planned, a determination will be made as to whether or not noise attenuation is required to mitigate high noise levels. |
| <b>Explosive and Flammable Operations</b><br>[24 CFR Part 51, Subpart C] | A      | According to the attached EDR Environmental Database<br>Report, the Subject Property is not located within the immediate<br>vicinity of hazardous industrial operations handling fuel or<br>chemicals of an explosive or flammable nature.                                                                    |

| Statutes, Executive Orders, and<br>Regulations listed at 24 CFR §58.5              | Status | Compliance Documentation                                                                                                                                                                                                                                                                                                                                                                  |  |
|------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Toxic Chemicals and Radioactive<br>Materials<br>[24CFR Part 58, § 5(i)(2)]         | A      | According to the attached EDR Environmental Database<br>Report and Historic Sanborn Fire Insurance Maps, the Subject<br>Property is not listed on an EPA or CERCLA list; is not located<br>near listed toxic or solid waste landfill sites; does not have an<br>underground storage tank and is not known or suspected to be<br>contaminated by toxic chemicals or radioactive materials. |  |
|                                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Airport Clear Zones and Accident<br>Potential Zones<br>[24 CFR Part 51, Subpart D] | A      | The closest airport is approximately 5.5 miles from the Subject Property and beyond the airport clear zone and accident potential zone.                                                                                                                                                                                                                                                   |  |

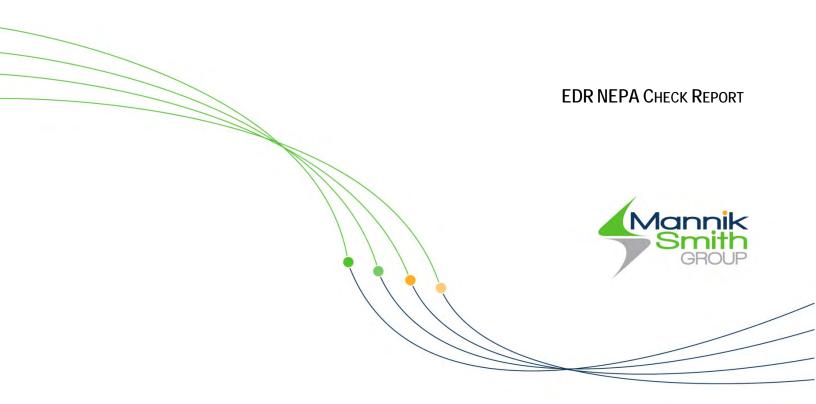
### **DETERMINATION:**

- This project converts to Exempt, per § 58.34(a)(12), because it does not require any mitigation for compliance with any listed statutes or authorities, nor requires any formal permit or license (Status "A" has been determined in the status column for all authorities). Funds may be drawn down for this (now) EXEMPT project; OR
- This project cannot convert to Exempt because one or more statutes/authorities require consultation or mitigation. Complete consultation/mitigation requirements, publish NOI/RROF and obtain Authority to Use Grant Funds (HUD 7015.16) per §§ 58.70 and 58.71 before drawing down funds; OR
- The unusual circumstances of this project may result in a significant environmental impact. This project requires preparation of an Environmental Assessment (EA). Prepare the EA according to 24 CFR Part 58 Subpart E.

PREPARER SIGNATURE:

1,4

DATE: May 9, 2013

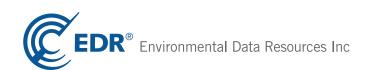


### **Green Baxter Road**

1737 Green Rd Ann Arbor, MI 48105

Inquiry Number: 3590244.1s April 29, 2013

# EDR NEPACheck®



440 Wheelers Farms Road Milford, CT 06461 Toll Free: 800.352.0050 www.edrnet.com

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*Thank you for your business.* Please contact EDR at 1-800-352-0050 with any questions or comments.

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# EDR NEPACheck<sup>®</sup> DESCRIPTION

The National Environmental Policy Act of 1969 (NEPA) requires that Federal agencies include in their decision-making processes appropriate and careful consideration of all environmental effects and actions, analyze potential environmental effects of proposed actions and their alternatives for public understanding and scrutiny, avoid or minimize adverse effects of proposed actions, and restore and enhance environmental quality as much as possible.

The EDR NEPACheck provides information which may be used, in conjunction with additional research, to determine whether a proposed site or action will have significant environmental effect.

The report provides maps and data for the following items (where available). Search results are provided in the Map Findings Summary on page 2 of this report.

| Section<br>Natural Areas Map<br>• Federal Lands Data:                                                                                     | Regulation                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <ul> <li>Officially designated wilderness areas</li> <li>Officially designated wildlife preserves, sanctuaries<br/>and refuges</li> </ul> | 47 CFR 1.1307(1)<br>47 CFR 1.1307(2)                              |
| <ul> <li>Wild and scenic rivers</li> <li>Fish and Wildlife</li> <li>Threatened or Endangered Species, Fish</li> </ul>                     | 40 CFR 6.302(e)<br>40 CFR 6.302<br>47 CFR 1.1307(3); 40 CFR 6.302 |
| and Wildlife, Critical Habitat Data (where available) Historic Sites Map                                                                  |                                                                   |
| <ul> <li>National Register of Historic Places</li> <li>State Historic Places (where available)</li> <li>Indian Reservations</li> </ul>    | 47 CFR 1.1307(4); 40 CFR 6.302                                    |
| Flood Plain Map<br>• National Flood Plain Data (where available)                                                                          | 47 CFR 1.1307(6); 40 CFR 6.302                                    |
| Wetlands Map <ul> <li>National Wetlands Inventory Data (where available)</li> </ul>                                                       | 47 CFR 1.1307(7); 40 CFR 6.302                                    |
| <ul> <li>FCC &amp; FAA Map</li> <li>FCC antenna/tower sites, FAA Markings and<br/>Obstructions, Airports, Topographic gradient</li> </ul> | 47 CFR 1.1307(8)                                                  |
| Key Contacts and Government Records Searched                                                                                              |                                                                   |

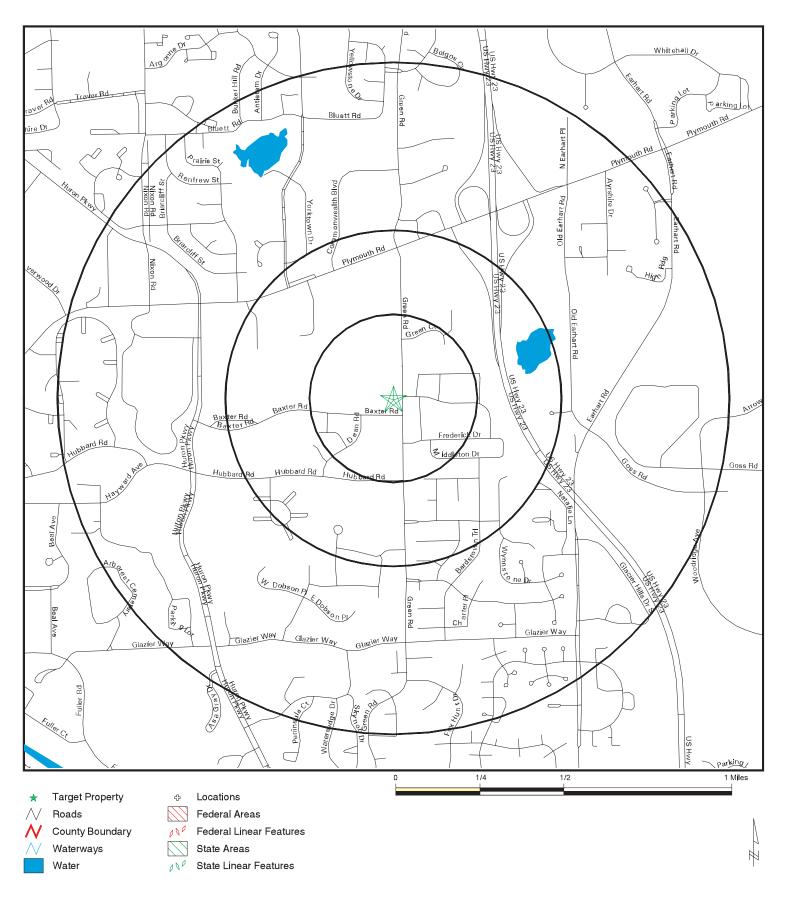
# **MAP FINDINGS SUMMARY**

The databases searched in this report are listed below. Database descriptions and other agency contact information is contained in the Key Contacts and Government Records Searched section on page 45 of this report.

#### TARGET PROPERTY ADDRESS

| GREEN BAXTER ROAD<br>1737 GREEN RD<br>ANN ARBOR, MI 48105                                                                                                                                   | Inquiry #: 3590244.18<br>Date: 4/29/13                                                                                                | 3                                                            |                                                |                                      |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|--------------------------------------|--|--|
| TARGET PROPERTY COORDINATES                                                                                                                                                                 |                                                                                                                                       |                                                              |                                                |                                      |  |  |
| Latitude (North):<br>Longitude (West):<br>Universal Tranverse Mercator:<br>UTM X (Meters):<br>UTM Y (Meters):                                                                               | 42.298500 - 42° 17' 54.6''<br>83.693100 - 83° 41' 35.2''<br>Zone 17<br>277995.3<br>4686218.0                                          |                                                              |                                                |                                      |  |  |
| Applicable Regulation from 47 CFR/FCC Checklist                                                                                                                                             | Database                                                                                                                              | Search<br>Distance<br>(Miles)                                | Within<br>Search                               | Within<br>1/8 Mile                   |  |  |
|                                                                                                                                                                                             |                                                                                                                                       |                                                              |                                                |                                      |  |  |
| <b>NATURAL AREAS MAP</b><br>1.1307a (1) Officially Designated Wilderness Area<br>1.1307a (2) Officially Designated Wildlife Preserve<br>1.1307a (2) Officially Designated Wildlife Preserve | US Federal Lands<br>US Federal Lands<br>MI Park Facilities                                                                            | 1.00<br>1.00<br>1.00                                         | NO<br>NO<br>NO                                 | NO<br>NO<br>NO                       |  |  |
| 1.1307a (3) Threatened or Endangered Species or<br>Critical Habitat                                                                                                                         | County Endangered Species                                                                                                             | County                                                       | YES                                            | N/A                                  |  |  |
| HISTORIC SITES MAP                                                                                                                                                                          |                                                                                                                                       |                                                              |                                                |                                      |  |  |
| 1.1307a (4) Listed or eligible for National Register<br>1.1307a (4) Listed or eligible for National Register                                                                                | National Register of Hist. Pla<br>MI Historic Sites<br>Indian Reservation                                                             | 1.00<br>1.00<br>1.00                                         | YES<br>NO<br>NO                                | NO<br>NO<br>NO                       |  |  |
| FLOODPLAIN MAP                                                                                                                                                                              |                                                                                                                                       |                                                              |                                                |                                      |  |  |
| 1.1307 (6) Located in a Flood Plain                                                                                                                                                         | FLOODPLAIN                                                                                                                            | 1.00                                                         | NO                                             | NO                                   |  |  |
| WETLANDS MAP<br>1.1307 (7) Change in surface features (wetland fill)                                                                                                                        | NWI                                                                                                                                   | 1.00                                                         | YES                                            | NO                                   |  |  |
| FCC & FAA SITES MAP                                                                                                                                                                         |                                                                                                                                       |                                                              |                                                |                                      |  |  |
|                                                                                                                                                                                             | Cellular<br>4G Cellular<br>Antenna Structure Registration<br>Towers<br>AM Antenna<br>FM Antenna<br>FAA DOF<br>Airports<br>Power Lines | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 | NO<br>NO<br>YES<br>NO<br>NO<br>YES<br>NO<br>NO | NO<br>NO<br>NO<br>NO<br>NO<br>NO<br> |  |  |

### **Natural Areas Map**



| SITE NAME: Green Baxter Road<br>ADDRESS: 1737 Green Rd | CLIENT: The Mannik & Smith Group<br>CONTACT: Michelle Henn |                           |
|--------------------------------------------------------|------------------------------------------------------------|---------------------------|
| Ann Arbor MI 48105<br>LAT/LONG: 42.2985 / 83.6931      | INQUIRY #: 3590244.1s<br>DATE: April 29, 2013              | TC3590244.1s Page 3 of 51 |

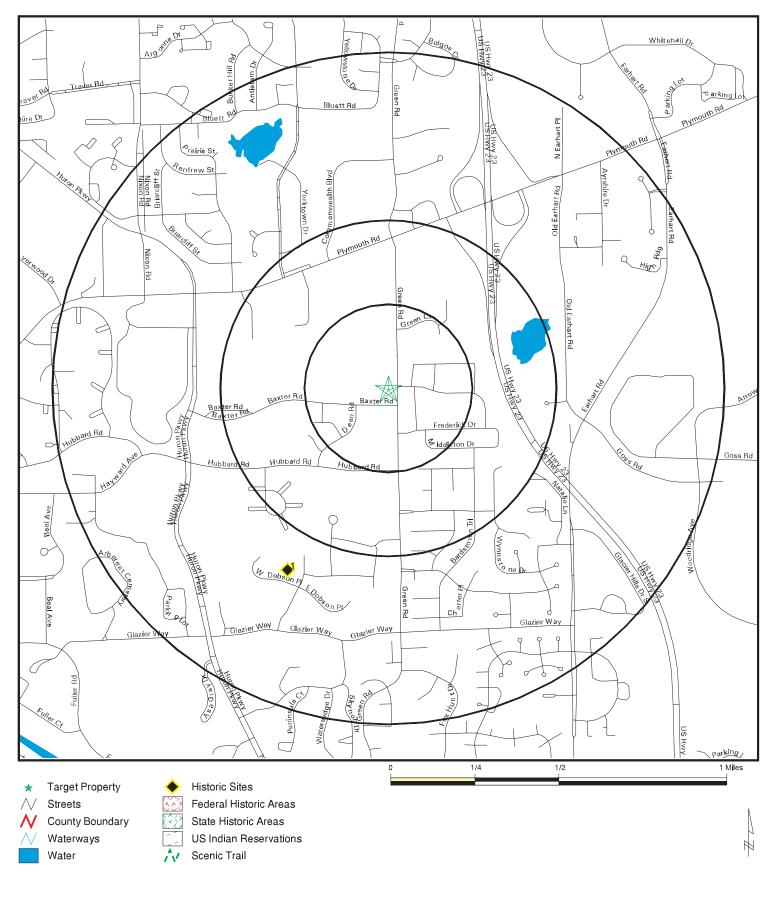
# NATURAL AREAS MAP FINDINGS

Endangered Species Listed for: WASHTENAW County, MI. Source: EPA Endangered Species Protection Program Database PLANT: ORCHID, EASTERN PRAIRIE FRINGED

| Map ID         |          |
|----------------|----------|
| Direction      |          |
| Distance       | EDR ID   |
| Distance (ft.) | Database |

No mapped sites were found in EDR's search of available government records within the search radius around the target property.

# **Historic Sites Map**



| SITE NAME: Green Baxter Road<br>ADDRESS: 1737 Green Rd | CLIENT: Tr<br>CONTACT: Mi | he Mannik & Smith Group<br>lichelle Henn |                           |
|--------------------------------------------------------|---------------------------|------------------------------------------|---------------------------|
| Ann Arbor MI 48105                                     | INQUIRY #: 35             | 590244.1s                                |                           |
| LAT/LONG: 42.2985 / 83.6931                            | DATE: Ap                  | pril 29, 2013                            | TC3590244.1s Page 5 of 51 |

# **HISTORIC SITES MAP FINDINGS**

Map ID Direction Distance Distance (ft.)

EDR ID Database

1 SSW 1/2-1 mi 3264

Resname: Address: City: Vicinity: County: State: Certdate: Multname: Acre: Goss, Arnold and Gertrude, House 3215 W. Dobson Place Ann Arbor Not Reported Washtenaw MICHIGAN 20060517 Not Reported 5.0+ 06000402 National Register of Hist. Places

Due to poor or inadequate address information, the following sites were not mapped:

Status EDR ID Database

Unmappable MI2005NRHP00934 MI Historic Sites

Street num: Street dir: Street: City: Township: Locname: Std add: Zip code: Site key: Name: Resource t: Std error: Std zip: Std city: Std er det: Add leftov: Bound add: Bound key: Propertyty: Stadd: Av add: Av zone: Av status: Av score: Av side: Priname: Priority: Listid: Nameid: Primary: Geogtype: Proptypeid: Nomatch: Comments: G: Moreinfo: Doc: District: Site id 33: File: Edr id:

1127 Е Ann Street Ann Arbor Not Reported Anderson, William, House 1127 EAnn Street 48104 20994 Not Reported building 1 48104 Ann Arbor 1.1,14.1 Not Reported 3258 3289 frame house 1127 EANN STREET 48104 С 0 Not Reported Not Reported 2 Not Reported 3262 Yes point 1966 Not Reported Not Reported erin Not Reported Not Reported Not Reported P3856 nhl-nrhp MI2005NRHP00934

> Unmappable MI2005NRHP00591 MI Historic Sites

Street num: Street dir: Street: Not Reported Not Reported Corner of 5th Avenue and Huron Street

Due to poor or inadequate address information, the following sites were not mapped:

| Bue to poor or madequate address mormation, the ronowing sites were not mapped. |                                       |  |  |
|---------------------------------------------------------------------------------|---------------------------------------|--|--|
| City:                                                                           | Ann Arbor                             |  |  |
| Township:                                                                       | Not Reported                          |  |  |
| Locname:                                                                        | Ann Arbor Central Fire Station        |  |  |
| Std add:                                                                        | Corner of 5th Avenue and Huron Street |  |  |
| Zip code:                                                                       | 48104                                 |  |  |
| Site key:                                                                       | 14415                                 |  |  |
| Name:                                                                           | Not Reported                          |  |  |
| Resource t:                                                                     | Not Reported                          |  |  |
| Std error:                                                                      | 1                                     |  |  |
| Std zip:                                                                        | 48104                                 |  |  |
| Std city:                                                                       | Ann Arbor                             |  |  |
| Std er det:                                                                     | 1.1,14.1                              |  |  |
| Add leftov:                                                                     | Not Reported                          |  |  |
| Bound add:                                                                      | 2532                                  |  |  |
| Bound key:                                                                      | 2563                                  |  |  |
| Propertyty:                                                                     | fire station                          |  |  |
| Stadd:                                                                          | Ν                                     |  |  |
| Av add:                                                                         | CORNER OF 5TH AVENUE AND HURON STREET |  |  |
| Av zone:                                                                        | 48104                                 |  |  |
| Av status:                                                                      | С                                     |  |  |
| Av score:                                                                       | 0                                     |  |  |
| Av side:                                                                        | Not Reported                          |  |  |
| Priname:                                                                        | Not Reported                          |  |  |
| Priority:                                                                       | 2                                     |  |  |
| Listid:                                                                         | Not Reported                          |  |  |
| Nameid:                                                                         | 2570                                  |  |  |
| Primary:                                                                        | Yes                                   |  |  |
| Geogtype:                                                                       | point                                 |  |  |
| Proptypeid:                                                                     | 1420                                  |  |  |
| Nomatch:                                                                        | Not Reported                          |  |  |
| Comments:                                                                       | Not Reported                          |  |  |
| G:                                                                              | erin                                  |  |  |
| Moreinfo:                                                                       | Not Reported                          |  |  |
| Doc:                                                                            | Not Reported                          |  |  |
| District:                                                                       | Not Reported                          |  |  |
| Site id 33:                                                                     | P24899                                |  |  |
| File:                                                                           | nhl-nrhp                              |  |  |
| Edr id:                                                                         | MI2005NRHP00591                       |  |  |
|                                                                                 |                                       |  |  |

Unmappable MI2005NONMAK256 MI Historic Sites

Status EDR ID Database

Street num: Street dir: Street: City: Township: Zip code: Site key: Name: Resource t: Std add: Not Reported Not Reported 155 Washtenaw Avenue Ann Arbor Not Reported Not Reported 14440 Not Reported Not Reported Not Reported 155 Washtenaw Avenue

| Due to poor or inadequate                                                                                                                                                                                                                                                                                                                                                 | address information, the following sites were not mapped:                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Std city:<br>Std zip:<br>Std error:<br>Std er det:<br>Add leftov:<br>Bound add:<br>Bound key:<br>Stadd:<br>Av add:<br>Av add:<br>Av zone:<br>Av status:<br>Av score:<br>Av status:<br>Av score:<br>Av side:<br>Priname:<br>Priority:<br>Listid:<br>Nameid:<br>Primary:<br>Geogtype:<br>Proptypeid:<br>Propertyty:<br>Nomatch:<br>Comments:<br>G:<br>Locname:<br>Moreinfo: | Ann Arbor<br>Not Reported<br>1<br>1.1,14.1<br>Not Reported<br>2536<br>2567<br>Y<br>155 WASHTENAW AVENUE<br>0<br>C<br>0<br>Not Reported<br>Not Reported<br>Not Reported<br>4<br>Not Reported<br>2574<br>Yes<br>point<br>361.0000<br>brick house<br>Not Reported<br>adam<br>Campbell, Edward DeMille, House<br>Not Reported |
| File:<br>Edr id:                                                                                                                                                                                                                                                                                                                                                          | srhs-non markers<br>MI2005NONMAK256                                                                                                                                                                                                                                                                                       |

Unmappable MI2005NRHP00928 MI Historic Sites

Status EDR ID Database

| Street num:<br>Street dir:<br>Street:<br>City:<br>Township:<br>Locname:<br>Std add:<br>Zip code:<br>Site key:<br>Name:<br>Resource t:<br>Std error:<br>Std error:<br>Std zip:<br>Std city:<br>Std city:<br>Std er det:<br>Add leftov:<br>Bound add:<br>Bound key: | 1308<br>E<br>Ann Street<br>Ann Arbor<br>Not Reported<br>Detroit Observatory-University of Michigan<br>1308 EAnn Street<br>48109<br>20384<br>Not Reported<br>building<br>1<br>48109<br>Ann Arbor<br>1.1,14.1<br>Not Reported<br>3250<br>3281<br>observatory |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _ /                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                            |
| Propertyty:<br>Stadd:                                                                                                                                                                                                                                             | observatory<br>Y                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                            |

TC3590244.1s Page 9 of 51

| Due to poor or inadequate address information, the following sites were not ma | apped: |
|--------------------------------------------------------------------------------|--------|
| Bue to poor of maaoquato addroso miermation, the fellowing once here here      | appou. |

Status EDR ID Database

| Av add:<br>Av zone:<br>Av status:<br>Av score:<br>Av side:<br>Priname:<br>Priority:<br>Listid:<br>Nameid:<br>Primary:<br>Geogtype:<br>Proptypeid:<br>Nomatch:<br>Comments:<br>G:<br>Moreinfo:<br>Doc:<br>District:<br>Site id 33:<br>File:<br>Edr id: | 1308 EANN STREET<br>48109<br>C<br>0<br>Not Reported<br>2<br>Not Reported<br>3253<br>Yes<br>point<br>2438<br>Not Reported<br>Not Reported<br>Not Reported<br>erin<br>Not Reported<br>Not |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Unmappable MI2005NRHP00932 **MI Historic Sites** 

415 Ν Main Ann Arbor Not Reported Earl, Thomas, House 415 NMain 48104 20878 Not Reported building 1 48104 Ann Arbor 1.1,14.1 Not Reported 3256 3287 brick house Υ 415 NMAIN 48104 С 0 Not Reported Not Reported 2

Status EDR ID Database

Listid: Nameid: Primary: Geogtype: Proptypeid: Nomatch: Comments: G: Moreinfo: Doc: District: Site id 33: File: Edr id:

Not Reported 3260 Yes point 417 Not Reported Not Reported erin Not Reported Not Reported Not Reported P3838 nhl-nrhp MI2005NRHP00932

> Unmappable MI2005NRHP00933 MI Historic Sites

Street num: Street dir: Street: City: Township: Locname: Std add: Zip code: Site key: Name: Resource t: Std error: Std zip: Std city: Std er det: Add leftov: Bound add: Bound key: Propertyty: Stadd: Av add: Av zone: Av status: Av score: Av side: Priname: Priority: Listid: Nameid: Primary: Geogtype: Proptypeid: Nomatch: Comments:

201-205 S Main Street Ann Arbor Not Reported First National Bank Building 201-205 SMain Street 48104 20917 Not Reported building 1 48104 Ann Arbor 1.1,14.1 Not Reported 3257 3288 office building Υ 201-205 SMAIN STREET 48104 С 0 Not Reported Not Reported 2 Not Reported 3261 Yes point 2454 Not Reported Not Reported

Due to poor or inadequate address information, the following sites were not mapped:

Status EDR ID Database

erin Moreinfo: Not Reported Not Reported Not Reported Site id 33: P3844 nhl-nrhp MI2005NRHP00933

G:

Doc: District:

File:

Edr id:

Unmappable MI2005NRHP00998 **MI Historic Sites** 

Street num: Street dir: Street: City: Township: Locname: Std add: Zip code: Site key: Name: Resource t: Std error: Std zip: Std city: Std er det: Add leftov: Bound add: Bound key: Propertyty: Stadd: Av add: Av zone: Av status: Av score: Av side: Priname: Priority: Listid: Nameid: Primary: Geogtype: Proptypeid: Nomatch: Comments: G: Moreinfo: Doc: District: Site id 33: File: Edr id:

207-211 S Ashley Ann Arbor Not Reported Germania Building Complex 207-211 SAshley 48104 21184 Not Reported building 1 48104 Ann Arbor 1.1,14.1 Not Reported 38459 3294 brick building 207-211 SASHLEY 48104 С 0 Not Reported Not Reported 2 Not Reported 3267 Yes point 177 Not Reported Not Reported erin Not Reported Not Reported Not Reported P3884 nhl-nrhp MI2005NRHP00998

Due to poor or inadequate address information, the following sites were not mapped:

Status EDR ID Database

Unmappable MI2005NRHP00938 MI Historic Sites

Street num: Street dir: Street: City: Township: Locname: Std add: Zip code: Site key: Name: Resource t: Std error: Std zip: Std city: Std er det: Add leftov: Bound add: Bound key: Propertyty: Stadd: Av add: Av zone: Av status: Av score: Av side: Priname: Priority: Listid: Nameid: Primary: Geogtype: Proptypeid: Nomatch: Comments: G: Moreinfo: Doc: District: Site id 33: File:

119-123 W Washington Ann Arbor Not Reported Germania Building Complex 119-123 WWashington 48104 21184 Not Reported building 1 48104 Ann Arbor 1.1,14.1 Not Reported 3263 3294 brick building 119-123 WWASHINGTON 48104 С 0 Not Reported Not Reported 2 Not Reported 3267 Yes point . 177 Not Reported Not Reported erin Not Reported Not Reported Not Reported P3884 nhl-nrhp MI2005NRHP00938

> Unmappable MI2005NRHP00936 MI Historic Sites

Street num: Street dir: Street:

Edr id:

322 E Washington Street

| Due to poor or inadequate | address information, the following sites were not mapped: | Status<br>EDR ID<br>Database |
|---------------------------|-----------------------------------------------------------|------------------------------|
| City:                     | Ann Arbor                                                 |                              |
| Township:                 | Not Reported                                              |                              |
| Locname:                  | Hoffstetter, Jacob, House                                 |                              |
| Std add:                  | 322 EWashington Street                                    |                              |
| Zip code:                 | 48104                                                     |                              |
| Site key:                 | 21147                                                     |                              |
| Name:                     | Not Reported                                              |                              |
| Resource t:               | building                                                  |                              |
| Std error:                | 1                                                         |                              |
| Std zip:                  | 48104                                                     |                              |
| Std city:                 | Ann Arbor                                                 |                              |
| Std er det:               | 1.1,14.1                                                  |                              |
| Add leftov:               | Not Reported                                              |                              |
| Bound add:                | 3261                                                      |                              |
| Bound key:                | 3292                                                      |                              |
| Propertyty:               | brick house                                               |                              |
| Stadd:                    | Υ                                                         |                              |
| Av add:                   | 322 EWASHINGTON STREET                                    |                              |
| Av zone:                  | 48104                                                     |                              |
| Av status:                | С                                                         |                              |
| Av score:                 | 0                                                         |                              |
| Av side:                  | Not Reported                                              |                              |
| Priname:                  | Not Reported                                              |                              |
| Priority:                 | 2                                                         |                              |
| Listid:                   | Not Reported                                              |                              |
| Nameid:                   | 3265                                                      |                              |
| Primary:                  | Yes                                                       |                              |
| Geogtype:                 | point                                                     |                              |
| Proptypeid:               | 418                                                       |                              |
| Nomatch:                  | Not Reported                                              |                              |
| Comments:                 | Not Reported                                              |                              |
| G:                        | erin                                                      |                              |
| Moreinfo:                 | Not Reported                                              |                              |
| Doc:                      | Not Reported                                              |                              |
| District:                 | Not Reported                                              |                              |
| Site id 33:               | P3878                                                     |                              |
| File:                     | nhl-nrhp                                                  |                              |
| Edr id:                   | MI2005NRHP00936                                           |                              |
|                           |                                                           |                              |

Unmappable MI2005NRHP01126 MI Historic Sites

Street num: Street dir: Street: City: Township: Locname: Std add: Zip code: Site key: Name:

500 Ν Main Street Ann Arbor Not Reported Kellogg-Warden House 500 Main Street 48104 17130 Not Reported

| Due to poor or inadequate address information, the following sites were not mapped: |  |
|-------------------------------------------------------------------------------------|--|
| 2 de le peer er maaequate aan eee mennanen, me rene mig ente mere mappear           |  |

Status EDR ID Database

| Resource t: | building         |
|-------------|------------------|
| Std error:  | 1                |
| Std zip:    | 48104            |
| Std city:   | Ann Arbor        |
| Std er det: | 1.1              |
| Add leftov: | Not Reported     |
| Bound add:  | 2998             |
| Bound key:  | 3029             |
| Propertyty: | frame house      |
| Stadd:      | Y                |
| Av add:     | 500 NMAIN STREET |
| Av zone:    | 48104            |
| Av status:  | С                |
| Av score:   | 0                |
| Av side:    | Not Reported     |
| Priname:    | Not Reported     |
| Priority:   | 2                |
| Listid:     | Not Reported     |
| Nameid:     | 3036             |
| Primary:    | Yes              |
| Geogtype:   | point            |
| Proptypeid: | 1933             |
| Nomatch:    | Not Reported     |
| Comments:   | Not Reported     |
| G:          | erin             |
| Moreinfo:   | Not Reported     |
| Doc:        | Not Reported     |
| District:   | Not Reported     |
| Site id 33: | P3253            |
| File:       | nhl-nrhp         |
| Edrid:      | MI2005NRHP01126  |
|             |                  |

Unmappable MI2005NRHP00931 MI Historic Sites

Street num: Street dir: Street: City: Township: Locname: Std add: Zip code: Site key: Name: Resource t: Std error: Std zip: Std city: Std er det: Add leftov: Bound add:

220 Ν Main Street Ann Arbor Not Reported Main Street Post Office 220 NMain Street 48104 20863 Not Reported building 1 48104 Ann Arbor 1.1,14.1 Not Reported 3255

Due to poor or inadequate address information, the following sites were not mapped:

Not Reported

Not Reported

21165

building

Ann Arbor

Not Reported

frame house

332-334 EMICHIGAN

1.1,14.1

3262 3293

Y

0

Х 0

1 0

332-334 EMichigan

Methodist Episcopal Church Parsonage

Locname:

Std add:

Zip code: Site key:

Resource t:

Std error:

Std er det:

Add leftov:

Bound add:

Bound key: Propertyty:

Stadd:

Av add:

Av zone:

Av status: Av score:

Std zip: Std city:

Name:

| Due to poor or mad                  | equate address mormation, the following sites were not mapped. | EDR ID<br>Database                   |
|-------------------------------------|----------------------------------------------------------------|--------------------------------------|
| Bound key:<br>Propertyty:<br>Stadd: | 3286<br>post office<br>Y                                       |                                      |
| Av add:                             | 220 NMAIN STREET                                               |                                      |
| Av zone:<br>Av status:              | 48104<br>C                                                     |                                      |
| Av status.<br>Av score:             | 0                                                              |                                      |
| Av side:                            | Not Reported                                                   |                                      |
| Priname:                            | Not Reported                                                   |                                      |
| Priority:                           | 2                                                              |                                      |
| Listid:                             | Not Reported                                                   |                                      |
| Nameid:                             | 3259                                                           |                                      |
| Primary:                            | Yes                                                            |                                      |
| Geogtype:                           | point                                                          |                                      |
| Proptypeid:                         | 2517                                                           |                                      |
| Nomatch:                            | Not Reported                                                   |                                      |
| Comments:                           | Not Reported                                                   |                                      |
| G:                                  | erin<br>Nat Departed                                           |                                      |
| Moreinfo:<br>Doc:                   | Not Reported                                                   |                                      |
| District:                           | Not Reported<br>Not Reported                                   |                                      |
| Site id 33:                         | P3836                                                          |                                      |
| File:                               | nhl-nrhp                                                       |                                      |
| Edr id:                             | MI2005NRHP00931                                                |                                      |
|                                     |                                                                |                                      |
|                                     |                                                                |                                      |
|                                     |                                                                | Unmappable                           |
|                                     |                                                                | MI2005NRHP00937<br>MI Historic Sites |
| Christel in Lines                   | 222.224                                                        | WITHISTORIC SILES                    |
| Street num:<br>Street dir:          | 332-334<br>E                                                   |                                      |
| Street:                             | с<br>Michigan                                                  |                                      |
| City:                               | Ann Arbor                                                      |                                      |
| Township:                           | Not Reported                                                   |                                      |
| Township.                           | Not Reported<br>Mathediat Enjaconal Church Darageners          |                                      |

Status

| Due to poo | or or inadequate | e address information | n, the following | sites were not mapped: |
|------------|------------------|-----------------------|------------------|------------------------|
|            |                  |                       |                  |                        |

Status EDR ID Database

Av side: Not Reported Priname: Not Reported Priority: 2 Listid: Not Reported Nameid: 3266 Primary: Yes Geogtype: point Proptypeid: . 1968 Nomatch: Not Reported Comments: Not Reported erin Moreinfo: Not Reported Not Reported Doc: District: Not Reported Site id 33: P3881 File: nhl-nrhp Edr id: MI2005NRHP00937

G:

Unmappable MI2005NRHP00929 **MI Historic Sites** 

Street num: Street dir: Street: City: Township: Locname: Std add: Zip code: Site key: Name: Resource t: Std error: Std zip: Std city: Std er det: Add leftov: Bound add: Bound key: Propertyty: Stadd: Av add: Av zone: Av status: Av score: Av side: Priname: Priority: Listid: Nameid: Primary: Geogtype:

530 Ν Fifth Avenue Ann Arbor Not Reported Michigan Central Railroad Depot 530 NFifth Avenue 48104 20537 Not Reported building 1 48104 Ann Arbor 1.1,14.1 Not Reported 3252 3283 railroad depot **530 NFIFTH AVENUE** 48104 С 0 Not Reported Not Reported 2 Not Reported 3254 Yes point

Status EDR ID Database

Proptypeid: Nomatch: Comments: G: Moreinfo: Doc: District: Site id 33: File: Edr id: 2586 Not Reported Not Reported erin Not Reported Not Reported P3795 nhl-nrhp MI2005NRHP00929

> Unmappable MI2005NRHP00630 MI Historic Sites

| Street num:<br>Street dir:<br>Street:<br>City:<br>Township:<br>Locname:<br>Std add:<br>Zip code:<br>Site key:<br>Name:<br>Resource t:<br>Std error:<br>Std error:<br>Std zip:<br>Std city:<br>Std er det:<br>Add leftov:<br>Bound add:<br>Bound key:<br>Propertyty: | Not Reported<br>Not Reported<br>Bounded by W. Huron, W. Washington, W. Liberty and South Main<br>Ann Arbor<br>Not Reported<br>Old West Side Historic District<br>Bounded by W. Huron, W. Washington, W. Liberty and South Main<br>Not Reported<br>20360<br>Not Reported<br>district<br>1<br>0<br>Ann Arbor<br>1.1,14.1<br>Not Reported<br>3418<br>3449<br>district |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Stadd:<br>Av add:                                                                                                                                                                                                                                                   | N<br>Bounded by W. Huron, W. Washington, W. Liberty and South Main                                                                                                                                                                                                                                                                                                 |
| Av zone:                                                                                                                                                                                                                                                            | 0                                                                                                                                                                                                                                                                                                                                                                  |
| Av status:                                                                                                                                                                                                                                                          | X                                                                                                                                                                                                                                                                                                                                                                  |
| Av score:                                                                                                                                                                                                                                                           | 0<br>Nat Demostra d                                                                                                                                                                                                                                                                                                                                                |
| Av side:                                                                                                                                                                                                                                                            | Not Reported                                                                                                                                                                                                                                                                                                                                                       |
| Priname:                                                                                                                                                                                                                                                            | Not Reported 2                                                                                                                                                                                                                                                                                                                                                     |
| Priority:<br>Listid:                                                                                                                                                                                                                                                | Not Reported                                                                                                                                                                                                                                                                                                                                                       |
| Nameid:                                                                                                                                                                                                                                                             | 2632                                                                                                                                                                                                                                                                                                                                                               |
| Primary:                                                                                                                                                                                                                                                            | Yes                                                                                                                                                                                                                                                                                                                                                                |
| Geogtype:                                                                                                                                                                                                                                                           | area                                                                                                                                                                                                                                                                                                                                                               |
| Proptypeid:                                                                                                                                                                                                                                                         | 1318                                                                                                                                                                                                                                                                                                                                                               |
| Nomatch:                                                                                                                                                                                                                                                            | Not Reported                                                                                                                                                                                                                                                                                                                                                       |
| Comments:                                                                                                                                                                                                                                                           | Not Reported                                                                                                                                                                                                                                                                                                                                                       |
| G:                                                                                                                                                                                                                                                                  | erin                                                                                                                                                                                                                                                                                                                                                               |
| Moreinfo:                                                                                                                                                                                                                                                           | Not Reported                                                                                                                                                                                                                                                                                                                                                       |
| Doc:                                                                                                                                                                                                                                                                | Not Reported                                                                                                                                                                                                                                                                                                                                                       |
| District:                                                                                                                                                                                                                                                           | Not Reported                                                                                                                                                                                                                                                                                                                                                       |

#### Due to poor or inadequate address information, the following sites were not mapped:

Status EDR ID Database

Site id 33: File: Edr id: P4275 nhl-nrhp MI2005NRHP00630

> Unmappable 72000661 National Register of Hist. Places

| Resname:<br>Address: | Old West Side Historic District<br>Bounded roughly by 7th, Main, and Huron Sts., Pauline Blvd., and Crest |
|----------------------|-----------------------------------------------------------------------------------------------------------|
|                      | Ave.                                                                                                      |
| City:                | Ann Arbor                                                                                                 |
| Vicinity:            | Not Reported                                                                                              |
| County:              | Washtenaw                                                                                                 |
| State:               | MICHIGAN                                                                                                  |
| Certdate:            | 19720414                                                                                                  |
| Multname:            | Not Reported                                                                                              |
| Acre:                | 250.0+                                                                                                    |

Unmappable MI2005NRHP00593 MI Historic Sites

| Due to poor or inadequate address information, the | he following sites were not mapped: |
|----------------------------------------------------|-------------------------------------|
|----------------------------------------------------|-------------------------------------|

Status EDR ID Database

Nameid: Primary: Geogtype: Proptypeid: Nomatch: Comments: G: Moreinfo: Doc: District: Site id 33: File: Edr id:

Yes line 2402 Not Reported Not Reported erin Not Reported Not Reported Not Reported P24964 nhl-nrhp MI2005NRHP00593

2645

Unmappable 82002888 National Register of Hist. Places

Resname: Address: City: Vicinity: County: State: Certdate: Multname: Acre:

Street dir:

Township:

Locname:

Std add:

Zip code:

Site key:

Std error:

Std zip:

Std city:

Std er det:

Add leftov:

Bound key:

Propertyty:

Name:

Street: City:

Parker Mill Complex E of Ann Arbor at Geddes and Dixboro Rds. Ann Arbor Х Washtenaw MICHIGAN 19820804 Not Reported 11.0 +

> Unmappable MI2005NRHP00783 **MI Historic Sites**

Street num: Not Reported Not Reported 815 South University (University of Michigan campus) Ann Arbor Not Reported President's House, University of Michigan 815 South University (University of Michigan campus) 48109 14502 Not Reported Resource t: building 1 48109 Ann Arbor 1.1,14.1 Not Reported Bound add: 2549 2580 brick house

Due to poor or inadequate address information, the following sites were not mapped:

|                                                                                                                                                                                                                                                                 | te address mormation, the following sites were not mapped.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EDR ID<br>Database                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Stadd:<br>Av add:<br>Av zone:<br>Av status:<br>Av score:<br>Av side:<br>Priname:<br>Priority:<br>Listid:<br>Nameid:<br>Primary:<br>Geogtype:<br>Proptypeid:<br>Nomatch:<br>Comments:<br>G:<br>Moreinfo:<br>Doc:<br>District:<br>Site id 33:<br>File:<br>Edr id: | Y<br>815 SOUTH UNIVERSITY (UNIVERSITY OF MICHIGAN CAN<br>48109<br>C<br>0<br>Not Reported<br>2<br>Not Reported<br>2587<br>Yes<br>point<br>362<br>Not Reported<br>Not Reported<br>Not Reported<br>erin<br>Not Reported<br>Not Repor | IPUS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unmappable<br>MI2005NRHP00594<br>MI Historic Sites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Street num:                                                                                                                                                                                                                                                     | Not Reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Street dir:                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| City:                                                                                                                                                                                                                                                           | Ann Arbor vicinity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                 | Northfield Church and Whitmore Lake roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Zip code:                                                                                                                                                                                                                                                       | 48105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Site key:                                                                                                                                                                                                                                                       | 14960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| _                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Std error:                                                                                                                                                                                                                                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Std zip:                                                                                                                                                                                                                                                        | 48105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| Bound add:                                                                                                                                                                                                                                                      | 2603                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Bound key:                                                                                                                                                                                                                                                      | 2634                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| Av zone:                                                                                                                                                                                                                                                        | 48105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Av status:                                                                                                                                                                                                                                                      | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Av acoro:                                                                                                                                                                                                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Av score:<br>Av side:                                                                                                                                                                                                                                           | Not Reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                 | Stadd:<br>Av add:<br>Av zone:<br>Av status:<br>Av score:<br>Av side:<br>Priname:<br>Priority:<br>Listid:<br>Nameid:<br>Primary:<br>Geogtype:<br>Proptypeid:<br>Nomatch:<br>Comments:<br>G:<br>Moreinfo:<br>Doc:<br>District:<br>Site id 33:<br>File:<br>Edr id:<br>Street num:<br>Street dir:<br>Street dir:<br>Street dir:<br>Street dir:<br>Street dir:<br>Street:<br>City:<br>Township:<br>Locname:<br>Std add:<br>Zip code:<br>Site key:<br>Name:<br>Resource t:<br>Std error:<br>Std zip:<br>Std city:<br>Std er det:<br>Add leftov:<br>Bound add:<br>Bound key:<br>Propertyty:<br>Stadd:<br>Av add:<br>Av add:<br>Av add:<br>Av zone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Av add:       815 SOUTH UNIVERSITY (UNIVERSITY OF MICHIGAN CAN         Av zone:       48109         Av status:       C         Av status:       C         Av status:       C         Av status:       Not Reported         Priname:       Not Reported         Priname:       Not Reported         Nameid:       2587         Primary:       Yes         Geogtype:       point         Proptypeid:       362         Nomatch:       Not Reported         Comments:       Not Reported         Doc:       Not Reported         Doc:       Not Reported         District:       Not Reported         Street dir:       Notrhield Church and Whitmore Lake roads         City:       Ann Arbor vicinity         Towship:       Northfield         Locname:       Saint Parisk's Parish Complex         Stid add:       Northfield Church and Whitmore Lake roads         Zip code:       48105         Site key:       14960         Name:       Not Reported         Stext:       Nothfield Church and Whitmore Lake roads         Zip code:       48105         Site key:       14960 |

Status

Status EDR ID Database

2 Not Reported 2653 Yes Geogtype: Proptypeid: point 2602 Not Reported Comments: Not Reported erin Not Reported Not Reported Not Reported P24974 nhl-nrhp MI2005NRHP00594

Priority:

Nameid:

Primary:

Nomatch:

Moreinfo:

Site id 33:

G:

Doc: District:

File: Edr id:

Listid:

Unmappable MI2005NRHP00592 MI Historic Sites

District

| Street dir:Not ReportedStreet:University of Michigan campusCity:Ann ArborTownship:Not ReportedLocname:University of Michigan Central Campus HistoricStd add:University of Michigan campusZip code:Not ReportedSite key:14521Name:Not ReportedResource t:districtStd error:1Std zip:0Std erdet:1.1,14.1Add leftov:Not ReportedBound add:2552Bound key:2583Propertyty:districtStadd:NAv add:UNIVERSITY OF MICHIGAN CAMPUSAv score:0Av status:XAv score:0Av side:Not ReportedPriname:Not ReportedPriname:YesGeogtype:areaProptypeid:1301Nomatch:Not Reported |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Due to poor or inac   | lequate address information, the following sites were not mapped: | Status<br>EDR ID<br>Database                       |
|-----------------------|-------------------------------------------------------------------|----------------------------------------------------|
| Comments:             | Not Reported                                                      |                                                    |
| G:<br>Moreinfo:       | erin<br>Not Reported                                              |                                                    |
| Doc:                  | Not Reported                                                      |                                                    |
| District:             | Not Reported                                                      |                                                    |
| Site id 33:           | P24920                                                            |                                                    |
| File:                 | nhl-nrhp                                                          |                                                    |
| Edr id:               | MI2005NRHP00592                                                   |                                                    |
|                       |                                                                   | Unmappable<br>78001514                             |
|                       | National F                                                        | Register of Hist. Places                           |
| Resname:              | University Of Michigan Central Campus Historic District           |                                                    |
| Address:              | University of Michigan campus                                     |                                                    |
| City:                 | Ann Arbor                                                         |                                                    |
| Vicinity:             | Not Reported                                                      |                                                    |
| County:               | Washtenaw                                                         |                                                    |
| State:                | MICHIGAN                                                          |                                                    |
| Certdate:             | 19780615                                                          |                                                    |
| Multname:             | Not Reported                                                      |                                                    |
| Acre:                 | 85.0+                                                             |                                                    |
|                       |                                                                   |                                                    |
|                       |                                                                   | Unmappable<br>MI2005NRHP00935<br>MI Historic Sites |
| Street num:           | 219-223                                                           |                                                    |
| Street dir:           | E                                                                 |                                                    |
| Street:               | Washington                                                        |                                                    |
| City:                 | Ann Arbor<br>Not Reported                                         |                                                    |
| Township:<br>Locname: | Not Reported<br>Weinmann Block                                    |                                                    |
| Std add:              | 219-223 EWashington                                               |                                                    |
| Zip code:             | 48104                                                             |                                                    |
| Site key:             | 21141                                                             |                                                    |
| Name:                 | Not Reported                                                      |                                                    |
| Resource t:           | building                                                          |                                                    |
| Std error:            | 1                                                                 |                                                    |
| Std zip:              | 48104                                                             |                                                    |
| Std city:             | Ann Arbor                                                         |                                                    |
| Std er det:           | 1.1,14.1                                                          |                                                    |
| Add leftov:           | Not Reported                                                      |                                                    |
| Bound add:            | 3260                                                              |                                                    |
| Bound key:            | 3291                                                              |                                                    |
| Propertyty:           | brick building                                                    |                                                    |
| Stadd:                |                                                                   |                                                    |
| Av add:               | 219-223 EWASHINGTON                                               |                                                    |

48104 C 0

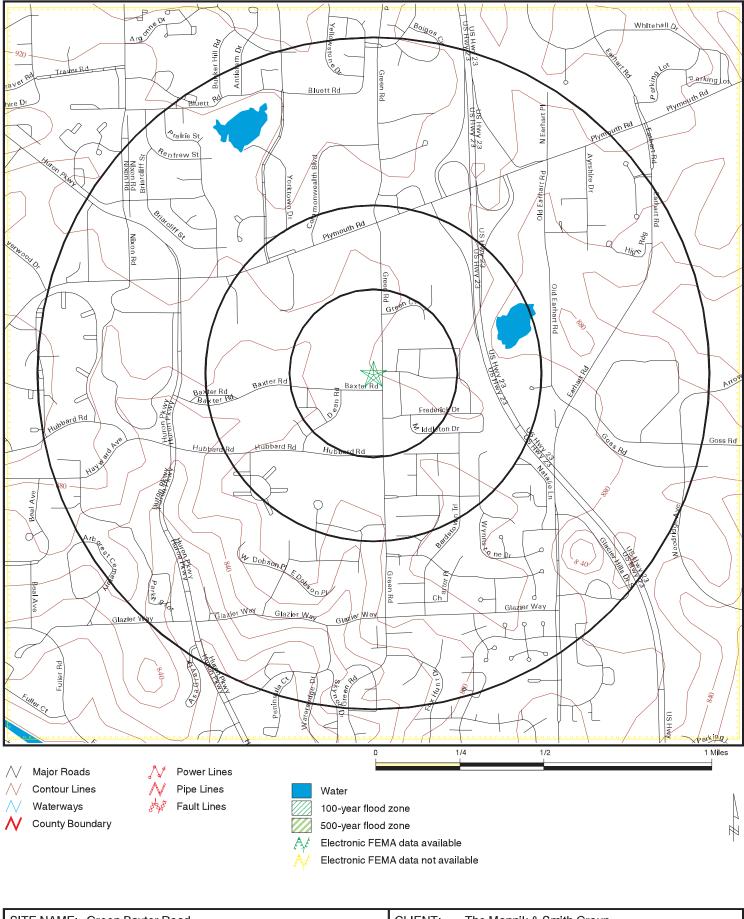
Av zone: Av status: Av score:

| Due to poor or inadequate address information, the following sites were not mapp | ed: |
|----------------------------------------------------------------------------------|-----|
|----------------------------------------------------------------------------------|-----|

Status EDR ID Database

| Av side:    | Not Reported    |
|-------------|-----------------|
| Priname:    | Not Reported    |
| Priority:   | 2               |
| Listid:     | Not Reported    |
| Nameid:     | 3264            |
| Primary:    | Yes             |
| Geogtype:   | point           |
| Proptypeid: | 176             |
| Nomatch:    | Not Reported    |
| Comments:   | Not Reported    |
| G:          | Not Reported    |
| Moreinfo:   | Not Reported    |
| Doc:        | Not Reported    |
| District:   | Not Reported    |
| Site id 33: | P3877           |
| File:       | nhl-nrhp        |
| Edr id:     | MI2005NRHP00935 |

# Flood Plain Map



| SITE NAME: | Green Baxter Road  | CLIENT:    | The Mannik & Smith Group |                            |
|------------|--------------------|------------|--------------------------|----------------------------|
| ADDRESS:   | 1737 Green Rd      | CONTACT:   | Michelle Henn            |                            |
|            | Ann Arbor MI 48105 | INQUIRY #: | 3590244.1s               |                            |
| LAT/LONG:  | 42.2985 / 83.6931  | DATE:      | April 29, 2013           | TC3590244.1s Page 25 of 51 |

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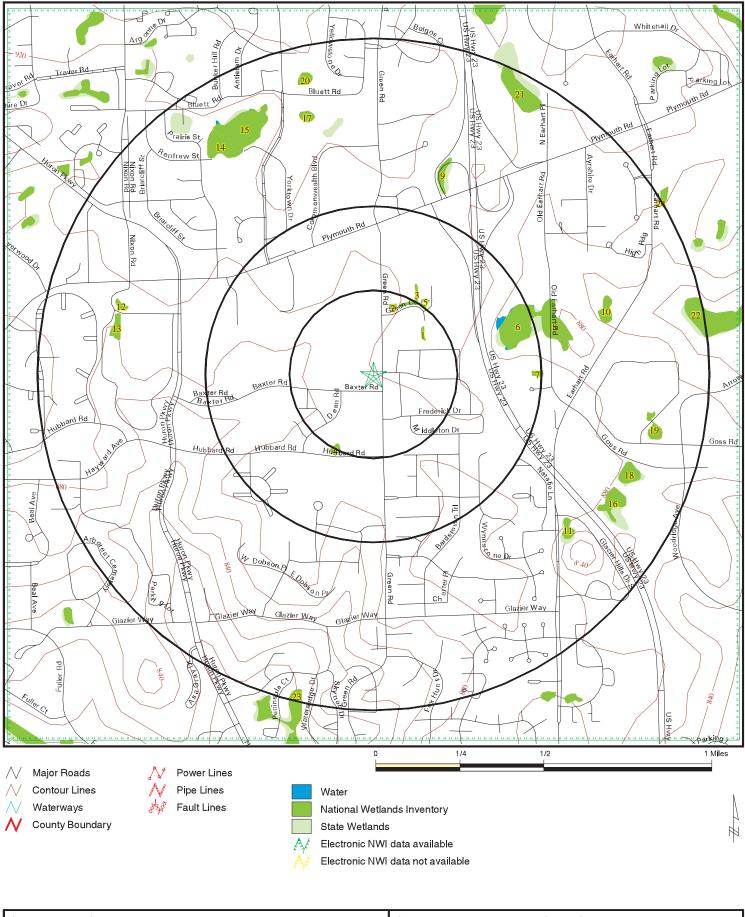
# **FLOOD PLAIN MAP FINDINGS**

### Source: FEMA DFIRM Flood Data, FEMA Q3 Flood Data

-

| County                                                                                   | FEMA flood data electronic coverage |  |  |
|------------------------------------------------------------------------------------------|-------------------------------------|--|--|
| WASHTENAW, MI                                                                            | NO                                  |  |  |
| Flood Plain panel at target property:<br>Additional Flood Plain panel(s) in search area: | None Reported<br>None Reported      |  |  |

### **National Wetlands Inventory Map**



| -         | Green Baxter Road<br>1737 Green Rd      | CLIENT:<br>CONTACT: | The Mannik & Smith Group<br>Michelle Henn |                            |
|-----------|-----------------------------------------|---------------------|-------------------------------------------|----------------------------|
| LAT/LONG: | Ann Arbor MI 48105<br>42.2985 / 83.6931 | INQUIRY #:<br>DATE: | 3590244.1s<br>April 29, 2013              | TC3590244.1s Page 27 of 51 |

# WETLANDS MAP FINDINGS

Source: Fish and Wildlife Service NWI data

NWI hardcopy map at target property: Ann Arbor East Additional NWI hardcopy map(s) in search area: Not reported in source data

| Map ID<br>Direction<br>Distance<br>Distance (f | t.) Code and Description*                                                                                                         | Database |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------|
| 1<br>NE<br>1/8-1/4 mi<br>946                   | PUBGx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [G] Intermittently Exposed, [x] Excavated<br>Lat/Lon: 42.300003 / -83.690247 | NWI      |
| 2<br>NNE<br>1/8-1/4 mi<br>1060                 | PUBGx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [G] Intermittently Exposed, [x] Excavated<br>Lat/Lon: 42.301315 / -83.692131 | NWI      |
| 3<br>NNE<br>1/8-1/4 mi<br>1152                 | PUBGx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [G] Intermittently Exposed, [x] Excavated<br>Lat/Lon: 42.301449 / -83.691574 | NWI      |
| 4<br>SSW<br>1/8-1/4 mi<br>1220                 | PUBGx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [G] Intermittently Exposed, [x] Excavated<br>Lat/Lon: 42.295517 / -83.695152 | NWI      |
| 5<br>NE<br>1/8-1/4 mi<br>1312                  | PUBGx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [G] Intermittently Exposed, [x] Excavated<br>Lat/Lon: 42.301334 / -83.690109 | NWI      |
| 6<br>ENE<br>1/4-1/2 mi<br>2073                 | PUBH<br>[P] Palustrine, [UB] Unconsolidated Bottom, [H] Permanently Flooded<br>Lat/Lon: 42.299976 / -83.685707                    | NWI      |
| 7<br>East<br>1/4-1/2 mi<br>2490                | PUBGx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [G] Intermittently Exposed, [x] Excavated<br>Lat/Lon: 42.298656 / -83.683907 | NWI      |
| 8<br>ENE<br>1/2-1 mi<br>2749                   | PSSF<br>[P] Palustrine, [SS] Scrub-Shrub, [F] Semipermanently Flooded<br>Lat/Lon: 42.300526 / -83.683311                          | NWI      |

# WETLANDS MAP FINDINGS

| Map ID<br>Direction<br>Distance<br>Distance (f | t.) Code and Description*                                                                                                                | Database |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 9<br>NNE<br>1/2-1 mi<br>3040                   | PEMB<br>[P] Palustrine, [EM] Emergent, [B] Saturated<br>Lat/Lon: 42.306271 / -83.689026                                                  | NWI      |
| 10<br>ENE<br>1/2-1 mi<br>3657                  | PUBGx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [G] Intermittently Exposed, [x] Excavated<br>Lat/Lon: 42.301113 / -83.680054        | NWI      |
| 11<br>SE<br>1/2-1 mi<br>3756                   | PUBHx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [H] Permanently Flooded, [x] Excavated<br>Lat/Lon: 42.292313 / -83.681999           | NWI      |
| 12<br>WNW<br>1/2-1 mi<br>3988                  | PUBGx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [G] Intermittently Exposed, [x] Excavated<br>Lat/Lon: 42.301346 / -83.707329        | NWI      |
| 13<br>West<br>1/2-1 mi<br>4013                 | PUBGx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [G] Intermittently Exposed, [x] Excavated<br>Lat/Lon: 42.300011 / -83.707787        | NWI      |
| 14<br>NNW<br>1/2-1 mi<br>4038                  | PFOC<br>[P] Palustrine, [FO] Forested, [C] Seasonally Flooded<br>Lat/Lon: 42.307972 / -83.700836                                         | NWI      |
| 15<br>NNW<br>1/2-1 mi<br>4042                  | PUBF<br>[P] Palustrine, [UB] Unconsolidated Bottom, [F] Semipermanently Flooded<br>Lat/Lon: 42.308037 / -83.700722                       | NWI      |
| 16<br>ESE<br>1/2-1 mi<br>4083                  | PSS1F<br>[P] Palustrine, [SS] Scrub-Shrub, [1] Broad-Leaved Deciduous, [F] Semipermanently<br>Flooded<br>Lat/Lon: 42.292801 / -83.680107 | NWI      |
| 17<br>NNW<br>1/2-1 mi<br>4084                  | PFOC<br>[P] Palustrine, [FO] Forested, [C] Seasonally Flooded<br>Lat/Lon: 42.309361 / -83.696808                                         | NWI      |

# WETLANDS MAP FINDINGS

| Map ID<br>Direction<br>Distance<br>Distance (i | it.) Code and Description*                                                                                                        | Database |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------|
| 18<br>ESE<br>1/2-1 mi<br>4167                  | PEMC<br>[P] Palustrine, [EM] Emergent, [C] Seasonally Flooded<br>Lat/Lon: 42.294170 / -83.678848                                  | NWI      |
| 19<br>East<br>1/2-1 mi<br>4339                 | PUBGx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [G] Intermittently Exposed, [x] Excavated<br>Lat/Lon: 42.296749 / -83.677238 | NWI      |
| 20<br>NNW<br>1/2-1 mi<br>4672                  | PFOC<br>[P] Palustrine, [FO] Forested, [C] Seasonally Flooded<br>Lat/Lon: 42.310970 / -83.697067                                  | NWI      |
| 21<br>NNE<br>1/2-1 mi<br>4746                  | PSSB<br>[P] Palustrine, [SS] Scrub-Shrub, [B] Saturated<br>Lat/Lon: 42.309822 / -83.684433                                        | NWI      |
| 22<br>ENE<br>1/2-1 mi<br>4999                  | PEMB<br>[P] Palustrine, [EM] Emergent, [B] Saturated<br>Lat/Lon: 42.301380 / -83.675041                                           | NWI      |
| 23<br>SSW<br>1/2-1 mi<br>5076                  | PUBHx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [H] Permanently Flooded, [x] Excavated<br>Lat/Lon: 42.284939 / -83.697380    | NWI      |
| 24<br>ENE<br>1/2-1 mi<br>5253                  | PUBGx<br>[P] Palustrine, [UB] Unconsolidated Bottom, [G] Intermittently Exposed, [x] Excavated<br>Lat/Lon: 42.305901 / -83.676445 | NWI      |

# WETLANDS CLASSIFICATION SYSTEM

National Wetland Inventory Maps are produced by the U.S. Fish and Wildlife Service, a sub-department of the U.S. Department of the Interior. In 1974, the U.S. Fish and Wildlife Service developed a criteria for wetland classification with four long range objectives:

- · to describe ecological units that have certain homogeneous natural attributes,
- · to arrange these units in a system that will aid decisions about resource management,
- · to furnish units for inventory and mapping, and
- · to provide uniformity in concepts and terminology throughout the U.S.

High altitude infrared photographs, soil maps, topographic maps and site visits are the methods used to gather data for the productions of these maps. In the infrared photos, wetlands appear as different colors and these wetlands are then classified by type. Using a hierarchical classification, the maps identify wetland and deepwater habitats according to:

- system
- subsystem
- class
- · subclass
- modifiers

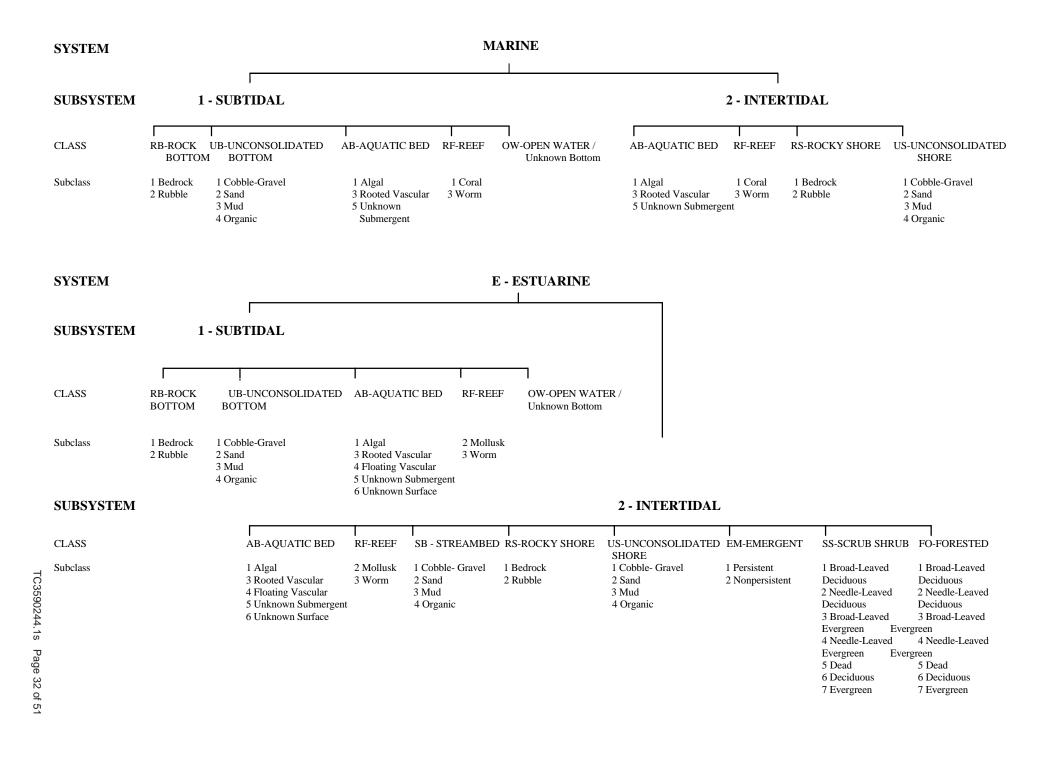
(as defined by Cowardin, et al. U.S. Fish and Wildlife Service FWS/OBS 79/31. 1979.)

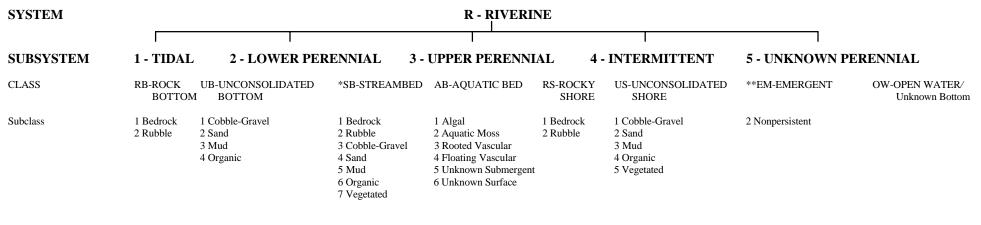
The classification system consists of five systems:

- 1. marine
- 2. estuarine
- 3. riverine
- 4. lacustrine
- 5. palustrine

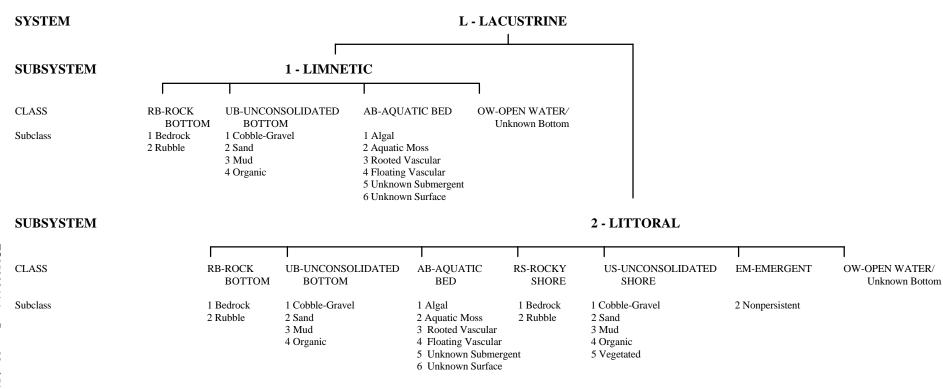
The marine system consists of deep water tidal habitats and adjacent tidal wetlands. The riverine system consists of all wetlands contained within a channel. The lacustrine systems includes all nontidal wetlands related to swamps, bogs & marshes. The estuarine system consists of deepwater tidal habitats and where ocean water is diluted by fresh water. The palustrine system includes nontidal wetlands dominated by trees and shrubs and where salinity is below .5% in tidal areas. All of these systems are divided in subsystems and then further divided into class.

National Wetland Inventory Maps are produced by transferring gathered data on a standard 7.5 minute U.S.G.S. topographic map. Approximately 52 square miles are covered on a National Wetland Inventory map at a scale of 1:24,000. Electronic data is compiled by digitizing these National Wetland Inventory Maps.





\* STREAMBED is limited to TIDAL and INTERMITTENT SUBSYSTEMS, and comprises the only CLASS in the INTERMITTENT SUBSYSTEM. \*\*EMERGENT is limited to TIDAL and LOWER PERENNIAL SUBSYSTEMS.



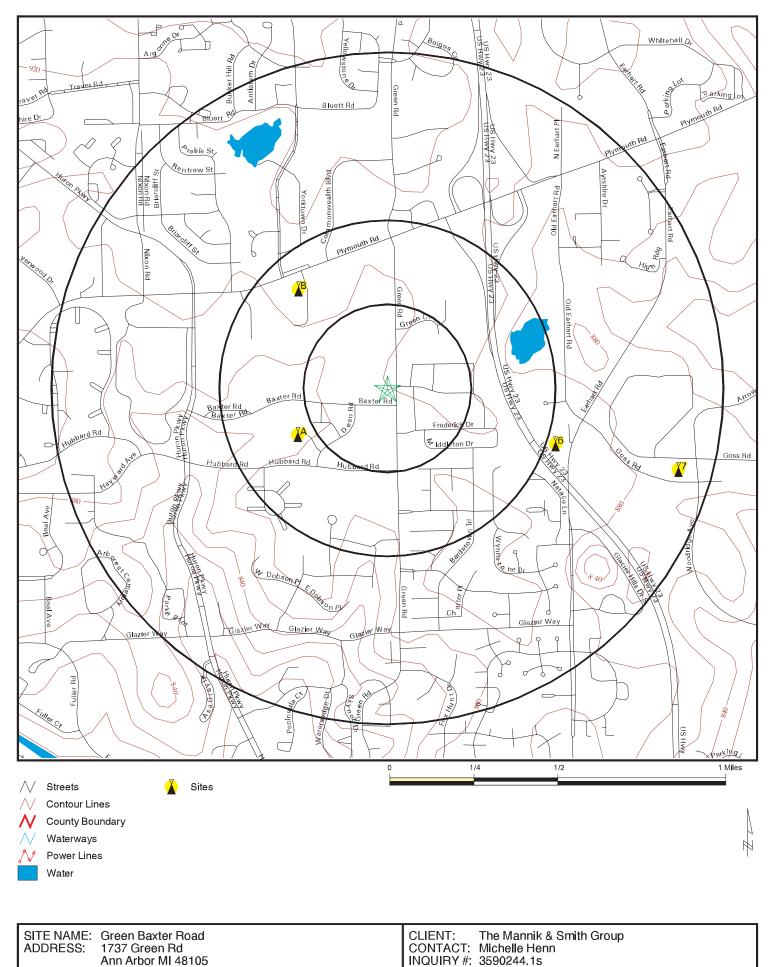
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| SUBSY           | STEM                                        |                                  | P - PALUSTRINE                                                                                                        |                                                                |                    |                                 |                                                                                                                                                                                     |                 |                           |
|-----------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------|
| CLASS<br>Bottom | RBROCK<br>BOTTOM                            | <br>UBUNCONSOLIDATED<br>1 BOTTOM | AB-AQUATIC BED                                                                                                        | USUNCONSOLIDATED<br>SHORE                                      | MLMOSS-<br>LICHEN  | <br>EMEMERGENT                  | <br>SSSCRUB-SHRUB                                                                                                                                                                   | <br>FOFORESTED  | OW-OPEN WATER/<br>Unknown |
| Subclass        | 1 Bedrock<br>2 Rubble<br>3 Mud<br>4 Organic | 1 Cobble-Gravel<br>2 Sand        | 1 Algal<br>2 Aquatic Moss<br>3 Rooted Vascular<br>4 Floating Vascular<br>5 Unknown<br>Submergent<br>6 Unknown Surface | 1 Cobble-Gravel<br>2 Sand<br>3 Mud<br>4 Organic<br>5 Vegetated | 1 Moss<br>2 Lichen | 1 Persistent<br>2 Nonpersistent | 1 Broad-Leaved<br>Deciduous<br>2 Needle-Leaved<br>Deciduous<br>3 Broad-Leaved<br>Evergreen Everg<br>4 Needle-Leaved<br>Evergreen Everg<br>5 Dead<br>6 Deciduous 6Dec<br>7 Evergreen | 4 Needle-Leaved |                           |

|                                                                                                                                                                                                                         | MODIFIERS<br>In order to more adequately describe wetland and deepwater habitats one or more of the water regime, water chemistry,<br>soil, or special modifiers may be applied at the class or lower level in the hierarchy. The farmed modifier may also be applied to the ecological system. |  |                                                                                                                                                                            |                                                                                                                    |                                                        |                                                            |                        |                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                         | WATER REGIME                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                            | WATER CHEMISTRY                                                                                                    |                                                        |                                                            | SOIL                   | SPECIAL MODIFIERS                                                                                                            |
| Non-Tidal<br>A Temporarily Flooded<br>B Saturated<br>C Seasonally Flooded<br>D Seasonally Flooded/<br>Well Drained<br>E Seasonally Flooded/<br>Saturated<br>F Semipermanently<br>Flooded<br>G Intermittently<br>Exposed | <b>FidalCoastalHa</b> H Permanently FloodedJ Intermittently FloodedK Artificially FloodedW IntermittentlyFlooded/TemporaryY Saturated/Semipermanent/<br>SeasonalZ Intermittently<br>Exposed/PermanentU Unknown                                                                                  |  | odifiersfor<br>*S Temporary-Tidal<br>*R Seasonal-Tidal<br>*T Semipermanent -Tidal<br>V Permanent -Tidal<br>U Unknown<br>gimes are only used in<br>ced, freshwater systems. | 1 Hyperhaline<br>2 Euhaline<br>3 Mixohaline (Brackish)<br>4 Polyhaline<br>5 Mesohaline<br>6 Oligohaline<br>0 Fresh | 7 Hypersaline<br>8 Eusaline<br>9 Mixosaline<br>0 Fresh | all Fresh Water<br>a Acid<br>t Circumneutral<br>i Alkaline | g Organic<br>n Mineral | b Beaver<br>d Partially Drained/Ditched<br>f Farmed<br>h Diked/Impounded<br>r Artificial Substrate<br>s Spoil<br>x Excavated |

Source: U.S. Department of the Interior Fish and Wildlife Service National Wetlands Inventory

### FCC & FAA Sites Map



LAT/LONG:

42.2985 / 83.6931

TC3590244.1s Page 35 of 51

April 29, 2013

DATE:

# FCC & FAA SITES MAP FINDINGS TOWERS

| Map ID<br>Direction<br>Distance<br>Distance (ft.)                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                      | EDR ID<br>Database        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| A1<br>WSW<br>1/4-1/2 mi<br>1552                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                      | ANT200000096121<br>ANTREG |
| Regnum:<br>Filenum:<br>Issuedate:<br>Entity:<br>Lat dms:<br>Lat dir:<br>Lon dms:<br>Lon dir:<br>Dd temp:<br>Dd temp0:<br>Strucht:<br>Strucadd:<br>Struccity:<br>Strucstate:<br>Faastudy:<br>Faacirc:<br>Licid:<br>Contname:<br>Contadd:<br>Contoity:<br>Contstate:<br>Contstate:<br>Contzip: | 1012378<br>A0014821<br>3/20/1997<br>UNIVERSITY OF MICHIGAN<br>42,17,48<br>1<br>83,41,54<br>-1<br>42.2967<br>-83.6983<br>79.7<br>1655 DEAN RD<br>ANN ARBOR<br>MI<br>87-AGL-1429-OE<br>70/7460-1G<br>Not Reported<br>DAN KJOS<br>200 HILL ST BUHR BLDG<br>Not Reported<br>ANN ARBOR<br>MI<br>481043297 |                           |

This record is for a license, and it may or may not indicate a site which has been built.

# FCC & FAA SITES MAP FINDINGS TOWERS

| Direction<br>Distance<br>Distance (ft.) |                                       | EDR ID<br>Database |
|-----------------------------------------|---------------------------------------|--------------------|
| A2                                      |                                       | TOW1000008184      |
| WSW                                     |                                       | TOWER              |
| 1/4-1/2 mi                              |                                       | TOWER              |
| 1590                                    |                                       |                    |
| Tower id:                               | 80289                                 |                    |
| City:                                   | ANN ARBOR                             |                    |
| Date active:                            | Feb 2 1988                            |                    |
| Date const:                             | 99/99/1999                            |                    |
| Date faa:                               | Nov 12 1987                           |                    |
| Date fcc:                               | Dec 19 1987                           |                    |
| Hgt antenna:                            | 0.0000                                |                    |
| Hgt antenna (M):                        | 0.0000                                |                    |
| Hgt beacon:                             | 0.0000<br>0.0000                      |                    |
| Hgt beacon (M):<br>Elevation:           |                                       |                    |
| Elev FAA:                               | 1159.0000<br>1159.0000                |                    |
| Elev FAA (M):                           | 353.3000                              |                    |
| Elev (M):                               | 353.3000                              |                    |
| Hgt structure:                          | 270.0000                              |                    |
| Hgt struc faa:                          | 270.0000                              |                    |
| Hgt stru faa (M):                       | 82.3000                               |                    |
| Hgt struc (M):                          | 82.3000                               |                    |
| Supporting Struc Hgt:                   | 0.0000                                |                    |
| Supp. Struct Hgt (M):                   | 0.0000                                |                    |
| Tower Hgt:                              | 0.0000                                |                    |
| Tower (M):                              | 0.0000                                |                    |
| Id asb acc:                             | A                                     |                    |
| Faa id:                                 | 87-AGL-1429-OE                        |                    |
| File num:                               | 581493-YP                             |                    |
| Name owner:                             | REGENTS OF THE UNIVERSITY OF MICHIGAN |                    |
| State:                                  | MI                                    |                    |
| Address:                                | 1655 DEAN ROAD                        |                    |
| Action:                                 | ADD                                   |                    |
| Type stru:                              | TOW                                   |                    |
| Type tower:                             | E                                     |                    |
| Key site:                               | 60650<br>ASD6                         |                    |
| Id exam:<br>Xmit lat:                   | ASB6<br>421747                        |                    |
| Xmit long:                              | 0834154                               |                    |
| Lat deg:                                | 42                                    |                    |
| Lat min:                                | 17                                    |                    |
| Lat sec:                                | 47                                    |                    |
| Lat second:                             | 152267                                |                    |
| Long deg:                               | 83                                    |                    |
| Long min:                               | 41                                    |                    |
| Long sec:                               | 54                                    |                    |
| Long secon:                             | 301314                                |                    |
| Key rem:                                | Not Reported                          |                    |
| The date:                               | Not Reported                          |                    |
| Type pl:                                | 1 11 21 3                             |                    |
| Spec cond1:                             | Not Reported                          |                    |

#### Map ID Direction Distance Distance (ft.)

EDR ID Database

Spec cond2: Remarks: Edr id: Not Reported Not Reported TOW100000081841

This record is for a license, and it may or may not indicate a site which has been built.

| A3<br>WSW<br>1/4-1/2 mi<br>1611                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                           | DOF200000110618<br>NOAA_DOF |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Obstacle n:<br>O or u:<br>Country:<br>State:<br>City:<br>Lat deg:<br>Lat min:<br>Lat sec:<br>Lon deg:<br>Lon min:<br>Lon sec:<br>Obstacle type:<br>Quantity:<br>Agl ht:<br>Amsl ht:<br>Lighting:<br>Horiz acc:<br>Vert acc:<br>Marking:<br>Faa num:<br>Action:<br>Action Date:<br>Edr id: | 26-001267<br>O<br>US<br>MI<br>ANN ARBOR<br>42<br>17<br>47.00N<br>83<br>41<br>54.00W<br>TOWER<br>1<br>54.00W<br>TOWER<br>1<br>270<br>1159<br>R<br>5<br>D<br>M<br>1987AGL01429OE<br>Change<br>1993032 31<br>DOF200000110618 |                             |

| Map ID<br>Direction<br>Distance<br>Distance (ft.)                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | EDR ID<br>Database       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| B4<br>NW<br>1/4-1/2 mi<br>2089                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         | ANT20000096167<br>ANTREG |
| Regnum:<br>Filenum:<br>Issuedate:<br>Entity:<br>Lat dms:<br>Lat dir:<br>Lon dms:<br>Lon dir:<br>Dd temp:<br>Dd temp0:<br>Strucht:<br>Strucadd:<br>Struccity:<br>Strucstate:<br>Faastudy:<br>Faacirc:<br>Licid:<br>Contname:<br>Contadd:<br>Contpo:<br>Contcity:<br>Contstate:<br>Contzip:<br>Edr id: | 1238244<br>A0318426<br>3/31/2003<br>city of ann arbor<br>42,18,10<br>1<br>83,41,53.6<br>-1<br>42.3028<br>-83.6982<br>62.2<br>3200 plymouth rd<br>ann arbor<br>MI<br>01-agl-2240-oe<br>Not Reported<br>L00032534<br>mike bergren<br>415 w. washington<br>Not Reported<br>ann arbor<br>MI<br>415 w. washington<br>Not Reported<br>ann arbor<br>MI<br>415 w. washington<br>Not Reported<br>ANT200000096167 |                          |

This record is for a license, and it may or may not indicate a site which has been built.

| Map ID<br>Direction<br>Distance<br>Distance (ft.) |                | EDR ID<br>Database |
|---------------------------------------------------|----------------|--------------------|
| • •                                               |                |                    |
| B5                                                |                | DOF200000110669    |
| NW                                                |                | NOAA_DOF           |
| 1/4-1/2 mi                                        |                | _                  |
| 2106                                              |                |                    |
| Obstacle n:                                       | 26-002921      |                    |
| O or u:                                           | U              |                    |
| Country:                                          | US             |                    |
| State:                                            | MI             |                    |
| City:                                             | ANN ARBOR      |                    |
| Lat deg:                                          | 42             |                    |
| Lat min:                                          | 18             |                    |
| Lat sec:                                          | 10.00N         |                    |
| Lon deg:                                          | 83             |                    |
| Lon min:                                          | 41             |                    |
| Lon sec:                                          | 54.00W         |                    |
| Obstacle type:                                    | TANK           |                    |
| Quantity:                                         | 1              |                    |
| Agl ht:                                           | 225            |                    |
| Amsl ht:                                          | 1132           |                    |
| Lighting:                                         | R              |                    |
| Horiz acc:                                        | Not Reported   |                    |
| Vert acc:                                         | Not Reported   |                    |
| Marking:                                          | N              |                    |
| Faa num:                                          | 2001AGL02240OE |                    |
| Action:                                           | Add            |                    |
| Action Date:                                      | 2002237 28     |                    |
|                                                   |                |                    |

DOF200000110669

Edr id:

| Map ID<br>Direction<br>Distance |                 | EDR ID          |
|---------------------------------|-----------------|-----------------|
| Distance (ft.)                  |                 | Database        |
|                                 |                 |                 |
| 6                               |                 | DOF200000110614 |
| ESE                             |                 | NOAA_DOF        |
| 1/2-1 mi                        |                 |                 |
| 2783                            |                 |                 |
| Obstacle n:                     | 26-001895       |                 |
| O or u:                         | 0               |                 |
| Country:                        | US              |                 |
| State:                          | MI              |                 |
| City:                           | ANN ARBOR       |                 |
| Lat deg:                        | 42              |                 |
| Lat min:                        | 17              |                 |
| Lat sec:                        | 46.00N          |                 |
| Lon deg:                        | 83              |                 |
| Lon min:                        | 41              |                 |
| Lon sec:                        | 00.00W          |                 |
| Obstacle type:                  | TOWER           |                 |
| Quantity:                       | 1               |                 |
| Agl ht:                         | 197             |                 |
| Amsl ht:                        | 1097            |                 |
| Lighting:                       | Ν               |                 |
| Horiz acc:                      | 5               |                 |
| Vert acc:                       | D               |                 |
| Marking:                        | Ν               |                 |
| Faa num:                        | 1995AGL01881OE  |                 |
| Action:                         | Change          |                 |
| Action Date:                    | 1995360 31      |                 |
| ⊏ alu iali                      | DOE200000110011 |                 |

DOF200000110614

Action Date: Edr id:

| Map ID<br>Direction<br>Distance<br>Distance (ft.)                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                     | EDR ID<br>Database        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 7<br>ESE<br>1/2-1 mi<br>4748                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                     | ANT200000096101<br>ANTREG |
| Regnum:<br>Filenum:<br>Issuedate:<br>Entity:<br>Lat dms:<br>Lat dir:<br>Lon dms:<br>Lon dir:<br>Dd temp:<br>Dd temp0:<br>Strucht:<br>Strucadd:<br>Struccity:<br>Strucstate:<br>Faastudy:<br>Faacirc:<br>Licid:<br>Contname:<br>Contadd:<br>Contpo:<br>Contcity:<br>Contstate:<br>Contstate:<br>Contzip:<br>Edr id: | 1270084<br>A0648755<br>8/27/2009<br>TowerCo Assets LLC<br>42,17,41.9<br>1<br>83,40,34.2<br>-1<br>42.295<br>-83.6762<br>57<br>4319 Goss Rd. Bldg. A<br>Ann Arbor<br>MI<br>2009-AGL-3595-OE<br>Not Reported<br>L01469668<br>Susan Hart<br>5000 Valleystone Drive, Suite 200<br>Not Reported<br>Cary<br>NC<br>27519<br>ANT200000096101 |                           |

This record is for a license, and it may or may not indicate a site which has been built.

# FCC & FAA SITES MAP FINDINGS AIRPORTS

EDR ID Database

No Sites Reported.

EDR ID Database

No Sites Reported.

Various Federal laws and executive orders address specific environmental concerns. NEPA requires the responsible offices to integrate to the greatest practical extent the applicable procedures required by these laws and executive orders. EDR provides key contacts at agencies charged with implementing these laws and executive orders to supplement the information contained in this report.

#### NATURAL AREAS

Officially designated wilderness areas Government Records Searched in This Report

FED LAND: Federal Lands

Source: USGS Telephone: 703-648-5094 Federal data from Bureau of Land Management, National Park Service, Forest Service, and Fish and Wildlife Service. - National Parks - Forests - Monuments

- Wildlife Sanctuaries, Preserves, Refuges

- Federal Wilderness Areas.

Date of Government Version: 12/31/2005

Federal Contacts for Additional Information

USDA Forest Service, Eastern 310 West Wisconsin Avenue Milwaukee, WI 53203 414-297-3693

BLM - Eastern States Office 7450 Boston Blvd. Springfield, VA 22153 703-440-1713

Fish & Wildlife Service, Region 3 BHW Federal Building One Federal Drive Fort Snelling, MN 55111-4056 612-713-5230

Officially designated wildlife preserves, sanctuaries and refuges Government Records Searched in This Report

FED\_LAND: Federal Lands
Source: USGS
Telephone: 703-648-5094
Federal data from Bureau of Land Management, National Park Service, Forest Service, and Fish and Wildlife
Service.

National Parks
Forests
Monuments
Wildlife Sanctuaries, Preserves, Refuges
Federal Wilderness Areas.
Date of Government Version: 12/31/2005

MI Park Facilities: Facilities Database Dept. of Natural Resources facilities for the state of Michigan. Facilities include: linear state parks, state parks, state game areas, wildlife research areas, state forest, and state fish hatcheries. Source: Department of Natural Resources. Telephone: 517-373-2534

Federal Contacts for Additional Information

Fish & Wildlife Service, Region 3 BHW Federal Building One Federal Drive Fort Snelling, MN 55111-4056 612-713-5230

State Contacts for Additional Information Dept. of Natural Resources 517-373-1280

#### Wild and scenic rivers

Government Records Searched in This Report FED\_LAND: Federal Lands Source: USGS Telephone: 703-648-5094 Federal data from Bureau of Land Management, National Park Service, Forest Service, and Fish and Wildlife Service. - National Parks - Forests

- Monuments
- Wildlife Sanctuaries, Preserves, Refuges
- Federal Wilderness Areas.
- Date of Government Version: 12/31/2005

Federal Contacts for Additional Information Fish & Wildlife Service, Region 3 BHW Federal Building One Federal Drive Fort Snelling, MN 55111-4056 612-713-5230

#### **Endangered Species**

Government Records Searched in This Report

Endangered Species Protection Program Database A listing of endangered species by county. Source: Environmental Protection Agency Telephone: 703-305-5239

Federal Contacts for Additional Information Fish & Wildlife Service, Region 3 BHW Federal Building One Federal Drive Fort Snelling, MN 55111-4056 612-713-5230

State Contacts for Additional Information Natural Features Inventory 517-373-1552

#### LANDMARKS, HISTORICAL, AND ARCHEOLOGICAL SITES Historic Places

Government Records Searched in This Report

National Register of Historic Places:

The National Register of Historic Places is the official federal list of districts, sites, buildings, structures, and objects significant in American history, architecture, archeology, engineering, and culture. These contribute to an understanding of the historical and cultural foundations of the nation. The National Register includes:

- All prehistoric and historic units of the National Park System;

- National Historic Landmarks, which are properties recognized by the Secretary of the Interior as possessing national significance; and
- Properties significant in American, state, or local prehistory and history that have been nominated by State Historic Preservation Officers, federal agencies, and others, and have been approved for listing by the National Park Service.

Date of Government Version: 03/23/2006

MI Historic Sites: National Historic Landmarks National and State Register Listings Listing of historic sites included on the National and State Register. Source: State Historic Preservation Office. Michigan Historical Center Telephone: 517-373-1630

Federal Contacts for Additional Information Park Service; Advisory Council on Historic Preservation 1849 C Street NW Washington, DC 20240 Phone: (202) 208-6843

State Contacts for Additional Information State Historic Preservation Office 517-373-1630

Indian Religious Sites Government Records Searched in This Report

Indian Reservations: This map layer portrays Indian administrated lands of the United States that have any area equal to or greater than 640 acres. Source: USGS Phone: 888-275-8747 Date of Government Version: 12/31/2005

Federal Contacts for Additional Information Department of the Interior- Bureau of Indian Affairs Office of Public Affairs 1849 C Street, NW Washington, DC 20240-0001 Office: 202-208-3711 Fax: 202-501-1516

National Association of Tribal Historic Preservation Officers 1411 K Street NW, Suite 700 Washington, DC 20005 Phone: 202-628-8476 Fax: 202-628-2241

State Contacts for Additional Information A listing of local Tribal Leaders and Bureau of Indian Affairs Representatives can be found at: http://www.doi.gov/bia/areas/agency.html

Minneapolis Area Office, Bureau of Indian Affairs 331 S. Second Avenue Minneapolis, MN 55401 612-373-1000

#### **Scenic Trails**

State Contacts for Additional Information North County Trail Association 49 Monroe Center Suite 200B Grand Rapids, Michigan 49503 616-454-5506

#### FLOOD PLAIN, WETLANDS AND COASTAL ZONE

#### **Flood Plain Management**

Government Records Searched in This Report

Flood Zone Data: This data, available in select counties across the country, was obtained by EDR in 2003 & 2011 from the Federal Emergency Management Agency (FEMA). Data depicts 100-year and 500-year flood zones as defined by FEMA.

Federal Contacts for Additional Information Federal Emergency Management Agency 877-3362-627

State Contacts for Additional Information Dept. of State Police, Emergency Management Div. 517-333-5041

#### Wetlands Protection

Government Records Searched in This Report

NWI: National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2004 from the U.S. Fish and Wildlife Service.

State Wetlands Data: Wetlands Inventory Source: Department of Natural Resources Telephone: 517-241-2254

Federal Contacts for Additional Information Fish & Wildlife Service 813-570-5412

State Contacts for Additional Information Dept. of Natural Resources 517-373-1280

#### **Coastal Zone Management**

Government Records Searched in This Report

CAMA Management Areas Dept. of Env., Health & Natural Resources 919-733-2293

Federal Contacts for Additional Information Office of Ocean and Coastal Resource Management N/ORM, SSMC4 1305 East-West Highway Silver Spring, Maryland 20910 301-713-3102

State Contacts for Additional Information Land & Water Management Division 517-373-1950

#### FCC & FAA SITES MAP

For NEPA actions that come under the authority of the FCC, the FCC requires evaluation of Antenna towers and/or supporting structures that are to be equipped with high intensity white lights which are to be located in residential neighborhoods, as defined by the applicable zoning law.

#### Government Records Searched in This Report

#### Cellular

Federal Communications Commission 445 12th Street, SW Washington, DC 20554 888-225-5322

#### 4G Cellular

Federal Communications Commission 445 12th Street, SW Washington, DC 20554 888-225-5322

#### Antenna Structure Registration

Federal Communications Commission 445 12th Street, SW Washington, DC 20554 888-225-5322

#### Towers

Federal Communications Commission 445 12th Street, SW Washington, DC 20554 888-225-5322

#### AM Antenna

Federal Communications Commission 445 12th Street, SW Washington, DC 20554 888-225-5322

#### **FM** Antenna

Federal Communications Commission 445 12th Street, SW Washington, DC 20554 888-225-5322

#### FAA Digital Obstacle File

Federal Aviation Administration (FAA) 1305 East-West Highway, Station 5631 Silver Sprinng, MD 20910-3281 Telephone: 301-713-2817 Describes known obstacles of interest to aviation users in the US. Used by the Federal Aviation Administration (FAA) and the National Oceanic and Atmospheric Administration to manage the National Airspace System.

#### **Airport Landing Facilities**

Federal Aviation Administration Telephone (800) 457-6656 Private and public use landing facilities.

#### **Electric Power Transmission Line Data**

Rextag Strategies Corp. 14405 Walters Road, Suite 510 Houston, TX 77014 281-769-2247 U.S. Electric Transmission and Power Plants systems Digital GIS Data.

#### **Excessive Radio Frequency Emission**

For NEPA actions that come under the authority of the FCC, Commission actions granting construction permits, licenses to transmit or renewals thereof, equipment authorizations or modifications in existing facilities, require the determination of whether the particular facility, operation or transmitter would cause human exposure to levels of radio frequency in excess of certain limits.

#### Federal Contacts for Additional Information

Office of Engineering and Technology Federal Communications Commission 445 12th Street SW Washington, DC 20554 Phone: 202-418-2470

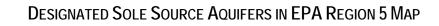
#### **OTHER CONTACT SOURCES**

#### **NEPA Single Point of Contact**

State Contacts for Additional Information Southeast Michigan Council of Governments 660 Plaza Drive Suite 1900 Detroit, MI 48226 313-961-4266

#### STREET AND ADDRESS INFORMATION

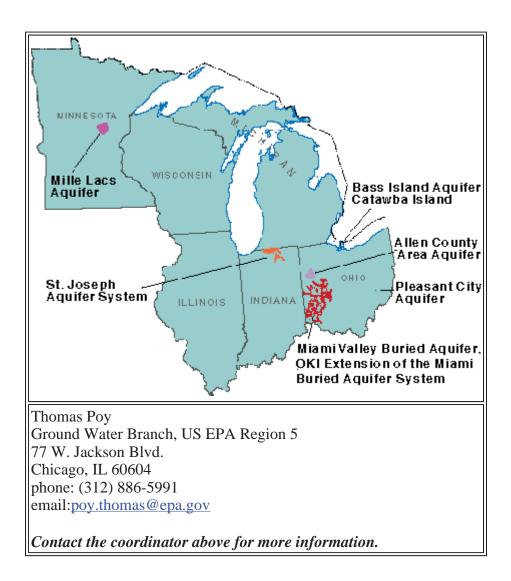
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# DESIGNATED SOLE SOURCE AQUIFERS IN EPA REGION V

Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin



### **DESIGNATED SOLE SOURCE AQUIFERS IN REGION V:**

| State | Sole Source Aquifer Name                         | Federal Register Cit. | Public. Date | GIS map |
|-------|--------------------------------------------------|-----------------------|--------------|---------|
| IN    | St. Joseph Aquifer System                        | 53 FR 23682           | 06/23/88     | no      |
| MN    | Mille Lacs Aquifer                               | 55 FR 43407           | 10/29/90     | no      |
| OH    | Pleasant City Aquifer                            | 52 FR 32342           | 08/27/87     | yes     |
| OH    | Bass Island Aq., Catawba Island                  | 52 FR 37009           | 10/02/87     | yes     |
| OH    | Miami Valley Buried Aquifer                      | 53 FR 15876           | 05/04/88     | yes     |
| OH    | OKI extension of the Miami Buried Valley Aquifer | 53 FR 25670           | 07/08/88     | yes     |
| OH    | Allan County Area Combined Aquifer System        | 57 FR 53111           | 11/06/92     | yes     |







#### close print view

### **Coastal Zone Boundary Maps**

The links listed below show Michigan's coastal zone boundaries.

#### Alcona

- Harrisville and Greenbush Townships
- Alcona and Haynes Township

#### Alger

- Burt Township
- Grand Island and Munising Townships, City of Munising
- Onota and Au Train Townships

#### Allegan

- Ganges and Casco Townships
- Laketown, Saugatuck and Manlius Townships and South Haven

#### Alpena

- Alpena and Sanborn Townships
- Alpena Township and City of Alpena

#### Antrim

- Banks and Torch Lake Townships
- Milton and Elk Rapids Townships

#### Arenac

- Standish, Arenac and Au Gres Townships
- · Whitney, Sims and Au GresTownships

#### Baraga

- <u>Arvon Township</u>
  <u>Baraga and L' Anse Townships</u>

#### Bay

- Bangor, Hampton, Merritt, Portsmouth and Frankenlust Townships and Bay City and Essexville
- Bangor, Kawkawlin and Fraser Townships
- Pinconning Township

#### Benzie

- Lake Township
- Crystal Lake, Gilmore and Blaine Townships and City of Frankfort

#### Berrien

- Hagar, Benton and St. Joseph Townships and Benton Harbor and St. Joseph
- Lincoln and Lake Townships and the city of Bridgman
- New Buffalo and Chikaming Townships and New Buffalo

#### Charlevoix

- Bay, Charlevoix and Hayes Townships
- Charlevoix County, Beaver Island Group
- Eveline, South Arm, East Jordan, Evangeline and Wilson Townships and Boyne City

Norwood Township

#### Cheboygan

- Benton Township and City of Cheboygan
- Mackinaw, Hebron and Beaugrand Townships

#### Chippewa

- Bay Mills, Superior and Soo Townships and Sault Ste. Marie
- Bay Mills Township
- Bruce and Soo (Nebbish Island) Townships
- Detour and Raber Townships
- Drummond Township
- Pickford and Raber Townships
- Sugar Island Township
- Whitefish Township

#### Delta

- Ford River Township
- Brampton, Escanaba and Wells Townships and the cities of Gladstone and Escanaba
- Ensign, Bay De Noc and Masonville Townships
- Fairbanks Township
- Garden and Nahma Townships

#### Emmet

- <u>Readmond and Friendship Townships</u>
- Wawatam, Bliss and Cross Village Townships
- West Traverse, Little Traverse, Bear Creek and Resort Townships and the cities of Petoskey and Harbor Springs

#### Gogebic

- Ironwood (East) and Wakefield Townships
- Ironwood (West) Township

#### Grand Traverse

- <u>Acme, East Bay and Garfield Townships and Traverse City</u>
- Peninsula Township

#### Houghton

- Hancock and Calumet Townships
- Portage, Chassell and South part of Torch Lake Townships
- Schoolcraft, Osceola, Franklin, Portage and North part of Torch Lake Townships
- <u>Stanton Township</u>

#### Huron

- Fair Haven and Sebewaing Townships
- Harbor Beach, Sand Beach and Sherman Townships
- Huron, Gore and Rubicon Townships
- Lake, Caseville and McKinley Townships
- Pte. Aux Barques, Port Austin and Hume Townships

#### losco

- Baldwin, Tawas, Alabaster Townships and East Tawas and Tawas City
- Oscoda and Au Sable Townships

#### Keweenaw

- Sherman Township
- <u>Allouez and Houghton Townships (Mainland)</u>
- Eagle Harbor Township (Mainland)
- Grant Township
- Isle Royal and Eagle Harbor Townships
- Isle Royal and Houghton Townships

#### Leelanau

- Bingham and Elmwood Townships
- Leland, Leelanau and Suttons Bay Townships
- <u>Cleveland, Glen Arbor and Empire Townships</u>

#### Luce

- McMillan Township (western part)
- McMillan Township (eastern part)

#### Mackinac

- Bois Blanc Township
- <u>Clark Township</u>
- Garfield Township
- Hendricks and Hudson Townships
- Marquette and St. Ignace Townships
- Moran Township
- <u>Newton Township</u>

#### Macomb

Chesterfield, Harrison, Clinton, and Lake Townships and the cities of Mt. Clemens and St. Clair Shores

#### Manistee

- <u>Arcadia and Onekama Townships</u>
- Filer, Manistee and Stonach Townships and the city of Manistee

#### Marquette

- Marquette, Sands and Chocolay Townships
- Powell Township

#### Mason

- Grant, Hamlin and Victory Townships
- Pere Marquette, Amber, Riverton and Summit Townships and Ludington

#### Menominee

- Menominee Township and the city of Menominee
- <u>Cedarville Township</u>
- Ingallston Township

#### Monroe

- Berlin, Frenchtown and Monroe Townships
- Erie, LaSalle and Monroe Townships

#### Muskegon

- Muskegon, Laketon and Fruitport Townships, the "Muskegons" and Norton Shores
- White River, Montague, Whitehall and Fruitland Townships and cities of Montague and Whitehall

#### Oceana

- Benoa and Clay Banks Townships
- Pentwater and Golden Townships

#### Ontonagon

- <u>Carp Lake Township</u>
- Bohemia and Ontonagon (east part) Townships
- Ontonagon (west part) Township

#### Ottawa

• Port Sheldon, Holland and Park Townships and the cities of Zeeland and Holland

Spring Lake and Grand Haven Townships and cities of Ferrysburg and Grand Haven

#### **Presque Isle**

- Bearinger and Ocqueoc Townships
- Presque Isle, Krakow and Pulawski Townships
- Rogers and Belknap Townships

#### Saginaw

Kochville, Zilwaukee, Carollton and Buena Vista Townships

#### Sanilac

- <u>Delaware</u>, Forest and Sanilac Townships
  <u>Sanilac</u>, Lexington and Worth Townships

#### Schoolcraft

- Manistique and Thompson Townships
- Mueller and Doyle Townships

#### St. Clair

- Burtchville and Fort Gratiot Townships and the city of Port Huron
- East China, Cottrelville, Clay and Ira Townships and the cities of Algonac and Marine-City
- St. Clair and East China Townships and the cities of Port Huron, Marysville and St. Clair

#### Tuscola

• Akron and Wisner Townships

#### Van Buren

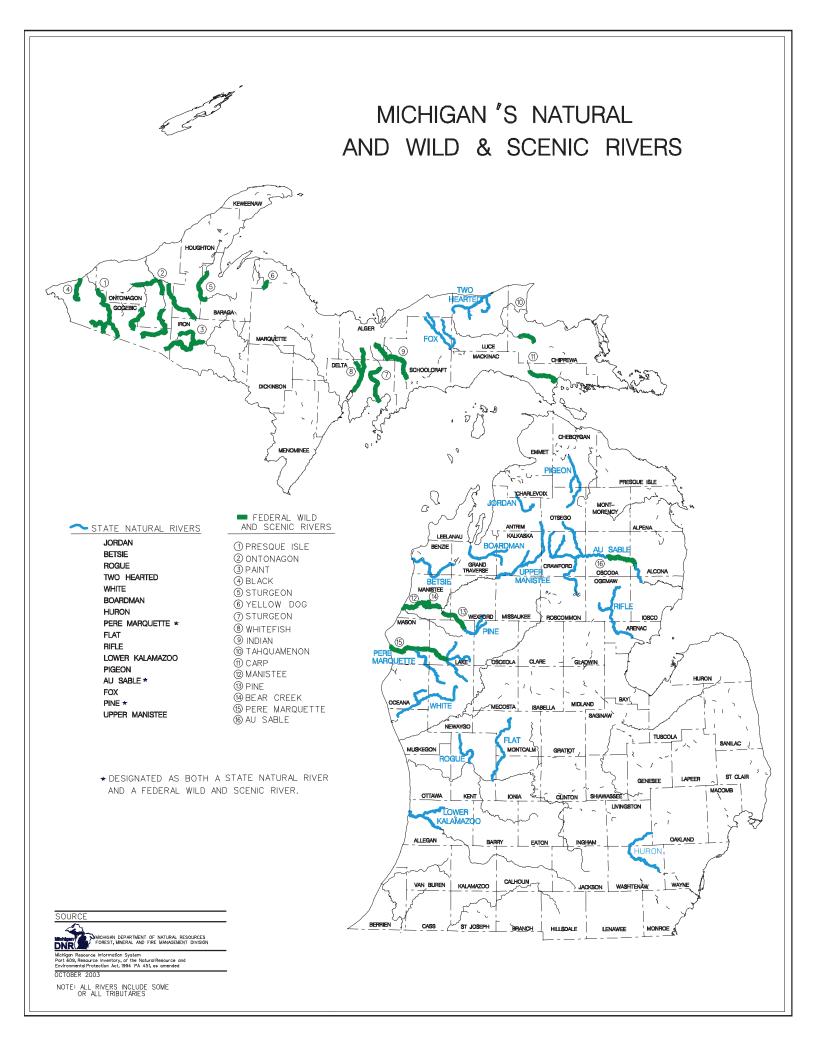
South Haven and Covert Townships and the city of South Haven

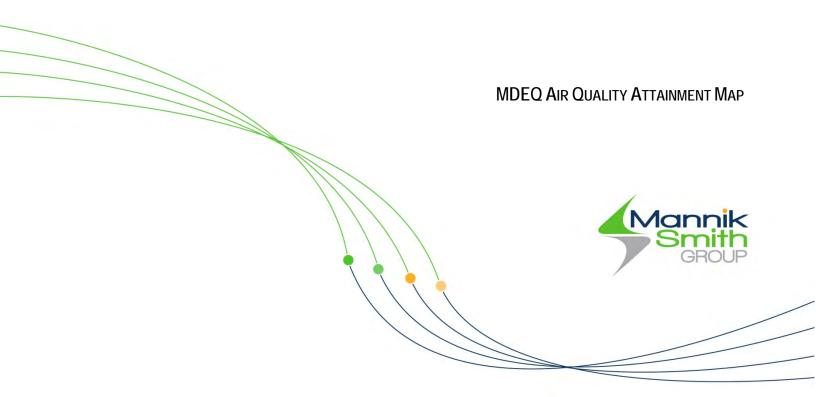
#### Wayne

- Brownstown Township and the cities of Ecorse, Lincoln Park, Wyandotte, Riverview, Trenton, Rockwood and Gibraltar
- The "Grosse Points", Detroit and River Rouge









# MICHIGAN NAAQS ATTAINMENT STATUS

# **Attainment Areas:**

The entire State of Michigan is currently designated "Attainment" with the National Ambient Air Quality Standards (NAAQS) for:

- Carbon Monoxide [CO]
- Nitrogen Dioxide [NO<sub>2</sub>]
- Ozone [O<sub>3</sub>]
- Sulfur Dioxide [SO<sub>2</sub>]
- Particulate Matter Less Than 10 Microns [PM<sub>10</sub>]

# **Nonattainment Areas:**

# Annual and 24-hour PM<sub>2.5</sub> (fine particles)

DEQ has requested that EPA redesignate area to Attainment.

Detroit Metropolitan Area

- Livingston
- Macomb
- Monroe
- Oakland
- St. Clair
- Washtenaw
- Wayne

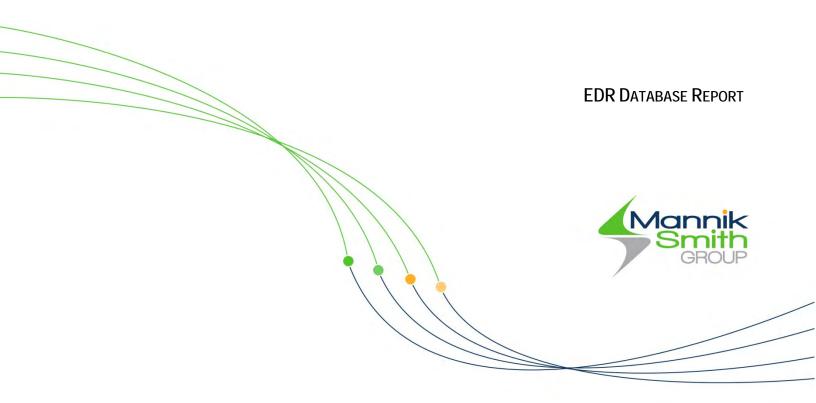


\* Note that **compliance** and **attainment** are two separate issues. All Michigan counties meet (*are in compliance with*) current  $PM_{2.5}$  Standards; but the EPA has not yet changed the attainment status. A single Wayne County monitor – located in an area heavily impacted by highway and industrial emissions – did not meet  $PM_{2.5}$  NAAQS until 2010.

# + Lead [Pb]

All Michigan Counties meet the Lead (Pb) National Ambient Air Quality Standards except for a small area in Ionia County (*less than 1 square mile in Belding*).





### **Green Baxter**

1737 Green Rd Ann Arbor, MI 48105

Inquiry Number: 3598438.1s May 06, 2013

# The EDR Radius Map<sup>™</sup> Report



440 Wheelers Farms Road Milford, CT 06461 Toll Free: 800.352.0050 www.edrnet.com

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#### **GEOCHECK ADDENDUM**

**GeoCheck - Not Requested** 

*Thank you for your business.* Please contact EDR at 1-800-352-0050 with any questions or comments.

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A search of available environmental records was conducted by Environmental Data Resources, Inc (EDR). The report was designed to assist parties seeking to meet the search requirements of EPA's Standards and Practices for All Appropriate Inquiries (40 CFR Part 312), the ASTM Standard Practice for Environmental Site Assessments (E 1527-05) or custom requirements developed for the evaluation of environmental risk associated with a parcel of real estate.

#### TARGET PROPERTY INFORMATION

#### ADDRESS

1737 GREEN RD ANN ARBOR, MI 48105

#### COORDINATES

| Latitude (North):             | 42.2985000 - 42° 17' 54.60'' |
|-------------------------------|------------------------------|
| Longitude (West):             | 83.6930000 - 83° 41' 34.80"  |
| Universal Tranverse Mercator: | Zone 17                      |
| UTM X (Meters):               | 278003.5                     |
| UTM Y (Meters):               | 4686217.5                    |
| Elevation:                    | 900 ft. above sea level      |

#### USGS TOPOGRAPHIC MAP ASSOCIATED WITH TARGET PROPERTY

| Target Property Map:  | 42083-C6 ANN ARBOR EAST, MI |
|-----------------------|-----------------------------|
| Most Recent Revision: | 1983                        |

#### **AERIAL PHOTOGRAPHY IN THIS REPORT**

| Photo Year: | 2012 |
|-------------|------|
| Source:     | USDA |

#### TARGET PROPERTY SEARCH RESULTS

The target property was not listed in any of the databases searched by EDR.

#### DATABASES WITH NO MAPPED SITES

No mapped sites were found in EDR's search of available ("reasonably ascertainable ") government records either on the target property or within the search radius around the target property for the following databases:

#### STANDARD ENVIRONMENTAL RECORDS

#### Federal NPL site list

NPL..... National Priority List

Proposed NPL\_\_\_\_\_ Proposed National Priority List Sites NPL LIENS\_\_\_\_\_ Federal Superfund Liens

#### Federal Delisted NPL site list

Delisted NPL..... National Priority List Deletions

#### Federal CERCLIS list

#### Federal CERCLIS NFRAP site List

CERC-NFRAP...... CERCLIS No Further Remedial Action Planned

#### Federal RCRA CORRACTS facilities list

CORRACTS..... Corrective Action Report

#### Federal RCRA generators list

RCRA-SQG..... RCRA - Small Quantity Generators

#### Federal institutional controls / engineering controls registries

| US ENG CONTROLS | Engineering Controls Sites List     |
|-----------------|-------------------------------------|
| US INST CONTROL | Sites with Institutional Controls   |
| LUCIS           | Land Use Control Information System |

#### Federal ERNS list

ERNS\_\_\_\_\_ Emergency Response Notification System

#### State- and tribal - equivalent CERCLIS

SHWS\_\_\_\_\_ Contaminated Sites

#### State and tribal landfill and/or solid waste disposal site lists

SWF/LF..... Solid Waste Facilities Database

#### State and tribal leaking storage tank lists

INDIAN LUST..... Leaking Underground Storage Tanks on Indian Land

#### State and tribal registered storage tank lists

AST...... Aboveground Tanks INDIAN UST...... Underground Storage Tanks on Indian Land FEMA UST...... Underground Storage Tank Listing

#### State and tribal voluntary cleanup sites

INDIAN VCP...... Voluntary Cleanup Priority Listing

#### State and tribal Brownfields sites

BROWNFIELDS\_\_\_\_\_ Brownfields and UST Site Database

#### ADDITIONAL ENVIRONMENTAL RECORDS

#### Local Lists of Landfill / Solid Waste Disposal Sites

ODI..... Open Dump Inventory

#### Local Lists of Hazardous waste / Contaminated Sites

DEL SHWS\_\_\_\_\_ Delisted List of Contaminated Sites

#### SURROUNDING SITES: SEARCH RESULTS

Surrounding sites were identified in the following databases.

Elevations have been determined from the USGS Digital Elevation Model and should be evaluated on a relative (not an absolute) basis. Relative elevation information between sites of close proximity should be field verified. Sites with an elevation equal to or higher than the target property have been differentiated below from sites with an elevation lower than the target property. Page numbers and map identification numbers refer to the EDR Radius Map report where detailed data on individual sites can be reviewed.

Sites listed in **bold italics** are in multiple databases.

Unmappable (orphan) sites are not considered in the foregoing analysis.

#### STANDARD ENVIRONMENTAL RECORDS

#### Federal RCRA non-CORRACTS TSD facilities list

RCRA-TSDF: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Transporters are individuals or entities that move hazardous waste from the generator offsite to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

A review of the RCRA-TSDF list, as provided by EDR, and dated 02/12/2013 has revealed that there is 1 RCRA-TSDF site within approximately 0.25 miles of the target property.

| Lower Elevation            | Address       | Direction / Distance    | Map ID | Page |
|----------------------------|---------------|-------------------------|--------|------|
| THE UNIVERSITY OF MICHIGAN | 1975 GREEN RD | N 1/8 - 1/4 (0.143 mi.) | 2      | 7    |

#### Federal RCRA generators list

RCRA-LQG: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month.

A review of the RCRA-LQG list, as provided by EDR, and dated 02/12/2013 has revealed that there is 1 RCRA-LQG site within approximately 0.25 miles of the target property.

| Lower Elevation        | Address      | Direction / Distance     | Map ID | Page |
|------------------------|--------------|--------------------------|--------|------|
| UNIVERSITY OF MICHIGAN | 1655 DEAN RD | SW 1/8 - 1/4 (0.227 mi.) | A4     | 17   |

RCRA-CESQG: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month.

A review of the RCRA-CESQG list, as provided by EDR, and dated 02/12/2013 has revealed that there are 2 RCRA-CESQG sites within approximately 0.25 miles of the target property.

| Lower Elevation            | Address              | Direction / Distance           | Map ID   | Page     |
|----------------------------|----------------------|--------------------------------|----------|----------|
| THE UNIVERSITY OF MICHIGAN | <b>1975 GREEN RD</b> | <b>N 1/8 - 1/4 (0.143 mi.)</b> | <b>2</b> | <b>7</b> |
| UNIVERSITY OF MICHIGAN     | 3580 VARSITY DR      | SW 1/8 - 1/4 (0.227 mi.)       | A5       | 28       |

#### State and tribal leaking storage tank lists

LUST: The Leaking Underground Storage Tank Incident Reports contain an inventory of reported leaking underground storage tank incidents. The data come from the Department of Environmental Quality's Leaking Underground Storage Tank (LUST) Database.

A review of the LUST list, as provided by EDR, and dated 02/01/2013 has revealed that there are 2 LUST sites within approximately 0.25 miles of the target property.

| Lower Elevation                                       | Address        | Direction / Distance     | Map ID | Page |
|-------------------------------------------------------|----------------|--------------------------|--------|------|
| NORTH CAMPUS FUEL FACILITY<br>Facility Status: Closed | 3256 BAXTER RD | SSW 0 - 1/8 (0.062 mi.)  | 1      | 6    |
| NORTH CAMPUS SERVICE AREA<br>Facility Status: Closed  | 1655 DEAN RD   | SW 1/8 - 1/4 (0.227 mi.) | A3     | 15   |

#### State and tribal registered storage tank lists

UST: The Underground Storage Tank database contains registered USTs. USTs are regulated under Subtitle I of the Resource Conservation and Recovery Act (RCRA). The data come from the Department of Environmental Quality's Michigan UST database.

A review of the UST list, as provided by EDR, and dated 02/01/2013 has revealed that there are 2 UST sites within approximately 0.25 miles of the target property.

| Lower Elevation            | Address        | Direction / Distance     | Map ID | Page |
|----------------------------|----------------|--------------------------|--------|------|
| NORTH CAMPUS FUEL FACILITY | 3256 BAXTER RD | SSW 0 - 1/8 (0.062 mi.)  | 1      | 6    |
| NORTH CAMPUS SERVICE AREA  | 1655 DEAN RD   | SW 1/8 - 1/4 (0.227 mi.) | A3     | 15   |

#### State and tribal institutional control / engineering control registries

AUL: A listing of sites with institutional and/or engineering controls in place.

A review of the AUL list, as provided by EDR, and dated 03/28/2012 has revealed that there is 1 AUL site within approximately 0.25 miles of the target property.

| Lower Elevation        | Address      | Direction / Distance     | Map ID | Page |
|------------------------|--------------|--------------------------|--------|------|
| UNIVERSITY OF MICHIGAN | 1655 DEAN RD | SW 1/8 - 1/4 (0.227 mi.) | A6     | 30   |

Due to poor or inadequate address information, the following sites were not mapped. Count: 1 records.

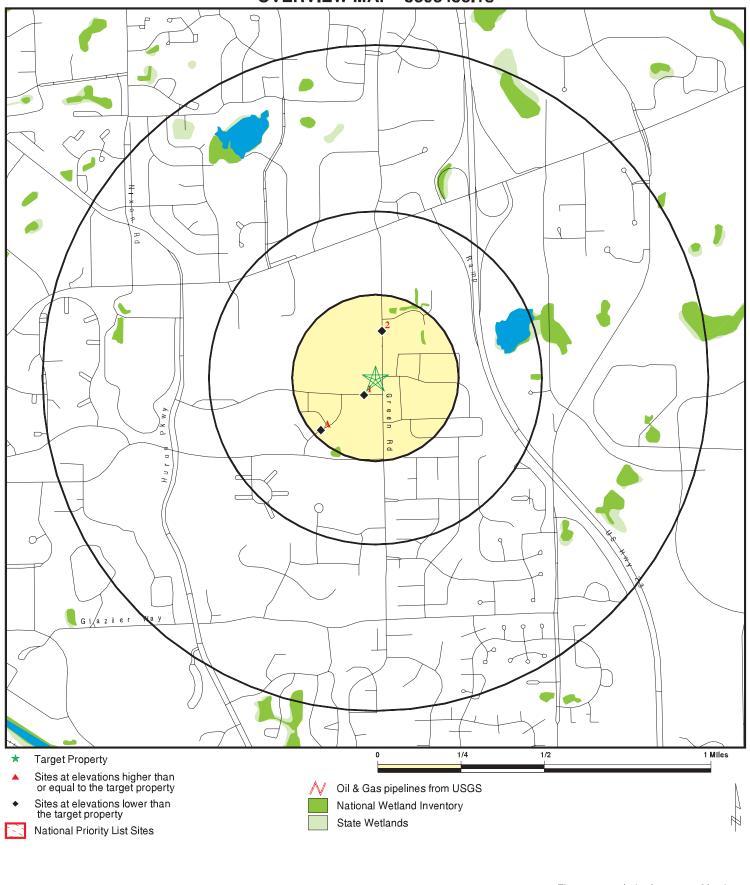
Site Name

ANN ARBOR PIPE & SUPPLY

Database(s)

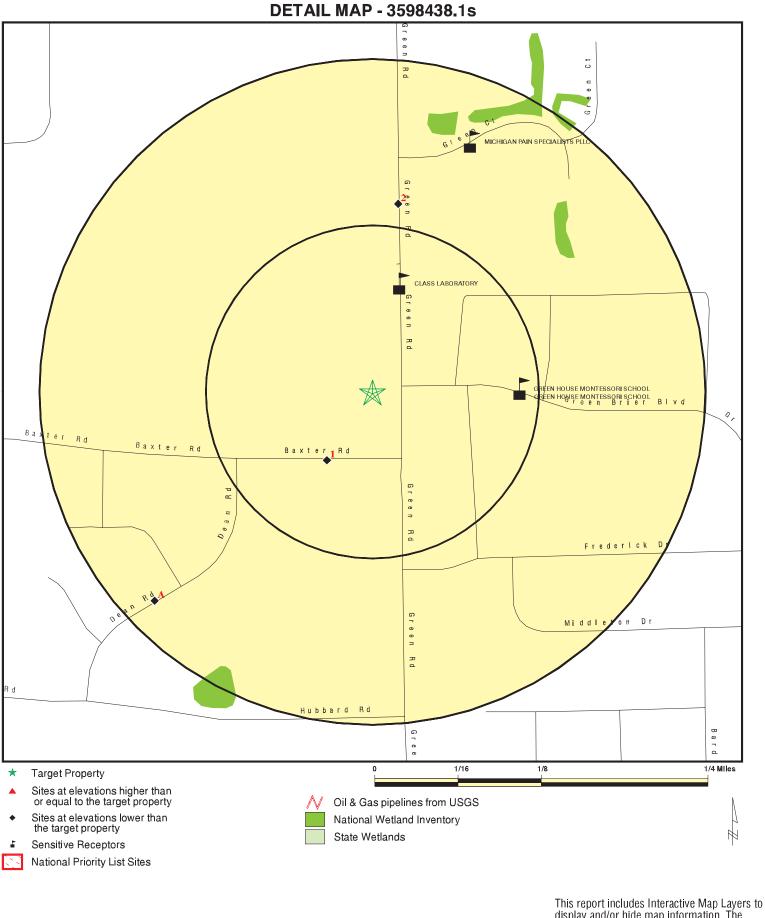
LUST, UST

**OVERVIEW MAP - 3598438.1s** 



This report includes Interactive Map Layers to display and/or hide map information. The legend includes only those icons for the default map view.

| ADDRESS: 1737 Green Rd<br>Ann Arbor MI 48105 | CLIENT: The Mannik & Smith Group<br>CONTACT: Michelle Henn<br>INQUIRY #: 3598438.1s<br>DATE: May 06, 2013 4:10 pm |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|



This report includes Interactive Map Layers to display and/or hide map information. The legend includes only those icons for the default map view.

| ļ | ADDRESS: | Green Baxter<br>1737 Green Rd<br>Ann Arbor MI 48105<br>42,2985 / 83,693 | INQUIRY #: | The Mannik & Smith Group<br>Michelle Henn<br>3598438.1s<br>May 06, 2013 4:14 pm |
|---|----------|-------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------|
|---|----------|-------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------|

# **MAP FINDINGS SUMMARY**

| Database                                              | Search<br>Distance<br>(Miles) | Target<br>Property | < 1/8        | 1/8 - 1/4    | 1/4 - 1/2      | <u>1/2 - 1</u> | > 1            | Total<br>Plotted |
|-------------------------------------------------------|-------------------------------|--------------------|--------------|--------------|----------------|----------------|----------------|------------------|
| STANDARD ENVIRONMEN                                   | TAL RECORDS                   |                    |              |              |                |                |                |                  |
| Federal NPL site list                                 |                               |                    |              |              |                |                |                |                  |
| NPL<br>Proposed NPL<br>NPL LIENS                      | 0.250<br>0.250<br>TP          |                    | 0<br>0<br>NR | 0<br>0<br>NR | NR<br>NR<br>NR | NR<br>NR<br>NR | NR<br>NR<br>NR | 0<br>0<br>0      |
| Federal Delisted NPL si                               | te list                       |                    |              |              |                |                |                |                  |
| Delisted NPL                                          | 0.250                         |                    | 0            | 0            | NR             | NR             | NR             | 0                |
| Federal CERCLIS list                                  |                               |                    |              |              |                |                |                |                  |
| CERCLIS<br>FEDERAL FACILITY                           | 0.250<br>0.250                |                    | 0<br>0       | 0<br>0       | NR<br>NR       | NR<br>NR       | NR<br>NR       | 0<br>0           |
| Federal CERCLIS NFRA                                  | P site List                   |                    |              |              |                |                |                |                  |
| CERC-NFRAP                                            | 0.250                         |                    | 0            | 0            | NR             | NR             | NR             | 0                |
| Federal RCRA CORRAC                                   | TS facilities l               | ist                |              |              |                |                |                |                  |
| CORRACTS                                              | 0.250                         |                    | 0            | 0            | NR             | NR             | NR             | 0                |
| Federal RCRA non-COR                                  | RACTS TSD I                   | acilities list     |              |              |                |                |                |                  |
| RCRA-TSDF                                             | 0.250                         |                    | 0            | 1            | NR             | NR             | NR             | 1                |
| Federal RCRA generato                                 | rs list                       |                    |              |              |                |                |                |                  |
| RCRA-LQG<br>RCRA-SQG<br>RCRA-CESQG                    | 0.250<br>0.250<br>0.250       |                    | 0<br>0<br>0  | 1<br>0<br>2  | NR<br>NR<br>NR | NR<br>NR<br>NR | NR<br>NR<br>NR | 1<br>0<br>2      |
| Federal institutional cor<br>engineering controls re  |                               |                    |              |              |                |                |                |                  |
| US ENG CONTROLS<br>US INST CONTROL<br>LUCIS           | 0.250<br>0.250<br>0.250       |                    | 0<br>0<br>0  | 0<br>0<br>0  | NR<br>NR<br>NR | NR<br>NR<br>NR | NR<br>NR<br>NR | 0<br>0<br>0      |
| Federal ERNS list                                     |                               |                    |              |              |                |                |                |                  |
| ERNS                                                  | TP                            |                    | NR           | NR           | NR             | NR             | NR             | 0                |
| State- and tribal - equiva                            | alent CERCLIS                 | S                  |              |              |                |                |                |                  |
| SHWS                                                  | 0.250                         |                    | 0            | 0            | NR             | NR             | NR             | 0                |
| State and tribal landfill a solid waste disposal site |                               |                    |              |              |                |                |                |                  |
| SWF/LF                                                | 0.250                         |                    | 0            | 0            | NR             | NR             | NR             | 0                |
| State and tribal leaking                              | storage tank l                | lists              |              |              |                |                |                |                  |
| LUST<br>INDIAN LUST                                   | 0.250<br>0.250                |                    | 1<br>0       | 1<br>0       | NR<br>NR       | NR<br>NR       | NR<br>NR       | 2<br>0           |
| State and tribal register                             | ed storage tai                | nk lists           |              |              |                |                |                |                  |
| UST                                                   | 0.250                         |                    | 1            | 1            | NR             | NR             | NR             | 2                |

# **MAP FINDINGS SUMMARY**

| Database                                              | Search<br>Distance<br>(Miles) | Target<br>Property | < 1/8  | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1  | > 1      | Total<br>Plotted |
|-------------------------------------------------------|-------------------------------|--------------------|--------|-----------|-----------|----------|----------|------------------|
| AST<br>INDIAN UST                                     | 0.250<br>0.250                |                    | 0<br>0 | 0<br>0    | NR<br>NR  | NR<br>NR | NR<br>NR | 0<br>0           |
| FEMA UST                                              | 0.250                         |                    | 0      | Ő         | NR        | NR       | NR       | 0                |
| State and tribal institution control / engineering co |                               | S                  |        |           |           |          |          |                  |
| AUL                                                   | 0.250                         |                    | 0      | 1         | NR        | NR       | NR       | 1                |
| State and tribal volunta                              | y cleanup site                | es                 |        |           |           |          |          |                  |
| INDIAN VCP                                            | 0.250                         |                    | 0      | 0         | NR        | NR       | NR       | 0                |
| State and tribal Brownfi                              | elds sites                    |                    |        |           |           |          |          |                  |
| BROWNFIELDS                                           | 0.250                         |                    | 0      | 0         | NR        | NR       | NR       | 0                |
| ADDITIONAL ENVIRONMENTAL RECORDS                      |                               |                    |        |           |           |          |          |                  |
| Local Lists of Landfill /<br>Waste Disposal Sites     | Solid                         |                    |        |           |           |          |          |                  |
| ODI                                                   | 0.250                         |                    | 0      | 0         | NR        | NR       | NR       | 0                |
| Local Lists of Hazardou<br>Contaminated Sites         | s waste /                     |                    |        |           |           |          |          |                  |
| DEL SHWS                                              | 1.000                         |                    | 0      | 0         | 0         | 0        | NR       | 0                |

# NOTES:

# TP = Target Property

NR = Not Requested at this Search Distance

Sites may be listed in more than one database

Database(s)

EDR ID Number EPA ID Number

| 1<br>SSW<br>< 1/8<br>0.062 mi.<br>325 ft. | NORTH CAMPUS FUEL FAG<br>3256 BAXTER RD<br>ANN ARBOR, MI 48109                                                                                                                                                                                                                                                                                                        | CILITY                                                                                                                                                                                                                                                                                                                                                                                                   | LUST<br>UST | U000266347<br>N/A |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|
| Relative:<br>Lower<br>Actual:<br>889 ft.  | LUST:<br>Facility ID:<br>Source:<br>Owner Name:<br>Owner Address:<br>Owner City,St,Zip:<br>Owner Contact:<br>Owner Phone:<br>Country:<br>District:<br>Site Name:<br>Latitude:<br>Longitude:<br>Date of Collection:<br>Method of Collection:<br>Accuracy:<br>Accuracy Value Unit:<br>Horizontal Data:<br>Point Line Area:<br>Desc Category:<br>Leak Number:            | 00034951<br>STATE OF MICHIGAN<br>The Regents of the University of Michigan<br>1239 Kipke Dr OSEH DEPT<br>Ann Arbor, MI 48109<br>Timothy R Cullen<br>(734) 763-5267<br>USA<br>Jackson District Office<br>North Campus Fuel Facility<br>42.29745<br>-83.69660<br>01/03/2006<br>GPS Code Meas. Standard Positioning Service SA Off<br>40<br>FEET<br>NAD83<br>POINT<br>Plant Entrance (Freight)<br>C-0625-99 |             |                   |
|                                           | Release Date:<br>Substance Released:<br>Release Status:<br>Release Closed Date:                                                                                                                                                                                                                                                                                       | 06/28/1999<br>Unknown<br>Closed<br>10/07/1999                                                                                                                                                                                                                                                                                                                                                            |             |                   |
|                                           | UST:<br>Facility ID:<br>Facility Type:<br>Owner Name:<br>Owner Address:<br>Owner City,St,Zip:<br>Owner Country:<br>Owner Contact:<br>Owner Phone:<br>Contact:<br>Contact Phone:<br>Date of Collection:<br>Accuracy:<br>Accuracy Value Unit:<br>Horizontal Datum:<br>Source:<br>Point Line Area:<br>Desc Category:<br>Method of Collection:<br>Latitude:<br>Longitude: | 00034951<br>ACTIVE<br>THE REGENTS OF THE UNIVERSITY OF MICHIGAN<br>1239 KIPKE DR OSEH DEPT<br>ANN ARBOR, MI 48109<br>USA<br>Timothy R Cullen<br>(734) 763-5267<br>Timothy R Cullen<br>(734) 763-5267<br>01/03/2006<br>40<br>FEET<br>NAD83<br>STATE OF MICHIGAN<br>POINT<br>Plant Entrance (Freight)<br>GPS Code Meas. Standard Positioning Service SA Off<br>42.29745<br>-83.69660                       |             |                   |
|                                           | Tank Status:<br>Capacity:<br>Product:<br>Install Date:                                                                                                                                                                                                                                                                                                                | Currently In Use<br>10000<br>Gasoline<br>02/01/1991                                                                                                                                                                                                                                                                                                                                                      |             |                   |

2

MAP FINDINGS

Database(s)

EDR ID Number EPA ID Number

U000266347

# NORTH CAMPUS FUEL FACILITY (Continued)

THE UNIVERSITY OF MICHIGAN

| Remove Date:            | Not reported                                   |
|-------------------------|------------------------------------------------|
| Tank Release Detection: | Interstitial Monitoring Double Walled Tank     |
| Pipe Realease Detection | : Interstitial Monitoring Double Walled Piping |
| Piping Material:        | Fiberglass Reinforced Plastic, Double Walled   |
| Piping Type:            | Suction: No Valve At Tank                      |
| Construction Material:  | Fiberglass Reinforced Plastic, Double Walled   |
| Impressed Device:       | No                                             |

| Tank ID:                | 2                                                    |
|-------------------------|------------------------------------------------------|
| Tank Status:            | Currently In Use                                     |
| Capacity:               | 10000                                                |
| Product:                | Diesel                                               |
| Install Date:           | 02/01/1991                                           |
| Remove Date:            | Not reported                                         |
| Tank Release Detection: | Interstitial Monitoring Double Walled Tank           |
| Pipe Realease Detection | : Interstitial Monitoring Double Walled Piping       |
| Piping Material:        | Fiberglass Reinforced Plastic, Double Walled         |
| Piping Type:            | Suction: No Valve At Tank, Suction: No Valve At Tank |
| Construction Material:  | Fiberglass Reinforced Plastic, Double Walled         |
| Impressed Device:       | No                                                   |

RCRA-TSDF 1000158547 RCRA-CESQG MID079853263

| 2<br>North<br>1/8-1/4<br>0.143 mi.<br>753 ft. | 1975 GREEN RD<br>ANN ARBOR, MI 48105 |                                                                                | MID0798 |
|-----------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------|---------|
| Relative:                                     | RCRA-TSDF:                           |                                                                                |         |
| Lower                                         | Date form received by agency         | y:04/19/2010                                                                   |         |
|                                               | Facility name:                       | THE UNIVERSITY OF MICHIGAN                                                     |         |
| Actual:                                       | Facility address:                    | 1975 GREEN RD                                                                  |         |
| 898 ft.                                       |                                      | ANN ARBOR, MI 48105                                                            |         |
|                                               | EPA ID:                              | MID079853263                                                                   |         |
|                                               | Mailing address:                     | 1655 DEAN RD                                                                   |         |
|                                               |                                      | ANN ARBOR, MI 48109                                                            |         |
|                                               | Contact:                             | MICHAEL DRESSLER                                                               |         |
|                                               | Contact address:                     | 1975 GREEN RD                                                                  |         |
|                                               | -                                    | ANN ARBOR, MI 48105                                                            |         |
|                                               | Contact country:                     | US                                                                             |         |
|                                               | Contact telephone:                   | (734) 763-4568                                                                 |         |
|                                               | Contact email:                       | Not reported                                                                   |         |
|                                               | EPA Region:                          | 05                                                                             |         |
|                                               | Land type:                           | State                                                                          |         |
|                                               | Classification:                      | TSDF                                                                           |         |
|                                               | Description:                         | Handler is engaged in the treatment, storage or disposal of hazardous<br>waste |         |
|                                               | Classification:                      | Conditionally Exempt Small Quantity Generator                                  |         |
|                                               | Description:                         | Handler: generates 100 kg or less of hazardous waste per calendar              |         |
|                                               | ·                                    | month, and accumulates 1000 kg or less of hazardous waste at any time;         |         |
|                                               |                                      | or generates 1 kg or less of acutely hazardous waste per calendar              |         |
|                                               |                                      | month, and accumulates at any time: 1 kg or less of acutely hazardous          |         |
|                                               |                                      | waste; or 100 kg or less of any residue or contaminated soil, waste or         |         |
|                                               |                                      | other debris resulting from the cleanup of a spill, into or on any             |         |
|                                               |                                      | land or water, of acutely hazardous waste; or generates 100 kg or less         |         |
|                                               |                                      | of any residue or contaminated soil, waste or other debris resulting           |         |
|                                               |                                      | from the cleanup of a spill, into or on any land or water, of acutely          |         |
|                                               |                                      | hazardous waste during any calendar month, and accumulates at any              |         |
|                                               |                                      |                                                                                |         |

EDR ID Number Database(s) EPA ID Number

| THE UNIVERSITY OF MICHIGAN (Continued)          |                                                                                                                                                                                                                                      |  |  |  |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                 | time: 1 kg or less of acutely hazardous waste; or 100 kg or less of<br>any residue or contaminated soil, waste or other debris resulting from<br>the cleanup of a spill, into or on any land or water, of acutely<br>hazardous waste |  |  |  |
| Ourser/Operator Summer "                        |                                                                                                                                                                                                                                      |  |  |  |
| Owner/Operator Summary:<br>Owner/operator name: | REGENTS OF UNIVERSITY OF MICHIGAN                                                                                                                                                                                                    |  |  |  |
| Owner/operator address:                         | Not reported                                                                                                                                                                                                                         |  |  |  |
|                                                 | Not reported                                                                                                                                                                                                                         |  |  |  |
| Owner/operator country:                         | Not reported                                                                                                                                                                                                                         |  |  |  |
| Owner/operator telephone:                       | Not reported                                                                                                                                                                                                                         |  |  |  |
| Legal status:                                   | State                                                                                                                                                                                                                                |  |  |  |
| Owner/Operator Type:                            | Owner                                                                                                                                                                                                                                |  |  |  |
| Owner/Op start date:                            | 06/16/2009                                                                                                                                                                                                                           |  |  |  |
| Owner/Op end date:                              | Not reported                                                                                                                                                                                                                         |  |  |  |
| Owner/operator name:                            | REGENTS OF UNIVERSITY OF MICHIGAN                                                                                                                                                                                                    |  |  |  |
| Owner/operator address:                         | Not reported                                                                                                                                                                                                                         |  |  |  |
|                                                 | Not reported                                                                                                                                                                                                                         |  |  |  |
| Owner/operator country:                         | Not reported                                                                                                                                                                                                                         |  |  |  |
| Owner/operator telephone:<br>Legal status:      | Not reported<br>State                                                                                                                                                                                                                |  |  |  |
| Owner/Operator Type:                            | Operator                                                                                                                                                                                                                             |  |  |  |
| Owner/Op start date:                            | 06/16/2009                                                                                                                                                                                                                           |  |  |  |
| Owner/Op end date:                              | Not reported                                                                                                                                                                                                                         |  |  |  |
|                                                 |                                                                                                                                                                                                                                      |  |  |  |
| Handler Activities Summary:                     |                                                                                                                                                                                                                                      |  |  |  |
| U.S. importer of hazardous wa                   | aste: No                                                                                                                                                                                                                             |  |  |  |
| Mixed waste (haz. and radioa                    | ctive): No                                                                                                                                                                                                                           |  |  |  |
| Recycler of hazardous waste:                    | No                                                                                                                                                                                                                                   |  |  |  |
| Transporter of hazardous was                    |                                                                                                                                                                                                                                      |  |  |  |
| Treater, storer or disposer of I                |                                                                                                                                                                                                                                      |  |  |  |
| Underground injection activity                  |                                                                                                                                                                                                                                      |  |  |  |
| On-site burner exemption:                       | No                                                                                                                                                                                                                                   |  |  |  |
| Furnace exemption:<br>Used oil fuel burner:     | No<br>No                                                                                                                                                                                                                             |  |  |  |
| Used oil processor:                             | No                                                                                                                                                                                                                                   |  |  |  |
| User oil refiner:                               | No                                                                                                                                                                                                                                   |  |  |  |
| Used oil fuel marketer to burn                  |                                                                                                                                                                                                                                      |  |  |  |
| Used oil Specification markete                  | er: No                                                                                                                                                                                                                               |  |  |  |
| Used oil transfer facility:                     | No                                                                                                                                                                                                                                   |  |  |  |
| Used oil transporter:                           | No                                                                                                                                                                                                                                   |  |  |  |
|                                                 |                                                                                                                                                                                                                                      |  |  |  |
| Historical Generators:                          |                                                                                                                                                                                                                                      |  |  |  |
| Date form received by agency                    |                                                                                                                                                                                                                                      |  |  |  |
| Facility name:                                  | THE UNIVERSITY OF MICHIGAN                                                                                                                                                                                                           |  |  |  |
| Classification:                                 | Conditionally Exempt Small Quantity Generator                                                                                                                                                                                        |  |  |  |
| Date form received by agency                    | r: 05/06/2009                                                                                                                                                                                                                        |  |  |  |
| Facility name:                                  | THE UNIVERSITY OF MICHIGAN                                                                                                                                                                                                           |  |  |  |
| Classification:                                 | Small Quantity Generator                                                                                                                                                                                                             |  |  |  |
| Data form reasoned by server                    |                                                                                                                                                                                                                                      |  |  |  |
| Date form received by agency<br>Facility name:  | THE UNIVERSITY OF MICHIGAN                                                                                                                                                                                                           |  |  |  |
| Classification:                                 | Small Quantity Generator                                                                                                                                                                                                             |  |  |  |
|                                                 | Chan Country Contractor                                                                                                                                                                                                              |  |  |  |

Database(s)

EDR ID Number EPA ID Number

| тне | UNIVERSITY |    | MICHIGAN | (Continued) |
|-----|------------|----|----------|-------------|
| INC | UNIVERSIT  | UГ | MICHIGAN | (Continued) |

|    | Date form received by agency                   | :03/01/2008                                                            |
|----|------------------------------------------------|------------------------------------------------------------------------|
|    | Facility name:                                 | THE UNIVERSITY OF MICHIGAN                                             |
|    | Site name:                                     | WARNER LAMBERT LLC                                                     |
|    | Classification:                                | Large Quantity Generator                                               |
|    | Date form received by agency                   | :02/27/2008                                                            |
|    | Facility name:                                 | THE UNIVERSITY OF MICHIGAN                                             |
|    | Classification:                                | Large Quantity Generator                                               |
|    | Date form received by agency                   | 03/01/2006                                                             |
|    | Facility name:                                 | THE UNIVERSITY OF MICHIGAN                                             |
|    | Site name:                                     | WARNER LAMBERT LLC                                                     |
|    | Classification:                                | Not a generator, verified                                              |
|    | Date form received by agency                   | 02/22/2006                                                             |
|    | Facility name:                                 | THE UNIVERSITY OF MICHIGAN                                             |
|    | Classification:                                | Large Quantity Generator                                               |
|    | Classification.                                | Large Quantity Generator                                               |
|    | Date form received by agency                   |                                                                        |
|    | Facility name:                                 | THE UNIVERSITY OF MICHIGAN                                             |
|    | Classification:                                | Not a generator, verified                                              |
|    | Date form received by agency                   | :04/15/2005                                                            |
|    | Facility name:                                 | THE UNIVERSITY OF MICHIGAN                                             |
|    | Classification:                                | Large Quantity Generator                                               |
|    | Date form received by agency                   | :04/19/2004                                                            |
|    | Facility name:                                 | THE UNIVERSITY OF MICHIGAN                                             |
|    | Classification:                                | Large Quantity Generator                                               |
|    | Date form received by agency                   | 03/03/2003                                                             |
|    | Facility name:                                 | THE UNIVERSITY OF MICHIGAN                                             |
|    | Classification:                                | Large Quantity Generator                                               |
|    | Date form received by agency                   | .00/18/2002                                                            |
|    | Facility name:                                 | THE UNIVERSITY OF MICHIGAN                                             |
|    | Classification:                                | Conditionally Exempt Small Quantity Generator                          |
|    | <b>-</b> · · · · · · · · · · · · · · · · · · · |                                                                        |
|    | Date form received by agency<br>Facility name: | :08/19/2002<br>THE UNIVERSITY OF MICHIGAN                              |
|    | Classification:                                |                                                                        |
|    | Classification.                                | Conditionally Exempt Small Quantity Generator                          |
|    | Date form received by agency                   |                                                                        |
|    | Facility name:                                 | THE UNIVERSITY OF MICHIGAN                                             |
|    | Classification:                                | Not a generator, verified                                              |
|    | Date form received by agency                   | :08/18/1980                                                            |
|    | Facility name:                                 | THE UNIVERSITY OF MICHIGAN                                             |
|    | Classification:                                | Not a generator, verified                                              |
| ,. |                                                |                                                                        |
| H  | azardous Waste Summary:<br>Waste code:         | D001                                                                   |
|    | Waste code:<br>Waste name:                     | IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WHICH HAVE A FLASHPOINT OF |
|    |                                                | LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED BY A PENSKY-MARTENS     |
|    |                                                | CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD OF DETERMINING THE       |
|    |                                                | FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL SAFETY DATA SHEET,    |
|    |                                                | WHICH CAN BE OBTAINED FROM THE MANUFACTURER OR DISTRIBUTOR OF THE      |

### THE UNIVERSITY OF MICHIGAN (Continued)

MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COMMONLY USED SOLVENT WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDOUS WASTE.

| Facility Has Received Notices of<br>Regulation violated:<br>Area of violation:<br>Date violation determined:<br>Date achieved compliance:<br>Violation lead agency:<br>Enforcement action:<br>Enforcement action date:<br>Enf. disposition status:<br>Enf. disp. status date:<br>Enforcement lead agency:<br>Proposed penalty amount:<br>Final penalty amount:<br>Paid penalty amount: | Violations:<br>Not reported<br>Permits - Conditions<br>12/18/2001<br>06/08/2005<br>State<br>WRITTEN INFORMAL<br>12/18/2001<br>Not reported<br>Not reported<br>State<br>Not reported<br>Not reported<br>Not reported<br>Not reported<br>Not reported<br>Not reported |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Regulation violated:<br>Area of violation:<br>Date violation determined:<br>Date achieved compliance:<br>Violation lead agency:<br>Enforcement action date:<br>Enf. disposition status:<br>Enf. disp. status date:<br>Enforcement lead agency:<br>Proposed penalty amount:<br>Final penalty amount:<br>Paid penalty amount:                                                            | Not reported<br>Permits - Conditions<br>12/18/2001<br>06/08/2005<br>State<br>Not reported<br>03/23/2005<br>Not reported<br>Not reported<br>State<br>Not reported<br>Not reported<br>Not reported<br>Not reported<br>Not reported                                    |
| Evaluation Action Summary:<br>Evaluation date:<br>Evaluation:<br>Area of violation:<br>Date achieved compliance:<br>Evaluation lead agency:<br>Evaluation:<br>Area of violation:<br>Date achieved compliance:<br>Evaluation lead agency:                                                                                                                                               | 07/01/2011<br>NON-FINANCIAL RECORD REVIEW<br>Not reported<br>Not reported<br>State<br>02/14/2005<br>COMPLIANCE EVALUATION INSPECTION ON-SITE<br>Not reported<br>Not reported<br>State                                                                               |
| Evaluation lead agency:<br>Evaluation<br>Area of violation:<br>Date achieved compliance:<br>Evaluation lead agency:<br>NY MANIFEST:<br>EPA ID:<br>Country:<br>Mailing Name:<br>Mailing Contact:<br>Mailing Address:                                                                                                                                                                    | 12/18/2001<br>NON-FINANCIAL RECORD REVIEW<br>Permits - Conditions<br>06/08/2005<br>State<br>MID079853263<br>USA<br>VELSICOL CHEMICAL CORPORATION<br>LORI P. SPENCER<br>1975 GREEN ROAD                                                                              |

Mailing Address 2:

MI

Mailing City: Mailing State:

Mailing Zip:

Mailing Zip4:

Mailing Country:

Handling Method:

L Landfill.

#### MAP FINDINGS

Database(s)

EDR ID Number **EPA ID Number** 

# THE UNIVERSITY OF MICHIGAN (Continued) 1000158547 Not reported ANN ARBOR 48104 Not reported USA

Mailing Phone: 313-769-2405 Document ID: NYO3138066 Manifest Status: Completed after the designated time period for a TSDF to get a copy to the DEC Trans1 State ID: Not reported Trans2 State ID: Not reported Generator Ship Date: 830810 830810 Trans1 Recv Date: Trans2 Recv Date: 830810 TSD Site Recy Date: 830811 Part A Recv Date: 030908 Part B Recv Date: 030908 Generator EPA ID: MID079853263 Trans1 EPA ID: MID059695452 Trans2 EPA ID: SCD000822312 TSDF ID: NYD049836679 Waste Code: D001 - NON-LISTED IGNITABLE WASTES Quantity: 00935 Units: G - Gallons (liquids only)\* (8.3 pounds) Number of Containers: 017 Container Type: DM - Metal drums, barrels Handling Method: L Landfill. Specific Gravity: 100 Waste Code: Not reported Quantity: 00110 Units: G - Gallons (liquids only)\* (8.3 pounds) Number of Containers: 002 DM - Metal drums, barrels Container Type: Handling Method: L Landfill. Specific Gravity: 100 Waste Code: Not reported 00055 Quantity: Units: G - Gallons (liquids only)\* (8.3 pounds) Number of Containers: 001 Container Type: DM - Metal drums, barrels Handling Method: L Landfill. Specific Gravity: 100 Waste Code: Not reported 00825 Quantity: Units: G - Gallons (liquids only)\* (8.3 pounds) Number of Containers: 015 Container Type: DM - Metal drums, barrels Handling Method: L Landfill. Specific Gravity: 100 Waste Code: Not reported Quantity: 00275 G - Gallons (liquids only)\* (8.3 pounds) Units: Number of Containers: 005 Container Type: DM - Metal drums, barrels

Database(s)

EDR ID Number EPA ID Number

# THE UNIVERSITY OF MICHIGAN (Continued)

| Specific Gravity:<br>Waste Code:<br>Quantity:<br>Units:<br>Number of Containers:<br>Container Type:<br>Handling Method:<br>Specific Gravity:<br>Year:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100<br>D003 - NON-LISTED REACTIVE WASTES<br>00165<br>G - Gallons (liquids only)* (8.3 pounds)<br>003<br>DM - Metal drums, barrels<br>L Landfill.<br>100<br>83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Document ID:<br>Manifest Status:<br>Trans1 State ID:<br>Trans2 State ID:<br>Generator Ship Date:<br>Trans1 Recv Date:<br>Trans1 Recv Date:<br>Trans2 Recv Date:<br>Part A Recv Date:<br>Part A Recv Date:<br>Part B Recv Date:<br>Part B Recv Date:<br>Generator EPA ID:<br>Trans1 EPA ID:<br>Trans2 EPA ID:<br>TSDF ID:<br>Waste Code:<br>Quantity:<br>Units:<br>Number of Containers:<br>Container Type:<br>Handling Method:<br>Specific Gravity:<br>Waste Code:<br>Quantity:<br>Units:<br>Number of Containers:<br>Container Type: | NYO3138075<br>Completed after the designated time period for a TSDF to get a copy to the DEC<br>Not reported<br>830810<br>830810<br>830811<br>030908<br>030908<br>MID079853263<br>MID059695452<br>SCD00822312<br>NYD049836679<br>D003 - NON-LISTED REACTIVE WASTES<br>00165<br>G - Gallons (liquids only)* (8.3 pounds)<br>003<br>DM - Metal drums, barrels<br>L Landfill.<br>100<br>Not reported<br>00220<br>G - Gallons (liquids only)* (8.3 pounds)<br>004<br>DM - Metal drums, barrels<br>L Landfill.<br>100<br>Not reported<br>0010<br>G - Gallons (liquids only)* (8.3 pounds)<br>002<br>DM - Metal drums, barrels<br>L Landfill.<br>100<br>Not reported<br>00110<br>G - Gallons (liquids only)* (8.3 pounds)<br>002<br>DM - Metal drums, barrels<br>L Landfill.<br>100<br>Not reported<br>00110<br>G - Gallons (liquids only)* (8.3 pounds)<br>002<br>DM - Metal drums, barrels<br>L Landfill.<br>100<br>Not reported<br>0110<br>G - Gallons (liquids only)* (8.3 pounds)<br>002<br>DM - Metal drums, barrels<br>L Landfill.<br>100<br>Not reported<br>01210<br>G - Gallons (liquids only)* (8.3 pounds)<br>022<br>DM - Metal drums, barrels |
| Handling Method:<br>Specific Gravity:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | L Landfill.<br>100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Waste Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Quantity:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 00220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Units:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | G - Gallons (liquids only)* (8.3 pounds)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of Containers:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

DM - Metal drums, barrels

EDR ID Number Database(s)

EPA ID Number

# THE UNIVERSITY OF MICHIGAN (Continued)

Container Type:

| Handling Method:                    | L Landfill.                                                                    |
|-------------------------------------|--------------------------------------------------------------------------------|
| Specific Gravity:                   | 100                                                                            |
| Year:                               | 83                                                                             |
| l'our.                              |                                                                                |
|                                     |                                                                                |
| Document ID:                        | NYO3140001                                                                     |
| Manifest Status:                    | Completed after the designated time period for a TSDF to get a copy to the DEC |
| Trans1 State ID:                    | Not reported                                                                   |
| Trans2 State ID:                    | Not reported                                                                   |
| Generator Ship Date:                | 830813                                                                         |
| Trans1 Recv Date:                   | 830813                                                                         |
| Trans2 Recv Date:                   | 830816                                                                         |
| TSD Site Recv Date:                 | 830817                                                                         |
| Part A Recv Date:                   | 030909                                                                         |
| Part B Recv Date:                   | 030909                                                                         |
| Generator EPA ID:                   | MID079853263                                                                   |
| Trans1 EPA ID:                      | MID059695452                                                                   |
| Trans2 EPA ID:                      | SCD000822312                                                                   |
| TSDF ID:                            | NYD049836679                                                                   |
| Waste Code:                         | D001 - NON-LISTED IGNITABLE WASTES                                             |
| Quantity:                           | 00275                                                                          |
| Units:                              | G - Gallons (liquids only)* (8.3 pounds)                                       |
| Number of Containers:               | 005                                                                            |
| Container Type:                     | DM - Metal drums, barrels                                                      |
| Handling Method:                    | L Landfill.                                                                    |
| Specific Gravity:                   | 100                                                                            |
| Waste Code:                         | Not reported                                                                   |
| Quantity:                           | 00055                                                                          |
| Units:                              | G - Gallons (liquids only)* (8.3 pounds)                                       |
| Number of Containers:               | 001                                                                            |
| Container Type:                     | DM - Metal drums, barrels                                                      |
| Handling Method:                    | L Landfill.                                                                    |
| Specific Gravity:                   | 100<br>Not see set of                                                          |
| Waste Code:                         | Not reported                                                                   |
| Quantity:                           | 00165                                                                          |
| Units:<br>Number of Containers:     | G - Gallons (liquids only)* (8.3 pounds)<br>003                                |
| Number of Containers:               |                                                                                |
| Container Type:<br>Handling Method: | DM - Metal drums, barrels<br>L Landfill.                                       |
| Specific Gravity:                   | 100                                                                            |
| Waste Code:                         | Not reported                                                                   |
| Quantity:                           | 00055                                                                          |
| Units:                              | G - Gallons (liquids only)* (8.3 pounds)                                       |
| Number of Containers:               | 001                                                                            |
| Container Type:                     | DM - Metal drums, barrels                                                      |
| Handling Method:                    | L Landfill.                                                                    |
| Specific Gravity:                   | 100                                                                            |
| Year:                               | 83                                                                             |
| . out                               |                                                                                |
|                                     |                                                                                |
| Document ID:                        | NYO1628289                                                                     |
| Manifest Status:                    | Completed copy                                                                 |
| Trans1 State ID:                    | H-223                                                                          |
| Trans2 State ID:                    | Not reported                                                                   |
| Generator Ship Date:                | 830811                                                                         |
| Trans1 Recv Date:                   | 830811                                                                         |
|                                     |                                                                                |

Database(s)

EDR ID Number EPA ID Number

#### THE UNIVERSITY OF MICHIGAN (Continued)

Trans2 Recv Date: TSD Site Recv Date: Part A Recv Date: Part B Recv Date: Generator EPA ID: Trans1 EPA ID: Trans2 EPA ID: TSDF ID: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Waste Code: Quantity: Units: Number of Containers: Container Type: Handling Method: Specific Gravity: Year:

Document ID: Manifest Status: Trans1 State ID: Trans2 State ID:

Not reported 830811 030816 030816 MID079853263 MID059695452 Not reported NYD049836679 D001 - NON-LISTED IGNITABLE WASTES 01980 G - Gallons (liquids only)\* (8.3 pounds) 036 DM - Metal drums, barrels L Landfill. 100 Not reported 00055 G - Gallons (liquids only)\* (8.3 pounds) 001 DM - Metal drums, barrels L Landfill. 100 Not reported 00165 G - Gallons (liquids only)\* (8.3 pounds) 003 DM - Metal drums, barrels L Landfill. 100 Not reported 00935 G - Gallons (liquids only)\* (8.3 pounds) 017 DM - Metal drums, barrels L Landfill. 100 Not reported 00055 G - Gallons (liquids only)\* (8.3 pounds) 001 DM - Metal drums, barrels L Landfill. 100 F003 - UNKNOWN 00110 G - Gallons (liquids only)\* (8.3 pounds) 002 DM - Metal drums, barrels L Landfill. 100 83

NYO1628298 Completed copy H-223 Not reported

Database(s)

EDR ID Number EPA ID Number

1000158547

| UNIVERSITI OF MICHIGAN | (Continued)                                     |
|------------------------|-------------------------------------------------|
| Generator Ship Date:   | 830810                                          |
| Trans1 Recv Date:      | 830810                                          |
| Trans2 Recv Date:      | Not reported                                    |
| TSD Site Recv Date:    | 830811                                          |
| Part A Recy Date:      | 030816                                          |
| Part B Recy Date:      | 030816                                          |
| Generator EPA ID:      | MID079853263                                    |
| Trans1 EPA ID:         | MID059695452                                    |
| Trans2 EPA ID:         | Not reported                                    |
| TSDF ID:               | NYD049836679                                    |
| Waste Code:            | F002 - HALO SOLV + STILL BOTTOMS FM REC OF SOLV |
| Quantity:              | 00220                                           |
| Units:                 | G - Gallons (liquids only)* (8.3 pounds)        |
| Number of Containers:  | 004                                             |
| Container Type:        | DM - Metal drums, barrels                       |
| Handling Method:       | L Landfill.                                     |
| Specific Gravity:      | 100                                             |
| Waste Code:            | Not reported                                    |
| Quantity:              | 00055                                           |
| Units:                 | G - Gallons (liquids only)* (8.3 pounds)        |
| Number of Containers:  | 001                                             |
| Container Type:        | DM - Metal drums, barrels                       |
| Handling Method:       | L Landfill.                                     |
| Specific Gravity:      | 100                                             |
| Waste Code:            | Not reported                                    |
| Quantity:              | 00660                                           |
| Units:                 | G - Gallons (liquids only)* (8.3 pounds)        |
| Number of Containers:  | 012                                             |
| Container Type:        | DM - Metal drums, barrels                       |
| Handling Method:       | L Landfill.                                     |
| Specific Gravity:      | 100                                             |
| Waste Code:            | Not reported                                    |
| Quantity:              | 00055                                           |
| Units:                 | G - Gallons (liquids only)* (8.3 pounds)        |
| Number of Containers:  | 001                                             |
| Container Type:        | DM - Metal drums, barrels                       |
| Handling Method:       | L Landfill.                                     |
| Specific Gravity:      | 100                                             |
| Waste Code:            | Not reported                                    |
| Quantity:              | 00165                                           |
| Units:                 | G - Gallons (liquids only)* (8.3 pounds)        |
| Number of Containers:  | 003                                             |
| Container Type:        | DM - Metal drums, barrels                       |
| Handling Method:       | L Landfill.                                     |
| Specific Gravity:      | 100                                             |
| Year:                  | 83                                              |
|                        |                                                 |

| A3<br>SW<br>1/8-1/4<br>0.227 mi. | ni.            |                                           |  |
|----------------------------------|----------------|-------------------------------------------|--|
| 1196 ft.                         |                |                                           |  |
| Relative:                        | LUST:          |                                           |  |
| Lower                            | Facility ID:   | 00035192                                  |  |
|                                  | Source:        | STATE OF MICHIGAN                         |  |
| Actual:<br>885 ft.               | Owner Name:    | The Regents of the University of Michigan |  |
| 005 11.                          | Owner Address: | 1239 Kipke Dr OSEH DEPT                   |  |

LUST U000714910 UST N/A

Database(s)

EDR ID Number EPA ID Number

#### NORTH CAMPUS SERVICE AREA (Continued)

Owner City, St, Zip:

Timothy R Cullen **Owner Contact:** Owner Phone: (734) 763-5267 Country: **ÙSA** District: Jackson District Office U Of M N. Campus Service Area Site Name: 42.29640 Latitude: Longitude: -83.69605 Date of Collection: 01/11/2001 Method of Collection: Address Matching-House Number Accuracy: 100 Accuracy Value Unit: FEET Horizontal Data: NAD83 Point Line Area: POINT Desc Category: Plant Entrance (Freight) Leak Number: C-1986-90 Release Date: 10/08/1990 Substance Released: Not reported **Release Status:** Closed Release Closed Date: 06/03/1997 UST: Facility ID: 00035192 Facility Type: CLOSED THE REGENTS OF THE UNIVERSITY OF MICHIGAN **Owner Name: Owner Address:** 1239 KIPKE DR OSEH DEPT Owner City, St, Zip: ANN ARBOR, MI 48109 **Owner Country:** USA **Owner Contact:** Timothy R Cullen Owner Phone: (734) 763-5267 TERRANCE G ALEXANDER Contact: Contact Phone: (734) 936-1920 Date of Collection: 01/11/2001 Accuracy: 100 Accuracy Value Unit: FEET Horizontal Datum: NAD83 Source: STATE OF MICHIGAN Point Line Area: POINT Plant Entrance (Freight) Desc Category: Method of Collection: Address Matching-House Number 42.29640 Latitude: Longitude: -83.69605 Tank ID: Tank Status: **Removed from Ground** Capacity: 2000 Product: Gasoline 01/01/1976 Install Date: Remove Date: 04/18/1991 Tank Release Detection: Not reported Pipe Realease Detection: Not reported **Piping Material:** Bare Steel Piping Type: Suction: No Valve At Tank Construction Material: Asphalt Coated or Bare Steel, Cathodically Protected Steel Impressed Device: No

Ann Arbor, MI 48109

### U000714910

| Map ID<br>Direction              |                                                                                                                                                                                                                                                       | MAP FINDINGS                                                                                                                                                                |             |                                |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|
| Distance                         | Site                                                                                                                                                                                                                                                  |                                                                                                                                                                             | Database(s) | EDR ID Number<br>EPA ID Number |
|                                  | NORTH CAMPUS SERVICE A<br>Tank ID:<br>Tank Status:<br>Capacity:<br>Product:<br>Install Date:<br>Remove Date:<br>Tank Release Detection:<br>Pipe Realease Detection<br>Piping Material:<br>Piping Type:<br>Construction Material:<br>Impressed Device: | 2<br>Removed from Ground<br>6000<br>Diesel<br>01/01/1982<br>04/18/1991<br>Not reported                                                                                      |             | U000714910                     |
| A4<br>SW<br>1/8-1/4<br>0.227 mi. | UNIVERSITY OF MICHIGAN<br>1655 DEAN RD<br>ANN ARBOR, MI 48109                                                                                                                                                                                         |                                                                                                                                                                             | RCRA-LQG    | 1000988366<br>MIR000001792     |
|                                  |                                                                                                                                                                                                                                                       | ly hazardous waste<br>00 kg of any<br>sulting from the<br>ely hazardous<br>or less of acutely<br>umulates more than<br>es 100 kg or less<br>bris resulting<br>r, of acutely | 1           |                                |
|                                  | Owner/Operator Summary:<br>Owner/operator name:<br>Owner/operator address:<br>Owner/operator country:<br>Owner/operator telephon<br>Legal status:<br>Owner/Operator Type:<br>Owner/Op start date:<br>Owner/Op end date:                               | Not reported<br>Not reported                                                                                                                                                |             |                                |

Database(s)

EDR ID Number EPA ID Number

# UNIVERSITY OF MICHIGAN (Continued)

|                                                               | linuou)                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------|
| Owner/operator name:<br>Owner/operator address:               | REGENTS OF THE UNIV OF MICH<br>Not reported<br>Not reported |
| Owner/operator country:<br>Owner/operator telephone:          | US<br>Not reported                                          |
| Legal status:                                                 | State                                                       |
| Owner/Operator Type:<br>Owner/Op start date:                  | Operator<br>01/01/1817                                      |
| Owner/Op end date:                                            | Not reported                                                |
| Owner/operator name:                                          | REGENTS OF THE UNIV OF MICH                                 |
| Owner/operator address:                                       | Not reported<br>Not reported                                |
| Owner/operator country:                                       | Not reported                                                |
| Owner/operator telephone:<br>Legal status:                    | Not reported<br>State                                       |
| Owner/Operator Type:                                          | Operator                                                    |
| Owner/Op start date:                                          | 01/01/1817                                                  |
| Owner/Op end date:                                            | Not reported                                                |
| Owner/operator name:                                          | REGENTS OF THE UNIV OF MICH                                 |
| Owner/operator address:                                       | Not reported                                                |
| Owner/operator country:                                       | Not reported<br>US                                          |
| Owner/operator telephone:                                     | Not reported                                                |
| Legal status:                                                 | State                                                       |
| Owner/Operator Type:                                          | Owner                                                       |
| Owner/Op start date:<br>Owner/Op end date:                    | 01/01/1817<br>Not reported                                  |
| Owner/Op end date.                                            | Not reported                                                |
| Handler Activities Summary:                                   |                                                             |
| U.S. importer of hazardous wa                                 | aste: No                                                    |
| Mixed waste (haz. and radioa                                  |                                                             |
| Recycler of hazardous waste:<br>Transporter of hazardous was  |                                                             |
| Treater, storer or disposer of l                              |                                                             |
| Underground injection activity                                |                                                             |
| On-site burner exemption:                                     | No                                                          |
| Furnace exemption:                                            | No<br>No                                                    |
| Used oil fuel burner:<br>Used oil processor:                  | No                                                          |
| User oil refiner:                                             | No                                                          |
| Used oil fuel marketer to burn                                |                                                             |
| Used oil Specification markete<br>Used oil transfer facility: |                                                             |
| Used oil transporter:                                         | No<br>No                                                    |
|                                                               |                                                             |
| Universal Waste Summary:                                      |                                                             |
| Waste type:                                                   | Batteries                                                   |
| Accumulated waste on-site:<br>Generated waste on-site:        | Yes<br>Yes                                                  |
|                                                               |                                                             |
| Waste type:                                                   | Lamps                                                       |
| Accumulated waste on-site:<br>Generated waste on-site:        | Yes<br>Yes                                                  |
| Selicialed waste Uli-site.                                    | 100                                                         |

Database(s)

EDR ID Number EPA ID Number

## UNIVERSITY OF MICHIGAN (Continued)

| NIV | ERSITY OF MICHIGAN (Con                                                                    | tinued)                                                           |
|-----|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
|     | Waste type:<br>Accumulated waste on-site:<br>Generated waste on-site:                      | Pesticides<br>Yes<br>Yes                                          |
|     | Waste type:<br>Accumulated waste on-site:<br>Generated waste on-site:                      | DEVICES CONTAINING ELEMENTAL MERCURY<br>No<br>Yes                 |
|     | Waste type:<br>Accumulated waste on-site:<br>Generated waste on-site:                      | CONSUMER ELECTRONICS<br>No<br>Yes                                 |
|     | Waste type:<br>Accumulated waste on-site:<br>Generated waste on-site:                      | Batteries<br>No<br>Yes                                            |
|     | Waste type:<br>Accumulated waste on-site:<br>Generated waste on-site:                      | Lamps<br>No<br>Yes                                                |
|     | Waste type:<br>Accumulated waste on-site:<br>Generated waste on-site:                      | Pesticides<br>No<br>Yes                                           |
| Hi  | storical Generators:<br>Date form received by agency:<br>Facility name:<br>Classification: | :03/13/2012<br>UNIVERSITY OF MICHIGAN<br>Large Quantity Generator |
|     | Date form received by agency:<br>Facility name:<br>Classification:                         | 03/13/2012<br>UNIVERSITY OF MICHIGAN<br>Large Quantity Generator  |
|     | Date form received by agency:<br>Facility name:<br>Classification:                         | 04/25/2011<br>UNIVERSITY OF MICHIGAN<br>Large Quantity Generator  |
|     | Date form received by agency:<br>Facility name:<br>Classification:                         | :03/11/2010<br>UNIVERSITY OF MICHIGAN<br>Large Quantity Generator |
|     | Date form received by agency:<br>Facility name:<br>Classification:                         | 03/11/2010<br>UNIVERSITY OF MICHIGAN<br>Not a generator, verified |
|     | Date form received by agency:<br>Facility name:<br>Classification:                         | 03/11/2010<br>UNIVERSITY OF MICHIGAN<br>Large Quantity Generator  |
|     | Date form received by agency:<br>Facility name:<br>Classification:                         | 03/01/2008<br>UNIVERSITY OF MICHIGAN<br>Large Quantity Generator  |
|     | Date form received by agency:<br>Facility name:<br>Classification:                         | 02/22/2008<br>UNIVERSITY OF MICHIGAN<br>Large Quantity Generator  |

Database(s)

EDR ID Number EPA ID Number

| UNIVERSITY OF MICHIGAN (Continued) |                              | tinued)                                                   | 1000988366   |  |
|------------------------------------|------------------------------|-----------------------------------------------------------|--------------|--|
|                                    | Date form received by agency | r:03/01/2006                                              |              |  |
|                                    | Facility name:               | UNIVERSITY OF MICHIGAN                                    |              |  |
|                                    | Classification:              | Large Quantity Generator                                  |              |  |
|                                    |                              |                                                           |              |  |
|                                    | Date form received by agency | ::03/01/2004                                              |              |  |
|                                    | Facility name:               | UNIVERSITY OF MICHIGAN                                    |              |  |
|                                    | Site name:                   | UNIVERSITY OF MICHIGAN N CAMPUS TRANSFER                  |              |  |
|                                    | Classification:              | Large Quantity Generator                                  |              |  |
|                                    |                              | 0.1/00/0000                                               |              |  |
|                                    | Date form received by agency |                                                           |              |  |
|                                    | Facility name:               | UNIVERSITY OF MICHIGAN                                    |              |  |
|                                    | Classification:              | Large Quantity Generator                                  |              |  |
|                                    | Date form received by agency | r 03/06/2002                                              |              |  |
|                                    | Facility name:               | UNIVERSITY OF MICHIGAN                                    |              |  |
|                                    | Classification:              | Large Quantity Generator                                  |              |  |
|                                    |                              |                                                           |              |  |
|                                    | Date form received by agency | :: 03/01/2002                                             |              |  |
|                                    | Facility name:               | UNIVERSITY OF MICHIGAN                                    |              |  |
|                                    | Site name:                   | UNIVERSITY OF MICHIGAN N CAMPUS TRANSFER                  |              |  |
|                                    | Classification:              | Large Quantity Generator                                  |              |  |
|                                    |                              |                                                           |              |  |
|                                    | Date form received by agency |                                                           |              |  |
|                                    | Facility name:               | UNIVERSITY OF MICHIGAN                                    |              |  |
|                                    | Classification:              | Large Quantity Generator                                  |              |  |
|                                    | Date form received by agency | r: 02/28/2000                                             |              |  |
|                                    | Facility name:               | UNIVERSITY OF MICHIGAN                                    |              |  |
|                                    |                              |                                                           |              |  |
|                                    | Site name:                   | U OF M NORTH CAMPUS TRANSFER FACILITY                     |              |  |
|                                    | Classification:              | Large Quantity Generator                                  |              |  |
|                                    | Date form received by agency | :: 02/27/1998                                             |              |  |
|                                    | Facility name:               | UNIVERSITY OF MICHIGAN                                    |              |  |
|                                    | Site name:                   | U OF M NORTH CAMPUS TRANSFER FACILITY                     |              |  |
|                                    | Classification:              | Large Quantity Generator                                  |              |  |
|                                    | Classification.              | Large Quantity Generator                                  |              |  |
|                                    | Date form received by agency | r:03/20/1996                                              |              |  |
|                                    | Facility name:               | UNIVERSITY OF MICHIGAN                                    |              |  |
|                                    | Site name:                   | U OF M NORTH CAMPUS TRANSFER FACILITY                     |              |  |
|                                    | Classification:              | Large Quantity Generator                                  |              |  |
|                                    |                              |                                                           |              |  |
|                                    | Date form received by agency |                                                           |              |  |
|                                    | Facility name:               | UNIVERSITY OF MICHIGAN                                    |              |  |
|                                    | Classification:              | Large Quantity Generator                                  |              |  |
|                                    |                              |                                                           |              |  |
| Н                                  | lazardous Waste Summary:     | D00/                                                      |              |  |
|                                    | Waste code:                  | D001                                                      |              |  |
|                                    | Waste name:                  | IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WHICH HAV     |              |  |
|                                    |                              | LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINED BY A PEN   |              |  |
|                                    |                              | CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD OF DETEI    | RMINING THE  |  |
|                                    |                              | FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL SAFETY D | ATA SHEET,   |  |
|                                    |                              | WHICH CAN BE OBTAINED FROM THE MANUFACTURER OR DISTRIE    | BUTOR OF THE |  |
|                                    |                              | MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COMMONLY L   |              |  |
|                                    |                              | WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDOUS WAST     |              |  |
|                                    |                              |                                                           |              |  |
|                                    |                              |                                                           |              |  |

Biennial Reports:

Database(s)

EDR ID Number EPA ID Number

| ast Biennial Reporting Yea | r: 2013                                                                                                                                                                                                                                                                                                                                              |                                                                                                                              |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Annual Waste Handled:      |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |
| Waste code:<br>Waste name: | D001<br>IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES<br>LESS THAN 140 DEGREES FAHRENHEIT AS DETERMINE<br>CLOSED CUP FLASH POINT TESTER. ANOTHER METHO<br>FLASH POINT OF A WASTE IS TO REVIEW THE MATERIA<br>WHICH CAN BE OBTAINED FROM THE MANUFACTURER                                                                                               | ED BY A PENSKY-MARTENS<br>DD OF DETERMINING THE<br>AL SAFETY DATA SHEET,                                                     |
|                            | MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A C<br>WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARI                                                                                                                                                                                                                                                      |                                                                                                                              |
| Amount (Lbs):              | 43321.8                                                                                                                                                                                                                                                                                                                                              |                                                                                                                              |
| Waste code:                | D002                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste name:                | A WASTE WHICH HAS A PH OF LESS THAN 2 OR GREAT<br>CONSIDERED TO BE A CORROSIVE HAZARDOUS WAST<br>CAUSTIC SOLUTION WITH A HIGH PH, IS OFTEN USED E<br>OR DEGREASE PARTS. HYDROCHLORIC ACID, A SOLUT<br>USED BY MANY INDUSTRIES TO CLEAN METAL PARTS I<br>THESE CAUSTIC OR ACID SOLUTIONS BECOME CONTA<br>DISPOSED, THE WASTE WOULD BE A CORROSIVE HAZ | E. SODIUM HYDROXIDE, A<br>BY INDUSTRIES TO CLEAN<br>FION WITH A LOW PH, IS<br>PRIOR TO PAINTING. WHEN<br>MINATED AND MUST BE |
| Amount (Lbs):              | 12381.2                                                                                                                                                                                                                                                                                                                                              |                                                                                                                              |
| Waste code:                | D003                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste name:                | A MATERIAL IS CONSIDERED TO BE A REACTIVE HAZAF<br>NORMALLY UNSTABLE, REACTS VIOLENTLY WITH WAT<br>WHEN EXPOSED TO WATER OR CORROSIVE MATERIAL<br>DETONATION OR EXPLOSION WHEN EXPOSED TO HEA<br>OF SUCH WASTE WOULD BY WASTE GUNPOWDER.                                                                                                             | ER, GENERATES TOXIC GASES<br>.S, OR IF IT IS CAPABLE OF                                                                      |
| Amount (Lbs):              | 2291                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste code:                | D004                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste name:                | ARSENIC                                                                                                                                                                                                                                                                                                                                              |                                                                                                                              |
| Amount (Lbs):              | 3590                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste code:                | D005                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste name:                | BARIUM                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |
| Amount (Lbs):              | 1200                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste code:                | D006                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste name:                | CADMIUM                                                                                                                                                                                                                                                                                                                                              |                                                                                                                              |
| Amount (Lbs):              | 1024                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste code:                | D007                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste name:                | CHROMIUM                                                                                                                                                                                                                                                                                                                                             |                                                                                                                              |
| Amount (Lbs):              | 1482                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste code:                | D008                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste name:                | LEAD                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Amount (Lbs):              | 5896                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste code:                | D009                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
| Waste name:                | MERCURY                                                                                                                                                                                                                                                                                                                                              |                                                                                                                              |
| Amount (Lbs):              | 1876.5                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |
| Waste code:                | D010                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |
|                            |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |

Database(s)

EDR ID Number EPA ID Number

# UNIVERSITY OF MICHIGAN (Continued)

| VERSITY OF MICHIGAN (Cor |                      |
|--------------------------|----------------------|
| Amount (Lbs):            | 121                  |
| Waste code:              | D011                 |
| Waste name:              | SILVER               |
| Amount (Lbs):            | 1121                 |
| Waste code:              | D013                 |
| Waste name:              | LINDANE              |
| Amount (Lbs):            | 17                   |
| Waste code:              | D015                 |
| Waste name:              | TOXAPHENE            |
| Amount (Lbs):            | 23                   |
| Waste code:              | D018                 |
| Waste name:              | BENZENE              |
| Amount (Lbs):            | 7062                 |
| Waste code:              | D019                 |
| Waste name:              | CARBON TETRACHLORIDE |
| Amount (Lbs):            | 88                   |
| Waste code:              | D021                 |
| Waste name:              | CHLOROBENZENE        |
| Amount (Lbs):            | 343                  |
| Waste code:              | D022                 |
| Waste name:              | CHLOROFORM           |
| Amount (Lbs):            | 5029                 |
| Waste code:              | D023                 |
| Waste name:              | O-CRESOL             |
| Amount (Lbs):            | 188                  |
| Waste code:              | D027                 |
| Waste name:              | 1,4-DICHLOROBENZENE  |
| Amount (Lbs):            | 537                  |
| Waste code:              | D032                 |
| Waste name:              | HEXACHLOROBENZENE    |
| Amount (Lbs):            | 8                    |
| Waste code:              | D035                 |
| Waste name:              | METHYL ETHYL KETONE  |
| Amount (Lbs):            | 480                  |
| Waste code:              | D036                 |
| Waste name:              | NITROBENZENE         |
| Amount (Lbs):            | 195                  |
| Waste code:              | D037                 |
| Waste name:              | PENTRACHLOROPHENOL   |
| Amount (Lbs):            | 15                   |
| Waste code:              | D038                 |
| Waste name:              | PYRIDINE             |
| Amount (Lbs):            | 663                  |
|                          |                      |

Database(s)

EDR ID Number EPA ID Number

| UNIVERSITY OF MICHIGAN                      | (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1000988366                                                                                                                                      |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Waste code:<br>Waste name:<br>Amount (Lbs): | D039<br>TETRACHLOROETHYLENE<br>510                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                 |
| Waste code:<br>Waste name:<br>Amount (Lbs): | D040<br>TRICHLOROETHYLENE<br>1673                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                 |
| Waste code:<br>Waste name:<br>Amount (Lbs): | D043<br>VINYL CHLORIDE<br>220                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                 |
| Waste code:<br>Waste name:                  | F002<br>THE FOLLOWING SPENT HALOGENATED SOLVENTS: TET<br>METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRI<br>CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROET<br>ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHA<br>1,1,2-TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURE<br>BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY V<br>OF THE ABOVE HALOGENATED SOLVENTS OR THOSE LIS<br>F005, AND STILL BOTTOMS FROM THE RECOVERY OF THI<br>SPENT SOLVENT MIXTURES.                                                   | CHLOROETHANE,<br>HANE,<br>NE, AND<br>S/BLENDS CONTAINING,<br>(OLUME) OF ONE OR MORE<br>TED IN F001, F004, OR                                    |
| Amount (Lbs):                               | 7563.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                 |
| Waste code:<br>Waste name:<br>Amount (Lbs): | F003<br>THE FOLLOWING SPENT NON-HALOGENATED SOLVENTS<br>ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOB<br>ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPEN<br>MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY TH<br>NON-HALOGENATED SOLVENTS; AND ALL SPENT SOLVEN<br>CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOV<br>SOLVENTS, AND, A TOTAL OF TEN PERCENT OR MORE (B<br>MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, ,<br>BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLV<br>MIXTURES.<br>29732.4 | BUTYL KETONE, N-BUTYL<br>IT SOLVENT<br>E ABOVE SPENT<br>NT MIXTURES/BLENDS<br>IE NON-HALOGENATED<br>IY VOLUME) OF ONE OR<br>AND F005, AND STILL |
| Waste code:<br>Waste name:                  | F004<br>THE FOLLOWING SPENT NON-HALOGENATED SOLVENTS<br>ACID, AND NITROBENZENE; ALL SPENT SOLVENT MIXTUR<br>BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY V<br>OF THE ABOVE NON-HALOGENATED SOLVENTS OR THOS<br>F001, F002, AND F005; AND STILL BOTTOMS FROM THE RE<br>SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.                                                                                                                                                                                      | RES/BLENDS CONTAINING,<br>(OLUME) OF ONE OR MORE<br>SE SOLVENTS LISTED IN                                                                       |
| Amount (Lbs):                               | 190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |
| Waste code:<br>Waste name:                  | F005<br>THE FOLLOWING SPENT NON-HALOGENATED SOLVENTS<br>KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, B<br>2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT S<br>CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT O<br>ONE OR MORE OF THE ABOVE NON-HALOGENATED SOLV<br>LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FRO<br>THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURE                                                                                                                            | ENZENE,<br>SOLVENT MIXTURES/BLENDS<br>OR MORE (BY VOLUME) OF<br>/ENTS OR THOSE SOLVENTS<br>M THE RECOVERY OF                                    |
| Amount (Lbs):                               | 10561                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                 |
| Waste code:                                 | P003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                 |

# MAP FINDINGS

Database(s)

EDR ID Number EPA ID Number

# UNIVERSITY OF MICHIGAN (Continued)

| Waste name:   | ACROLEIN               |
|---------------|------------------------|
| Amount (Lbs): | 5                      |
| Waste code:   | P022                   |
| Waste name:   | CARBON DISULFIDE       |
| Amount (Lbs): | 75                     |
| Waste code:   | P024                   |
| Waste name:   | BENZENAMINE, 4-CHLORO- |
| Amount (Lbs): | 7                      |
| Waste code:   | P037                   |
| Waste name:   | DIELDRIN               |
| Amount (Lbs): | 35                     |
| Waste code:   | P073                   |
| Waste name:   | NICKEL CARBONYL        |
| Amount (Lbs): | 5                      |
| Waste code:   | P105                   |
| Waste name:   | SODIUM AZIDE           |
| Amount (Lbs): | 30                     |
| Waste code:   | P106                   |
| Waste name:   | SODIUM CYANIDE         |
| Amount (Lbs): | 28                     |
| Waste code:   | P123                   |
| Waste name:   | TOXAPHENE              |
| Amount (Lbs): | 3                      |
| Waste code:   | U002                   |
| Waste name:   | ACETONE (I)            |
| Amount (Lbs): | 470                    |
| Waste code:   | U003                   |
| Waste name:   | ACETONITRILE (I,T)     |
| Amount (Lbs): | 450                    |
| Waste code:   | U007                   |
| Waste name:   | ACRYLAMIDE             |
| Amount (Lbs): | 1                      |
| Waste code:   | U008                   |
| Waste name:   | ACRYLIC ACID (I)       |
| Amount (Lbs): | 23                     |
| Waste code:   | U009                   |
| Waste name:   | ACRYLONITRILE          |
| Amount (Lbs): | 4                      |
| Waste code:   | U012                   |
| Waste name:   | ANILINE (I,T)          |
| Amount (Lbs): | 7                      |
| Waste code:   | U019                   |
| Waste name:   | BENZENE (I,T)          |

Database(s)

EDR ID Number EPA ID Number

# UNIVERSITY OF MICHIGAN (Continued)

| Amount (Lbs): | 600                                                    |
|---------------|--------------------------------------------------------|
|               |                                                        |
| Waste code:   | U036                                                   |
| Waste name:   | CHLORDANE, ALPHA & GAMMA ISOMERS                       |
| Amount (Lbs): | 35                                                     |
| Waste code:   | U043                                                   |
| Waste name:   | ETHENE, CHLORO-                                        |
| Amount (Lbs): | 220                                                    |
| Waste code:   | U044                                                   |
| Waste name:   | CHLOROFORM                                             |
| Amount (Lbs): | 66                                                     |
| Waste code:   | U050                                                   |
| Waste name:   | CHRYSENE                                               |
| Amount (Lbs): | 35                                                     |
| Waste code:   | U052                                                   |
| Waste name:   | CRESOL (CRESYLIC ACID)                                 |
| Amount (Lbs): | 35                                                     |
| Waste code:   | U053                                                   |
| Waste name:   | 2-BUTENAL                                              |
| Amount (Lbs): | 3                                                      |
| Waste code:   | U056                                                   |
| Waste name:   | BENZENE, HEXAHYDRO- (I)                                |
| Amount (Lbs): | 200                                                    |
| Waste code:   | U061                                                   |
| Waste name:   | BENZENE, 1,1'-(2,2,2-TRICHLOROETHYLIDENE)BIS[4-CHLORO- |
| Amount (Lbs): | 35                                                     |
| Waste code:   | U078                                                   |
| Waste name:   | 1,1-DICHLOROETHYLENE                                   |
| Amount (Lbs): | 220                                                    |
| Waste code:   | U079                                                   |
| Waste name:   | 1,2-DICHLOROETHYLENE                                   |
| Amount (Lbs): | 220                                                    |
| Waste code:   | U088                                                   |
| Waste name:   | 1,2-BENZENEDICARBOXYLIC ACID, DIETHYL ESTER            |
| Amount (Lbs): | 3                                                      |
| Waste code:   | U102                                                   |
| Waste name:   | 1,2-BENZENEDICARBOXYLIC ACID, DIMETHYL ESTER           |
| Amount (Lbs): | 40                                                     |
| Waste code:   | U108                                                   |
| Waste name:   | 1,4-DIETHYLENEOXIDE                                    |
| Amount (Lbs): | 220                                                    |
| Waste code:   | U112                                                   |
| Waste name:   | ACETIC ACID ETHYL ESTER (I)                            |
| Amount (Lbs): | 300                                                    |

Database(s)

EDR ID Number EPA ID Number

# UNIVERSITY OF MICHIGAN (Continued)

| VERSITI OF MICHIGAN (Continued) |                              |  |
|---------------------------------|------------------------------|--|
| Waste code:                     | U117                         |  |
| Waste name:                     | ETHANE, 1,1'-OXYBIS-(I)      |  |
| Amount (Lbs):                   | 84                           |  |
| Waste code:                     | U120                         |  |
| Waste name:                     | FLUORANTHENE                 |  |
| Amount (Lbs):                   | 3                            |  |
|                                 |                              |  |
| Waste code:                     | U122                         |  |
| Waste name:                     | FORMALDEHYDE                 |  |
| Amount (Lbs):                   | 24                           |  |
| Waste code:                     | U127                         |  |
| Waste name:                     | BENZENE, HEXACHLORO-         |  |
| Amount (Lbs):                   | 8                            |  |
| Waste code:                     | U151                         |  |
| Waste name:                     | MERCURY                      |  |
| Amount (Lbs):                   | 22                           |  |
| Waste code:                     | U154                         |  |
| Waste name:                     | METHANOL (I)                 |  |
| Amount (Lbs):                   | 945                          |  |
| Waste code:                     | U159                         |  |
| Waste name:                     | 2-BUTANONE (I,T)             |  |
| Amount (Lbs):                   | 220                          |  |
| Waste code:                     | U165                         |  |
| Waste name:                     | NAPHTHALENE                  |  |
| Amount (Lbs):                   | 11                           |  |
| Waste code:                     | U196                         |  |
| Waste name:                     | PYRIDINE                     |  |
| Amount (Lbs):                   | 200                          |  |
| Waste code:                     | U209                         |  |
| Waste name:                     | ETHANE, 1,1,2,2-TETRACHLORO- |  |
| Amount (Lbs):                   | 3                            |  |
| Waste code:                     | U210                         |  |
| Waste name:                     | ETHENE, TETRACHLORO-         |  |
| Amount (Lbs):                   | 40                           |  |
| Waste code:                     | U213                         |  |
| Waste name:                     | FURAN, TETRAHYDRO-(I)        |  |
| Amount (Lbs):                   | 315                          |  |
| Waste code:                     | U220                         |  |
| Waste name:                     | BENZENE, METHYL-             |  |
| Amount (Lbs):                   | 450                          |  |
| Waste code:                     | U227                         |  |
| Waste name:                     | ETHANE, 1,1,2-TRICHLORO-     |  |
| Amount (Lbs):                   | 40                           |  |
| Waste code:                     | U228                         |  |

Database(s)

EDR ID Number EPA ID Number

| Waste name:<br>Amount (Lbs):       | ETHENE, TRICHLORO-<br>40                    |
|------------------------------------|---------------------------------------------|
| Waste code:                        | U239                                        |
| Waste name:                        | BENZENE, DIMETHYL- (I,T)                    |
| Amount (Lbs):                      | 200                                         |
| Waste code:                        | U404                                        |
| Waste name:                        | ETHANAMINE, N,N-DIETHYL- (OR) TRIETHYLAMINI |
| Amount (Lbs):                      | 25                                          |
| Facility Has Received Notices of V | Violations                                  |
| Regulation violated:               | Not reported                                |
| 0                                  | State Statute or Regulation                 |
| Date violation determined:         | 12/05/2012                                  |
|                                    | Not reported                                |
| Violation lead agency:             | State                                       |
|                                    | WRITTEN INFORMAL                            |
| Enforcement action date:           | 12/17/2012                                  |
| Enf. disposition status:           | Not reported                                |
| Enf. disp. status date:            | Not reported                                |
| •                                  | State                                       |
| Proposed penalty amount:           | Not reported                                |
| Final penalty amount:              | Not reported                                |
| Paid penalty amount:               | Not reported                                |
| Regulation violated:               | Not reported                                |
| Area of violation:                 | Used Oil - Generators                       |
| Date violation determined:         | 12/05/2012                                  |
| Date achieved compliance:          | Not reported                                |
| Violation lead agency:             | State                                       |
| Enforcement action:                | WRITTEN INFORMAL                            |
| Enforcement action date:           | 12/17/2012                                  |
| Enf. disposition status:           | Not reported                                |
| Enf. disp. status date:            | Not reported                                |
| Enforcement lead agency:           | State                                       |
| Proposed penalty amount:           | Not reported                                |
| Final penalty amount:              | Not reported                                |
| Paid penalty amount:               | Not reported                                |
| Evaluation Action Summary:         |                                             |
| Evaluation date:                   | 12/05/2012                                  |
| Evaluation:                        | COMPLIANCE EVALUATION INSPECTION ON-SITE    |
| Area of violation:                 | Used Oil - Generators                       |
| •                                  | Not reported                                |
| Evaluation lead agency:            | State                                       |
| Evaluation date:                   | 12/05/2012                                  |
| Evaluation:                        | COMPLIANCE EVALUATION INSPECTION ON-SITE    |
| Area of violation:                 | State Statute or Regulation                 |
| Date achieved compliance:          | Not reported                                |
| Evaluation lead agency:            | State                                       |
| Evaluation date:                   | 09/26/2008                                  |
|                                    |                                             |

Database(s)

EDR ID Number EPA ID Number

# UNIVERSITY OF MICHIGAN (Continued)

| Area of violation:        | Not reported                             |
|---------------------------|------------------------------------------|
| Date achieved compliance: | Not reported                             |
| Evaluation lead agency:   | State                                    |
| Evaluation date:          | 06/14/2006                               |
| Evaluation:               | COMPLIANCE EVALUATION INSPECTION ON-SITE |
| Area of violation:        | Not reported                             |
| Date achieved compliance: | Not reported                             |
| Evaluation lead agency:   | State                                    |
| Evaluation date:          | 03/31/2005                               |
| Evaluation:               | FOCUSED COMPLIANCE INSPECTION            |
| Area of violation:        | Not reported                             |
| Date achieved compliance: | Not reported                             |
| Evaluation lead agency:   | State                                    |
| Evaluation date:          | 09/19/2000                               |
| Evaluation:               | COMPLIANCE EVALUATION INSPECTION ON-SITE |
| Area of violation:        | Not reported                             |
| Date achieved compliance: | Not reported                             |
| Evaluation lead agency:   | State                                    |
| Evaluation date:          | 11/25/1997                               |
| Evaluation:               | COMPLIANCE EVALUATION INSPECTION ON-SITE |
| Area of violation:        | Not reported                             |
| Date achieved compliance: | Not reported                             |
| Evaluation lead agency:   | State                                    |
| Evaluation date:          | 04/09/1997                               |
| Evaluation:               | COMPLIANCE EVALUATION INSPECTION ON-SITE |
| Area of violation:        | Not reported                             |
| Date achieved compliance: | Not reported                             |
| Evaluation lead agency:   | State                                    |
| Evaluation date:          | 01/04/1996                               |
| Evaluation:               | COMPLIANCE EVALUATION INSPECTION ON-SITE |
| Area of violation:        | Not reported                             |
| Date achieved compliance: | Not reported                             |
| Evaluation lead agency:   | State                                    |

| A5<br>SW<br>1/8-1/4<br>0.227 mi.<br>1196 ft. | UNIVERSITY OF MICHIGAN<br>3580 VARSITY DR<br>ANN ARBOR, MI 48109<br>Site 3 of 4 in cluster A                                                                                                           |                                                                                                                                                                                                                            | RCRA-CESQG | 1004724454<br>MIR000001826 |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------|
| Relative:<br>Lower<br>Actual:<br>885 ft.     | RCRA-CESQG:<br>Date form received by agent<br>Facility name:<br>Site name:<br>Facility address:<br>EPA ID:<br>Contact:<br>Contact address:<br>Contact country:<br>Contact telephone:<br>Contact email: | cy: 02/27/1998<br>UNIVERSITY OF MICHIGAN<br>U OF M STORES<br>1655 DEAN RD<br>ANN ARBOR, MI 481092159<br>MIR000001826<br>TIMOTHY R CULLEN<br>Not reported<br>Not reported<br>Not reported<br>(734) 763-4568<br>Not reported |            |                            |

Database(s)

EDR ID Number EPA ID Number

# UNIVERSITY OF MICHIGAN (Continued)

| INIVERSITY OF MICHIGAN (Cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | itinued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10047 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| EPA Region:<br>Classification:<br>Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 05<br>Conditionally Exempt Small Quantity Generator<br>Handler: generates 100 kg or less of hazardous waste per calendar<br>month, and accumulates 1000 kg or less of hazardous waste at any time;<br>or generates 1 kg or less of acutely hazardous waste per calendar<br>month, and accumulates at any time: 1 kg or less of acutely hazardous<br>waste; or 100 kg or less of any residue or contaminated soil, waste or<br>other debris resulting from the cleanup of a spill, into or on any<br>land or water, of acutely hazardous waste; or generates 100 kg or less<br>of any residue or contaminated soil, waste or other debris resulting<br>from the cleanup of a spill, into or on any land or water, of acutely<br>hazardous waste during any calendar month, and accumulates at any<br>time: 1 kg or less of acutely hazardous waste; or 100 kg or less of<br>any residue or contaminated soil, waste or other debris resulting<br>from the cleanup of a spill, into or on any land or water, of acutely<br>hazardous waste during any calendar month, and accumulates at any<br>time: 1 kg or less of acutely hazardous waste; or 100 kg or less of<br>any residue or contaminated soil, waste or other debris resulting from<br>the cleanup of a spill, into or on any land or water, of acutely<br>hazardous waste |       |
| Owner/Operator Summary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
| Owner/operator name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REGENTS OF THE UNIV OF MICH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
| Owner/operator address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
| Owner/operator country:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
| Owner/operator telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
| Legal status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| Owner/Operator Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
| Owner/Op start date:<br>Owner/Op end date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01/01/1970<br>Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
| Owner/Op end date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
| Owner/operator name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REGENTS OF THE UNIV OF MICH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
| Owner/operator address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
| Owner/operator country:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
| Owner/operator telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
| Legal status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| Owner/Operator Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| Owner/Op start date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01/01/1970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
| Owner/Op end date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |
| Handler Activities Summary:<br>U.S. importer of hazardous wa<br>Mixed waste (haz. and radioa<br>Recycler of hazardous waste:<br>Transporter of hazardous wass<br>Treater, storer or disposer of I<br>Underground injection activity<br>On-site burner exemption:<br>Furnace exemption:<br>Used oil fuel burner:<br>Used oil fuel burner:<br>Used oil processor:<br>User oil refiner:<br>Used oil fuel marketer to burn<br>Used oil fuel marketer to burn<br>Used oil Specification markete<br>Used oil transfer facility:<br>Used oil transporter: | ctive): No<br>No<br>ste: No<br>HW: No<br>: No<br>No<br>No<br>No<br>No<br>No<br>No<br>No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |

| Map ID<br>Direction                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                   | MAP FINDING                                                                                                                                                                                        | GS                                                                                                                                                                              | ]                                                                                           |                                                                    |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Distance<br>Elevation                        | Site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                                                 | Database(s                                                                                  | EDR ID Number<br>) EPA ID Number                                   |
|                                              | UNIVERSITY OF MICHIGAN (Co<br>Historical Generators:<br>Date form received by agenc<br>Facility name:<br>Classification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | y:04/07/199<br>UNIVERS                                                                                                                                                                                                                                                                                                                                                            | SITY OF MICHIGA                                                                                                                                                                                    | AN<br>I Quantity Generator                                                                                                                                                      |                                                                                             | 1004724454                                                         |
|                                              | Hazardous Waste Summary:<br>Waste code:<br>Waste name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LESS TH<br>CLOSED<br>FLASH P<br>WHICH C<br>MATERIA                                                                                                                                                                                                                                                                                                                                | AN 140 DEGREE<br>CUP FLASH POI<br>OINT OF A WAST<br>CAN BE OBTAINE<br>AL. LACQUER TH                                                                                                               | WASTES ARE THOSE<br>S FAHRENHEIT AS D<br>NT TESTER. ANOTH<br>TE IS TO REVIEW THE<br>D FROM THE MANUF<br>HINNER IS AN EXAMP<br>SIDERED AS IGNITABI                               | ETERMINED BY A P<br>ER METHOD OF DE<br>MATERIAL SAFET<br>ACTURER OR DIST<br>LE OF A COMMONL | FERMINING THE<br>7 DATA SHEET,<br>RIBUTOR OF THE<br>Y USED SOLVENT |
|                                              | Violation Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No violati                                                                                                                                                                                                                                                                                                                                                                        | ons found                                                                                                                                                                                          |                                                                                                                                                                                 |                                                                                             |                                                                    |
| A6<br>SW<br>1/8-1/4<br>0.227 mi.<br>1196 ft. | UNIVERSITY OF MICHIGAN<br>1655 DEAN RD<br>ANN ARBOR, MI 48109<br>Site 4 of 4 in cluster A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                                                 | AU                                                                                          | L S100070304<br>N/A                                                |
| Relative:<br>Lower<br>Actual:<br>885 ft.     | AUL:<br>Status:<br>Site Name:<br>Property:<br>Land Use Restriction Type:<br>Program Type:<br>Program Support Assigned L<br>Program Support Assigned L<br>Program Support Assigned D<br>Legal Description Of Property<br>Based On The Deq Ref #:<br>MDEQ Reference Number:<br>Property Or Description Rest<br>Lead Division:<br>File Name Of Hyperlinked Lea<br>Mapped Polygons Area In Ac<br>Mapped Polygons Area In Ac<br>Mapped Polygons Area In Ac<br>Mapped Polygons Area In Ac<br>Date Data Entry Started:<br>Date Data Entry Started:<br>Individual Or Staff Assoc Wit<br>Program Used To Map Restr<br>Map Comments:<br>Comment:<br>Date Legal Paperwork Stamp<br>Commercial I Land Use Rest<br>Commercial I Land Use Rest<br>Commercial I Land Use Rest<br>Commercial I Land Use Restriction<br>Residential Land Use Restriction<br>Recreational Land Use Restriction<br>Site Specific Restrictions:<br>Groundwater Consumption F | pate:<br>/:<br>ricted Area:<br>gal Doc:<br>res:<br>uare Miles:<br>uare Miles:<br>n The Mapp<br>icted Featur<br>bed/Filed/Re<br>riction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction:<br>triction: | STD<br>U:\\kermit\\1112'<br>1.67280000000<br>2.59999999999<br>6/25/2009 00:00<br>6/25/2009 00:00<br>oing:<br>res:<br>egister Of Deeds:<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1 | :04.357<br>I-549<br>1304549.pdf<br>00001<br>09999E-3<br>:00<br>Nicholas Swartz<br>ArcInfo 9.3 and IcoMa<br>Land restriction has n<br>LUR is mapped in KE<br>Request received on | ot been mapped in ke<br>RMIT as of 20090625                                                 | ermit as of January 10, 2008.<br>5 - Nick Swartz                   |

Database(s)

EDR ID Number EPA ID Number

#### S100070304

## UNIVERSITY OF MICHIGAN (Continued)

| Special Well Construction Requirements: 0           |   |
|-----------------------------------------------------|---|
| Special Building Restrictions: 0                    |   |
| Excavation And Soil Movement Restrictions:          | 0 |
| Soil Movement Requirements:                         | 0 |
| There Is A Restriction On All Construction:         | 0 |
| Monitoring Well Protected, No Tampering Or Removal: | 0 |
| There Is An Exposure Barrier In Place:              | 0 |
| There Is A Health And Safety Plan:                  | 0 |
| There Is A Permanent Marker On The Site:            | 0 |
|                                                     |   |

Count: 1 records.

#### ORPHAN SUMMARY

| City      | EDR ID     | Site Name               | Site Address | Zip | Database(s) |
|-----------|------------|-------------------------|--------------|-----|-------------|
| ANN ARBOR | U003758877 | ANN ARBOR PIPE & SUPPLY | 20295 STATE  |     | LUST, UST   |

# **GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING**

To maintain currency of the following federal and state databases, EDR contacts the appropriate governmental agency on a monthly or quarterly basis, as required.

**Number of Days to Update:** Provides confirmation that EDR is reporting records that have been updated within 90 days from the date the government agency made the information available to the public.

#### STANDARD ENVIRONMENTAL RECORDS

#### Federal NPL site list

#### NPL: National Priority List

National Priorities List (Superfund). The NPL is a subset of CERCLIS and identifies over 1,200 sites for priority cleanup under the Superfund Program. NPL sites may encompass relatively large areas. As such, EDR provides polygon coverage for over 1,000 NPL site boundaries produced by EPA's Environmental Photographic Interpretation Center (EPIC) and regional EPA offices.

Date of Government Version: 02/01/2013 Date Data Arrived at EDR: 03/01/2013 Date Made Active in Reports: 03/13/2013 Number of Days to Update: 12 Source: EPA Telephone: N/A Last EDR Contact: 04/10/2013 Next Scheduled EDR Contact: 07/22/2013 Data Release Frequency: Quarterly

NPL Site Boundaries

Sources:

EPA's Environmental Photographic Interpretation Center (EPIC) Telephone: 202-564-7333

EPA Region 1 Telephone 617-918-1143

EPA Region 3 Telephone 215-814-5418

EPA Region 4 Telephone 404-562-8033

EPA Region 5 Telephone 312-886-6686

EPA Region 10 Telephone 206-553-8665

#### Proposed NPL: Proposed National Priority List Sites

A site that has been proposed for listing on the National Priorities List through the issuance of a proposed rule in the Federal Register. EPA then accepts public comments on the site, responds to the comments, and places on the NPL those sites that continue to meet the requirements for listing.

EPA Region 6

EPA Region 7

EPA Region 8

**EPA Region 9** 

Telephone: 214-655-6659

Telephone: 913-551-7247

Telephone: 303-312-6774

Telephone: 415-947-4246

Date of Government Version: 02/01/2013 Date Data Arrived at EDR: 03/01/2013 Date Made Active in Reports: 03/13/2013 Number of Days to Update: 12 Source: EPA Telephone: N/A Last EDR Contact: 04/10/2013 Next Scheduled EDR Contact: 07/22/2013 Data Release Frequency: Quarterly

#### NPL LIENS: Federal Superfund Liens

Federal Superfund Liens. Under the authority granted the USEPA by CERCLA of 1980, the USEPA has the authority to file liens against real property in order to recover remedial action expenditures or when the property owner received notification of potential liability. USEPA compiles a listing of filed notices of Superfund Liens.

Date of Government Version: 10/15/1991 Date Data Arrived at EDR: 02/02/1994 Date Made Active in Reports: 03/30/1994 Number of Days to Update: 56 Source: EPA Telephone: 202-564-4267 Last EDR Contact: 08/15/2011 Next Scheduled EDR Contact: 11/28/2011 Data Release Frequency: No Update Planned

#### Federal Delisted NPL site list

DELISTED NPL: National Priority List Deletions

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

Date of Government Version: 02/01/2013 Date Data Arrived at EDR: 03/01/2013 Date Made Active in Reports: 03/13/2013 Number of Days to Update: 12 Source: EPA Telephone: N/A Last EDR Contact: 04/10/2013 Next Scheduled EDR Contact: 07/22/2013 Data Release Frequency: Quarterly

#### Federal CERCLIS list

CERCLIS: Comprehensive Environmental Response, Compensation, and Liability Information System CERCLIS contains data on potentially hazardous waste sites that have been reported to the USEPA by states, municipalities, private companies and private persons, pursuant to Section 103 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). CERCLIS contains sites which are either proposed to or on the National Priorities List (NPL) and sites which are in the screening and assessment phase for possible inclusion on the NPL.

Date of Government Version: 02/04/2013 Date Data Arrived at EDR: 03/01/2013 Date Made Active in Reports: 03/13/2013 Number of Days to Update: 12 Source: EPA Telephone: 703-412-9810 Last EDR Contact: 04/05/2013 Next Scheduled EDR Contact: 06/10/2013 Data Release Frequency: Quarterly

#### FEDERAL FACILITY: Federal Facility Site Information listing

A listing of National Priority List (NPL) and Base Realignment and Closure (BRAC) sites found in the Comprehensive Environmental Response, Compensation and Liability Information System (CERCLIS) Database where EPA Federal Facilities Restoration and Reuse Office is involved in cleanup activities.

Date of Government Version: 07/31/2012 Date Data Arrived at EDR: 10/09/2012 Date Made Active in Reports: 12/20/2012 Number of Days to Update: 72 Source: Environmental Protection Agency Telephone: 703-603-8704 Last EDR Contact: 04/10/2013 Next Scheduled EDR Contact: 07/22/2013 Data Release Frequency: Varies

#### Federal CERCLIS NFRAP site List

#### CERCLIS-NFRAP: CERCLIS No Further Remedial Action Planned

Archived sites are sites that have been removed and archived from the inventory of CERCLIS sites. Archived status indicates that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL), unless information indicates this decision was not appropriate or other considerations require a recommendation for listing at a later time. This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

Date of Government Version: 02/05/2013 Date Data Arrived at EDR: 03/01/2013 Date Made Active in Reports: 03/13/2013 Number of Days to Update: 12 Source: EPA Telephone: 703-412-9810 Last EDR Contact: 04/05/2013 Next Scheduled EDR Contact: 03/11/2013 Data Release Frequency: Quarterly

#### Federal RCRA CORRACTS facilities list

CORRACTS: Corrective Action Report

CORRACTS identifies hazardous waste handlers with RCRA corrective action activity.

# **GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING**

Date of Government Version: 02/12/2013 Date Data Arrived at EDR: 02/21/2013 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 6 Source: EPA Telephone: 800-424-9346 Last EDR Contact: 05/02/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Quarterly

#### Federal RCRA non-CORRACTS TSD facilities list

RCRA-TSDF: RCRA - Treatment, Storage and Disposal

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Transporters are individuals or entities that move hazardous waste from the generator offsite to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

Date of Government Version: 02/12/2013 Date Data Arrived at EDR: 02/15/2013 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 12 Source: Environmental Protection Agency Telephone: 312-886-6186 Last EDR Contact: 05/02/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Quarterly

#### Federal RCRA generators list

### RCRA-LQG: RCRA - Large Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month.

Date of Government Version: 02/12/2013 Date Data Arrived at EDR: 02/15/2013 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 12 Source: Environmental Protection Agency Telephone: 312-886-6186 Last EDR Contact: 05/02/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Quarterly

#### RCRA-SQG: RCRA - Small Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month.

Date of Government Version: 02/12/2013 Date Data Arrived at EDR: 02/15/2013 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 12 Source: Environmental Protection Agency Telephone: 312-886-6186 Last EDR Contact: 05/02/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Quarterly

#### RCRA-CESQG: RCRA - Conditionally Exempt Small Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month.

Date of Government Version: 02/12/2013 Date Data Arrived at EDR: 02/15/2013 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 12 Source: Environmental Protection Agency Telephone: 312-886-6186 Last EDR Contact: 05/02/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Varies

#### Federal institutional controls / engineering controls registries

#### US ENG CONTROLS: Engineering Controls Sites List

A listing of sites with engineering controls in place. Engineering controls include various forms of caps, building foundations, liners, and treatment methods to create pathway elimination for regulated substances to enter environmental media or effect human health.

| Date of Government Version: 12/19/2012  | Source: Environmental Protection Agency |
|-----------------------------------------|-----------------------------------------|
| Date Data Arrived at EDR: 12/26/2012    | Telephone: 703-603-0695                 |
| Date Made Active in Reports: 02/27/2013 | Last EDR Contact: 03/11/2013            |
| Number of Days to Update: 63            | Next Scheduled EDR Contact: 06/24/2013  |
|                                         | Data Release Frequency: Varies          |

#### US INST CONTROL: Sites with Institutional Controls

A listing of sites with institutional controls in place. Institutional controls include administrative measures, such as groundwater use restrictions, construction restrictions, property use restrictions, and post remediation care requirements intended to prevent exposure to contaminants remaining on site. Deed restrictions are generally required as part of the institutional controls.

Date of Government Version: 12/19/2012 Date Data Arrived at EDR: 12/26/2012 Date Made Active in Reports: 02/27/2013 Number of Days to Update: 63 Source: Environmental Protection Agency Telephone: 703-603-0695 Last EDR Contact: 03/11/2013 Next Scheduled EDR Contact: 06/24/2013 Data Release Frequency: Varies

#### LUCIS: Land Use Control Information System

LUCIS contains records of land use control information pertaining to the former Navy Base Realignment and Closure properties.

Date of Government Version: 12/09/2005 Date Data Arrived at EDR: 12/11/2006 Date Made Active in Reports: 01/11/2007 Number of Days to Update: 31 Source: Department of the Navy Telephone: 843-820-7326 Last EDR Contact: 02/18/2013 Next Scheduled EDR Contact: 06/03/2013 Data Release Frequency: Varies

#### Federal ERNS list

ERNS: Emergency Response Notification System

Emergency Response Notification System. ERNS records and stores information on reported releases of oil and hazardous substances.

Date of Government Version: 12/31/2012 Date Data Arrived at EDR: 01/17/2013 Date Made Active in Reports: 02/15/2013 Number of Days to Update: 29 Source: National Response Center, United States Coast Guard Telephone: 202-267-2180 Last EDR Contact: 04/02/2013 Next Scheduled EDR Contact: 07/15/2013 Data Release Frequency: Annually

### State- and tribal - equivalent CERCLIS

SHWS: Contaminated Sites

State Hazardous Waste Sites. State hazardous waste site records are the states' equivalent to CERCLIS. These sites may or may not already be listed on the federal CERCLIS list. Priority sites planned for cleanup using state funds (state equivalent of Superfund) are identified along with sites where cleanup will be paid for by potentially responsible parties. Available information varies by state.

| Date of Government Version: 01/28/2013  | Source: Department of Natural Resources & Environment |
|-----------------------------------------|-------------------------------------------------------|
| Date Data Arrived at EDR: 01/30/2013    | Telephone: 517-373-9541                               |
| Date Made Active in Reports: 02/28/2013 | Last EDR Contact: 01/30/2013                          |
| Number of Days to Update: 29            | Next Scheduled EDR Contact: 05/13/2013                |
|                                         | Data Release Frequency: Semi-Annually                 |

#### State and tribal landfill and/or solid waste disposal site lists

SWF/LF: Solid Waste Facilities Database

Solid Waste Facilities/Landfill Sites. SWF/LF type records typically contain an inventory of solid waste disposal facilities or landfills in a particular state. Depending on the state, these may be active or inactive facilities or open dumps that failed to meet RCRA Subtitle D Section 4004 criteria for solid waste landfills or disposal sites.

| Date of Government Version: 01/03/2013  | Source: Department of Natural Resources & Environment |
|-----------------------------------------|-------------------------------------------------------|
| Date Data Arrived at EDR: 01/03/2013    | Telephone: 517-335-4035                               |
| Date Made Active in Reports: 01/14/2013 | Last EDR Contact: 04/02/2013                          |
| Number of Days to Update: 11            | Next Scheduled EDR Contact: 07/15/2013                |
|                                         | Data Release Frequency: Semi-Annually                 |

#### State and tribal leaking storage tank lists

LUST: Leaking Underground Storage Tank Sites Leaking Underground Storage Tank Incident Reports. LUST records contain an inventory of reported leaking underground storage tank incidents. Not all states maintain these records, and the information stored varies by state.

| Date of Government Version: 02/01/20  | 013 Source: Department of Natural Resources & Environment |
|---------------------------------------|-----------------------------------------------------------|
| Date Data Arrived at EDR: 02/19/2013  | 3 Telephone: 517-373-9837                                 |
| Date Made Active in Reports: 03/29/20 | 013 Last EDR Contact: 02/19/2013                          |
| Number of Days to Update: 38          | Next Scheduled EDR Contact: 06/03/2013                    |
|                                       | Data Release Frequency: Annually                          |

INDIAN LUST R9: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Arizona, California, New Mexico and Nevada

Date of Government Version: 03/01/2013 Date Data Arrived at EDR: 03/01/2013 Date Made Active in Reports: 04/12/2013 Number of Days to Update: 42 Source: Environmental Protection Agency Telephone: 415-972-3372 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Quarterly

INDIAN LUST R7: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Iowa, Kansas, and Nebraska

| Date of Government Version: 12/31/2012  | Source: EPA Region 7                   |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 02/28/2013    | Telephone: 913-551-7003                |
| Date Made Active in Reports: 04/12/2013 | Last EDR Contact: 04/29/2013           |
| Number of Days to Update: 43            | Next Scheduled EDR Contact: 08/12/2013 |
|                                         | Data Release Frequency: Varies         |

INDIAN LUST R6: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in New Mexico and Oklahoma.

Date of Government Version: 09/12/2011 Date Data Arrived at EDR: 09/13/2011 Date Made Active in Reports: 11/11/2011 Number of Days to Update: 59 Source: EPA Region 6 Telephone: 214-665-6597 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies

INDIAN LUST R10: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Alaska, Idaho, Oregon and Washington.

| Date of Government Version: 02/05/2013  | Source: EPA Region 10                  |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 02/06/2013    | Telephone: 206-553-2857                |
| Date Made Active in Reports: 04/12/2013 | Last EDR Contact: 04/29/2013           |
| Number of Days to Update: 65            | Next Scheduled EDR Contact: 08/12/2013 |
|                                         | Data Release Frequency: Quarterly      |

# **GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING**

| INDIAN LUST R8: Leaking Underground Storage Tanks on Indian Land<br>LUSTs on Indian land in Colorado, Montana, North Dakota, South Dakota, Utah and Wyoming.                                                                                                                                                                        |                                                                                                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Government Version: 08/27/2012<br>Date Data Arrived at EDR: 08/28/2012<br>Date Made Active in Reports: 10/16/2012<br>Number of Days to Update: 49                                                                                                                                                                           | Source: EPA Region 8<br>Telephone: 303-312-6271<br>Last EDR Contact: 04/29/2013<br>Next Scheduled EDR Contact: 08/12/2013<br>Data Release Frequency: Quarterly                       |  |
| INDIAN LUST R1: Leaking Underground Storage Tanks on Indian Land<br>A listing of leaking underground storage tank locations on Indian Land.                                                                                                                                                                                         |                                                                                                                                                                                      |  |
| Date of Government Version: 09/28/2012<br>Date Data Arrived at EDR: 11/01/2012<br>Date Made Active in Reports: 04/12/2013<br>Number of Days to Update: 162                                                                                                                                                                          | Source: EPA Region 1<br>Telephone: 617-918-1313<br>Last EDR Contact: 05/01/2013<br>Next Scheduled EDR Contact: 08/12/2013<br>Data Release Frequency: Varies                          |  |
| INDIAN LUST R4: Leaking Underground Storage Tanks on Indian Land<br>LUSTs on Indian land in Florida, Mississippi and North Carolina.                                                                                                                                                                                                |                                                                                                                                                                                      |  |
| Date of Government Version: 02/06/2013<br>Date Data Arrived at EDR: 02/08/2013<br>Date Made Active in Reports: 04/12/2013<br>Number of Days to Update: 63                                                                                                                                                                           | Source: EPA Region 4<br>Telephone: 404-562-8677<br>Last EDR Contact: 04/29/2013<br>Next Scheduled EDR Contact: 08/12/2013<br>Data Release Frequency: Semi-Annually                   |  |
| State and tribal registered storage tank lists                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                      |  |
| UST 2: Underground Storage Tank Listing<br>A listing of underground storage tank site locations that have unknown owner information.                                                                                                                                                                                                |                                                                                                                                                                                      |  |
| Date of Government Version: 02/07/2013<br>Date Data Arrived at EDR: 02/08/2013<br>Date Made Active in Reports: 03/04/2013<br>Number of Days to Update: 24                                                                                                                                                                           | Source: Department of Environmental Quality<br>Telephone: 517-335-7211<br>Last EDR Contact: 04/23/2013<br>Next Scheduled EDR Contact: 08/05/2013<br>Data Release Frequency: Annually |  |
| UST: Underground Storage Tank Facility List<br>Registered Underground Storage Tanks. UST's are regulated under Subtitle I of the Resource Conservation and Recovery<br>Act (RCRA) and must be registered with the state department responsible for administering the UST program. Available<br>information varies by state program. |                                                                                                                                                                                      |  |

| Date of Government Version: 02/01/2013  | Source: Department of Natural Resources & Environment |
|-----------------------------------------|-------------------------------------------------------|
| Date Data Arrived at EDR: 02/19/2013    | Telephone: 517-335-4035                               |
| Date Made Active in Reports: 03/29/2013 | Last EDR Contact: 02/19/2013                          |
| Number of Days to Update: 38            | Next Scheduled EDR Contact: 06/03/2013                |
|                                         | Data Release Frequency: Annually                      |
| AST: Aboveground Tanks                  |                                                       |
| Registered Aboveground Storage Tanks.   |                                                       |

Date of Government Version: 02/21/2013 Date Data Arrived at EDR: 02/26/2013 Date Made Active in Reports: 03/29/2013 Number of Days to Update: 31 Source: Department of Natural Resources & Environment Telephone: 517-373-8168 Last EDR Contact: 02/18/2013 Next Scheduled EDR Contact: 06/03/2013 Data Release Frequency: No Update Planned

### INDIAN UST R1: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 1 (Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont and ten Tribal Nations).

# **GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING**

|                                                                                                                                                                                                                                                                | Date of Government Version: 09/28/2012                                                                                                                                                                                                                                                                                   | Source: EPA, Region 1                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                | Date Data Arrived at EDR: 11/07/2012                                                                                                                                                                                                                                                                                     | Telephone: 617-918-1313                                                         |  |
|                                                                                                                                                                                                                                                                | Date Made Active in Reports: 04/12/2013                                                                                                                                                                                                                                                                                  | Last EDR Contact: 04/29/2013                                                    |  |
|                                                                                                                                                                                                                                                                | Number of Days to Update: 156                                                                                                                                                                                                                                                                                            | Next Scheduled EDR Contact: 08/12/2013<br>Data Release Frequency: Varies        |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                          | Data Release Frequency. Valles                                                  |  |
| IND                                                                                                                                                                                                                                                            | INDIAN UST R4: Underground Storage Tanks on Indian Land<br>The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian<br>land in EPA Region 4 (Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee<br>and Tribal Nations) |                                                                                 |  |
|                                                                                                                                                                                                                                                                | Date of Government Version: 02/06/2013                                                                                                                                                                                                                                                                                   | Source: EPA Region 4                                                            |  |
|                                                                                                                                                                                                                                                                | Date Data Arrived at EDR: 02/08/2013                                                                                                                                                                                                                                                                                     | Telephone: 404-562-9424                                                         |  |
|                                                                                                                                                                                                                                                                | Date Made Active in Reports: 04/12/2013                                                                                                                                                                                                                                                                                  | Last EDR Contact: 04/29/2013                                                    |  |
|                                                                                                                                                                                                                                                                | Number of Days to Update: 63                                                                                                                                                                                                                                                                                             | Next Scheduled EDR Contact: 08/12/2013                                          |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                          | Data Release Frequency: Semi-Annually                                           |  |
| INDIAN UST R5: Underground Storage Tanks on Indian Land<br>The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian<br>Iand in EPA Region 5 (Michigan, Minnesota and Wisconsin and Tribal Nations).   |                                                                                                                                                                                                                                                                                                                          |                                                                                 |  |
|                                                                                                                                                                                                                                                                | Date of Government Version: 08/02/2012                                                                                                                                                                                                                                                                                   | Source: EPA Region 5                                                            |  |
|                                                                                                                                                                                                                                                                | Date Data Arrived at EDR: 08/03/2012                                                                                                                                                                                                                                                                                     | Telephone: 312-886-6136                                                         |  |
|                                                                                                                                                                                                                                                                | Date Made Active in Reports: 11/05/2012                                                                                                                                                                                                                                                                                  | Last EDR Contact: 04/29/2013                                                    |  |
|                                                                                                                                                                                                                                                                | Number of Days to Update: 94                                                                                                                                                                                                                                                                                             | Next Scheduled EDR Contact: 08/12/2013                                          |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                          | Data Release Frequency: Varies                                                  |  |
| IND                                                                                                                                                                                                                                                            | INDIAN UST R6: Underground Storage Tanks on Indian Land<br>The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian<br>Iand in EPA Region 6 (Louisiana, Arkansas, Oklahoma, New Mexico, Texas and 65 Tribes).                                                   |                                                                                 |  |
|                                                                                                                                                                                                                                                                | Date of Government Version: 05/10/2011                                                                                                                                                                                                                                                                                   | Source: EPA Region 6                                                            |  |
|                                                                                                                                                                                                                                                                | Date Data Arrived at EDR: 05/11/2011                                                                                                                                                                                                                                                                                     | Telephone: 214-665-7591                                                         |  |
|                                                                                                                                                                                                                                                                | Date Made Active in Reports: 06/14/2011                                                                                                                                                                                                                                                                                  | Last EDR Contact: 04/29/2013                                                    |  |
|                                                                                                                                                                                                                                                                | Number of Days to Update: 34                                                                                                                                                                                                                                                                                             | Next Scheduled EDR Contact: 08/12/2013<br>Data Release Frequency: Semi-Annually |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                          |                                                                                 |  |
| INDIAN UST R7: Underground Storage Tanks on Indian Land<br>The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian<br>Iand in EPA Region 7 (Iowa, Kansas, Missouri, Nebraska, and 9 Tribal Nations). |                                                                                                                                                                                                                                                                                                                          |                                                                                 |  |
|                                                                                                                                                                                                                                                                | Date of Government Version: 12/31/2012                                                                                                                                                                                                                                                                                   | Source: EPA Region 7                                                            |  |
|                                                                                                                                                                                                                                                                | Date Data Arrived at EDR: 02/28/2013                                                                                                                                                                                                                                                                                     | Telephone: 913-551-7003                                                         |  |
|                                                                                                                                                                                                                                                                | Date Made Active in Reports: 04/12/2013                                                                                                                                                                                                                                                                                  | Last EDR Contact: 04/29/2013                                                    |  |
|                                                                                                                                                                                                                                                                | Number of Days to Update: 43                                                                                                                                                                                                                                                                                             | Next Scheduled EDR Contact: 08/12/2013                                          |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                          | Data Release Frequency: Varies                                                  |  |
| IND                                                                                                                                                                                                                                                            | INDIAN UST R8: Underground Storage Tanks on Indian Land<br>The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian<br>Iand in EPA Region 8 (Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming and 27 Tribal Nations).                               |                                                                                 |  |
|                                                                                                                                                                                                                                                                | Date of Government Version: 08/27/2012                                                                                                                                                                                                                                                                                   | Source: EPA Region 8                                                            |  |
|                                                                                                                                                                                                                                                                | Date Data Arrived at EDR: 08/28/2012                                                                                                                                                                                                                                                                                     | Telephone: 303-312-6137                                                         |  |
|                                                                                                                                                                                                                                                                | Date Made Active in Reports: 10/16/2012                                                                                                                                                                                                                                                                                  | Last EDR Contact: 04/29/2013                                                    |  |
|                                                                                                                                                                                                                                                                | Number of Days to Update: 49                                                                                                                                                                                                                                                                                             | Next Scheduled EDR Contact: 08/12/2013                                          |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                          | Data Release Frequency: Quarterly                                               |  |
| INDIAN UST R10: Underground Storage Tanks on Indian Land                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                          |                                                                                 |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                          | database provides information about underground storage tanks on Indian         |  |
|                                                                                                                                                                                                                                                                | land in EPA Region 10 (Alaska, Idaho, Oregon                                                                                                                                                                                                                                                                             |                                                                                 |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                          |                                                                                 |  |

# **GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING**

Date of Government Version: 02/05/2013 Date Data Arrived at EDR: 02/06/2013 Date Made Active in Reports: 04/12/2013 Number of Days to Update: 65 Source: EPA Region 10 Telephone: 206-553-2857 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Quarterly

#### INDIAN UST R9: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 9 (Arizona, California, Hawaii, Nevada, the Pacific Islands, and Tribal Nations).

Date of Government Version: 02/21/2013 Date Data Arrived at EDR: 02/26/2013 Date Made Active in Reports: 04/12/2013 Number of Days to Update: 45 Source: EPA Region 9 Telephone: 415-972-3368 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Quarterly

FEMA UST: Underground Storage Tank Listing A listing of all FEMA owned underground storage tanks.

Date of Government Version: 01/01/2010 Date Data Arrived at EDR: 02/16/2010 Date Made Active in Reports: 04/12/2010 Number of Days to Update: 55

Source: FEMA Telephone: 202-646-5797 Last EDR Contact: 04/18/2013 Next Scheduled EDR Contact: 07/29/2013 Data Release Frequency: Varies

#### State and tribal institutional control / engineering control registries

#### AUL: Engineering and Institutional Controls

A listing of sites with institutional and/or engineering controls in place.

| Date of Government Version: 03/28/2012  | Source: Department of Natural Resources & Environment |
|-----------------------------------------|-------------------------------------------------------|
| Date Data Arrived at EDR: 03/28/2012    | Telephone: 517-373-4828                               |
| Date Made Active in Reports: 04/20/2012 | Last EDR Contact: 03/04/2013                          |
| Number of Days to Update: 23            | Next Scheduled EDR Contact: 06/17/2013                |
|                                         | Data Release Frequency: Varies                        |

#### State and tribal voluntary cleanup sites

INDIAN VCP R1: Voluntary Cleanup Priority Listing

A listing of voluntary cleanup priority sites located on Indian Land located in Region 1.

| Date of Government Version: 09/28/2012  | Source: EPA, Region 1                  |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 10/02/2012    | Telephone: 617-918-1102                |
| Date Made Active in Reports: 10/16/2012 | Last EDR Contact: 04/05/2013           |
| Number of Days to Update: 14            | Next Scheduled EDR Contact: 07/15/2013 |
|                                         | Data Release Frequency: Varies         |

#### INDIAN VCP R7: Voluntary Cleanup Priority Lisitng

A listing of voluntary cleanup priority sites located on Indian Land located in Region 7.

Date of Government Version: 03/20/2008 Date Data Arrived at EDR: 04/22/2008 Date Made Active in Reports: 05/19/2008 Number of Days to Update: 27 Source: EPA, Region 7 Telephone: 913-551-7365 Last EDR Contact: 04/20/2009 Next Scheduled EDR Contact: 07/20/2009 Data Release Frequency: Varies

#### State and tribal Brownfields sites

BROWNFIELDS: Brownfields and USTfield Site Database

All state funded Part 201 and 213 sites, as well as LUST sites that have been redeveloped by private entities using the BEA process. Be aware that this is not a list of all of the potential brownfield sites in Michigan.

# **GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING**

Date of Government Version: 07/27/2012 Date Data Arrived at EDR: 07/31/2012 Date Made Active in Reports: 09/20/2012 Number of Days to Update: 51 Source: Department of Natural Resources & Environment Telephone: 517-373-4805 Last EDR Contact: 04/29/2013 Next Scheduled EDR Contact: 08/12/2013 Data Release Frequency: Varies

BROWNFIELDS 2: Brownfields Building and Land Site Locations

A listing of brownfield building and land site locations. The listing is a collaborative effort of Michigan Economic Development Corporation, Michigan Economic Developers Association, Detrot Edison, Detroit Area Commercial Board of Realtors

Date of Government Version: 04/09/2007 Date Data Arrived at EDR: 04/10/2007 Date Made Active in Reports: 05/01/2007 Number of Days to Update: 21 Source: Economic Development Corporation Telephone: 888-522-0103 Last EDR Contact: 03/04/2013 Next Scheduled EDR Contact: 06/17/2013 Data Release Frequency: Varies

#### ADDITIONAL ENVIRONMENTAL RECORDS

#### Local Lists of Landfill / Solid Waste Disposal Sites

ODI: Open Dump Inventory

An open dump is defined as a disposal facility that does not comply with one or more of the Part 257 or Part 258 Subtitle D Criteria.

Date of Government Version: 06/30/1985 Date Data Arrived at EDR: 08/09/2004 Date Made Active in Reports: 09/17/2004 Number of Days to Update: 39 Source: Environmental Protection Agency Telephone: 800-424-9346 Last EDR Contact: 06/09/2004 Next Scheduled EDR Contact: N/A Data Release Frequency: No Update Planned

#### Local Lists of Hazardous waste / Contaminated Sites

DEL SHWS: Delisted List of Contaminated Sites

Sites that have been delisted or deleted from the List of Contaminated Sites. The available documentation for the site does not support it's listing or the site no longer meets criteria specified in rules.

| Date of Government Version: 02/01/2013  | Source: Department of Natural Resources & Environment |
|-----------------------------------------|-------------------------------------------------------|
| Date Data Arrived at EDR: 02/01/2013    | Telephone: 517-373-9541                               |
| Date Made Active in Reports: 02/28/2013 | Last EDR Contact: 04/29/2013                          |
| Number of Days to Update: 27            | Next Scheduled EDR Contact: 08/12/2013                |
|                                         | Data Release Frequency: Varies                        |

#### Other Ascertainable Records

BRS: Biennial Reporting System

The Biennial Reporting System is a national system administered by the EPA that collects data on the generation and management of hazardous waste. BRS captures detailed data from two groups: Large Quantity Generators (LQG) and Treatment, Storage, and Disposal Facilities.

| Date of Government Version: 12/31/2011  | Source: EPA/NTIS                       |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 02/26/2013    | Telephone: 800-424-9346                |
| Date Made Active in Reports: 04/19/2013 | Last EDR Contact: 02/26/2013           |
| Number of Days to Update: 52            | Next Scheduled EDR Contact: 06/10/2013 |
|                                         | Data Release Frequency: Biennially     |

#### FEDLAND: Federal and Indian Lands

Federally and Indian administrated lands of the United States. Lands included are administrated by: Army Corps of Engineers, Bureau of Reclamation, National Wild and Scenic River, National Wildlife Refuge, Public Domain Land, Wilderness, Wilderness Study Area, Wildlife Management Area, Bureau of Indian Affairs, Bureau of Land Management, Department of Justice, Forest Service, Fish and Wildlife Service, National Park Service.

Date of Government Version: 12/31/2005 Date Data Arrived at EDR: 02/06/2006 Date Made Active in Reports: 01/11/2007 Number of Days to Update: 339 Source: U.S. Geological Survey Telephone: 888-275-8747 Last EDR Contact: 04/19/2013 Next Scheduled EDR Contact: 07/29/2013 Data Release Frequency: N/A

#### OTHER DATABASE(S)

Depending on the geographic area covered by this report, the data provided in these specialty databases may or may not be complete. For example, the existence of wetlands information data in a specific report does not mean that all wetlands in the area covered by the report are included. Moreover, the absence of any reported wetlands information does not necessarily mean that wetlands do not exist in the area covered by the report.

| CT MANIFEST: Hazardous Waste Manifest Data<br>Facility and manifest data. Manifest is a document that lists and tracks hazardous waste from the ge<br>transporters to a tsd facility. |                                                                                                                                                                                                  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Date of Government Version: 02/18/2013<br>Date Data Arrived at EDR: 02/18/2013<br>Date Made Active in Reports: 03/21/2013<br>Number of Days to Update: 31                             | Source: Department of Energy & Environmental Protection<br>Telephone: 860-424-3375<br>Last EDR Contact: 02/18/2013<br>Next Scheduled EDR Contact: 06/03/2013<br>Data Release Frequency: Annually |  |  |  |
| NJ MANIFEST: Manifest Information<br>Hazardous waste manifest information.                                                                                                            |                                                                                                                                                                                                  |  |  |  |
| Date of Government Version: 12/31/2011<br>Date Data Arrived at EDR: 07/19/2012<br>Date Made Active in Reports: 08/28/2012<br>Number of Days to Update: 40                             | Source: Department of Environmental Protection<br>Telephone: N/A<br>Last EDR Contact: 04/19/2013<br>Next Scheduled EDR Contact: 07/29/2013<br>Data Release Frequency: Annually                   |  |  |  |
| NY MANIFEST: Facility and Manifest Data<br>Manifest is a document that lists and tracks h<br>facility.                                                                                | azardous waste from the generator through transporters to a TSD                                                                                                                                  |  |  |  |
| Date of Government Version: 02/01/2013<br>Date Data Arrived at EDR: 02/07/2013<br>Date Made Active in Reports: 03/15/2013<br>Number of Days to Update: 36                             | Source: Department of Environmental Conservation<br>Telephone: 518-402-8651<br>Last EDR Contact: 02/07/2013<br>Next Scheduled EDR Contact: 05/20/2013<br>Data Release Frequency: Annually        |  |  |  |
| PA MANIFEST: Manifest Information<br>Hazardous waste manifest information.                                                                                                            |                                                                                                                                                                                                  |  |  |  |
| Date of Government Version: 12/31/2011<br>Date Data Arrived at EDR: 07/23/2012<br>Date Made Active in Reports: 09/18/2012<br>Number of Days to Update: 57                             | Source: Department of Environmental Protection<br>Telephone: 717-783-8990<br>Last EDR Contact: 04/23/2013<br>Next Scheduled EDR Contact: 08/05/2013<br>Data Release Frequency: Annually          |  |  |  |
| RI MANIFEST: Manifest information<br>Hazardous waste manifest information                                                                                                             |                                                                                                                                                                                                  |  |  |  |
| Date of Government Version: 12/31/2011<br>Date Data Arrived at EDR: 06/22/2012<br>Date Made Active in Reports: 07/31/2012<br>Number of Days to Update: 39                             | Source: Department of Environmental Management<br>Telephone: 401-222-2797<br>Last EDR Contact: 02/25/2013<br>Next Scheduled EDR Contact: 06/10/2013<br>Data Release Frequency: Annually          |  |  |  |

# **GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING**

WI MANIFEST: Manifest Information Hazardous waste manifest information.

> Date of Government Version: 12/31/2011 Date Data Arrived at EDR: 07/19/2012 Date Made Active in Reports: 09/27/2012 Number of Days to Update: 70

Source: Department of Natural Resources Telephone: N/A Last EDR Contact: 03/18/2013 Next Scheduled EDR Contact: 07/01/2013 Data Release Frequency: Annually

Oil/Gas Pipelines: This data was obtained by EDR from the USGS in 1994. It is referred to by USGS as GeoData Digital Line Graphs from 1:100,000-Scale Maps. It was extracted from the transportation category including some oil, but primarily gas pipelines.

Electric Power Transmission Line Data Source: Rextag Strategies Corp. Telephone: (281) 769-2247

U.S. Electric Transmission and Power Plants Systems Digital GIS Data

Sensitive Receptors: There are individuals deemed sensitive receptors due to their fragile immune systems and special sensitivity to environmental discharges. These sensitive receptors typically include the elderly, the sick, and children. While the location of all sensitive receptors cannot be determined, EDR indicates those buildings and facilities - schools, daycares, hospitals, medical centers, and nursing homes - where individuals who are sensitive receptors are likely to be located.

AHA Hospitals: Source: American Hospital Association, Inc. Telephone: 312-280-5991 The database includes a listing of hospitals based on the American Hospital Association's annual survey of hospitals. Medical Centers: Provider of Services Listing Source: Centers for Medicare & Medicaid Services Telephone: 410-786-3000 A listing of hospitals with Medicare provider number, produced by Centers of Medicare & Medicaid Services, a federal agency within the U.S. Department of Health and Human Services. Nursing Homes Source: National Institutes of Health Telephone: 301-594-6248 Information on Medicare and Medicaid certified nursing homes in the United States. **Public Schools** Source: National Center for Education Statistics Telephone: 202-502-7300 The National Center for Education Statistics' primary database on elementary and secondary public education in the United States. It is a comprehensive, annual, national statistical database of all public elementary and secondary schools and school districts, which contains data that are comparable across all states. **Private Schools** Source: National Center for Education Statistics Telephone: 202-502-7300 The National Center for Education Statistics' primary database on private school locations in the United States. Daycare Centers: Day Care Centers, Group & Family Homes Source: Bureau of REgulatory Services Telephone: 517-373-8300

Flood Zone Data: This data, available in select counties across the country, was obtained by EDR in 2003 & 2011 from the Federal Emergency Management Agency (FEMA). Data depicts 100-year and 500-year flood zones as defined by FEMA.

NWI: National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002 and 2005 from the U.S. Fish and Wildlife Service.

State Wetlands Data: Wetlands Inventory

Source: Department of Natural Resources Telephone: 517-241-2254

# **GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING**

Scanned Digital USGS 7.5' Topographic Map (DRG)

Source: United States Geologic Survey

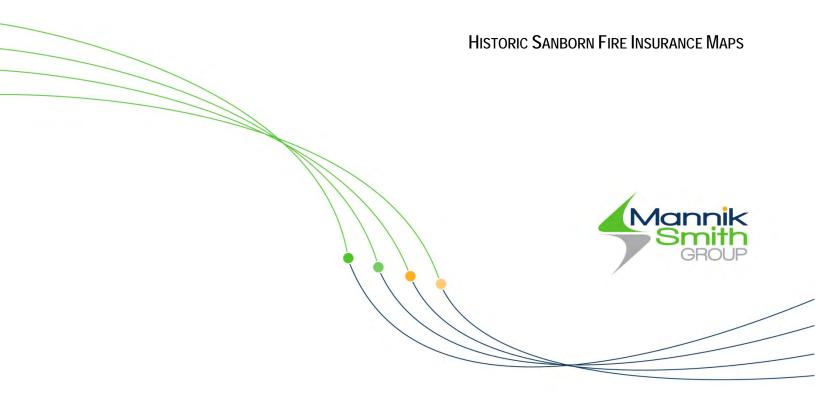
A digital raster graphic (DRG) is a scanned image of a U.S. Geological Survey topographic map. The map images

are made by scanning published paper maps on high-resolution scanners. The raster image

is georeferenced and fit to the Universal Transverse Mercator (UTM) projection.

#### STREET AND ADDRESS INFORMATION

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# **Green Baxter**

1737 Green Rd Ann Arbor, MI 48105

Inquiry Number: 3598438.2 May 06, 2013

# **Certified Sanborn® Map Report**



440 Wheelers Farms Road Milford, CT 06461 800.352.0050 www.edrnet.com

# **Certified Sanborn® Map Report**

| <b>Site Name:</b><br>Green Baxter<br>1737 Green Rd<br>Ann Arbor, MI 48105 | <b>Client Name:</b><br>The Mannik & Smith Group<br>2365 Haggerty Road South<br>Canton, MI 48188 | EDR <sup>®</sup> Environmental Data Resources Inc |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------|
| EDR Inquiry # 3598438.2                                                   | Contact: Michelle Henn                                                                          |                                                   |

The complete Sanborn Library collection has been searched by EDR, and fire insurance maps covering the target property location provided by The Mannik & Smith Group were identified for the years listed below. The certified Sanborn Library search results in this report can be authenticated by visiting www.edrnet.com/sanborn and entering the certification number. Only Environmental Data Resources Inc. (EDR) is authorized to grant rights for commercial reproduction of maps by Sanborn Library LLC, the copyright holder for the collection.

#### Certified Sanborn Results:

| Site Name:<br>Address:<br>City, State, Zip:<br>Cross Street: | Green Baxter<br>1737 Green Rd<br>Ann Arbor, MI 48105 |
|--------------------------------------------------------------|------------------------------------------------------|
| P.O. #                                                       | NA                                                   |
| Project:                                                     | E1720001 - Green Baxter                              |
| Certification #                                              | B547-430A-83B9                                       |

### UNMAPPED PROPERTY

This report certifies that the complete holdings of the Sanborn Library, LLC collection have been searched based on client supplied target property information, and fire insurance maps covering the target property were not found.



Sanborn® Library search results Certification # B547-430A-83B9

The Sanborn Library includes more than 1.2 million Sanborn fire insurance maps, which track historical property usage in approximately 12,000 American cities and towns. Collections searched:

Library of Congress
 University Publications of America
 EDR Private Collection

The Sanborn Library LLC Since 1866™

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5/06/13

SECTION 10.8

**Environmental Professional Profiles** 



# ANDREW J. FOERG, C.P.G. SENIOR PROJECT MANAGER

## **EDUCATION**

B.S., Geology, Wayne State University, 1984

## CERTIFICATIONS

Certified Professional Geologist (CPG), American Institute of Professional Geologists (AIPG), #9977 Certified Professional Geologist (CPG), State of Kentucky, #1958 Registered Professional Geologist (RPG), State of Indiana, #1428 Certified Underground Storage Tank Professional (CP), State of Michigan, #613 Certified Lead Inspector/Risk Assessor, State of Michigan, MDCH, #P-04659 Licensed Lead Risk Assessor, State of Ohio, #LA-008582 Accredited Asbestos Inspector, State of Michigan, LARA, #A40959

## **PROFESSIONAL EDUCATION COURSES**

Sampling Strategies and Statistics Training for Part 201 Cleanup Criteria, Michigan Department of Environmental Quality (MDEQ)
Risk Based Corrective Action, Foster Wheeler
40-Hour HAZWOPER Initial Health and Safety Training
8-Hour HAZWOPER Supervisor Health and Safety Training
8-Hour HAZWOPER Health and Safety Refresher
Management & Unions Serving Together (MUST) Safety Training Certified

## **PROFESSIONAL EXPERIENCE**

#### DUE DILIGENCE

**Environmental Due Diligence, National Automotive Dealership Program**— Lead technical resource and client contact for Big 3 automotive manufacturer national dealership program. Managed National Dealership Program which involved expeditious evaluation (Phase I and II ESAs and environmental compliance surveys) of environmental due diligence issues at dealerships throughout the US. Also acted as project manager for numerous commercial and industrial investigation/remediation projects throughout the country.

**Preliminary Site Investigations, Ohio Department of Transportation** – Provided pre-construction investigation services for ODOT on I-75 interchange improvement project in northeastern Ohio. The investigations involved evaluation of potential environmental concerns that could affect proposed construction activities and subsurface evaluation of soils along proposed interchange improvement areas for the purpose of determining soil and groundwater handling procedures during construction. Activities included assessment of properties suspected of environmental impact along the corridor, selection of target areas for subsurface investigation and locating soil borings, collection of soil and groundwater samples in target areas and a comprehensive report of the results, including recommendations of soil and groundwater handling

**Property Transactions, Environmental Due Diligence** — Provided due diligence and property consulting for national housing developer. Projects ranged in size from 40 to 150 acres and included both brownfield and greenfield sites. Services included environmental assessments, remediation, geotechnical studies, groundwater

monitoring, UST removals/closures, construction testing, pre-demolition hazardous material surveys and abatement, demolition oversight and various engineering tasks.

**Multi-Site Property Transactions, Environmental Due Diligence** — Provided expedited due diligence and property consulting for an entity seeking to purchase a portfolio of high end sea food restaurants located in the eastern US from Michigan to Florida. The due diligence had to be completed within a six week timeframe. Activities included Phase Is at each of the sites and Phase IIs at approximately half of the sites. Significant challenges included a short (six weeks) due diligence period and access issues associated with assessing luxury establishments.

**Site Acquisition, Environmental Due Diligence,** — Provided Phase I and Phase II ESAs on multiple brownfield sites for urban school district in southeast Michigan. District is located in an area that has been developed since the late 1800's and several of the properties were formerly utilized for industrial purposes. Duties included Phase I ESAs, soil and groundwater sampling, Baseline Environmental Assessments/Due Care Plans, remediation and UST removal/closures.

#### LUST/UST

**Multisite Project Management, Michigan** — Certified UST professional, senior technical review and program manager for more than 350 retail petroleum facilities owned and operated by three major oil companies. Responsibilities included client communication, technical report review and signoff as Certified US professional. Project work included UST removals, initial abatement measures, site assessments, site investigations, corrective actions, and remediation.

**Risk Based Site Closures, Michigan** — Involved with the implementation of RBCA for commercial, industrial, municipal and educational clients to include risk assessment, exposure pathway determination, reporting, and closure. Supervised closures of more than 60 sites under RBCA. Attended MDEQ and ASTM training courses on RBCA.

#### REMEDIATION/BROWNFIELDS

**Former Southfield Downs/Landfill Brownfield Redevelopment, Spring Haven, Southfield, Michigan** — Performed due diligence and remediation services for the Brownfield redevelopment of a 50 acre mobile home park (Southfield Downs) that had been constructed over a former unregulated landfill. The redevelopment was performed by a leading national residential home builder. Due diligence and site characterization activities were complicated by access issues associated with the operating mobile home park. This project also involved a comprehensive hazardous material survey, the removal and closure of two underground storage tanks and the abandonment of three water supply wells. Remediation activities included asbestos abatement, hazardous material removal (miscellaneous paints, cleaners, fuel containers, refrigerant containing devices etc.), removal of over 50 fuel oil ASTs and sampling/characterization/disposal of eight electrical transformers. In addition, over 45,000 tons of waste materials were removed from 17 separate disposal cells and over 500,000 gallons of water entrained within the waste was removed. The redevelopment involved the construction of residential condominiums and for-sale homes.

**UAW-GM Center for Human Resources, Detroit, Michigan** - Designed and implemented remedial investigation of former industrial property on the banks of the Detroit River and negotiated MDEQ approved limited closure. Implemented and managed full time environmental health and safety monitoring program during the redevelopment of property into the UAW-GM Center for Human Resources. Program length exceeded two years and involved full time staff member monitoring of environmental conditions, rapid response to discovery of environmental issues, and a fugitive dust-monitoring network.

**Roosevelt Refinery, Mount Pleasant, Michigan** - Co-authored an Interim Remedial Action Plan for the former Roosevelt (Total) refinery located in Mt. Pleasant, Michigan. The site had been ranked as the second highest scoring Act 307 (Pre Act 451) site in Michigan. The IRAP involved a combination of deed restrictions, bioremediation, soil vapor extraction, excavation, engineered exposure barriers, sediment dredging and sheet pile barriers.

**Former Herman Gardens Public Housing Development, Detroit, Michigan** - Designed and implemented HUD Environmental Assessment and Construction Readiness Assessment for the former Herman Gardens Public Housing Development in Detroit, Michigan. The project site encompasses 139 acres and was demolished in the 1990s. The redevelopment of the site is considered the largest and most significant public housing project in the City. Project included focused geophysical, geotechnical and environmental characterization, Brownfield Support, MDEQ negotiations, remedial cost estimates and MSHDA financing support.

#### ASBESTOS/LEAD BASED PAINT

**Detroit Housing Commission - Professional Services Contract for Industrial Hygiene and Environmental Services** - Services consisted primarily of expedited Agency-Wide Asbestos Surveys andLead Based Paint Inspections/Risk Assessments on numerous multi-family (typically high rise buildings) developments and hundreds of scattered single family homes throughout Detroit. Subsequent to the abatement of identified regulated asbestos containing materials and/or lead based paint hazards, clearance testing was performed.

**Confidential Redevelopment of 125 Unit Apartment Building in Detroit, Michigan** –The building, located in the New Center area was originally constructed in the early 1900's and had been vacant for approximately 10 years. Due Diligence activities included Phase I and Phase II ESAs in accordance with MSHDA and HUD requirements. Asbestos and lead based paint activities included a comprehensive pre-renovation asbestos survey in accordance with NESHAP and a lead based paint inspection based on HUD's random statistical protocol. The work was complicated by the poor condition of the building's interior components and because it was determined that the building had actually been constructed in 2 separate phases.

**Miscellaneous Residential, Commercial, Industrial and Educational Projects in Michigan and Ohio**- Managed numerous asbestos and lead based paint projects for various clients in Michigan and Ohio. Projects were often associated with other due diligence activities and included one or more of the following services: asbestos surveys in accordance with NESHAP and or AHERA protocols; preparation of Operation and Maintenance or AHERA Management plans; lead based paint inspections and risk assessments in accordance with Michigan, Ohio, HUD and/or MSHDA protocols; development of abatement specifications; contractor procurement; abatement oversight/air sampling; and, clearance sampling.

## **EMPLOYMENT**

PM Environmental, Inc. (Senior Project Manager), 2011 to 2012 The Mannik & Smith Group, Inc. (Senior Project Manager), 2008 to 2011 Testing Engineers & Consultants, Inc. (Senior Geologist), 2000 to 2008 EnecoTech Midwest, Inc. (Senior Geoscientist), 1995-2000 Testing Engineers & Consultants, Inc. (Project Geologist), 1990 to 1995 Wayne County Environmental Health Dept., Solid Waste Division (Sanitarian), 1987 to 1990

Andrew J. Foerg Page 4

## **PROFESSIONAL AFFILIATIONS**

American Institute of Professional Geologists MDEQ UST Stakeholders Workgroup - AIPG Representative MDEQ Landfill Redevelopment Guidance Peer Review Committee MDEQ Groundwater Evaluation Guidance Peer Review Committee



## **EDUCATION**

B.S., Environmental Engineering, Michigan Technological University, 1997

## **PROFESSIONAL EDUCATION COURSES**

40-Hour HAZWOPER Initial Health and Safety Training 8-Hour HAZWOPER Health and Safety Refresher Management & Unions Serving Together (MUST) Safety Training Certified

## **PROFESSIONAL EXPERIENCE**

#### DUE DILIGENCE

**Property Transactions, Environmental Due Diligence** — Conducted, managed, and reviewed over 1,000 Phase I Environmental Site Assessments (ESAs), Phase II ESAs, Baseline Environmental Assessments (BEAs), and Due Care Plans of residential and commercial properties as part of environmental due diligence activities required to procure financing through public (HUD/MSHDA) and private financial institutions. Phase I ESAs were conducted in accordance with applicable ASTM International Standards (E1527, E1528), financial institution requirements, and HUD and MSHDA requirements (24CFR Part 50 and 24CFR Part 58, NEPA, noise).

**Gardenview Estates, Environmental Due Diligence** — Environmental engineer and project manager for the environmental aspects of the redevelopment of the 139-acre former Herman Gardens Public Housing Development in Detroit, Michigan. The property is currently being developed in the Gardenview Estates housing development. Worked closely with the Detroit Housing Commission (DHC) and multiple developers since 2004 to support the redevelopment activities. Activities at Gardenview Estates included Phase I ESAs, Phase II ESAs, a post-demolition construction readiness assessment, HUD EAs, MSHDA Phase I ESAs, BEAs, Due Care Plan preparation and implementation, and a MSHDA industrial hygiene clearance assessment for occupancy. Environmental activities were conducted to meet the requirements of the MDNRE, public (HUD/MSHDA) and private financial institutions to ensure that environmental requirements were met and funding of the project was not delayed.

**Woodbridge and Cornerstone Estates, Environmental Due Diligence** — Worked with DHC and developers for over 10 years to comply with HUD/MSHDA and financial institution requirements for multiple Phase I ESAs, Phase II ESAs, HUD EAs, and MSHDA Phase I ESAs of the Jeffries East and Jeffries West multi-tenant residential developments in Detroit, Michigan in support of redevelopment activities (Woodbridge and Cornerstone Estates).

#### ENVIRONMENTAL COMPLIANCE

**City of Auburn Hills, Environmental Compliance** — Project Manager for the City of Auburn Hills as the City's representative during ongoing monitoring of the Oakland Heights Landfill located within the city limits. Duties include the review and summarizing of sampling conducted by the landfill and presenting the information to the City of Auburn Hills Council during regular public city council meetings.

**Grand Ledge Public Schools, Environmental Compliance** — Project Manager for Grand Ledge Public Schools, conducting environmental, health, and safety reviews throughout the school system to ensure compliance with OSHA, MIOSHA, MDNRE, and EPA regulations. Developed and/or reviewed compliance plans for drinking water wells, storm water management, spill prevention and countermeasures, confined space, hazard assessment, hazard communication, and playground safety. Personally conducted training on various environmental, health, and safety topics for school district employees.

**Grand Ledge Public Schools, Storm Water Permit Compliance** — Developed NPDES Phase II storm water management plans for two large school districts in southeast Michigan to achieve compliance with the NPDES and MDNRE rules and regulations. Compliance activities included mapping of district storm water outfalls, dryweather screening, and annual reporting to the MDNRE with summaries of completed activities, upcoming activities, and compliance achieved.

## EMPLOYMENT

The Mannik & Smith Group, Inc. (Environmental Scientist), 2011 to 2012 Testing Engineers & Consultants, Inc. (Staff Engineer), 1999 to 2010 Giffels-Webster Engineers, Inc. (Staff Engineer), 1997-1999 Michigan Department of Transportation (Student co-op), 1995 SECTION 10.9

MSHDA Reliance Letter



LETTER OF RELIANCE

July 26, 2013

## PRIVILEGED AND CONFIDENTIAL

Mr. Dan Lince, Environmental Manager Rental Development Division Michigan State Housing Development Authority 735 East Michigan Avenue Lansing, Michigan 48912

Re: Phase I Environmental Site Assessment Green Baxter Court 1701-1747 Green Road, Ann Arbor, Michigan Environmental Resources Group, LLC Project 1127.001 Dated: July 26, 2013

Dear Mr. Lince:

Please find enclosed the Phase I Environmental Site Assessment for the subject property dated July 26, 2013 to the Michigan State Housing Development Authority.

It is our understanding that the information contained in the Phase I Environmental Site Assessment will be used by the Authority in considering proposed financing of residential development of the subject property and, furthermore, that the Authority may rely upon the Phase I Environmental Site Assessment as if it were issued to the Authority.

We **represent** that the attached is a true, correct and complete copy of the Phase I Environmental Site Assessment for the above captioned property and that the report represents our professional opinion of the site as of this date and that we meet the definition of an Environmental Professional as defined in Section 312.10 of 40 CFR 312. We also **represent** that the Phase I Environmental Site Assessment including the evaluation, recommendations, and conclusions as of this date has been performed in conformance with the scope and limitations of the ASTM Practice E1527-05, ASTM Practice E 2600-10 and MSHDA'S Environmental Review Requirements for 2013.

Sincerely, Environmental Resources Group, LLC

Kenny M. Shownen

Penny M. Dwoinen Project Engineer

lub T. For

Andrew J. Foerg, CPG Senior Project Manager

# SECTION 10.10

Professional Liability Insurance Certificates Signed Proposal

| Ą           | CORD                                                                                                                                                                                                                                                                                                                                                                                                    | CERT         | IFIC      | CATE         | OF         | LIA       | BILIT                             | Y II              | NSUR/                      | ANCE                                                     | DATE     | (MM/DD/YYYY)<br>28/2013   |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|--------------|------------|-----------|-----------------------------------|-------------------|----------------------------|----------------------------------------------------------|----------|---------------------------|
| CI<br>BI    | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |              |           |              |            |           |                                   |                   |                            |                                                          |          |                           |
| th          | IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).                                                             |              |           |              |            |           |                                   |                   |                            |                                                          |          |                           |
| PROD        | <sup>UCER</sup> Eric A. Moo                                                                                                                                                                                                                                                                                                                                                                             | re, CIC,     | LIC       |              |            |           |                                   |                   | Armstrong                  |                                                          |          |                           |
| Mod         | ore Insurance Se                                                                                                                                                                                                                                                                                                                                                                                        | rvices,      | Inc.      |              |            |           |                                   | (517              | ) 439-934                  | 5 [AX<br>(A/C, No                                        | :(517) 4 | 139-5536                  |
| 67          | N. Howell                                                                                                                                                                                                                                                                                                                                                                                               |              |           |              |            |           | E-MAIL<br>ADDRESS: 11<br>PRODUCER | nfo@mo            | ooreinsur                  | anceservices.com                                         |          |                           |
|             | D. Box 207                                                                                                                                                                                                                                                                                                                                                                                              |              |           |              |            |           | CUSTOMER ID                       | #:                |                            |                                                          |          | 1                         |
|             | llsdale,                                                                                                                                                                                                                                                                                                                                                                                                | MI 49        | 242-      |              |            |           |                                   |                   | SURER(S) AFFO              | RDING COVERAGE                                           |          | NAIC #                    |
| INSUF       | vironmental Reso                                                                                                                                                                                                                                                                                                                                                                                        | urces Gr     |           | LLC.         |            |           | INSURER A :                       | 'NA               |                            |                                                          |          |                           |
|             | 03 Center Oaks                                                                                                                                                                                                                                                                                                                                                                                          |              |           | <u>ттс</u> . |            |           | INSURER B :                       |                   |                            |                                                          |          |                           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                         | DII.C        | 00        |              |            | F         | INSURER C :                       |                   |                            |                                                          |          |                           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |           |              |            |           | INSURER D :                       |                   |                            |                                                          |          |                           |
| Wi          | KOM                                                                                                                                                                                                                                                                                                                                                                                                     | MI 48        | 393-      |              |            |           | INSURER F :                       |                   |                            |                                                          |          |                           |
| CO          | /ERAGES                                                                                                                                                                                                                                                                                                                                                                                                 | CER          | TIFICAT   | TE NUMBE     | R:         |           |                                   |                   |                            | REVISION NUMBER:                                         |          | <u> </u>                  |
| TH          | IS IS TO CERTIFY THAT T                                                                                                                                                                                                                                                                                                                                                                                 | HE POLICIES  | OF INS    | SURANCE LIS  | STED BEL   |           |                                   |                   |                            | D NAMED ABOVE FOR 1                                      |          |                           |
|             | DICATED. NOTWITHSTAND<br>ERTIFICATE MAY BE ISSUE                                                                                                                                                                                                                                                                                                                                                        |              |           |              |            |           |                                   |                   |                            |                                                          |          |                           |
| E)          | CLUSIONS AND CONDITION                                                                                                                                                                                                                                                                                                                                                                                  | NS OF SUCH I | POLICIE   | S. LIMITS SH |            |           | BEEN REDU                         | CED BY            | PAID CLAIMS                |                                                          |          | <u> </u>                  |
| INSR<br>LTR | TYPE OF INSURAN                                                                                                                                                                                                                                                                                                                                                                                         |              | ADDL SUE  |              | POLICY N   | UMBER     | POLI<br>(MM/D                     | CY EFF<br>D/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMI                                                     | rs       |                           |
| A           | GENERAL LIABILITY                                                                                                                                                                                                                                                                                                                                                                                       |              |           | 40176909     | 71         |           |                                   | 1/2012            | 09/01/2013                 | EACH OCCURRENCE                                          | \$       | 1,000,000                 |
|             | X COMMERCIAL GENERAL L                                                                                                                                                                                                                                                                                                                                                                                  | IABILITY     |           |              |            |           | /                                 |                   |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)             | \$       | 300,000                   |
|             | CLAIMS-MADE X                                                                                                                                                                                                                                                                                                                                                                                           |              |           |              |            |           |                                   |                   |                            | MED EXP (Any one person)                                 | \$       | 10,000                    |
|             | X Contractural Lia                                                                                                                                                                                                                                                                                                                                                                                      | ability      |           |              |            |           |                                   |                   |                            | PERSONAL & ADV INJURY                                    | \$       | 1,000,000                 |
|             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |           |              |            |           |                                   |                   |                            | GENERAL AGGREGATE                                        | \$       | 2,000,000                 |
|             | GEN'L AGGREGATE LIMIT APPL                                                                                                                                                                                                                                                                                                                                                                              |              |           |              |            |           |                                   |                   |                            | PRODUCTS - COMP/OP AGG                                   | \$<br>\$ | 1,000,000                 |
| $\vdash$    | POLICY PRO-<br>JECT                                                                                                                                                                                                                                                                                                                                                                                     | LOC          |           | 40176909     | 71         |           |                                   | /                 | 09/01/2013                 | COMBINED SINGLE LIMIT                                    |          |                           |
| A           |                                                                                                                                                                                                                                                                                                                                                                                                         |              |           |              |            |           | 1                                 | 1                 | 1 1                        | (Ea accident)                                            | \$       | 1,000,000                 |
|             | ANY AUTO<br>ALL OWNED AUTOS                                                                                                                                                                                                                                                                                                                                                                             |              |           |              |            |           | /                                 | /                 | 1 1                        | BODILY INJURY (Per person)                               | \$       |                           |
|             | SCHEDULED AUTOS                                                                                                                                                                                                                                                                                                                                                                                         |              |           |              |            |           | /                                 | /                 | 1 1                        | BODILY INJURY (Per accident                              | ) \$     |                           |
|             | X HIRED AUTOS                                                                                                                                                                                                                                                                                                                                                                                           |              |           |              |            |           | /                                 | /                 | 1 1                        | PROPERTY DAMAGE<br>(Per accident)                        | \$       |                           |
|             | X NON-OWNED AUTOS                                                                                                                                                                                                                                                                                                                                                                                       |              |           |              |            |           | /                                 |                   | 1 1                        |                                                          | \$       |                           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |           | _            |            |           | /                                 |                   | 1 1                        |                                                          | \$       |                           |
| A           | X UMBRELLA LIAB X                                                                                                                                                                                                                                                                                                                                                                                       | OCCUR        |           | 50912238     | 07         |           |                                   |                   | 09/01/2013                 | EACH OCCURRENCE                                          | \$       | 2,000,000                 |
|             | EXCESS LIAB                                                                                                                                                                                                                                                                                                                                                                                             | CLAIMS-MADE  |           |              |            |           |                                   |                   |                            | AGGREGATE                                                | \$       | 2,000,000                 |
|             | DEDUCTIBLE                                                                                                                                                                                                                                                                                                                                                                                              |              |           |              |            |           |                                   |                   |                            |                                                          | \$       |                           |
| Ļ           | RETENTION \$                                                                                                                                                                                                                                                                                                                                                                                            |              |           | 40176911     |            |           | /                                 |                   | / /                        | WC STATU- OTH                                            | \$       |                           |
| A           | AND EMPLOYERS' LIABILITY                                                                                                                                                                                                                                                                                                                                                                                | Y/N          |           | 401/6911.    | 20         |           | / /                               |                   | / /                        |                                                          |          |                           |
|             | ANY PROPRIETOR/PARTNER/E<br>OFFICER/MEMBER EXCLUDED?                                                                                                                                                                                                                                                                                                                                                    | N            | N / A     |              |            |           | ,                                 |                   |                            | E.L. EACH ACCIDENT                                       | \$       | 500,000                   |
|             | (Mandatory in NH)<br>If yes, describe under                                                                                                                                                                                                                                                                                                                                                             | 2 h a laun   |           |              |            |           | 1                                 | 1                 | 1 1                        | E.L. DISEASE - EA EMPLOYE<br>E.L. DISEASE - POLICY LIMIT |          | <u>500,000</u><br>500,000 |
| A           | DÉSCRIPTION OF OPERATIONS<br>Professional Liab                                                                                                                                                                                                                                                                                                                                                          |              |           | EEH28831     | 0861       |           | 09/0                              | 1/2012            | 09/01/2013                 | Per Occurrence                                           | φ        | 1,000,000                 |
|             | Contr. Pollution                                                                                                                                                                                                                                                                                                                                                                                        | -            |           |              | 0001       |           | /                                 | /                 | 1 1                        | Aggregate                                                |          | 3,000,000                 |
| DESC        | RIPTION OF OPERATIONS / LOCA                                                                                                                                                                                                                                                                                                                                                                            |              | ES (Attac | h ACORD 101, | Additional | Remarks S | chedule, if mo                    | re space          | is required)               | 19910940                                                 |          |                           |
| Thi         | rty (30) Notice of C                                                                                                                                                                                                                                                                                                                                                                                    | Cancellatio  | on in :   | favor of     | the cer    | tifica    | te holder                         | · <b>.</b>        |                            |                                                          |          | _                         |
| Mic         | higan State Housing                                                                                                                                                                                                                                                                                                                                                                                     | Developmer   | it Aut    | hority is    | listed     | as ad     | ditional                          | insur             | ed with re                 | spect to general 1                                       | labili   | ty only.                  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |           |              |            |           |                                   |                   |                            |                                                          |          |                           |
| CEF         | TIFICATE HOLDER                                                                                                                                                                                                                                                                                                                                                                                         |              |           |              |            |           | CANCELL                           | ATION             |                            |                                                          |          |                           |
|             | L7) 373-8370                                                                                                                                                                                                                                                                                                                                                                                            |              | (517      | 7) 335-4     | 797        |           |                                   |                   |                            |                                                          |          |                           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |           |              |            |           |                                   |                   |                            | ESCRIBED POLICIES BE                                     |          |                           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |           |              |            |           |                                   |                   |                            | CY PROVISIONS.                                           | DE DE    | LIVERED IN                |
|             | Michigan State Housing                                                                                                                                                                                                                                                                                                                                                                                  |              |           |              |            |           |                                   |                   |                            |                                                          |          |                           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |           | AUTHORIZED   | REPRE      | SENTATIVE | 1                                 |                   |                            |                                                          |          |                           |
|             | 735 E Michig                                                                                                                                                                                                                                                                                                                                                                                            |              |           | 40000        |            |           |                                   |                   | ,                          | / N Ma                                                   |          |                           |
|             | Lansing                                                                                                                                                                                                                                                                                                                                                                                                 |              | MI 4      | 48909-       |            |           |                                   |                   | Č                          | nie A Mare                                               |          |                           |



March 27, 2012

Ms. Lori Harris Norstar Development USA, L.P. 733 Broadway Albany, New York 12207

## Re: MSHDA Compliant Environmental Services Phase I ESA/Asbestos Survey/LBP Insp-RA/Radon/NEPA Ann Arbor Housing Commission – Green Baxter Court 1701-1747 Green Road, Ann Arbor, Michigan ERG Proposal #1127r.001p

Dear Ms. Harris,

Environmental Resources Group, LLC (ERG) is pleased to present this proposal to provide MSHDA Compliant Environmental Services for the referenced property in Ann Arbor, Michigan. ERG understands that the subject property is scheduled for renovation and that MSHDA financing is proposed. Our proposed scope of services is described below:

## Scope of Work

**Phase I ESA** - ERG will complete a Phase I ESA for the subject property and provide a written report summarizing the work performed, results, and conclusions. This ESA will be performed in general accordance with the All Appropriate Inquiry (AAI) rules, ASTM E 1527-05 protocol for Phase I ESAs and MSHDA Environmental Review Requirements For 2013. If out-of-scope considerations are requested, ERG will provide an additional fee estimate to assess these at the subject property.

**Asbestos Survey** – The asbestos survey will be performed by accredited Asbestos Inspectors in general accordance with NESHAP Guidelines. The survey will encompass visually accessible building materials and include the collection of bulk samples, which will be submitted for laboratory analysis by the PLM method. Please note that the proposed level of effort is based on the understanding that the subject building(s) is occupied, and that destructive methods to access areas/materials that are not readily observable (i.e. within wall/ceiling cavities, below finished flooring etc.) will not be performed. Therefore, it is possible that additional suspect materials may be encountered during renovation activities, and if so, additional sampling costs will be incurred. In addition, in an effort to avoid damage to the building envelope (and the potential to void warranties), roofing materials will not be sampled and will be assumed to be asbestos containing. If specifically requested, ERG can perform sampling of suspect roofing materials; however Client will be solely responsible for repairing the sampled areas. Sample analysis will be performed on a standard (5 business day) turnaround basis.

Lori Harris — Norstar Development USA, L.P. March 27, 2013 Page 2

The proposed scope includes the collection and PLM analysis of suspect asbestos containing building materials. Certain materials may have more than one layer (i.e. floor tile typically has 2 layers – tile and mastic). It is estimated that 160-190 sample layers will require analysis. Actual analytical costs will be based on the number of sample layers analyzed. The unit cost for each sample layer analyzed is \$11.00.

Lead Based Paint Inspection and Risk Assessment – A LBP Inspection and Risk Assessment will be performed in accordance with HUD's "Guidelines for the Evaluation and Control of Lead-Based Paint in Housing". The number of units to be evaluated (16) is based on the HUD approved "random method" and the actual units to be evaluated will be determined using a random number generator. The inspection will be performed with an XRF meter. Reasonable efforts will be made to inspect and assess building components; however there may be cases where occupant furnishings limit access. The risk assessment will include the collection and analysis of lead dust wipe and soil samples. Analysis of the samples will be performed on a standard (5 business day) turnaround basis.

The proposed scope includes the collection and laboratory analysis of dust wipe and soil samples. It is estimated that 180-200 samples will require analysis. Actual analytical costs will be based on the number of sample layers analyzed. The unit cost for each sample analyzed is \$8.00.

**Radon Testing** – MSHDA requires radon testing for all developments located in Washtenaw County. MSHDA radon testing requirements follow MDEQ recommendations for multifamily housing which are that the lowest livable level of each <u>unit</u> in contact with the ground be tested. It is assumed that a maximum of 12 units will require radon testing, therefore up to 12 radon samples will be collected for analysis. Analysis of the samples will be performed on a standard (5 business day) turnaround basis. The unit cost for the collection and laboratory analysis of radon samples is \$50.00.

**NEPA Review** – MSHDA guidance requires that "categorically excluded projects" (which include the majority of initial submissions to MSHDA Rental Development), must demonstrate compliance with certain federal laws and related authorities through completion of the NEPA statutory checklist. ERG assumes that the proposed redevelopment of the subject property is a categorically excluded project.

The NEPA statutory checklist will be completed by a subcontracted environmental professional listed on MSHDA's Qualified Consultant List.

## COMMENTS

In order to complete the proposed project tasks in an efficient manner, cooperation between team members (Client, ERG and the Housing Commission) is crucial. The proposed scope of work and costs are based on the assumption that significant access issues will not be encountered. In the event that additional mobilizations are required due to lack of access, additional costs will be incurred.

Lori Harris – Norstar Development USA, L.P. March 27, 2013 Page 3

ERG's General Conditions and Fee and Rate Schedule are attached and made part of this proposal. This proposal will expire in 60 days. If this proposal meets with your approval, please sign in the space provided on the attached Professional Services Authorization and return a copy to us.

Thank you for the opportunity to provide this proposal to you. If you have any questions, please contact us at 248-763-3639.

Sincerely,

ENVIRONMENTAL RESOURCES GROUP, INC.

Awer J. Fory

Andrew J. Foerg, CPG Senior Project Manager

Enclosures

## **PROFESSIONAL SERVICES AUTHORIZATION**

| Fee Estimate<br>Prepared For: | Ms. Lori Harris<br>Norstar Development USA, L.P.<br>733 Broadway<br>Albany, New York 12207 | Site Address:                 | Green Baxter Court<br>1701-1747 Green Road<br>Ann Arbor, MI |
|-------------------------------|--------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------|
| Type of Project:              | MSHDA Compliant Environmental<br>Services                                                  | <b>Proposal #:</b> 1127r.001p |                                                             |
| Project<br>Description        | MSHDA Compliant Environmental Serv                                                         | rices, Green Baxter Court     |                                                             |
| Fee Estimate:                 |                                                                                            |                               |                                                             |
| Phase I ESA                   | \$3,300                                                                                    |                               | Lump Sum                                                    |

| ThaseTESA          | \$3,300 | Lomp Som        |
|--------------------|---------|-----------------|
| ACM Survey*        | \$1,350 | Labor/Materials |
| Lead Based Paint** | \$3,200 | Labor/Materials |
| Radon***           | \$600   | 12 samples      |
| NEPA               | \$1,200 | Lump Sum        |
|                    |         |                 |

\*Fee Estimate includes labor and materials only. Unit rate per sample layer analyzed is \$11.00.

\*\* Fee Estimate includes labor and materials only. Unit rate per sample analyzed is \$8.00.

\*\*\* Fee Estimate includes labor, materials and sample analysis at unit rate per sample of \$50.00.

Attached and made part of this Fee Estimate are ERG's General Conditions. Invoice payments are due within 30 days of receipt. Client agrees to pay a finance charge of one and one-half percent (1-1/2%) per month on past due accounts.

| Aute T. For |                             |
|-------------|-----------------------------|
| Offered by: | Date: <u>March 27, 2013</u> |

Accepted by: \_\_\_\_\_ Date: \_\_\_\_\_

NEPA

#### 教教局学校委員会教育会社 网络伦敦科学校 医口腔管理 医氯化合物

| Fee Estimate<br>Prepared For: | Ms. Lori Harris<br>Norstar Development USA, L.P.<br>733 Broadway<br>Albany, New York 12207 | Site Address:             | Green Baxter Court<br>1701-1747 Green Road<br>Ann Arbor, Ml |
|-------------------------------|--------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------|
| Type of Project:              | MSHDA Compliant Environmental<br>Services                                                  | Proposal #: 1127г.001p    |                                                             |
| Project<br>Description        | MSHDA Compliant Environmental Serv                                                         | rices, Green Baxter Court | :                                                           |
| Fee Estimate:                 |                                                                                            |                           |                                                             |
| Phase I ESA                   | \$3,300                                                                                    |                           | Lump Sum                                                    |
| ACM Survey*                   | \$1,350                                                                                    |                           | Labor/Materials                                             |
| Lead Based Paint**            | \$3,200                                                                                    |                           | Labor/Materials                                             |
| Radon***                      | \$600                                                                                      |                           | 12 samples                                                  |

Lump Sum

\*Fee Estimate includes labor and materials only. Unit rate per sample layer analyzed is \$11.00.

\*\* Fee Estimate includes labor and materials only. Unit rate per sample analyzed is \$8.00.

\$1,200

\*\*\* Fee Estimate includes labor, materials and sample analysis at unit rate per sample of \$50.00.

Attached and made part of this Fee Estimate are ERG's General Conditions. Invoice payments are due within 30 days of receipt. Client agrees to pay a finance charge of one and one-half percent (1-1/2%) per month on past due accounts.

Lube T. 700g Offered by: \_ Date: <u>March 27, 2013</u> Date: \_ Accepted by:

# General Terms and Conditions for Environmental Resources Group, LLC

- Environmental Resources Group, LLC. (ERG) shall invoice Client periodically for the services performed under this Agreement based on ERG's current fee schedule of charges. Client shall pay such invoices upon receipt. The invoice amounts shall be presumed to be correct unless the client notifies ERG in writing with in fourteen (14) days of receipt. The Client agrees to pay actual attorney fees and costs necessary to collect on past due accounts.
- If Client fails to pay an invoice when due, ERG may suspend all services until invoice is paid in full. If payment in full is not made within sixty (6o) days of invoice date, ERG may treat such nonpayment as a material breach of this agreement by the client and may terminate this agreement.
- 3. ERG shall perform its services in a manner consistent with the standard of care and skills ordinarily exercised by members of the profession practicing under similar conditions in the geographical vicinity and at the time the services were performed. This agreement neither makes nor intends a warranty or guarantee, express or implied, nor does it create a fiduciary responsibility to the Client by ERG. ALL EXPRESS OR IMPLIED CONDITIONS, REPRESENTATIONS, AND WARRANTIES, INCLUDING WITHOUT LIMITATION, ANY IMPLIED WARRANTIES OF MERCHANTIBILITY, FITNESS FOR A PARTICULAR PURPOSE, OR ARISING FROM A COURSE OF DEALING, USAGE, OR TRADE PRACTICE ARE HEREBY EXCLUDED TO THE EXTENT ALLOWED BY APPLICABLE LAW.
- Services provided under this agreement, 4. including all reports, information, recommendations prepared or issued by ERG, are for the exclusive use of the client for the project specified. No other use is authorized under this agreement. Client will not distribute or convey ERG's reports or recommendations to any person or organization other than those identified in the project description without ERG's written authorization. Client releases ERG from liability and agrees to defend, indemnify, protect and hold harmless ERG from any and all claims, liabilities, damages, or expenses arising, in whole or in part, from such unauthorized distribution.
- 5. ERG shall sign certifications only if ERG approves the form of such certification prior to the commencement of services, and provided such certification is limited to a statement of professional opinion and does not constitute a warranty or guarantee, express or implied.
- 6. ERG's reports, boring logs, maps, field data, drawings, test results, and other similar documents are instruments of professional service, not products. ERG reserves the right to copyright such documents; however, such copy right is not intended to limit the client's use of the services provided under this agreement other than described in paragraph 4.
- than described in paragraph 4.
  Client will make available to ERG all known and available information regarding existing conditions, including the existence of hazardous or dangerous materials, and proposed uses of the project site. Client will transmit immediately to ERG any information that becomes available or any change in plans. Client agrees to defend, indemnify protect, and hold harmless ERG from any and claims, liabilities, damages, or expenses arising, in whole or in part, from such information.

- Client shall secure the permission necessary to allow ERG personnel and equipment to access to the Project Site at no cost to ERG.
- 9. The Client shall be responsible for correctly designating the location of all property lines of the project site and all subsurface installations, such as pipes, tanks, cable, electrical lines, telephone line and utilities within the project site unless otherwise agreed in writing.
- 10. ERG is not responsible for the completion or quality of work that is dependent upon or performed by the Client or third parties not under the direct control of ERG, nor is ERG responsible for their acts or omissions or for any damages resulting there from.
- 11. Neither Client nor any other person may change or modify ERG's work product without ERG's written authorization. Client releases ERG from liability and agrees to defend, indemnify, protect, and hold harmless ERG from any and all claims, liability, damages, or expenses arising, in whole or in part, from such unauthorized changes or modifications.
- 12. Client waives any claim against ERG and agrees to defend, indemnify, protect and hold harmless ERG from any and all claims, liabilities, damages or expenses, including but not limited to reduction of property value, fear of or actual exposure to or release of toxic or hazardous substances, which may arise directly or in directly as a result of the service provided by ERG under this agreement, unless such injury is caused by the sole negligence or willful misconduct of ERG. IN NO EVENT SHALL EITHER PARTY BE LIABLE FOR ANY SPECIAL, PUNITIVE OR CONSEQUENTIAL DAMAGES, LOST PROFITS OR ANY INDIRECT DAMAGES, HOWEVER CAUSED AND ON ANY THEORY OF LIABILITY WHETHER BASED ON BREACH OF CONTRACT, BREACH OF WARRANTY OR TORT (INCLUDING NEGLIGENCE).
- 13. Client agrees to limit ERG's liability due to professional negligence and to any liability arising out or relating to this agreement to fifty thousand dollars (\$50,000) or the amount of ERG's fee, whichever is less. This limit applies to all services on this project, whether provided under this or subsequent agreements, unless modified in writing, agreed to and signed by authorized representatives of the parties.
- 14. Client agrees to require that its contractors and subcontractors engaged on the project will include identical limitation as described in paragraph 13 reducing ERG's liability in their agreement for work on this project.
- 15. Client agrees that if any dispute arising out of or relating to this agreement, or its breach, is not settled through direct discussions, then before initiating litigation, the parties will endeavor for 30-days following written notice by either the client or ERG to the other of a dispute or breach, to settle the dispute by mediation with the assistance of a neutral mediator.
- 16. ERG is protected by Workers' Compensation Insurance; Professional errors and omissions and Contractors pollution liability insurance with a combined single coverage of \$1,000,000; Commercial automobile liability insurance with a combined single coverage of \$1,000,000. if requested in writing, the client will be listed as additionally insured for this work.
- Client will be responsible for jobsite safety, except for ERG's employees, subcontractors and subconsultants.
- 18. All samples shall remain the property of the Client, and Client shall be responsible for and

promptly pay for the removal and lawful disposal of samples, cuttings, and hazardous materials, unless otherwise agreed in writing. 19. Client solely shall be responsible for notifying all

- 19. Client solely shall be responsible for notifying all appropriate municipal, regional, state, or federal agencies and prospective buyers of the existence of any hazardous or dangerous material located on or in the project site, or discovered during the performance of this agreement, as may be required by such agencies, unless otherwise agreed in writing.
- 20. In the event ERG's work is interrupted due to delays other than delays caused by ERG, ERG may be compensated equitably (based on ERG's current fee schedule of charges) for the additional labor or other charges associated with maintaining its work force for Client's benefit during the delay or at the option of the Client, for charges incurred by ERG for demobilization and subsequent remobilization.
- 21. If, during the course of performance of this agreement, conditions or circumstances are discovered which were not contemplated by either the client or ERG at the commencement of this agreement, either the client or ERG should notify in writing of the newly discovered condition or circumstance and the Client and ERG shall renegotiate, in good faith, the terms and conditions of this agreement. If amended terms and conditions cannot be agreed upon within thirty (30) days after notice, ERG may terminate this agreement and be compensated under paragraph 22 in this agreement.
- 22. This agreement may be terminated by either party upon ten (10) days written notice sent by certified mail, return receipt requested. In the event of a termination, Client shall pay for all work performed and demobilization by ERG though the tenth (10<sup>th</sup>) day after mailing the notice of termination based on ERG's current fee schedule of charges. The limitation of liability and indemnity obligation of this agreement shall be binding notwithstanding any termination of this agreement.
- 23. Except for actions, such as for enforcement of Mechanic's liens, which are required by statute to be brought in a specific venue, in the event that litigation is instituted und the terms of this agreement, the same is to be brought and tried in the judicial jurisdiction of the State of Michigan. Client waives the right to have the suite brought, or tried in, or removed to, any other State and in all cases this agreement shall be governed by Michigan law.
- 24. Neither the Client nor ERG shall assign its interest in this agreement without the written consent of the other.
- 25. ERG's services are performed as an independent consultant and not as the Client's agent, partner, or joint venture.
- 26. This agreement, including ERG's written proposal, change orders and Fee Schedule incorporated herein by reference, represent the entire agreement and supersede any prior or subsequent communication, representations or oral agreements, of the parties. The terms of this agreement will prevail over any different or additional terms in the Clients purchase order or other forms unless agreed in writing by ERG. Any modifications to this agreement shall be in writing and signed by an authorized representative of both parties. In the event any provision of this agreement is held invalid or unenforceable, the other provisions will remain in full force and effect, and binding upon the parties.



#### Personnel Functions:

The following expenses will be incurred on a time-and-materials basis. Personnel will be charged based on their function to the project.

| Principal                 | \$150/hour |
|---------------------------|------------|
| Senior Project Manager    | \$125/hour |
| Project Manager           | \$100/hour |
| Senior Engineer/Scientist | \$95/hour  |
| Staff Engineer/Scientist  | \$90/hour  |
| Senior Technician         | \$75/hour  |
| Environmental Technician  | \$6o/hour  |
| Administrative/CADD       | \$55/hour  |

Services for expert witness testimony at depositions or court appearances will be charged at two times the standard fee rate given above.

#### **Reimbursable Expenses:**

The following expenses, when incurred in direct connection with a project, will be charged at the rates given.

| Vehicle Usage   |             |                    |
|-----------------|-------------|--------------------|
| 4 × 4           | Vehicle     | \$1.10/mile        |
| Passen          | ger Vehicle | \$.75/mile         |
| Out of Town Tra | ivel        | Cost               |
| Field Equipment | :           | Daily Rental Rate* |
| Field Supplies  |             | Usage Rate*        |
| Subcontractor S | ervices     | Cost + 15%         |
| Sustenance      |             | Cost               |

\*For specific information, refer to ERG's Field Supply and Equipment Usage Form.

**Invoices:** Payment terms are "Net 30 Days." Client agrees to pay a finance charge of one and one-half percent (1-1/2%) per month on past due accounts.